


A New Comprehensive Dictionary Of The Bible

Containing Every Proper Name To Be
Found In The Old And New Testaments,
With Meaning And Pronunciation
Indicated Phonetically



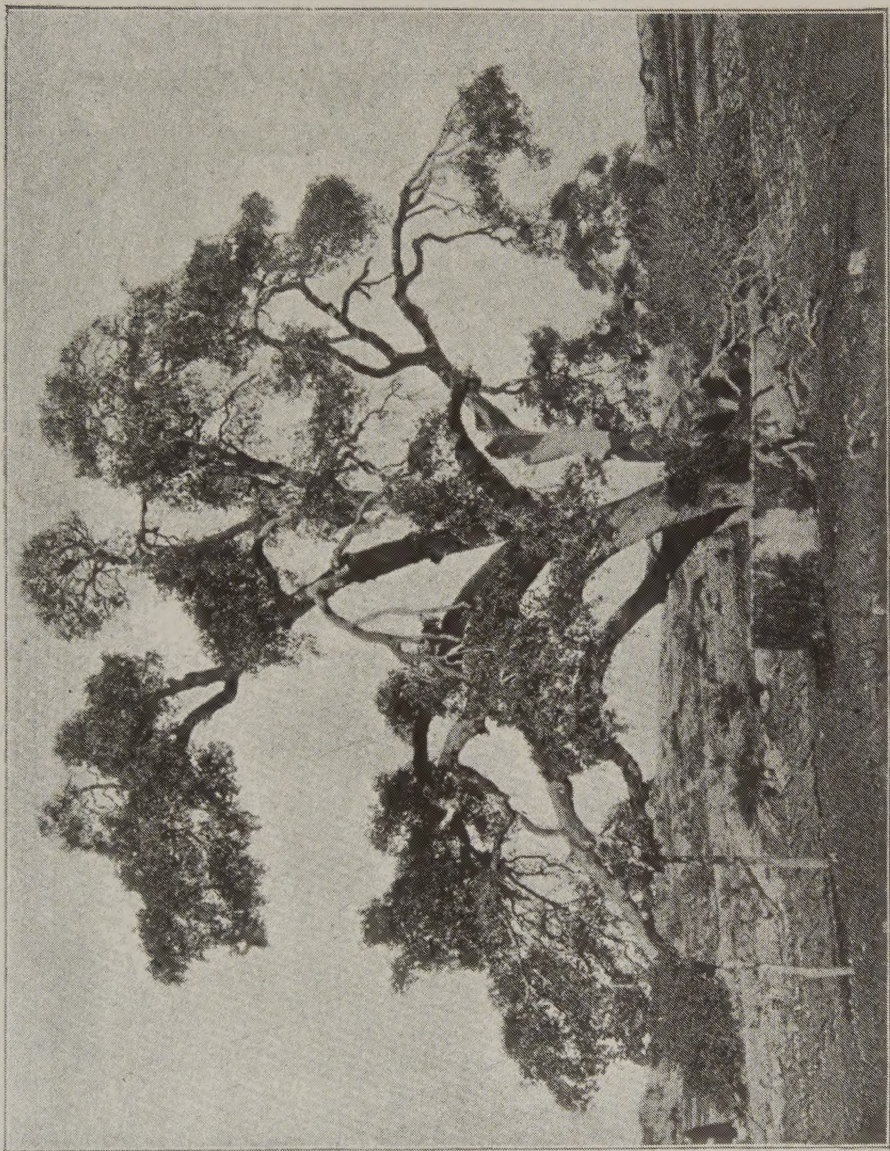
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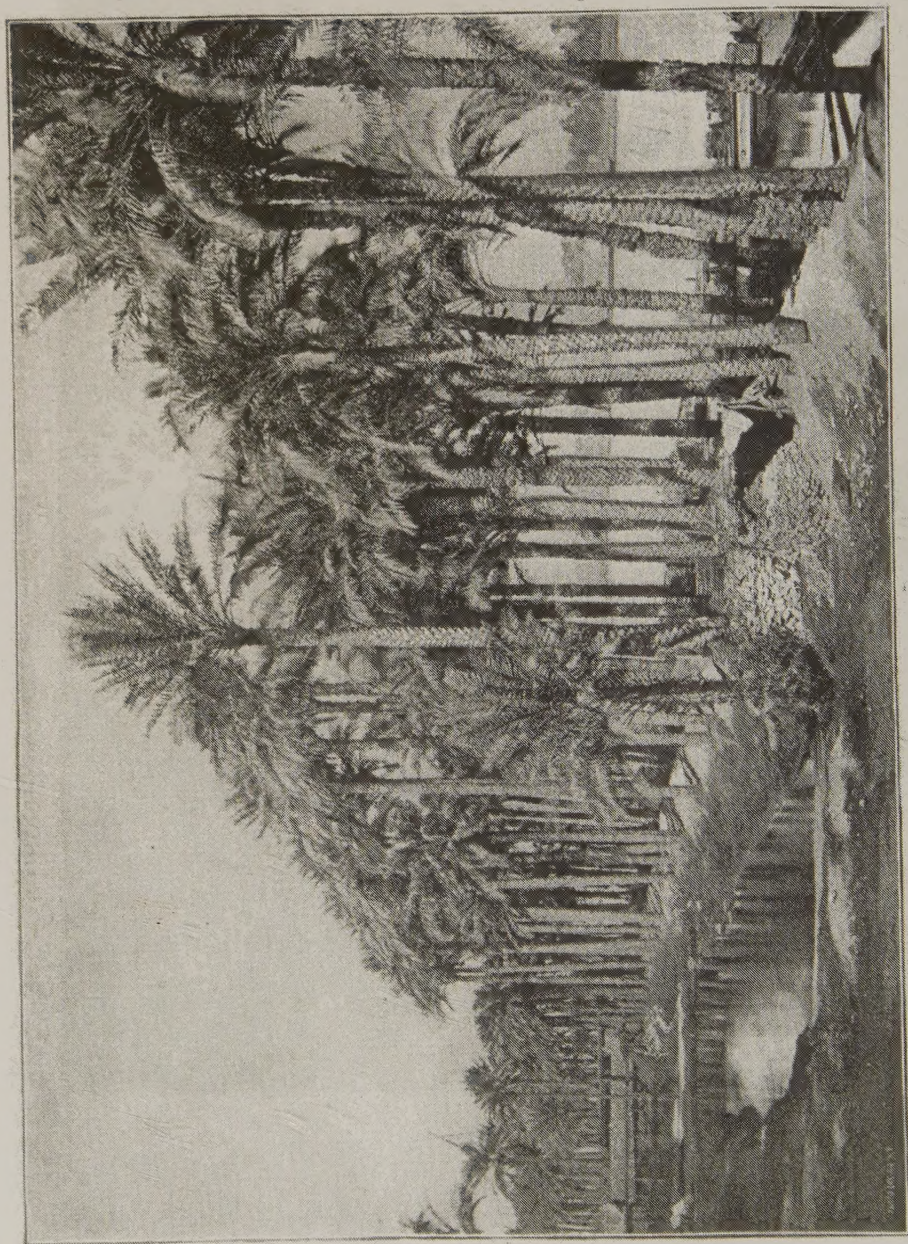
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**A New Comprehensive Dictionary Of The
Bible**



ABRAHAM'S OAK — HEBRON, GEN. 23. 2. (This tree is the Terebinth of great age.)



PALMS OF EGYPT. Ex. 15. 27.

A NEW COMPREHENSIVE
Dictionary of the Bible

CONTAINING EVERY PROPER NAME TO BE FOUND IN THE
OLD AND NEW TESTAMENTS, WITH MEANING
AND PRONUNCIATION INDICATED
PHONETICALLY

BY

SELAH MERRILL, D.D., LL.D.

FOR TEN YEARS IN THE HOLY LAND, TWO YEARS AS EXPLORER AND
EIGHT YEARS AS UNITED STATES CONSUL IN JERUSALEM

TO WHICH IS ADDED

A CONCORDANCE TO THE HOLY SCRIPTURES
AND REVISED QUESTIONS AND ANSWERS
ON THE OLD AND NEW TESTAMENTS

FULL PAGE ILLUSTRATIONS

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PREFACE.

A NEW and comprehensive Dictionary of the Bible is herewith presented to the reader, who will find in it the best results of the scholarship of our times. These results, scattered in a large number of volumes, have been gathered into as condensed a form as was possible, and in the statement of them the author has always had in view the great masses of Bible readers rather than a particular portion of them. Special students apply themselves to the study of the Bible because of its poetry, prophecy, history, its language, or its picture of the development of the Hebrew race; but the ordinary reader, and millions in every land are numbered under this head, read its pages because it is the Word of God and makes known the Way of Life.

Of the several thousand proper names mentioned in the Bible, many belong to other races than the Hebrew, obscure ancient peoples of whom little is known, hence it is impossible that scholars should always agree as to the precise meaning of them. In the matter of pronunciation preference has been given to the American form when this differed from the English, and in every case the most approved method has been adopted.

Names found in the Apocrypha are not contained in this Dictionary for the reason that these books are now seldom bound up with our Bibles, nor has it been thought best to introduce names from Josephus. Every name, however, of place or person, mentioned in the Old and New Testaments, including those in the Margin, will be found in its proper place with its meaning and pronunciation, except in cases where this was obviously unnecessary.

The work is designed to be a Help worthy of the name, equal to anything of the same class now in the field, and as such it is believed that it will be appreciated by the vast multitude who delight to follow the Providence of God as unfolded in the Scriptures.

Andover, Mass.

SELAH MERRILL.

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A NEW DICTIONARY OF THE BIBLE.

A.

AARON, enlightened. Son of Amram and Jochebed and elder brother of Moses and Miriam; a Levite and ordained high-priest Ex. 29; stayed up Moses' hands in battle with Amalek, 17. 9; murmured against Moses, Nu. 13. 2; married Elisheba, had two sons, Eleazar and Ithamar, the high-priesthood descending to the elder, Ex. 6; died in Mount Hor aged 123 years, Nu. 20. Striking contrast between A. and Moses in character and in services to the Hebrew nation. A. "could speak well" while Moses was "slow of speech."

AARONITES. Descendants of Aaron. In time of David mustered 8,700 fighting men. 1 Ch. 12. 27.

AB. An element in the composition of proper names. The Aramaic form used in N. T. is *Abba*. Mark. 14. 36.

ABADDON (a-bad'-on), destruction. *Apollyon*. Rev. 9. 11.

ABAGTHA (a-bag'-thah), God given. Chamberlain of king Ahasuerus. Est. 1. 10.

ABANA (ab'-a-nah), stony. One of the famous rivers of Damascus. Mentioned in the story of Naaman. 2 K. 5. 12.

ABARIM (ab'-a-rim), beyond. A mountain range east of the Jordan in Moab, the highest point of which was Nebo, where Moses died. Deut. 32. 49.

ABBA. *Ab*.

ABDA (ab'-dah), servant. 1. Father of Adoniram. 1 K. 4. 6. 2. Son of Shamunua. Neh. 11. 17; called Obadiah in 1 Ch. 19. 16.

ABDEEL (ab'-de-el), servant of God. Father of Shemeiah. Jer. 36. 26.

ABDI (ab'-di). 1. Ancestor of Ethan the singer. 1 Ch. 6. 44. 2. Father of Kish. 2 Ch. 29. 12. 3. Had a foreign wife. Eze. 10. 26.

ABDIEL (ab'-di-el), servant. Son of Guni. 1 Ch. 5. 15. Name made famous by Milton's use of it in *Paradise Lost*.

ABDON (ab'-don), servile. 1. A judge. Jg. 12. 18. 2. Son of Shashak. 1 Ch. 8. 23. 3. Father of Gibeon. 8. 30. 4. Son of Micah. 2 Ch. 34. 20; *Achbor* in 2 K. 22. 12.

ABDON. A city of Asher. Josh. 21. 30.

ABEDNEGO (a-bed'-ne-go), servant of Nego. A friend of Daniel. Du. 3.

ABEL (a'-bel). Second son of Adam, murdered by his brother Cain. Gen. 4.

ABEL-BETH-MAACHAH (a'-bel-beth-ma'-a-kah), meadow of the house of oppression.

A city in the extreme N. of Pal. famous in wars with Syria, Assyria, and under Joab. 1 K. 15.

ABEL-MAIM (a'-bel-ma'-lm), m. of waters. 2 Ch. 16. 4, for *Abel-Beth-Mauchah*.

ABEL-MEHOLAH (me-ho'-lah), m. of the dance. In N. part of Jordan Valley. 1 K. 4. 12. Connected with Elijah and Elisha. 19. 16.

ABEL-MIZRAIM (mis'-ra-lm), m. of Egypt. Where Joseph and his brethren mourned for Jacob. Gen. 50. *Atad*.

ABEL-SHITTIM (shil'-lm), m. of acacias. East of the Jordan opposite Jericho. Nu. 33. 49. Last camping place of Israelites E. of the river.

ABEL, STONE OF. Called "The Great Abel." 1 Sam. 6. 18. Belonged to Joshua the Bethshemite. The ark was set down here.

ABEZ (a'-bez), lofty. A town of Issachar. Josh. 19. 20.

ABI (a'-bi), father. Mother of King Hezekiah. 2 K. 18. 2. Called Abijah in 2 Ch. 29. 1.

ABIA, ABIAH, ABIJAH, ABIJAM (a-bi'-ah), father. 1. Grandson of Benjamin. 1 Ch. 7. 8. 2. Wife of Hezrou. 2. 24. 3. Son of Samuel. 1 Sam. 8. 2. 4. Son of Rehoboam. 1 Ch. 8. 10. 5. Name of eighth course of priests. Lk. 1. 5. 6. Son of Jeroboam I. King of Israel. 1 K. 14. 7. A contemporary of Nehemiah. Neh. 10. 7.

ABIALBON (a-bi-al'-bon), father of strength. One of David's guard. 2 Sam. 23. 31.

ABIASAPH (a'-bi'-a-saf), gathered. Son of Korah. Ex. 6. 24.

ABIATHAR (a-bi'-a-thar), liberal. Son of Abimelech and high priest; his brothers slain by Saul. 1 Sam. 22; counsellor and firm friend of David; home at Anathoth, near Jerusalem, where he probably died. 1 K. 2. 26.

ABIB. First Jewish month.

ABIDAH (a-bi'-dah), wise. A son of Midian. Gen. 25. 4. *Abida* in 1 Ch. 1. 33.

ABIDAN (ab'-i-dan), father of judgment. A Benjamite. Nu. 1. 11.

ABIEL (a-bi'-el), strong. 1. Grandfather of Saul. 1 Sam. 14. 51. 2. One of David's guard. 1 Ch. 11. 32. 2 Sam. 23. 31. *Abialbon*.

ABIEZER (a-bi-e'-zer), helped. 1. Chief of Manasseh. Josh. 17. 2. 2. One of David's guard. 2 Sam. 23. 27.

ABIEZRITE (a'-bi-*ez*'-rite). Descendant of Abiezer. Jg. 6. 11.

ABIGAIL (ab'-i-gale), *f.* of joy. 1. Wife of Nabal; sent supplies to David, whom she married after the death of N. 1 Sam. 25. 2. A sister of David. 1 Ch. 2. 16.

ABIHAIL (ab'-i-hale), *f.* of strength. 1. Contemporary of Moses. Nu. 8. 35. 2. Wife of Abishur. 1 Ch. 2. 29. 3. A Gadite. 5. 14. 4. Wife of Rehoboam. 2 Ch. 11. 18. 5. Father of Esther. Est. 2. 15.

ABIHU (a-bi'-hoo), *f.* is God. Son of Aaron, consumed with his brother Nadab. Lv. 10.

ABIHUD (a-bi'-hud), renowned. Grandson of Benjamin. 1 Ch. 8. 3.

ABIJAH, ABIJAM (a-bi'-jah), *f.* is Jehovah. 1. Succeeded Rehoboam on the throne of Judah, B. C. 959-956. Made war on the ten tribes under Jeroboam; a wicked king. 1 K. 14 and 15. 2. Son of Samuel. 1 Ch. 6. 28. 3. Son of King Jeroboam I. 1 K. 14. 4. Descendant of Eleazar. 1 Ch. 24. 10. 5. Contemporary of Nehemiah. Neh. 10. 7.

ABILENE (ab-i-le'-ne), grassy place. Tetrarchy of Lysanias, capital Abila. Luke 3. 1; lay N. W. of Damascus; a fertile district watered by the river Barada.

ABIMAEI (a-bim'-a-el), *f.* of Mael. A Joktanite. Gen. 10. 28.

ABIMELECH (a-bim'-e-lek), *f.* of the king. 1. Philistine king of Gerar who took Sarah from Abraham. Gen. 20. 2. Another king of Gerar who treated Isaac as his predecessor had treated Abraham. Gen. 26. 3. Son of Gideon the judge. The people of Shechem made him a local king; was killed by a millstone thrown down upon him from the wall of Thebez by a woman. Jg. 9. 4. Son of the high priest Abiathar. 1 Ch. 18. 16. *Abimelech* in 2 Sam. 8. 17. 5. See title of Ps. 34.

ABINADAB (a-bin'-a-dab), noble. 1. A Levite of Kirjath-jearim. 1 Sam. 7. 1. 2. Second son of Jesse. 16. 8. 3. Son of Saul slain at Mt. Gilboa. 31. 2. 4. Father of one of Solomon's officers. 1 K. 4. 11.

ABINER (ab'-i-ner). 1 Sam. 14. 50. Margin *Abner*.

ABINOAM (a-bin'-o-am), pleasantness. Father of Barak. Jg. 4. 6.

ABIRAM (a-bi'-ram), renowned. 1. A Reubenite who conspired against Moses and Aaron. Nu. 16. 2. Son of Hiel, who rebuilt Jericho. 1 K. 16. 34.

ABISHAG (ab'-i-shag), ignorance. A beautiful Shunammite woman in David's household. 1 K. 1. 1-4.

ABISHAI (a-bish'-a-i), *f.* of gift. Nephew of David and brother of Joab. Commanded a third part of the army in the war with Absalom. 1 Ch. 2. 16; 2 Sam. 8. 10; 16; 18; 23.

ABISHALOM (a-bish'-a-lom), *f.* of peace. Father-in-law of Rehoboam. 1 K. 15. 2. Called Absalom in 2 Ch. 11. 20.

ABISHUA (a-bish'-oo-ah), deliverance. 1. A Benjamite. 1 Ch. 8. 4. 2. A high priest. 1 Ch. 6. 4.

ABISHUR (ab'-i-shur), stronghold. Son of Shammai. 1 Ch. 2. 28.

ABITAL (ab'-i-tal), *f.* of dew. A wife of David. 2 Sam. 3. 4.

ABITUB (ab'-i-tub), goodness. Son of Shabairam. 1 Ch. 8. 11.

ABIUD (a-bi'-ud), *f.* of praise. Genealogy of Christ. Mat. 1. 13.

ABNER (ab'-ner), *f.* of light. Son of Ner and cousin of Saul. 1 Ch. 9. 36. Commander of Saul's army. 1 Sam. 14. 51. Proclaimed Ishbosheth king of Israel. 2 Sam. 2. 9. Asahel "light of foot as a wild roe" was killed by A. At last killed by Joab. 2 Sam. 2. 2. A Benjamite. 1 Ch. 27. 21.

ABRAHAM, ABRAM (a'-bra-ham, a'bram), *f.* of multitude. Son of Terah. Born in Ur of the Chaldees, resided in Haran, migrated to Palestine, where he died and was buried at Hebron, which was then called Kirjath-arba. He lived 175 years, and the Cave of Machpelah, his sepulchre, still exists under the Mosque at Hebron. A. was called the "Friend of God," and the Arabs still apply the term "Khaleel," *friend*, to Hebron, to the hills about it, and to the gate of Jerusalem which leads thither. A. received a special call of God to leave his country for Canaan, and special promises for his future prosperity and greatness, which were fulfilled. His life, journeys, and experience under divine guidance have a fascinating interest and are full of suggestive lessons. Gen. chaps. 11-25.

ABSAIOM (ab'-sa-lom), *f.* of peace. Third son of David. A strong character, with violent passions, famous for a powerful insurrection which he planned against his father. The decisive battle between A.'s and D.'s forces took place at Mahanaim, E. of the Jordan. His death in this battle, where he was slain by Joab, is as tragic as his life had been, and his father's lamentation over him is unparalleled in its pathos and beauty. 2 Sam. 18-19.

ABSAIOM'S PILLAR. A monument now standing in the Valley of Jehoshaphat at Jerusalem. 2 Sam. 18. 18.

ACCAD (ak'-ad), fortress. City built by Nimrod, near Babylon. Gen. 10. 10.

ACCHO (ak'-ko), hot sand. The Modern Acre on the Mediterranean coast, about 8 miles N. of Carmel. In N. T. times it was called Ptolemais. Paul landed there. Acts 21. 7, and likewise a part of the Roman army which came to conquer Palestine in A. D. 67.

ACELDAMA.

ACELDAMA (a-sef'-da-mah), field of blood. A field purchased for burial purposes for the poor, bought with the purchase-money which Judas received. Mat. 27. 7.



ACELDAMA.

ACHAIA (a-ka'-i-ah), trouble. In N. T. times a Roman province in Greece, governed by a proconsul. It was before this officer, called "deputy," whose name was Gallio, that Paul was brought. Acts 18. 12.

ACHAICUS (a-ka'-i-kus). A Christian. 1 Cor. 16. 17.

ACHAN, ACHAR (a'-kan), troubler. Coveted garments and money and stole them, for which he was punished with death. Josh. 7. *Achar* in 1 Ch. 2. 7.

ACHAZ (a'-kaz). Mat. 1. 9, *Ahas*.

ACHBOR (ak'-bor), mouse. 1. Father of a king of Edom. Gen. 36. 38. 2. Contemporary of Josiah. 2 K. 23. 14; in 2 Ch. 34. 20, *Abdon*.

ACHIM (a'-kim). Genealogy of Christ. Mat. 1. 14.

ACHISH (a'-kish), serpent charmer. King of Gath who befriended David. 1 Sam. 21. *Abimelech* in title to Ps. 84.

ACHMETHA (ak-me'-thah). Ezr. 6. 2. *Ecbatana*.

ACHOR (a'-kor), trouble. Scene of the death of Achan. Josh. 7. 24. It was near Jericho.

ACHSA, ACHSAH (ak'-sah), anklet. Daughter of Caleb and wife of Othniel. Jos. 15. 16, 17; 1 Ch. 2. 49.

ACHSHAPH (ak'-shaf), enchantment. A city of Asher. Jos. 19. 25.

ACHZIB (ak'-zib), false. 1. A city of Judah. Jos. 15. 44. 2. A town N. of Acre, Ecclippa in Josephus, now *Es-zib*. Jos. 19. 29.

ACTS OF THE APOSTLES. Gives the ascension of Christ and the imprisonment of Paul. Written by Luke about A. D. 63.

ADINO.

ADADAH (ad'-a-dah), festival. A city in the S. of Judah. Jos. 15. 22.

ADAH (a'-dah), ornament. 1. Wife of Lamech. Gen. 4. 19. 2. Wife of Esau. 36. 2. She was a Hittite and called Bashemath in Gen. 26. 34.

ADALIAH (ad-a'-ah), adorned of God. 1. Grandfather of King Josiah. 2 K. 23. 1. 2. A Levite. 1 Ch. 6. 41. Called Iddo in v. 21. 3. A Benjamite. 1 Ch. 8. 21. 4. Priest returned from Babylon. Neh. 11. 12. 5. 6. Had foreign wives. Ezr. 10. 29, 39. 7. Belonging to Judah. Neh. 11. 5. 8. An officer of King Jehoiada. 2 Ch. 23. 1.

ADALIA (ad-a-l'-ah), strong. Son of Haman, killed by the Jews. Est. 9. 8.

ADAM (ad'-am), red. Name given to first man, and has reference to the ground *Adamah*, red, from which he was formed. Ate the forbidden fruit and was banished from the Garden of Eden. Gen. chaps. 1-5.

ADAM. A city on the Jordan, possibly the present *Tell Damieh*. Jos. 8. 16.

ADAMAH (ad'-a-mah), earth. A city of Naphtali. Jos. 19. 36.

ADAMANT (ad'-a-mant). Used metaphorically. Ezek. 3. 9.

ADAMI (ad'-a-mi), earth. A place on the border of Naphtali. Jos. 19. 33.

ADAR (a'-dar), height. 1. A place south of Judah. Josh. 15. 3. 2. Twelfth month.

ADBEEL (ad'-be-el), miracle. Son of Ishmael. Gen. 25. 13.

ADDAN (ad'-an), stony. A place from which Jewish captives returned. Ezr. 2. 59. *Addon* in Neh. 7. 61.

ADDAR (ad'-ar), chief. A son of Bela. 1 Ch. 8. 3. *Arad* in Nu. 26. 40.

ADDER (ad'-er). Represents four Hebrew names of serpents—all very poisonous; the small dangerous serpent known as the Cerastes is the one meant. Gen. 49. 17.

ADDI (ad'-di), ornament. Genealogy of Christ. Luke 3. 23.

ADDON. *Addan*.

ADER (a'-der), a flock. A Benjamite of Aijalon. 1 Ch. 8. 15.

ADIEL (a'-de-el), ornament. 1. A prince of Simeon. 1 Ch. 4. 36. 2. A priest. 9. 12. 3. Father of David's treasure-keeper. 27. 25.

ADIN (a'-din), delicate. Family returned captives. Ezr. 2. 15.

ADINA (ad'-i-nah), slender. Officer of David E. of the Jordan. 1 Ch. 11. 42.

ADINO (ad'-i-no). One of David's guard. 2 Sam. 23. 8.

ADITHAIM (ad'-i-tha'-im), double ornament. A town of Judah. Josh. 15. 36.

ADLAI (ad'-la-i), justice. Father of one of David's overseers. 1 Ch. 27. 29.

ADMAH (ad'-mah), fortress. A city of the plain destroyed with Sodom. Gen. 10. 19.

ADMATHA (ad'-ma-thah), earthy. A prince of Persia. Est. 1. 14.

ADNA (ad'-nah), pleasure. 1. Returned captive. Ezr. 10. 30. 2. A priest, time of Joiakim. Neh. 12. 15.

ADNAH. 1. Deserted from Saul to David. 1 Ch. 12. 30. 2. Officer in Jehoshaphat's army. 2 Ch. 17. 14.

ADONI-BEZEK (a-don'-i-be'-zek), lord of Bezek. King of the Canaanite city Bezek, famous for his cruelties to captives. Jg. 1. 7.

ADONIJAH (a-do-ni'-jah), the Lord is Jehovah. 1. Son of David, born at Hebron, resembled Absalom in personal beauty, conspired against Solomon, and by his order was put to death. 2 Sam. 3. 4; 1 K. 1. 5. 2. A Levite. 2 Ch. 17. 8. 3. A leader, time of Nehemiah. Neh. 10. 16.

ADONIKAM (a-don'-i-kam), lord of the enemy. Family returned captives. Ezr. 2. 13.

ADONIRAM (a-don'-i'-ram), lord of heights. Chief of tribute, time of David, Solomon, and Rehoboam. 1 K. 4. 6. Adoram in 2 Sam. 20. 24, and *Hadoram* in 2 Ch. 10. 18.

ADONIZEDEC (a-don'-i-ze'-dek), lord of justice. King of Jerusalem conquered by Joshua. Josh. 10.

ADORAIM (ad-o-ra'-im), double mound. City fortified by Rehoboam. 2 Ch. 11. 9.

ADORAM (a-do'-ram). *Adoniram*.

ADORATION. Paying homage by bowing or prostrating the body. Gen. 17. 8.

ADRAMMELECH (a-dram'-me lek), fire king. 1. An idol worshipped by colonists who settled in Samaria. 2 K. 17. 31. 2. Son and murderer of Sennacherib. 19. 37.

ADRAMYTTIUM (ad'-ra-mit'-tium). A seaport in Asia. Paul sailed from Caesarea in a ship belonging to A. Acts 27. 2.

ADRIA (a'dri-ah). The Adriatic Sea. Acts 27. 27.

ADRIEL (a'-dri-el), flock of God. Husband of Saul's daughter Merab. 1 Sam. 18. 19.

ADULLAM (a-dul'-am), hiding place. 1. A city of Judah fortified by Rehoboam. Jos. 15. 35. 2. Famous cave in which David took refuge. 1 Sam. 22. 1.

ADULLAMITE (a-dul'-am-ite). A native of Adullam. Gen. 38. 1.

ADULTERY. Penalty for this offense very severe in Jewish law; used for apostasy.

ADUMMIM (a-dum'-im), going up. A pass on the border of Benjamin in the mountains near Jericho. Josh. 15. 7.

ADVOCATE. An intercessor, pleader, applied to the Holy Spirit and Christ. 1 John 2. 1.

ÆNEAS (e'-ne-as), laudable. A paralytic at Lydda, healed by Peter. Acts 9. 33.

ÆNON, springs. A fountain "near to Salim," where John baptized. John 3. 23. This was east of Shechem in the Jordan valley.

AGABUS (ag'-a-bus), locust. A Christian prophet. Acts 11. 28. Foretold a famine which visited Palestine, also the arrest and imprisonment of Paul at Jerusalem.

AGAG, flame. 1. King of the Amalekites. Nu. 24. 7. 2. Another king mentioned in 1 Sam. 15. 8.

AGAGITE (a'-gag-ite). Belonging to Agag, applied to Haman. Est. 3. 1.

AGAR (a'-gar). *Hagar*. Gal. 4. 24.

AGATE. A precious stone in the high priest's breastplate. Ex. 28. 19.

AGEE (ag'-e-e), fugitives. Father of one of David's guard. 2 Sam. 23. 11.

AGRICULTURE. The Hebrews were tillers of the soil, and their wealth consisted in the products of the earth, including their flocks; implements of, were simple, but adapted to their needs.

AGRIPPA. *Herod*.

AGUR (a'-goor), an assembler. A wise man, whose sayings are preserved in Prov. 30.

AHAB, uncle. Seventh king of Israel, B. C. 919-896. Took the vineyard of Naboth. 1 K. 21; defeated Benhadad, but was himself wounded at Ramoth-Gilead and brought to Samaria, where he died; dogs licking up his blood. 1 K. 22. 37. 2. A false prophet in Babylon. Jer. 29. 21.

AHARAH (a-har'-ah), after the brother. Son of Benjamin. 1 Ch. 8. 1.

AHARHEL (a-har'-hel), behind the fort. A man of Judah. 1 Ch. 4. 8.

AHASAI (a-has'-a-i), God upholds. A priest. Neh. 11. 13. *Jahzerah* in 1 Ch. 9. 12.

AHASBAI (a-has'-ba-i), trusting. Father of one of David's officers. 2 Sam. 23. 34.

AHASHVEROSH (a-hash-ve'-rosh). Ezr. 4. 6. Margin for *Ahasuerus*.

AHASUERUS (a-haz-u-e'-rus), prince. 1. King of Media, father of Darius. Dan. 9. 1. In Clas. Hist. *Cyaxeres*. 2. A Persian king. Ezr. 4. 6., *Cambyses*. 3. Another Persian king in history of Esther, perhaps Xerxes.

AHAVA (a-ha'-vah), water. Starting point of Ezra's second expedition to Jerusalem. Ezr. 8. 15. Est. 1. 1.

AHAZ, who takes. 1. King of Judah B. C. 742-726, father of King Hezekiah. Isaiah lived in his reign. Conquered by Tiglath-pileser. Isa. 38. 8. 2. Grandson of Jonathan. 1 Ch. 8. 35.

AHAZIAH (a-ha-zî'-ah), sustained. 1. Son of Ahab and Jezebel, king of Israel B. C. 896-895. 1 K. 22. 49. 2. King of Judah B. C. 884. 2 K. 8. 25. Called Azariah, 2 Ch. 22. 6, and Jehozahaz, 2 Ch. 21. 17.

AHBAN (ah'-ban), discreet. A Judahite. 1 Ch. 2. 29.

AHER (a'-her), after. 1 Ch. 7. 12. *Aharah.*

AHI (a-hî'), brother. A Gadite. 1 Ch. 5. 15. 2. An Asherite. 1 Ch. 7. 34.

AHIAH (a-hî'-ah), friend of God. *Ahijah.*

AHIAM (a-hî'-am), uncle. One of David's guard. 2 Sam. 23. 33.

AHIAN (a-hî'-an), brotherly. A man of Manasseh. 1 Ch. 7. 19.

AHIEZER (a-hi-e'-zer), brother of help. 1. A chief of Dan, time of Moses. Nu. 1. 12. 2. Chief of David's archers. 1 Ch. 12. 3.

AHIHUD (a-hî'-hud), renown. A prince of Asher, time of Joshua. Nu. 34. 27. 2. A chief of Benjamin. 1 Ch. 8. 7.

AHIJAH (a-hî'-jah), brother of God. 1. Ahiah, a priest in Shiloh. 1 Sam. 14. 3. 2. Son of Bela. 1 Ch. 8. 7. 3. Son of Jerahmeel. 2. 25. 4. One of David's guard. 11. 36. 5. A Levite. 26. 20. 6. A chief of Solomon. 1 K. 4. 3. 7. A prophet of Shiloh, time of Solomon. 14. 2. 8. Father of Baasha, king of Israel. 15. 27. 9. Prominent man, time of Nehemiah. Neh. 10. 26.

AHIKAM (a-hî'-kam), brother of the enemy. Officer in court of Josiah. 2 K. 22. 12.

AHILUD (a-hî'-lud), b. of one born. 1. Father of Jehoshaphat a recorder of David. 2 Sam. 8. 16. 2. Father of one of Solomon's officers. 1 K. 4. 12.

AHIMAAZ (a-hîm'-a-az), b. of wrath. 1. Father of Saul's wife. 1 Sam. 14. 50. 2. Son of Zadok, a priest, time of David; a professional runner. 2 Sam. 15. 3. A Naphtalite and officer of Solomon. 1 K. 4. 7.

AHIMAN (a-hî'-man), b. of a gift. 1. A giant of Hebron. Nu. 13. 23. 2. A royal gate-keeper. 1 Ch. 9. 17.

AHIMELECH (a-hîm'-e-lek), b. of the king. 1. Priest of Nob who gave David the showbread. 1 Sam. 22. 11. 2. A friend of David. 28. 6.

AHIMOTH (a-hî'-moth), b. of death. A Levite. 1 Ch. 6. 25.

AHINADAB (a-hîn'-a-dab), b. of the noble. Solomon's provision officer at Mahanaim. 1 K. 4. 14.

AHINOAM (a-hîn'-o-am), b. of pleasantness. 1. Wife of Saul. 1 Sam. 14. 50. 2. Wife of David. 25. 43.

AHIO (a-hî'-o), brotherly. 1. Son of Abinadab in whose house the ark rested. 2 Sam. 6. 3. 2. A Benjamite warrior. 1 Ch. 8. 14. 3. A Benjamite of Gibeon. 8. 31.

AHIRA (a-hî'-rah), b. of evil. A Naphtalite chief. Nu. 1. 15.

AHIRAM (a-hî'-ram), b. of the high. Son of Benjamin. Nu. 26. 58, *Aher.*

AHIRAMITES (a-hî'-ram-ites). Descendants of Ahiram. Nu. 26. 58.

AHISAMACH (a-hîs'-a-mak), helper. A Danite, father of one of the tabernacle architects. Ex. 31. 6.

AHISHAHAR (a-hîsh'-a-har), b. of the dawn. Grandson of Benjamin. 1 Ch. 7. 10.

AHISHAR (a-hî'-shar), b. of the singer. Officer of Solomon. 1 K. 4. 6.

AHITHOPHEL (a-hîth'-o-fel), b. of folly. Counsellor of David who turned against him and joined Absalom. 2 Sam. 15. 31; he committed suicide. Chap. 17.

AHITUB (a-hî'-tub), b. of goodness. 1. A man of the family of Eli, time of Samuel. 1 Sam. 14. 3. 2. Father of the high priest Zadok. 1 Ch. 6. 8.

AHLAB (ah'-lab), fertile. A city of Asher. Jg. 1. 31.

AHLAI (ah'-la-i), sweet. Daughter of Sheshan, married an Egyptian slave. 1 Ch. 2. 31.

AHOAH (a-ho'-ah), brotherly. A Benjamite. 1 Ch. 8. 4.

AHOHITE (a-ho'-hite). Descendant of Ahoah. 2 Sam. 23. 9.

AHOLAH (a-ho'-lah), her tent. A harlot, time of Ezekiel. Symbol of Samaria. Ezek. 23.

AHOLIAB (a-ho'-li-ab), father's tent. A skillful Danite weaver, time of Moses. Ex. 35. 34.

AHOLIBAH (a-hol'-i-bah), my tent. A harlot, time of Ezekiel. Symbol of Judah. Ezek. 23.

AHOLIBAMAH (a-ho-lib'-a-mah), tent of the height. A wife of Esau. Gen. 36. 2.

AHUMAI (a-hu'-ma-i), cowardly. Head of a Zorathite family. 1 Ch. 4. 2.

AHUZAM (a-hoo'-zam), possession. Son of Ashur. 1 Ch. 4. 6.

AHUZZATH (a-huz'-zath). A Philistine, time of Isaac. Gen. 26. 26.

AI (a'î), ruins. 1. An ancient city E. of Bethel. *Hai*, Gen. 12. 8. Captured by Joshua. *Aiath*, *Aija*, are probably variations. 2. A city near Heshbon. Jer. 49. 8.

AIAH (a'î'-ah), hawk. 1. A man of Setr, related to Esau. 1 Ch. 1. 40. Aijah in Gen. 36. 24. 2. Father of Rizpah. 2 Sam. 3. 7.

AIAH (a'î'-ath). For AI. Is. 10. 28.

AIIA (a'î'-jah). For AI. Neh. 11. 31.

AIJALON (aj'-a-lon), place of gazelles. 1. A city of Dan. Josh. 19. 42. Fortified by Rehoboam. 2 Ch. 11. 10. "Valley of Aijalon." Josh. 10. Modern *Jalo* near Jaffa Road, at foot of mountains of Judea. 2. In Zebulun, where Judge Elon was buried. Jg. 12. 12.

AIJELETH SHAHAR (aj'-e-leth-sha'-har), hind of the dawn. Name of an instrument or tune. Ps. 22.

AIN (ine), spring. 1. A place on the E. border of Palestine. Nu. 34. 11. 2. A city of Simeon. Josh. 15 and 21.

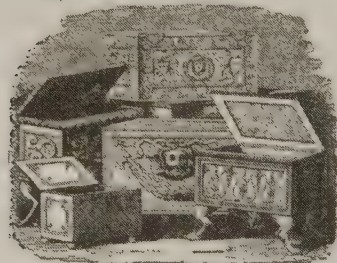
AJAH (a'-jah). Gen. 36. 24. *Aiah*.

AJALON (aj'-a-lon). Josh. 10. 12. *Aijalon*.

AKAN (a'-kan), keen vision. A descendant of Esau. Gen. 36. 27. *Takan*, 1 Ch. 1. 42.

AKKUB (ak'-kub), insidious. 1. A descendant of Zerubbabel. 1 Ch. 3. 24. 2. A doorkeeper of the Temple. 9. 17. 3. Returned captive. Ezr. 2. 45. 4. A Levite teacher. Neh. 8. 7.

AKRABBIM (ak-rab'-lm), scorpions. A famous pass S. of the Dead Sea. Nu. 34. 4.



ALABASTER BOXES.

ALABASTER. Was prized, and boxes from this material were highly ornamented and costly. Jewels and precious ointments were kept in them. Mark 14. 3.

ALAMETH (al'-a-meth), covering. A son of Benjamin. 1 Ch. 7. 8. *Alemeth*, 8. 36.

ALAMMELECH (a-lam'-e-lek), king's oak. A town of Asher. Josh. 19. 26.

ALAMOTH (al'-a-moth). A musical instrument or a tune. Ps. 46. 1 Ch. 15. 20.

ALEMETH. *Alemeth*.

ALEMETH (al'-e'-meth). A Benjamite City of priests. 1 Ch. 6. 60. *Almon*.

ALEXANDER. 1. Son of Simon the Cyrenian, who bore our Lord's cross. Mark 15. 21. 2. Relative of Annas, the high priest. Acts 4. 6. 3. A Jew at Ephesus. 19. 33. 4. A Christian at Ephesus. 1 Tim. 1. 20. 5. "The Coppersmith." 2 Tim. 4. 14.

ALEXANDRIA. The most famous city of Egypt, founded in B. C. 332 by Alexander the Great, and celebrated for its climate, harbors, light-house, commerce, wealth, intelligence, its wonderful library, and for its connection with the early spread of Christianity. The Gospel is said to have been first preached there by St. Mark, who also founded its first Church. Jews from A. had a synagogue in Jerusalem, Acts 6. 9; and this was the home of the eloquent Apollos. 18. 24.

ALEXANDRIANS. People of Alexandria.

ALGUM (al'-gum). *Almug*. Precious wood imported from Ophir for use in the Temple. 2 Ch. 2. 8. 1 K. 10. 11. Perhaps the Red Sandal Wood of India.

ALIAH (a-lh'-ah). 1 Ch. 1. 51. *Alvah*.

ALIAN (a-lh'-an), tall. 1 Ch. 1. 40. *Alvan*.

ALLEGORY. A figure of speech sometimes used. Gal. 4. 24.

ALLELUIA. Rev. 19. 4 for Hallelujah. Ps. 105. 45. Marg. "Praise ye Jehovah."

ALLON (al'-ou), oak. 1. A city of Naphthali. Josh. 19. 33. 2. A bacheluth, *weeping*, a tree under which Rebekah's nurse was buried. Gen. 35. 8. 3. A Simeonite. 1 Ch. 4. 37.

ALMODAD (al-mo'-dad), immeasurable. A Joktanite, founder of an Arab tribe. Gen. 10. 26.

ALMON. Josh. 21. 18. *Alemeth*.

ALMON-DIBLATHAIM (al'-mon-dib-lath'-im), hiding of two fig cakes. A station of the Israelites. Nu. 33. 48.

ALMOND. The earliest tree in Pal. to bloom and fruit is abundant; used figuratively in connection with old age; a model for candlestick ornaments in the tabernacle.

ALMS. The giving of, encouraged. In the Jewish law directions for the care of the poor were well defined. Deut. 14. 28; Luke 11. 41.

ALMUG-TREE. *Almug*.

ALOES. *Lign Aloes* in Nu. 24. 6; an imported sweet-smelling wood used for perfume. Prov. 7. 17; Song of Sol. 4. 14. Used in anointing Christ's body. John 19. 39.

ALOTH (a'-loth). One of Solomon's commissariat districts. 1 K. 4. 16.

ALPHA. The first letter of the Greek Alphabet. Rev. 22. 13.

ALPHÆUS (al-fe'-us), changing. 1. Father of James the Apostle. Mat. 10. 3. Clopas or Cleopas in John 19. 25. 2. The father of Levi, or Matthew. Mark 2. 14.



ALTAR OF INCENSE.

ALTAR. 1. Of burnt offering. 2. Of incense, both fully described Ex. 27, 28 and

80; that existing in Herod's temple is fully described by Josephus in the Jewish War, Book 5, chap. 5. 3. To the unknown God mentioned by Paul in his speech at Athens



ALTAR.

as having been seen there by him. Acts 17. 23.

AL-TASCHITH (al-tas'-klth), destroy not. Title of Psalms, 57, 58, 59, 75; may indicate the tune.

ALUSH (a'-loosh), crowd. A station of the Israelites near Rephidim. Nu. 33. 13.

ALVAH (al'-vah), wickedness. A duke of Edom. Gen. 36. 40. *Aliah*.

ALVAN, tall. A Horite. Gen. 36. 23. *Alian*.

AMAD (a'-mad), enduring. A town in Asher. Josh. 19. 26.

AMAL (a'-mal), labor. An Asherite. 1 Ch. 7. 35.

AMALEK (am'-a-lek), dwellers in a valley. Grandson of Esau, a chief of Edom. Gen. 36.

AMALEKITES. A tribe occupying the peninsula of Sinai, and the wilderness northward to the borders of Pal. Nu. 13. 29: The Israelites gained a great victory over them at Rephidim. Ex. 17. Saul did much to destroy their power. 1 Sam. 15.

AMAM (a'-mam), gathering. A city in the south of Judah. Jos. 15. 26.

AMANA (am'-a-nah), perennial. A mountain in Anti-Lebanon. Song of Sol. 4. 8.

AMARIAH (am-a-ri'-ah), promised. 1. Father of Ahitub. 1 Ch. 6. 7. 2. Son of Azariah, high priest in time of Jehoshaphat. 2 Ch. 19. 11. 3. A Levite. 1 Ch. 23. 19. 4. Head of a course of priests. 2 Ch. 31. 15. 5. A priest. Ezr. 10. 42. 6. Ancestor of Zephaniah, the prophet. Zeph. 1. 1. 7. A Judahite. 1 Ch. 9. 4.

AMASA (am'-a-sah), burden. 1. Son of David's sister Abigail; joined the rebellion of Absalom and was defeated. 2 Sam. 17 and 18. His rebellion was forgiven but he was slain by Joab. Chap. 20. 2. A prince of Ephraim. 2 Ch. 23. 12.

AMASAI (a-mas'-a-i), burdensome. 1. Ancestor of Samuel. 1 Ch. 6. 25. 2. A chief of Judah and Benjamin, loyal to David. 12. 18. 3. A priest who helped bring the Ark from the house of Obed-edom. 15. 24. 4. A Levite. 2 Ch. 29. 12.

AMASHAI (a-mash'-a-i), a priest. Neh. 11. 13. *Maasiat*.

AMASIAH (am-a-si'-ah), strengthened. A military commander, time of Jehoshaphat. 2 Ch. 17. 16.

AMAZIAH (am-a-zi'-ah). 1. King of Judah B. C. 837-809. Conquered the Edomites and occupied Petra, their capital; was conquered by Israel, and Jerusalem suffered great humiliation; died a violent death. 2 Ch. 25. 27; 2 K. 14. 13. 2. A priest at Bethel, time of Amos. Am. 7. 10. 3. A Sim-euite. 1 Ch. 4. 34. 4. A Levite. 6. 45.

AMBASSADOR. Persons empowered to act, bear despatches, propose treaties, and do other official business, of which many examples occur in the O. T. Nu. 20; Jg. 11; 2 K. 5 and 18; Isa. 30.

AMBER. Mentioned three times in the Bible. Ezek. 1. 4, 27; 8. 2. A precious mineral, very common in ancient times. Ornaments of A. frequently found in old tombs and elsewhere.

AMEN. Used to confirm the truth of an assertion having the force of an oath. Nu. 5. 22. The Deity is called "the God of *Amen*." Isa. 65. 16. Christ is called "the *Amen*, the faithful and true witness." Rev. 3. 14.

AMETHYST. 1. A precious stone in the breastplate of the high priest. Ex. 28. 19. 2. In the wall of the heavenly Jerusalem. Rev. 21. 20.

AMI (a'-mi), builder. A servant of Solomon. Ezr. 2. 57. *Amon* in Neh. 7. 59.

AMINADAB (a-min'-a-dab), Mat. 1. 4. *Ammiadab*.

AMITTAI (a-mit'-a-i), true. Father of the prophet Jonah. Jon. 1. 1.

AMMAH (am'-mah), head. A hill connected with Joab's pursuit of Abner. 2 Sam. 2. 24.

AMMI (am'-i), my people. Name figuratively applied to Israel. Hos. 2. 1.

AMMIEL (am'-i-el), people of God. 1. A Danite spy. Nu. 13. 12. 2. The father of Machir. 2 Sam. 9. 4. 3. Father of David's wife. 1 Ch. 3. 5; in 2 Sam. 11. 3, *Eliah*. 4. Son of Obed-edom. 1 Ch. 26. 5.

AMMIHUD (am-mi'-hud), people of praise. 1. A distinguished Ephraimite. Nu. 1. 10.

2. A Simeonite. 34. 20. 3. A chief of Naphtali. 34. 28. 4. Father of Talmal, King of Geshur. 2 Sam. 13. 37; in margin, *Ammihur*. 5. A Judahite. 1 Ch. 9. 4.

AMMINADAB (am-min'-a-dab), prince's people. 1. A famous Judahite, time of the Exodus. Nu. 1. 7. 2. Helped to bring the Ark to Jerusalem. 1 Ch. 15. 3. Song of Sol. 6. 12. *Ammiadab*.

AMMISHADDAI (am'-i-shad'-a-i), people of the Almighty. A prominent Danite, time of the Exodus. Nu. 1. 12.

AMMIZABAD (am-iz'-a-bad), people of the giver. An officer in David's army. 1 Ch. 27. 6.

AMMON (am'-on).

AMMONITES. CHILDREN OF AMMON. People descended from Lot. Gen. 19. 38; related to the Moabites and frequently mentioned with that tribe. Jg. 10. 9. Frequent conflicts between A. and the Jews; Molech their chief divinity.

AMMONITESS (am-on-i'-tess). A woman of the Ammonite race. 1 K. 14.

AMNON (am'-non), faithful. 1. A son of David. 2 Sam. 13. 2. A son of Shimon. 1 Ch. 4. 20.

AMOK (a'-mök), deep. A priest. Neh. 12. 7.

AMON (a'-mon), builder. 1. No-Amon. Nah. 3. 8. 2. King of Judah, son of Manasseh b. c. 642-640. 2 K. 21. Zeph. 1 and 3 gives a terrible picture of the state of morals in Jerusalem at that time. 3. Governor of Samaria, time of Ahab. 1 K. 22. 26. *Ami*.

AMORITES (am'-or-ites). One of the nations inhabiting both sides of the Jordan at the time of the conquest. Gen. 10. 16. Sihon was an A. king. Deut. 2. 24.

AMOS (a'-mos), weighty. 1. A shepherd, born at Tekoah, whose to be one of the most famous of the Hebrew prophets b. c. 806. 2. Genealogy of Christ. Luke 3. 25.

AMOS. Father of the prophet Isaiah. 2 K. 19. 2.

AMPHIPOLIS (am-fip'-o-lis), around the city. A Macedonian city visited by Paul and Silas. Acts 17. 1.

AMPLIAS (am'-pli-as), large. A Christian at Rome. Rom. 16. 8.

AMRAM (am'-ram), exalted. 1. Father of Moses, Aaron and Miriam. Ex. 6. 18. 2. Descendant of Levi. 1 Ch. 1. 41. In Gen. 36. 26, called *Hemdan*. 3. Had a foreign wife. Ezr. 10. 34.

AMRAMITES (am'-ram-ites). Descendants of Amram, the father of Moses. Nu. 3. 27.

AMRAPHEL (am'-ra-fel), keeper of idols. A king of Babylon who made an expedition against Sodom and Gomorrah. Gen. 14.

AMULETS were suspended from a necklace, and bore an inscription or a figure of some deity. They served as charms against evils of different sorts.

AMZI (am'-zi), strong. 1. A Levite. 1 Ch.

6. 46. 2. A priest, time of Nehemiah. Neh. 11. 12.

ANAB (a'-nab), grapes. A town of Judah near Hebron. Josh. 15. 50.

ANAH (a'-nah), answering. Father of Esau's wife. Gen. 36. 2.

ANAHARATH (an-a-ha'-rath), gorge. A place in Issachar. Josh. 19. 19.

ANANIAH (an-a-i'-ah), answered. 1. A priest. Neh. 8. 4. 2. A prominent man, time of Nehemiah. 10. 23.

ANAK (a'-nak), collar. A great man of Hebron. Josh. 15. 13. The name may have signified race.

ANAKIM (an'-a-kim), long-necked. A race of giants called "sons of Anak," "descendants of Anak," "sons of Anakim." Deut. 1. 28. The Israelites were at first afraid of them. Nu. 13 and Deut. 9. Conquered by Joshua.

ANAMIM (an'-a-mim). An Egyptian tribe. Gen. 10. 13.

ANAMMELECH (a-nam'-me-lek), kingly image. An idol imported by colonists into Sannaria. 2 K. 17. 81.

ANAN (a'-nan), cloud. A prominent man, time of Nehemiah. Neh. 13. 26.

ANANI (an-a'-ni), covered. Descendant of Zerubbabel. 1 Ch. 3. 24.

ANANIAH (an-a-ni'-ah), covered of God. 1. A priest who helped rebuild the wall. Neh. 3. 23. 2. A place occupied by the Benjamites. 11. 32.

ANANIAS (an-a-ni'-as), given of God. 1. A high priest at Jerusalem. Acts 23. 2. 2. A disciple who died in the presence of Peter. Chap. 5. 3. A disciple at Damascus, who cared for Saul. Chap. 9.

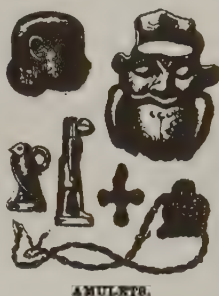
ANATH (a'-nath), answer. Father of Shamgar. Jg. 8. 81.

ANATHEMA (an-ath'-e-ma), devoted. Used of a person or thing devoted, *accursed*; sometimes *strong condemnation*; sometimes of judicial excommunication. Luke 21. 5; 1 Cor. 12. 3; 16. 22.

ANATHOTH (an'-a-thoth), answers. 1. A Benjamite. 1 Ch. 7. 8. 2. A Levite. Neh. 10. 19.

ANATHOTH. A city of Benjamin. Josh. 21. 18; birth-place of Jeremiah. Jer. 1. 1; home of Abiathar and Abiezer. Modern name *Anata*, about one hour N. E. of Jerusalem.

ANCHOR. Served the same purpose as at present, but was generally cast from the stern of the ship. Acts 27. 29.



AMULETS.

ANDREW, manly. Brother of Simon Peter, and one of the first called of the Apostles. His home was Bethsaida, in Galilee. He was the means of bringing his brother Simon to Jesus. John 1. 40, 41.

ANDRONICUS (an-dro-ni'-kus), victorious. A Christian at Rome, friend of Paul. Rom. 16. 7.

ANEM (a'-nem), springs. A city of Issachar. 1 Ch. 6. 73.

ANER (a'-ner), boy. A city of Manasseh. 1 Ch. 6. 70.

ANEE. A chief of Hebron. Gen. 14. 13.

ANETHOTHITE (an'-e-thoth-ite). Inhabitant of Anathoth. 2 Sam. 23. 27. Anethothite. 1 Ch. 27. 12. Autothite, 11. 28.

ANGELS. Messengers of God, supposed to be exalted spiritual beings; "Angel of Jehovah" means God himself. A. are termed "spirits." Heb. 1. 14.

ANIAM (a'-ni-am), sighing. A Manassite. 1 Ch. 7. 19.

ANIM (a'-nim), fountains. A city of Judah. Josh. 15. 50.

ANISE. A garden plant of Pal., the same as dill, and used in medicine and cooking.



ANISE.

ANKLET. A silver band with small bells attached to give a tinkling sound when worn upon the ankles; they seem to have been in common use. Isa. 3. 18.

ANNA, grace. 1.

The mother of Samuel. *Hannah*. 2. A prophetess in Jerusalem, time of our Lord's birth. Luke 2. 36.

ANNAS, humble. High priest. Luke 3. 2; Acts 4. 6. Our Lord's first hearing was before A. John 18. 18.

ANOINT. Anointing with oil was common in the East, and especially with the Jews. Deut. 28. 40; Ruth 3. 3. Abstinence from it was a sign of mourning. 2 Sam. 14. 2; Mat. 6. 17. Done as a mark of respect to a guest. Luke 7. 46. To prepare a body for burial. Mark 16. 1. Prophets, priests and kings were anointed to office with it. Employed in case of the sick. James 5. 14. The spiritual sense of the word is very common. Christians are anointed with the Holy Ghost. 2 Cor. 1. 21. Christ is the Anointed One. John 1. 82.

ANT. Its industry and wisdom are both praised. Prov. 6. 6; 30. 25. Abundant in Pal.

ANTICHRIST. Mentioned by John in his first and second epistles. The meaning

of the word, as hostile to the life and character of our Lord, seems to be simple and clear, yet in its many applications it has occasioned endless discussion.

ANTIOCH (an'-ti-ok). 1. A large and wealthy city of Syria, interesting from the visits made to it by Paul, and for the manner in which it received Christianity. Acts 11. 26. 2. In Pisidia, where Paul was at first received, but later persecuted. Acts 13.

ANTIPAS (an'-ti-pas), like the father. 1. A martyr at Pergamos. Rev. 2. 13. 2. *Herod*.

ANTIPATRIS (an-tip'-a-tris), for his father. On the sea-coast N. of Joppa. Mentioned in the account of Paul's removal by the soldiers from Jerusalem to Cæsarea. Acts 23. 31.

ANTONIA (an-to'-nia). Built by Herod the Great, N. W. of the temple, and referred to in Acts 21. 37 as "the castle" where Paul was confined.

ANTOTIJAH (an-to-thi'-jah), answers. A Benjamite. 1 Ch. 8. 24.

ANUB (a'-noob), confederate. A Judahite. 1 Ch. 4. 8.

APELLES (ap-el'-les), called. A Christian friend of Paul. Rom. 16. 10.

APES. Brought to Palestine from Tarshish. 1 K. 10. 22.

APHARSATHCHITES (a-far'-sath-kites). Apharsachites, Apharsites. Eastern colonists who settled in Sainaria. Ezr. 4. 9; 5. 6.

APHEK (a'-fek), strength. 1. A royal Canaanite city. Josh. 12. 18. 2. A city of Asher, 19. 30. *Aphik*. 3. Camp of the Philistines when the Ark was taken. 1 Sam. 4. 1. 4. Another Philistine camp where Saul was slain. 5. On road to Damascus, now *Fek*. 1 K. 20. 26.

APHEKAH (a-fe'-kah), strong place. Josh. 15. 53. *Aphék*.

APHIAH (a-fi'-ah), refreshed. Ancestor of King Saul. 1 Sam. 9. 1.

APHIK (a'-fik). Jg. 1. 31. *Aphék*.

APHRAH (a'-rah), dust. A place in Judah. Mic. 1. 10.

APHSES (af'-ses), dispersion. Chief of 18th course in Temple Service. 1 Ch. 24. 15.

APOCALYPSE. Greek word for Revelation, and sometimes applied to the last book of the N. T.

APOLLONIA (ap-ol-o'-ni-a), belonging to Apollo. A city of Macedonia, visited by Paul and Silas. Acts 17. 1.

APOLLOS (ap-ol'-os). Noted for his knowledge of Scripture; a friend of Paul. Acts 18. 25; 1 Cor. 16. 12.

APOLLYON (a-pol'-yon), destroyer. The Greek form of the Heb. *Abaddon*. Rev. 9. 11, and refers to an evil angel.

APOSTLE. Official name of the twelve disciples of our Lord. Mat. 10. For a wider application see 2 Cor. 8. 23.

APOTHECARIES. Specifically "makers of ointments." Neh. 3. 8.

APPAIM (ap'-pa-im), nostrils. A Judahite. 1 Ch. 2. 30.

APPHIA (ap'-fi-ah), productive. A Christian woman. Philem. 2.

APPI FORUM (ap'-pe-i-fo'-rum), market place of Appius. On great road leading S. from Rome, and 43 miles distant from it. Christians at this place greeted Paul. Acts 28.

APPLE. Apple tree, several times mentioned, not certain what fruit is meant. Song of Sol. 2. 8; 8. 5; Joel 1. 12. Figuratively used. Prov. 25. 11.

AQUILA (ak'-wi-la), eagle. Friend and fellow-laborer of Paul at Corinth. Acts 18. 2. His wife was Priscilla.

AR, city. Ar of Moab. A city of Moab. Nu. 21. 28. Situated on the river Arnon.

ARA (a'-rah), lion. An Asherite. 1 Ch. 7. 38.

ARAB (a'-rah), ambush. A city of Judah. Josh. 15. 52.

ARABAH (ar'-a-bah), burnt up. The name of the great depression of the Jordan Valley, and its continuation south of the Dead Sea. Josh. 18. 18.

ARABIA, sterile. A vast territory E. and S. of Palestine, having the Indian Ocean and the Persian Gulf on the E. and the Red Sea on the W. It was the home of the Ishmaelites. Some part of it was visited by Paul. Gal. 1. 17; 4. 25, and the Hebrews were associated with it politically, commercially, and in many other ways. The phrases "east," "the east country," "land of the sons of the east," sometimes refer to a part of A.

ARABIANS. Inhabitants of Arabia. 2 Ch. 17. 11.

ARAD (a'-rad), wild ass. 1. A Benjamite. 1 Ch. 8. 15. 2. A Canaanite city, S. of Hebron. Josh. 12. 14.

ARAH (a'-rah), wandering. 1. An Asherite. 1 Ch. 7. 39. 2. Family returned captives. Ezr. 2. 5.

ARAM (a'-ram), high. 1. Part of the country known as Syria. Nu. 23. 7. Used in composition with other names. 2. A descendant of Nahor. Gen. 22. 21. 3. An Asherite. 1 Ch. 7. 34. 4. The son of Hezron or Esron. Mat. 1. 3.

ARAN (a'-ran), wild goat. A Horite. Gen. 36. 28.

ARAMITNESS (a'-ram-i'-tess). A female inhabitant of Aram. 1 Ch. 7. 14.

ARAM-NAHARAIM (a'-ram-na-har-a'-im), highlands of two rivers. In title of Ps. 60. *Mesopotamia*.

ARAM-ZOBAB (a'-ram-zo'-bah). In title of Ps. 60. *Zobab*.

ARARAT (ar'-a-rat), highland. A mountain in Armenia, the resting place of the ark of Noah. Gen. 8. 4.

ARAUNAH (a'-raw'-nah), ark. A Jebusite. David bought his threshing-floor, Mt. Moriah, for the site of an altar. 2 Sam. 24.

ARBA (ar'-bah), four. A celebrated chief of the Anakims. Jos. 14. 15.

ARBAH. A name of Hebron. Gen. 35. 27.

ARBATHITE (ar'-bath-ite). A native of the Arabah. 2 Sam. 23. 31.

ARBITE (ar'-bite). A native of Arab. 2 Sam. 23. 35.

ARCHELAUS (ar-ke-la'-us), prince of the people. *Herod*.

ARCHER. Frequent reference to in O. T. *Arms*.

ARCHEVITES (ar'-ke-vites). Colonists in Samaria. Ezr. 4. 9.

ARCHI (ar'-ki). Josh. 6. 2. *Archite*.

ARCHIPPUS (ar-kip'-us), master of horse. A Christian teacher at Colosse, and friend of Paul. There was a "church" in his house. Philem. 2.

ARCHITE (ark'-ite). Possibly referring to Erech. 2 Sam. 15. 32.

ARCTURUS (ark-too'-rus). The constellation Ursa Major, or "the Great Bear." Job 9. 9.

ARD, fugitive. A Benjamite, called "son," Gen. 46. 21, and "grandson" in Nu. 26. 40; perhaps two persons are meant. *Addar* in 1 Ch. 8. 3.

ARDITES (ard'-ites). Descendants of Ard. Nu. 26. 40.

ARDON (ar'-don), fugitive. A son of Caleb. 1 Ch. 2. 18.

ARELI (a-ree'-li), heroic. A son of Gad. Gen. 46. 16. *The Arelites* are his descendants. Nu. 26. 17.

AREOPAGITE (ar-e-op'-ag-ite). A member of the court called Areopagus. Acts 17. 34.

AREOPAGUS (ar-e-op'-ag-us), or Mars Hill. A rocky elevation in Athens near the Acropolis, meeting place of the famous Athenian Council; interesting as the place where Paul made his address. Acts 17.

ARETAS (ar'-e-tas), excellent. Father-in-law of Herod Antipas. 2 Cor. 11. 32.

ARGOB (ar'-gob), stony. A district in Bashan conquered by the Israelites from king Og; it is a region of broken basalt rocks, and has always been the hiding place of robbers. 1 K. 4. 13.

ARGOB. A Gileadite officer. 2 K. 15. 25.

ARIDAI (a-rid'-a-i), strong. Ninth son of Haman. Est. 9. 9.

ARIDATHA (a-rid'-a-tha). Sixth son of Haman. Est. 9. 8.

ARIEH (a-ri'-eh), lion. A famous warrior, time of Pekabiah, king of Israel. 2 K. 15. 25.

ARIEL (a'-ri-el), lion of God. 1. Leader of Ezra's caravan to Pal. Ezr. 8. 16. 2. A Moabite. 2 Sam. 23. 20. 3. Applied by Isaiah to Jerusalem. Isa. 29. 1.

ARIMATHÆA (ar'-i-ma-the'-ah), heights. Birthplace and residence of Joseph who buried the body of our Lord. Mat. 27. 57. Possibly *Ramah*. 1. Sam. 1. 1.

ARIOCH (a'-ri-ok), venerable. 1. King of Ellasar. Gen. 14. 1. 2. An officer mentioned in Dan. 2. 14.

ARISAI (a-ris'-a-i), lion-like. Eighth son of Haman. Est. 9. 9.

ARISTARCHUS (ar-is-tark'-us), good-ruler. A Thessalonian, friend of Paul. Acts 20. 4.

ARISTOBULUS (ar'-is-to-bo'-lus), good counsellor. A Christian at Rome. Rom. 16. 10.

ARK. 1. *Noah*. 2. "Ark of bulrushes." Ex. 2. 3.

ARK OF THE COVENANT. Made of Shittim wood, covered with plates of gold. It was a chest 3 feet 9 inches long, 2 feet 3 inches wide, and 2 feet 3 inches high. Described in Ex. 25. 10.



ARK OF THE COVENANT.

ARKITE (ark'-ite). A Canaanite family. Gen. 10. 17.

ARMAGEDDON (ar-ma-ged'-on), hill of Megiddo. Figurative, based on the great battlefield of the O. T. Rev. 16. 16. *Megiddo*.

ARMENIA, land of Aram. A great tableland in west. Asia. It contained Mt. Ararat where the ark of Noah rested. The rivers Tigris, Euphrates, Araxes, and Acampsis rise here; Ararat, Minni, and Togarmah appear to have been its chief provinces. 2 K. 19. 37; Isa. 37; Jer. 51; Ezek. 27.

ARMONI (ar-mo'-ni). Son of Saul. 2 Sam. 21. 8.

ARMORY. A well-known place in the wall of Jerusalem built by Ezra. Neh. 3. 19.

ARMS. ARMOR. Swords, spears, slings, the battle-axe, the bow and arrow, were the principal weapons, while breast-plates, helmets, shields were the usual articles of armor. A. bearers were employed by general officers and kings.

ARMY. The entire male population over twenty years of age were subject to military duty. The members of each tribe gathered by themselves, and had their own generals. Foreign troops were sometimes hired. Kings had body-guards. Certain persons were exempt from serving. Nu. 1 and 26; Deut. 20 and 24.

ARNAN (ar'-nan), genealogy of Zerubbabel. 1 Ch. 3. 21.

ARNON (ar'-non), noisy. A stream forming the boundary between Moab and the Amor-

ites, and later between Moab and Israel. Nu. 21. 13; Deut. 2. 24; flows into the Dead Sea, and is now called *el Mojeb*.

AROD (a'-rod), wild ass. A son of Gad. Nu. 26. 17. Arodi in Gen. 46. 16.

ARODI (ar'-o-di). *Arod*.

ARODITES (a'-rod-ites). The descendants of Arod. Nu. 26. 17.

AROER (ar'-o-er), ruins. 1. A city on the Arnon, E. of the Dead Sea. Deut. 2. 36. 2. A town in Gad. Nu. 32. 84. 3. A town in Judah. 1 Sam. 30. 28.

AROERITE (ar'-o-er-ite), belonging to Aroer. 1 Ch. 11. 44.

ARPAD (ar'-pad), strong. Arphad. A city or district of Syria mentioned with Hamath and Damascus. Jer. 49. 23.

ARPHAXAD (ar-fax'-ad), stronghold. Son of Shem. Gen. 10. 22.

ARROWS. *Arms*.

ARTAXERXES (ar-tax-erx'-es), great warrior. 1. A Persian king who obstructed the rebuilding of the temple. Ezr. 4. 7. 2. Another Persian king friendly to Nehemiah. Neh. 2. 1. The last was A. Longimanus, the son of Xerxes.

ARTEMAS (ar'-te-mas), gift of Artemis. A friend of Paul. Tit. 8. 12.

ARTILLERY. All kinds of projectile weapons are meant. 1 Sam. 20. 40.

ARTS. A species of magic. Acts 19. 19.

ARUBOTH (ar'-oo-both), windows. One of Solomon's commissariat districts. 1 K. 4. 10.

ARUMAH (a-roo'-mah), height. A place near Shechem, where Abimelech resided. Jg. 9. 41.

ARVAD (ar'-vad), wandering. A Phœnician city; its citizens mentioned as navigators with those of Zidon and Tyre. Ezek. 27. 8. Now *Ruad*.

ARVADITE (ar'-vad-ite). A Canaanite family. Gen. 10. 18, from *Arvad*.

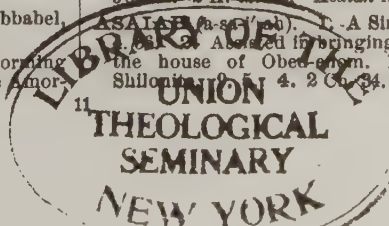
ARZA (ar'-zah). Keeper of the palace of Elah, king of Israel at Tirza. 1 K. 16. 9.

ASA, physician. 1. The third king of Judah B. C. 955-914. A good king blessed with a prosperous reign. He rooted out idolatry, fortified many cities, dug many wells, increased the army, and was greatly loved and honored. 1 K. 15. 2. A Levite. 1 Ch. 9. 16.

ASAHIEL (a'-sa-hel), work of God. 1. Nephew of David, killed by Abner. 2 Sam. 2. 18. He was "fleet of foot." 2. A Levite teacher. 2 Ch. 17. 8. 3. A Levite, time of Hezekiah. 31. 13. 4. A priest. Ezr. 10. 15.

ASAHIAH (a-sa-hi'-ah). A servant of King Josiah. 2 K. 22. 12. *Asaiah* in 2 Ch. 34. 20.

ASAPH (a-saf'-ah). 1. A Simeonite. 1 Ch. 2. 55. 2. Assisted in bringing the ark from the house of Obed-edom. 15. 6. 3. A Shilonite. 2 Ch. 34. 20. *Asaiah*.



ASAPH (a'-saf), collector. 1. A leader of the choir, time of David. 1 Ch. 6. 39. 2. A recorder, time of Hezekiah. 2 K. 18. 18. 3. Keeper of the forests of Artaxerxes. Neh. 2. 2. 4. A conductor of the temple choir. 1 Ch. 9. 15.

ASAREEL (a-sar-e'-el), bound. Genealogy of Judah. 1 Ch. 4. 16.

ASARELAH (as-ar-e'-lah), upright. A musician, time of David. 1 Ch. 25. 2. Called *Jesharelah* in ver. 14.

ASCENT. The stairs or covered way by which Solomon went up to the temple. 1 K. 10. 5.

ASENATH (as'-e-nath), devotee. Daughter of the Egyptian priest, wife of Joseph, and mother of Manasseh and Ephraim. Gen. 41. 45, 50.

ASER. Luke 2. 36. *Asher*.

ASH. Isa. 44. 14; possibly the Syrian pine.

ASHAN (a'-shan), smoke. A city in Judah. Josh. 15. 42.

ASHBA (ash'-be-ah), to adjure. Doubtful if person or place. 1 Ch. 4. 21.

ASHBEL (ash'-bel), reproof. A son of Benjamin. Gen. 46. 21.

ASHBELITES (ash'-bel-ites). Descendants of Ashbel. Nu. 26. 38.

ASHCHENAZ (ash'-ke-naz). 1 Ch. 1. 6. *Ashkenaz*.

ASHDOD (ash'-dod), stronghold. A Philistine city on the Mediterranean coast, half way between Joppa and Gaza. 1 Sam. 5. 5. Assigned to Judah. Josh. 15. 47. *Asotus* in Acts 8. 40.

ASHDODITES. People of Ashdod. Neh. 4. 7. *Ashdodites* in Josh. 13. 3.

ASHDOTH PISGAH (ash'-dodth-pis'-gah), springs of Pisgah. In Moab, connected with Mt. Nebo. Deut. 3. 17. "Springs of Pisgah." 4. 49.

ASHDOTHITES. *Ashdodites*.

ASHER (ash'-er), happy. 1. Son of Jacob and Zilpah. Gen. 30. 13. 2. The territory allotted to the tribe of this name was N. of Carmel, extending N. E. to Naphtali. Josh. 19. It was one of the most fertile districts of Palestine. Anna, the prophetess at the birth of our Lord, was from this tribe. Luke 2. 36. 3. A place on the S. border of Manasseh. Josh. 17. 7.

ASHERAH (ash'-e-rah), straight. Name of a Phœnician goddess. 2 K. 21. 7; 23. 6. *Ashtoreth*.

ASHERITES. Descendants of Asher. Jg. 1. 32.

ASHES. On the person, or head, signified

sorrow, or humiliation. Gen. 18. 27; Job 2. 8. The ashes of a red heifer burnt entire were used in ceremonial cleansing. Heb. 9. 13.

ASHIMA (ash'-i-ma), offence. A god worshipped by some of the colonists in Samaria. 2 K. 17. 30.

ASHKELON, ASKELON (ash'-ke-lon), migration. One of the prominent cities of Philistia. Josh. 13. 8. Scene of one of Samson's famous exploits. Jg. 14. 19. Celebrated for its fruits, and in N. T. times was a place of importance.

ASHKENAZ (ash'-ke-naz). Son of Gomer, grandson of Japhet. Gen. 10. 3. In 1 Ch. 1. 6, *Ashchenaz*.

ASHNAH (ash'-nah), change. 1. A city of Judah, N. W. of Jerusalem. Josh. 15. 83. 2. Another S. W. of Jerusalem. Ver. 43.

ASHPENAZ (ash'-pe-naz), horse-nose. An officer of Nebuchadnezzar. Dan. 1. 3.

ASHRIEL (ash'-ri-el), vow. 1 Ch. 7. 14. *Asriel*.

ASHTAROTH, ASTAROTH (ash'-ta-roth), star. A city in Bashan belonging to King Og, was given to Manasseh and became a Levitical city. It early disappeared from



ASHDOTH (SPRINGS) OF PISGAH.

the Biblical records. Deut. 1. 4; Josh. 12. 4; 1 Ch. 6. 71. Possibly the modern *Tell Ash-terah*.

ASHTERATHITE (ash'-te-rath-ite), belonging to Ashtaroth. 1 Ch. 11. 44.

ASHTEROTH KARNAIM (ash'-te-roth-kar-na'-lin), two horns. A place of great antiquity, mentioned in the account of the invasion of Chedorlaomer. Gen. 14. 5. In the time of the Maccabees it was noted for its temple and its great strength. Possibly the same as *Ashtaroth*.

ASHTORETH (ash'-to-reth). A female divinity of the Phœnicians, Baal being the corresponding male divinity. Jg. 10. 6; 1 K. 11. 5. The worship of this idol was introduced into Israel. 2 K. 23. 13.

ASHUR (ash'-ur), black. Founder of Tekoa. 1 Ch. 2. 24.

ASHURITES (ash'-ur-ites). The people over whom Ishbosheth was made king. 2 Sam. 2. 9.

ASHVATH (ash'-vath). An Asherite. 1 Ch. 7. 33.

ASIA. A Roman province embracing the W. part of the peninsula of what is known as Asia Minor, having Ephesus as its capital. Acts Chaps. 2, 6, 16, 19, 20, 21, and 27. "Chief of Asia," Acts 19. 31, refers to the officers of the province which were chosen annually.

ASIEL (a'-si-el), made of God. A Simeonite. 1 Ch. 4. 35.

ASKELON (as'-ke-lon). Jg. 1. 18. *Ashkelon*.

ASNAH (as'-nah), thornbush. Returned captives. Ezr. 2. 50.

ASNAPPER (as-nap'-per), swift. An officer who brought colonists to Samaria. Ezr. 4. 10.

ASP. A very poisonous serpent. Deut. 32. 33; Isa. 11. 8. Its habit was to dwell in holes, and probably the Egyptian cobra is meant. "Poison of Asps under the tongue." Rom. 8. 13.

ASPATHA (as'-pa-tha). Son of Haman. Est. 9. 7.

ASRIEL (as'-ri-el), vow of God. Son of Gilead. Nu. 26. 31. In 1 Ch. 7. 14, *Ashriel*.

ASRIELITES (as'-ri-el-ites). Descendants of Asriel. Nu. 26. 31.

ASS. One of the most important domestic animals in the E. In both ancient and modern times, and used by everybody, from kings to beggars. It is small, easily kept, and of great endurance. Its flesh was not used as food. The wild ass is frequently referred to in O. T., but it no longer exists.

ASSHUR (ash'-oor). A son of Shem. Gen. 10. 22. In Ezek. 27. 23, used for *Assyria*.

ASSHURIM (ash'-oor-im), steps. Remote descendants of Abraham. Gen. 25. 3.

ASSIR (as'-sir), captive. 1. Son of Korah. Ex. 6. 24. 2. Ancestor of Samuel. 1 Ch. 6. 23. 3. Son of Jeconiah. 1 Ch. 3. 17.

ASSOS, ASSUS (as'-sos), approaching. Town and seaport of the Roman province of Asia. Acts 20. 13.

ASSUR (as'-ur). Ps. 83. 8. *Assyria*.

ASSYRIA. Situated on the Tigris. Nineveh, its capital, brought into frequent connection with the Hebrews.

ASSYRIANS. The inhabitants of Assyria. Isa. 10. 5.

ASTAROTH (as'-ta-roth). Deut. 1. 4. *Ash-taroth*.

ASTROLOGERS. Those who pretended to foretell events by the aspects of the heavenly bodies. Dan. 2. 10.

ASUPPIM (a-sup'-pim), gatherings. **HOUSE OF**. Chambers for certain purposes connected with the temple. 1 Ch. 26. 15. "Thresholds" in Neh. 12. 25.

ASYNCRITUS (a-syn'-cri-tus), incomparable. A Christian at Rome, friend of Paul. Rom. 16. 14.

ATAD (a'-tad). The place where Joseph and his brethren mourned for Jacob. Gen. 50. 10. It seems to have been a famous threshing floor. See *Abel Mizarim*.

ATARAH (at'-a-rah), crown. Mother of Ouam. 1 Ch. 2. 26.

ATAROTH (at'-a-roth), crowns. 1. A town in Gilead. Nu. 32. 3. 2. Boundary between Ephraim and Manasseh. Josh. 16. 2. 3. With the addition of *Ador*, or *Adzor*, on the west border of Benjamin. Josh. 18. 13. 4. Another in 1 Ch. 2. 54.

ATER (a'-ter), shut up. 1. Gatekeeper of the temple, time of Zerubbabel. Ezr. 2. 42. 2. Another family. Neh. 7. 21.

ATHACH (a'-thak), stopping place. A place in Judah connected with David. 1 Sam. 30. 30.

ATHAIAH (ath-a'-i'-ah), made by God. A Judahite. Neh. 11. 4. *Uthai* in 1 Ch. 9. 4.

ATHALIAH (ath-a-li'-ah), afflicted. 1. Daughter of Ahab and Jezebel, married Jehoram king of Judah, introduced the worship of Baal into Judah, and after a wicked reign was at last killed by her own officers. 2 Chron. 23. 2. A Benjamite. 1 Ch. 8. 26. 3. Family returned captives. Ezr. 8. 7.

ATHENIANS. Natives of Athens. Acts 17. 21; described as always eager for news, also as being superstitious.

ATHENS. Chief seat of Greek learning and civilization, visited by Paul. Acts 17.

ATHLAI (ath'-la-i), God afflicts. Had a foreign wife. Ezr. 10. 26.

ATONEMENT, DAY OF. A day of national humiliation—observance described in Lev. 16. To the Christian the word means the work accomplished by the incarnation, life, suffering and death of Christ.

ATROTH (at'-roth), crowns. A city of Gad. The word Shophan follows it, making a double name. Nu. 32. 35.

ATTAI (at'-a-i), ready. 1. Son of an Egyptian slave woman. 1 Ch. 2. 35. 2. One of David's warriors. 12. 11. 3. Son of King Rehoboam. 2 Ch. 11. 20.

ATTALIA (at-a-li'-ah). A city on the coast of Pamphylia visited by Paul and Barnabas. Acts 14. 25.

AUGUSTUS CÆSAR, venerable. Emperor of Rome B. C. 27-A. D. 14. Christ was born during his reign. Luke 2. 1.

AUGUSTUS' BAND. Name of the com-

pany of soldiers at Caesarea, when Paul started, a prisoner, for Rome. Acts 27. 1.

AVA (a'-vah), ruin. A place in Assyria whence colonists came to Samaria. 2 K. 17. 24.

AVEN (a'-ven), nothingness. 1. A plain near Damascus. Amos 1. 5. 2. "The high places of Aven" refers to Bethel. Hos. 10. 8. The word A. is a term of contempt for an idol sanctuary. 3. For On in Egypt. Ezek. 30. 17.

AVENGE, AVENGER. He who puts to death the slayer of his relative. Deut. 19. 6. In N. T. one who procured justice. Luke 18. 8.

AVIM, AVIMS, AVITES (a'-vim), ruins. 1. Early inhabitants of the S. W. part of Palestine. Deut. 2. 23. 2. Colonists from Ava who settled in Samaria. 2 K. 17. 31.

AVITH (a'-vith). City of an Edomite king. Gen. 36. 35.

AWL. Instrument in common use. Ex. 21. 6.

AXE. This implement had a variety of forms, as seven different Hebrew words are used for it. Isa. 10. 34; Jg. 9. 48.

AZAL (a'-zal). Zech. 14. 5; possibly not a proper name.

AZALIAH (az-a-li'-ah), reserved of God. Father of Shaphan, a scribe. 2 K. 22. 3.

AZANIAH (az-a-ni'-ah), God hears. Father of the Levite Joshua. Neh. 10. 9.

AZARAEL (a-zar'-e-el), God helps. A Levite musician. Neh. 12. 36.

AZAREEL (a-zar'-e-el), 1. Friend of David. 1 Ch. 12. 6. 2. A Levite musician. 25. 18. Called Uzziel in 25. 4. 3. A Danite leader. 27. 23. 4. Divorced his foreign wife. Ezr. 10. 41. 5. A priest after return from Babylon. Neh. 11. 13.

AZARIAH (az-a-ri'-ah), God helps. 1. A high priest, son of Ahimaaz. 1 Ch. 6. 9. 2. An officer of Solomon. 1 K. 4. 5. 3. King of Judah, sometimes called Uziah. 2 K. 14. 21. 4. Son of Ethan. 1 Ch. 2. 8. 5. An officer, son of Jehu. 2. 38. 6. High priest, time of Asa. 1 Ch. 6. 10. 7. Put to death by Nebuchadnezzar. 6. 13. 8. Ancestor of Samuel. 6. 36. 9. Son of Obed and led a reformation, time of K. Asa. 2 Ch. 15. 1. 10. Son of King Jehoshaphat. 21. 2. 11. Brother of No. 10. 21. 2. 12. In 2 Ch. 22. 6, put for Abaziah. 13. Officer, time of Athaliah. 23. 1. 14. High priest, time of Uziah, when the king profanely burned incense and was smitten with leprosy. 2 K. 14. 21. 15. Ephraimite officer, time of Ahaz. 2 Ch. 28. 12. 16. A Kohathite, time of Hezekiah. 29. 12. 17. A Merarite, time of Hezekiah. 29. 12. 18. High priest, time of Hezekiah. 31. 10. 19. Helped repair the wall, time of Nehemiah. Neh. 3. 23. 20. A leader returned with Zerubbabel. 7. 7. Called Seraiah in Ezr. 2. 2. 21. A Levite teacher. Neh. 8. 7. 22. A priest, time of Nehemiah. 10. 2. 23. Another. Jer. 43. 2. 24. Original name of Abed-nego. Dan. 1. 6.

AZAZ (u'-zaz), strong. A Reubenite. 1 Ch. 5. 8.

AZAZEL (a-za'-zel). Marg. Lev. 16. 8, for "scapegoat."

AZAZIAH (az'-a-zi'-ah), God strengthens. 1. Levite musician, time of David. 1 Ch. 15. 21. 2. An Ephraimite. 27. 20. 3. A Levite, time of Hezekiah. 2 Ch. 31. 13.

AZBUK (az'-buk), devastation. Father of Nehemiah, the prince of Bethzur, time of building the wall. Neh. 8. 16.

AZEKAH (a-ze'-kah), dug over. A town in Judah. Joshua pursued the Canaanites as far as A. Josh. 10. 10.

AZEL (a'-zel), noble. A descendant of Saul. 1 Ch. 8. 37.

AZEM (a'-zem), bone. A city in the S. allotted to Simeon. Josh. 15. 29; 19. 3. Son. Aimes called *Ezem*.

AZGAD (az'-gad), strong fortune. A family returned captives. Ezr. 2. 12.

AZIEL (a'-zi-el), consoled. A Levite. 1 Ch. 15. 20. Another form, ver. 18, *Jaaziel*.

AZIZA (a-zi'-zah), strong. Had a foreign wife. Ezr. 10. 27.

AZMAVETH (az'-ma-veth). 1. One of David's guard. 2 Sam. 23. 81. 2. A descendant of Mephibosheth. 1 Ch. 8. 36. 3. Father of two famous archers, time of David. 12. 3. 4. Overseer of royal treasures. 27. 25. 5. A town in Benjamin, settled by singers. Neh. 12. 29.

AZMON (az'-mon), strong. On S. border of Palestine. Nu. 34. 4.

AZNOTH-TABOR (az-noth-ta'-bor), summit of Tabor. On the border of Naphtali. Josh. 19. 34.

AZOR (a'-zor), helper. Genealogy of Christ. Mat. 1. 13.

AZOTUS (a-zo'-tus). Acts 8. 40. *Ashdod*.

AZRIEL (az'-ri-el), help of God. 1. An eminent Manassite. 1 Ch. 5. 24. 2. A Naphtalite. 27. 19. 3. An officer of Jehoiakim. Jer. 36. 26.

AZRIKAM (az'-ri-kam), succor. 1. Descendant of Zerubbabel. 1 Ch. 3. 23. 2. Descendant of Saul. 8. 33. 3. A Levite, time of Nehemiah. 9. 14. 4. Officer of Ahaz. 2 Ch. 28. 7.

AZUBAH (a-zu'-bah), forsaken. 1. Wife of Caleb. 1 Ch. 2. 18. 2. Mother of King Jehoshaphat. 1 K. 22. 42.

AZUR (a'-zur), helper. 1. A Benjamite. Jer. 28. 1. 2. A prince, time of Ezekiel. Ezek. 11. 1.

AZZAH (az'-zah), strong. Deut. 2. 23, for *Gaza*.

AZZAN (az'-zan). An Issacharite. Nu. 34. 26.

AZZUR (az'-zur), helper. A leader, time of Nehemiah. Neh. 10. 17.

B.

BAAL (ba'-al), lord. Supreme divinity of Canaanites and Phenicians, associated with Ashtoreth. This form of idolatry was very ancient. It was introduced among the Jews and caused great ruin to their morals. It was licentious in form, and its rites, while brilliant, were very depraved and degrading. Jg. 2. 11; 10. 6; 1 Kg. 18. 19. In the religion of Babylon B. appears as *Bel*. Both are frequently used in the composition of O. T. names of both persons and places.

BAAL (ba'-al), lord. 1. A Reubenite. 1 Ch. 5. 5. 2. Ancestor of Saul. 8. 30. 3. A town of Simeon. 4. 33.

BAAL-BERITH (ba'-al-be'rith), lord of covenant. Worshipped at Shechem. Jg. 8. 33.

BAAL-GAD (ba'-al-gad), troop of Baal. A place in the N. of Pal. near Mt. Hermon. Josh. 13. 5. Perhaps Cæsarea Philippi.

BAAL-HAMON (ba'-al-ha'-mon), multitude of Baal. Where Solomon had a vineyard. Song of Sol. 8. 11.

BAAL-HANAN (ba'-al-ha'-nan), lord of benignity. 1. An early king of Edom. Gen. 36. 38. 2. One of David's officers. 1 Ch. 27. 28.

BAAL-HAZOR (ba'-al-ha'-zor), Baal's village. In Ephraim where Ammon was murdered. 2 Sam. 13. 23.

BAAL-HERMON (ba'-al-her'-mon), and **MOUNT BAAL-HERMON**. Jg. 3. 3; 1 Ch. 5. 23. Possibly Mt. Hermon is meant.

BAAL-MEON (ba'-al-me'-on), lord of habitation. A town of the Reubenites. Nu. 32. 38. Called *Beth-Baal Meon* and *Beth-Meon*.

BAAL-PEOR (ba'-al-pe'-or), lord of the opening. Worshipped with licentious rites. Nu. 25. 3.

BAAL-PERAZIM (ba'-al-per'-a-zim), lord of defeats. Where David conquered the Philistines. 2 Sam. 5. 20.

BAAL-SHALISHA (ba'-al-shal'-i-shah). Near Gilgal. 2 K. 4. 42.

BAAL-TAMAR (ba'-al-ta'-mar), lord of palm trees. A place in Benjamin. Jg. 20. 33. The palm tree of Deborah was near this place.

BAAL-ZEBUB (ba'-al-ze'-bub), lord of the fly. Worshipped at Ekron. 2 K. 1. 2, 16.

BAAL-ZEPHON (ba'-al-ze'-fon). In Egypt where the Israelites crossed the Red Sea. Ex. 14. 2.

BAALAH (ba'-al-ah), mistress. 1. Same as Kirjath-jearim. Josh. 15. 9. 2. A town in the S. of Judah. 15. 29. In 19. 3 is called *Balah*, and in 1 Ch. 4. 29, *Bilbah*.

BAALATH (ba'-al-ath). A town in Dan. Josh. 19. 44.

BAALATH-BEER (ba'-al-ath-be'-er), lord of the well. A town of Simeon. Josh. 19. 8.

BAALI (ba'-al-i), my lord. Hos. 2. 16, used by the prophet in addressing Israel.

BAALIM (ba'-al-im), lords. Plural of Baal. **BAALIS** (ba'-al-is), son of exaltation. King of the Ammonites, time of Nebuchadnezzar. Jer. 40. 14.

BAANA (ba'-a-nah), son of affliction. 1. One of Solomon's commissariat officers. 1 K. 4. 12. 2. Helped build the wall of Jerusalem. Neh. 3. 4.

BAANAH (ba'-a-nah), son of affliction. 1. Murderer of Ish-bosheth. 2 Sam. 4. 2. One of David's heroes. 2 Sam. 23. 29. 3. Baana. 1. 4. Returned from captivity. Ezr. 2. 2.

BAARA (ba'-a-rah), brutish. A female descendant of Benjamin. 1 Ch. 8. 8.

BAASEIAH (ba'-as-i'-ah), work of Jehovah. A Levite. 1 Ch. 6. 40.

BAASHA (ba'-ash-ah), valor. Third king of Israel, a wicked king, warred against K. Asa, and part of his territory taken from him by Benhadad. B. C. 953-981.

BABEL. A city of Nimrod. Gen. 10. 10.

BABEL (ba'-bel), confusion. Tower of, connected with the confusion of tongues. Gen. 11.

BABYLON. Capital of Babylonla, on the Euphrates. Marvelous stories are told by the Greek writers of its extent and beauty and of the magnificence of its walls and towers. Modern excavations and research have thrown great light upon its ancient history and civilization. Under Nebuchadnezzar, who captured Jerusalem, it became very flourishing, was called "the glory of kingdoms;" and it was here that the Jews lived during their captivity. Gen. 10. 10; Isa. 13. 19; Jer. 51. 41.

BABYLON in 1 Pet. 5. 13 probably refers not to Rome, but to the city on the Euphrates. 2; In Rev. 14. 8 Rome is meant.

BABYLONIANS. Inhabitants of Babylon. Colonists thus called settled in Samaria. Ezr. 4. 9.

BABYLONISH GARMENT. Found at Jericho, which led to the destruction of Achan. Josh. 7. The fact shows the existence of commerce between the Euphrates region and Palestine in the earliest times.

BACA (ba'-kah), **THE VALLEY OF**, weeping. Ps. 84. 6. Perhaps figurative for human life.

BACHRITES (bak'-rites). Of the family of Becher, son of Ephraim. Nu. 26. 35.

BADGER-SKINS. Ex. 26. 14. Some kind of marine animal is referred to, of the whale or seal family.

BAG. For money, weights, grain, and many other purposes. 2 K. 6. 23; Prov. 16. 11. They were of various forms and made of skins and other materials.

BAHARUMITE (ba-hai'-oom-ite). David's hero from Bahurim. 1 Ch. 11. 33.

BAHURIM (ba-hoor'-im), warriors. A place connected with David's flight, east of the Mt. of Olives. 1 K. 2. 8.

BAJITH (ba'-jith), house. A temple of Moabite deities. Isa. 15. 2.

BAKBAKKAR (bak-bak'-ar). A Levite, family of Asaph. 1 Ch. 9. 15.

BAKBUK (bak'-book), bottle. Family of captives returned with Zerubbabel. Ezr. 2. 51.

BAKBUKIAH (bak'-book-l'-ah), wasting of Jehovah. 1. A Levite, time of Nehemiah. Neh. 11. 17. 2. A Levite porter. 12. 25.

BAKING. *Bread.*

BALAAM (ba'-lam), glutton. Son of Beor, a Midianite of rank, living at Pethor, brought by the Moabite King Balak to curse Israel, and at last slain in battle by the Hebrews. Nu. 23 and 31.

BALAC (ba'-lak). Rev. 2. 14. For Balak.

BALADAN (bal'-a-dan), given a son. *Mero-dach-Baladan.*

BALAH (ba'-lah). Jos. 19. 3. *Baalah.*

BALAK (ba'-lak), spoiler. Son of Zippor, King of Moab, who joined Midian against the Hebrews. Nu. 22 and 24.

BALANCES. Money was estimated by weight, also many articles of merchandise. Dishonest weights were well known and strongly condemned. Mic. 6. 11.

BALDNESS. A term of reproach. 2 K. 2. 23. A sign of mourning, and connected with a Nazarite's vow. Acts. 18. 18.

BALM. Common and extensively used for medicine. The caravan which took Joseph was carrying balm to Egypt. Gen. 37. 25.

BAMAH (ba'-mah), high place. Place of idolatrous worship. Ezek. 20. 29.

BAMOTH (ba'-moth), heights. Station of the

Israelites east of the Dead Sea. Nu. 21. 19.

BAMOTH-BAAI (ba'-moth-ba'-ai), heights of Baal. A sanctuary of Baal in Moab. Jos. 13. 17. *Bamoth* in Nu. 21. 19.

BAND. Part of a legion. Mat. 27. 27; Acts 21. 31.

BANI (ba'-ni), built. 1. A Gadite, David's hero. 2 Sam. 23. 38. 2. A Levite. 1 Ch. 6. 46. 3. A Judahite. 1 Ch. 9. 4. 4. Family of returned captives. Ezr. 2. 10. 5. An Israelite. 10. 38. 6. 7. and 8. Levites. Neh. 8. 17; 8. 7; 9. 4. 9. A Levite, son of Asaph. 11. 22.

BANNER. *Ensign.*

BANQUETS. A common form of social pleasure given both by private and royal persons. Gen. 21. 8; Mat. 22. 4.

BAPTISM. Ablution in religious service was common among the Jews. John made much of it, but his followers were re-baptized. Acts 19. 5. Jesus baptized and this rite became initiatory when one entered the Christian Church. 8. 36; 16. 15.

BARABBAS (bar-ab'-as), son of Abba. A prisoner released when our Lord was condemned. Mat. 27. 16.

BARACHEL (ba'-rak-el), God has blessed. Father of Elihu. Job. 32. 2.

BARACHIAS (bar-ak'-i-as), Jehovah blesses. Mat. 23. 35. *Zacharias.*

BARAK (ba'-rak) lightning. Born at Kedesh, associated with Deborah, and gained a great victory at Mt. Tabor over the Canaanites. Jg. 4 and 5.



BALANCES.

BARBARIAN. In the N. T. for a person who was not a Greek. Rom. 1. 14.

BARBAROUS. In Acts 28. 2 means *foreign* people.

BARHUMITE (bar-hom'-ite). From Bahurim. 2 Sam. 23. 31.

BARIAH (ba-r'-ah), fugitive. A Judahite of the royal family. 1 Ch. 3. 22.

BAR-JESUS (bar-je'-sus), son of Jesus. Acts 13. 6. *Elymas.*

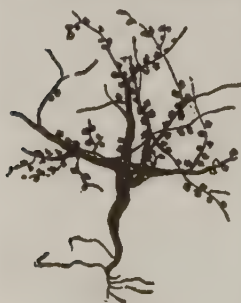
BAR-JONA (bar-jo'-nah), son of Jona. Mat. 16. 17. *Peter.*

BARKOS (bar'-kos), painter. Family returned from captivity with Zerubbabel. Ezr. 2. 53.

BARLEY. One of the principal cereals of Palestine and always largely used for food for man and beast. It was the chief food of the poor. In Ruth 1. 22, the barley harvest is mentioned which occurred in April and May, and sometimes in the low sections of the country as early as March. The wheat harvest follows the barley harvest.

BARNABAS (bar'-na-bas), son of consolation. A Levite from Cyprus who early became a follower of Christ. He was a friend of Paul and a faithful and zealous missionary. Acts 4. 36; 9. 27; 15. 36.

BARREL. In 1 K. 17. 12 and elsewhere should probably be *pitcher, bucket, or pail.*



BALM OF GILEAD.

BARTHOLOMEW (bar-thol'-o-mew), son of Tolmai. One of the Twelve Apostles. Mat. 10. 3. Tradition reports that he preached the gospel in India.

BARTIMEUS (bar-ti-me'-us), son of Timæus. A blind beggar at Jericho healed by our Lord. Mk. 10.

BARUCH (ba'-rook), blessed. Friend and amanuensis of Jeremiah. Jer. 32 and 36. 2. Assistant of Nehemiah on the walls of Jerusalem. Neh. 3. 20. 3. A priest, time of Nehemiah. 10. 6. 4. A Judahite. 11. 5.

BARZILLAI (bar-zil'-a-i), iron. A Gileadite who assisted David. 2 Sam. 17. 27. 2. Father-in-law of Michal, Saul's daughter. 21. 8.

BASHAN (ba'-shan), light soil. An important portion of the Holy Land E. of Jordan, conquered by Moses and Joshua; land fertile, and entire region covered with wonderful ruins.

BASHAN-HAVOTH JAIR (ba'-shan-hav'-oth-ja'-ir), Bashan of the villages of Jair. Deut. 3. 14. *Argob*.

BASHEMATH (bash'-e-math), pleasing. Daughter of Ishmael and wife of Esau. Gen. 36.

BASIN. A vessel in common use in the Temple and likewise in daily life. Ex. 24. 6; John. 18. 5.

BASKET. Made of twigs or reeds of a great variety of shapes and for all sorts of uses. Gen. 40. 16; Mat. 14. 20.

BASMATH (bas-math), pleasing. A daughter of Solomon. 1 K. 4. 15.

BASTARD. Not illegitimate offspring, but the issue of any connection within the prohibited degrees. Deut. 23. 2.



BAT.

BAT. Among the unclean beasts. Lev. 11. 19. Nine different species exist in Pal.

BATH. BATHING. In the climate of Pal. a great necessity and enjoined by the Mosaic law.

BATH. A liquid measure varying from 4½ to 6½ gallons.

BATH-RABBIM (bath-rab'-im), daughter of many. A gate of Heshbon. Song of Sol. 7. 4.

BATHSHEBA (bath'-she-bah), daughter of the oath. Wife of Uriah the Hittite and mother of Solomon. 2 Sam. 11. 3. In 1 Ch. 3. 5 *Bath-shua*.

BATHSHUA (bath'-shoo-ah). *Bathsheba*.

BATTLE-AXE. This weapon and its terrible use described in Jer. 51. 20.

BATTLEMENT. The wall around the outer edge of a flat roof; walls built for the defence of a city also thus termed. Deut. 22. 8; Jer. 5. 10.

BAVAI (ba'-va-i). Ruler of Kellah, time of Nehemiah. Neh. 3. 18.

BAY-TREE. Sweet Bay, evergreen, aromatic leaves. Ps. 37.



BATTLE-AXE.

BAZLITH (baz'-lith), stripping. Family returned with Zerubbabel. Neh. 7. 54. In Ezr. 2. 52, *Bazluth*.

BAZLUTH (baz'-looth). *Bazlith*.

BDELLIUM (del'-i-um). A precious substance produced in Havilah with gold and onyx stone. Gen. 2. 12. Uncertain if a gum or stone is meant.

BEALIAH (be'-al-i'-ah), Jehovah is Baal. A Benjamite, friend of David. 1 Ch. 12. 5.

BEALOTH (be'-al-oth), mistresses. A town in the S. of Judah. Josh. 15. 24.

BEANS. Always extensively raised in Palestine. 2 Sam. 17. 28.

BEAR. Quite common in ancient times and still occasionally seen on Mt. Hermon. 2 K. 2. 24; 2 Sam. 17. 8.

BEARD. Great honor bestowed upon by the Hebrews. To pull another's B. was a great offence; to kiss it, token of respect. 2 Sam. 10. 4.

BEBAI (beb'-a-i), paternal. 1. Family returned with Zerubbabel. Ezr. 2. 11. 2. Father of Zechariah. 8. 11.

BECHER (be'-ker), youth. 1. Son of Benjamin. Gen. 46. 21. 2. Son of Ephraim. Nu. 26. 35. In 1 Ch. 7. 20, *Bered*.

BECHORATH (be-kor'-ath), first-born. Ancestor of Saul. 1 Sam. 9. 1.

BED. BED CHAMBER. The bed was a mattress or thick blanket laid on the floor or on a bench. There were coverings and sometimes canopies, also head-rests. 1 Sam. 19. 13. "Reclining Chamber." Ex. 8. 3.

BEDAD (be'-dad), a part. Father of an Edomite king. Gen. 36. 35.

BEDAN (be'-dan), servile. 1. An Israelite judge. 1 Sam. 12. 11. 2. A Gileadite. 1 Ch. 7. 17.

BEDEIAH (be-di'-ah), servant of Jehovah. Took a foreign wife. Ezr. 10. 35.

BEE. Honey.

BEELIADA (be-el-i'-a-dah), Baal knows. Son of David. 1 Ch. 14. 7. In 2 Sam. 5. 16, *Ethada*.

BEELZEBUB (be-el'-ze-bub), Marg. Beelzebub. Mat. 10. 25. Sovereign of evil spirits, or Satan.

BEER (be'-er), well. 1. A station of the Israelites E. of the Dead Sea. Nu. 21. 2. A place to which Jotham fled from Abimelech. Jg. 9. 21.

BEERA (beer'-ah). An Asherite. 1 Ch. 7. 37.

BEERAH (beer'-ah), well. A Reubenite. 1 Ch. 5. 6.

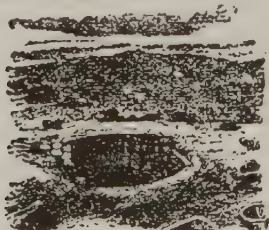
BEER-ELIM (beer-e'-lim), well of heroes. A place in Moab. Isa. 15. 8.

BEERI (beer'-i), my well. 1. Father-in-law of Easu. Gen. 26. 34. 2. Father of Hosea. Hos. 1. 1.

BEER-LAHAI-ROI (beer'-la-ha'-i-ro-i), well of the living. A well near Kadesh. Gen. 16 and 24.

BEEROTH (beer'-oth), wells. 1. A city of Benjamin. Josh. 9. 17. 2. A station of the Israelites in the desert. Deut. 10. 6.

BEEROTHITE (beer'-oth-ite). From Beeroth. 2 Sam. 4. 2.



WELLS AT BEERSHEBA.

BEERSHEBA (beer-she'-bah), well of the oath. A landmark in S. Pal., 25 miles south of Hebron. There are seven wells.

BEESHTERAH (be-e h'-te-rah), house of Ashterah. A city of Manasseh, E. of the Jordan. Josh. 21. 27. Same as Ashtarothe. 1 Ch. 6. 71.

BEETLE. Lev. 11. 21. *Locust*.

BEGGAR. In both the O. and N. T. beggars appear to have been very common; little provision seems to have been made for this class.

BEHEMOTH (be-he'-moth), water ox. Probably the hippopotamus. Job 40.

BEKAH (be'-kah), half. *Weights*.

BEL. *Baal*.

BELA (be'-lah), destruction. 1. A city of the plain. Gen. 14. 2. 2. Son of Beor, king of Edom. 36. 3. Son of Benjamin. 46. 21. 4. A Reubenite. 1 Ch. 5. 8.

BELAH (be'-lah). For Bela. Gen. 46. 21.

BELAITES, THE (be'-la-ites). From Bela. Nu. 26. 38.

BELIAL (be'-le-al), worthless. A person worthless or wicked. Jg. 19. 23. In 2 Cor. 6. 15, applied to Satan.

BELLOWS. Probably the instruments of this kind now in use, and similar to those employed by the Hebrews; generally leather bags worked by the foot or hand.

BELLS. Of gold, worn by the priests. Ex. 28. 35. An ornament of horses. Zech. 14. 20.

BELSHAZZAR (bel-shaz'-ar), may Bel protect. Last king of Babylon, whose doom was foretold by handwriting on the wall. Du. 5. 1.

BELTESHAZZAR (bel'-te-shaz'-ar), Bel protect the king. Name given to Daniel by Nebuchadnezzar. Dn. 1. 7.

BEN, son. A Levite, time of David. 1 Ch. 15. 18.

BENAIAH (ben-ai'-ah), whom Jehovah hath built. 1. Son of Jehoiada. 1 Ch. 27. 5. 2. An Ephraimite, one of David's heroes. 2 Sam. 23. 30. 3. A Levite musician. 1 Ch. 15. 18. 4. A priest, time of David. 15. 24. 5. A Levite, son of Asaph. 2 Ch. 20. 14. 6. A Levite overseer, time of Hezekiah. 31. 13. 7. A "prince" of Simeon. 1 Ch. 4. 36. 8 to 11. Four men with foreign wives, time of Ezra. Ezr. 10. 25, 30, 35, 43. 12. A "prince," time of Ezekiel. Ezek. 11. 1.

BEN-AMMI (ben-am'-i), son of my people. Grandson of Lot. Gen. 19. 38.

BENE-BERAK (ben'-e-be'-rak), sons of lightning. A city of Dan. Josh. 19. 45.

BENE-JAAKAN (ben'-e-ja'-ak-an). A tribe connected with the Israelites in the desert. Nu. 33. 31.

BENE-KEDEM (ben'-e-ke'-dem), people of the East. Refers to different tribes E. of Palestine. Gen. 29. 1.

BENHADAD (ben-ha'-dad). Three different kings of Damascus and Syria. 1. B. c. 950, conquered N. Israel. 1 K. 20. 34. 2. B. c. 850, son of the former, time of Elisha. 2 K. 8. 8. Son of Hazael, B. c. 840, defeated by Jehoash. 2 K. 13.

BEN-HAIL (ben-ha'-il), son of strength. A "prince," time of Jehoshaphat. 2 Ch. 17. 7.

BEN-HANAN (ben-ha'-nan), son of grace. A Judahite. 1 Ch. 4. 20.

BENINU (ben-i'-noo), our son. A Levite, time of Nehemiah. Neh. 10. 13.

BENJAMIN (ben'-ja-min), son of the right hand. 1. Youngest of Jacob's children, born in Palestine, his mother, Rachel, dying at his birth. Gen. 35. Favorite of his father. 42. His territory assigned between Ephraim on the N. and Judah on the S. Josh. 18. Joined Judah, forming the Kingdom of J. as against the Kingdom of Israel, consisting of ten tribes. 2. A Benjamite warrior. 1 Ch. 7. 10. 3. Took a foreign wife, time of Ezra. Ezr. 10. 32.

BENJAMIN (ben'-ja-min). Gate, or High Gate of. Jer. 20. 2. Zech. 14. 10. *Jerusalem*.

BENJAMITE (ben'-jam-ite). Of Benjamin. Jg. 19. 16.

BENO.

BENO (ben'-o), his son. A Levite. 1 Ch. 24. 28.

BENONI (ben-o'-ni), son of my sorrow. Name given by the dying Rachel to her newborn son. Gen. 35. 18.

BEN-ZOHEH (ben-zo'-heth). Descendants of Judah. 1 Ch. 4. 20.

BEON (be'-on). A place E. of the Jordan, possibly Baal-Meon. Nu. 32. 8, 38.

BEOR (be'-or), burning. 1. Father of Bels, an Edomite King. Gen. 36. 32. 2. Father of Balaam. Nu. 22. 5.

BERA (be'-rah), son of evil. King of Sodom. Gen. 14. 2.

BERACHAH (ber'-a-kah), blessing. 1. A Benjamite friend of David. 1 Ch. 12. 8. 2. Valley of, where Jehoshaphat celebrated his victory over the Moabites. 2 Ch. 20. 26.

BERACHIAH (be'-rak-i'-ah), God has blessed. Father of Asaph the singer. 1 Ch. 6. 39.

BERAIAH (be-rai'-ah), created by God. A chief of Benjamin. 1 Ch. 8. 21.

BEREA (be-re'-ah), watered. A Macedonian city visited by Paul. Acts 17. It had a considerable number of Jewish inhabitants.

BERECHIAH (be'-rek-i'-ah). 1. A son of Zerubbabel. 1 Ch. 8. 20. 2. Assisted in rebuilding Jerusalem. Neh. 3. 4. 3. A Levite. 1 Ch. 9. 16. 4. A doorkeeper for the Ark. 15. 23. 5. An Ephraimite, time of Ahaz. 2 Ch. 28. 12. 6. Father of Asaph the Singer. 1 Ch. 15. 17. *Brachiah*. 7. Father of the prophet Zechariah. Zech. 1. 1.

BERED (be'-red), hail. 1. A place near Kadesh. Gen. 16. 14. 2. A descendant of Ephraim. 1 Ch. 7. 20.

BERI (be'-ri), well. An Asherite. 1 Ch. 7. 36.

BERIAH (be-ri'-ah), evil. 1. An Asherite. Gen. 46. 17. 2. An Ephraimite. 1 Ch. 7. 20. 3. Ancestor of the inhabitants of Ajalon. 8. 18. 4. A Levite. 23. 10.

BERITES (be-ri'-ites). Descendants of Beriah. Nu. 26. 44.

BERITES, THE (ber'-ites). A tribe in the N. of Palestine. 2 Sam. 20. 14.

BERITH (be'-rith), **THE GOD**, covenant. Jg. 9. 46. *Baal-Berith*.

BERNICE (ber-ni'-ce), victory. Daughter of Herod Agrippa I. and sister of Herod Agrippa II. She married her uncle Herod, King of Chalcis; later Polemon, King of Cilicia, and lived in suspicious relations with her brother, H. A. II. Acts 12. 1; 25. 13; 26. 30.

BERODACH-BALADAN (be-ro'-dak-bal'-a-dan). 2 K. 22. 12. *Merodach-Baladan*.

BEROTHAI (be-roth'-ah), wells. A town in N. Palestine. Ezek. 47. 16. Called *Berothai* in 2 Sam. 8. 8. Possibly they are distinct places.

BEROTHITE (be'-roth-ite). Of Beeroth. 1 Ch. 11. 39.

BETH-DIBLATHAIM.

BERYL. A precious stone in the high-priest's breastplate. Ex. 28. 20.

BESAI (be'-sa-i), sword. Family returned with Zerubbabel. Ezer. 2. 49.

BESODEIAH (bes'-o-di'-ah) the Lord's secret. Father of Meshullam, who repaired the walls of Jerusalem. Neh. 3. 6.

BESOR (be'-sor), cool. A torrent in the S. of Judah. 1 Sam. 30. 9.

BETAH (be'-tah), confidence. A city of Zobah. 2 Sam. 8. 8. *Tibhath* in 1 Ch. 18. 8.

BETEN (be'-ten), raised. A city of Asher. Josh. 19. 25.

BETH. Used in many combinations.

BETHABARA (beth-ab'-a-rah), house of the ford. The place on or near the Jordan where John baptized. John 1. 28.

BETHANATH (beth-an'-ath), house of reply. A city of Naphtali. Josh. 19. 38.

BETH-ANOTH (beth-an'-oth), house of reply. A town in Judah. Josh. 15. 59.

BETHANY (beth'-a-ny), house of dates. A village on the E. slope of Olivet, associated with delightful memories of our Lord. Mark 11. 1; John 11. 18.

BETH-ARABAH (beth-ar'-ab-ah), house of the plain. A city of Judah in the Jordan valley W. of the Dead Sea. Josh. 15. 61.

BETH-ARAM (beth-a'-ram), house of height. A town of Gad E. of the Jordan. Josh. 13. 27. In Nu. 32. 36, *Beth-haran*.

BETH-ARBEL (beth-ar'-bel), house of God's court. Scene of a massacre by Shalman (Shalmaneser), probably in Galilee. Hos. 10. 14.

BETH-AVEN (beth-a'-ven), house of naught. A place in Benjamin near Bethel. Josh. 7. 2. In Hos. 4. 15, applied to Bethel which had become the "house of idols."

BETH-AZMAVETH (beth-az'-ma-veth). A town in Benjamin. Neh. 7. 28. *Aznaveth*.

BETH-BAL-MEON (beth'-ba-al-me'on). A place E. of the Dead Sea, belonging to Reuben. Josh. 13. 17. In Nu. 32. 8, *Beon*, in ver. 38, *Baal-Meon*.

BETH-BARAH (beth-ba'-rah), house of the ford. A place S. of Bethshean. Jg. 7. 24. Possibly *Bethabara*.

BETH-BIRI (beth-bir'-i), house of my creation. A town in Simeon. 1 Ch. 4. 81. In Josh. 19. 6, *Beth-lebaath*.

BETH-CAR (beth'-kar), house of lambs. Whither the Israelites pursued the Philistines. 1 Sam. 7. 11.

BETH-DAGON (beth-da'-gon). 1. A city of Judah. Josh. 15. 41. 2. A boundary of Asher. 19. 27.

BETH-DIBLATHAIM (beth'-dib-la-tha'-im), house of fig-cakes. A town in Moab, Jer. 48. 22. *Almon-diblathaim*.

BETH-EDEN.

- BETH-EDEN** (beth-e'-den), Marg. Amos 1. 5. *Eden*.
- BETHEL** (beth-el), house of God. 1. Connected with Jacob. Gen. 28. 19. Now *Bethin*, 12 miles N. of Jerusalem, and well known to every traveller. 2. A town in S. Judah. Josh. 12. 16; in 15. 30, *Chesil*; in 19. 4, *Bethul*; in 1 Ch. 4. 30, *Bethuel*.
- BETHELITE, THE** (beth-el'-ite). 1 K. 16. 34. Of Bethel.
- BETH-EMEK** (beth-e'-mek), house of the valley. A place on the border of Asher. Josh. 19. 27.
- BETHER** (be'-ther), separation. The Mountains of. Song of Sol. 2. 17. If a town its site is unknown.
- BETHESDA** (beth-es'-dah), house of mercy. Name of a pool in Jerusalem where sick people gathered, expecting to be healed by bathing in the water. John 5.
- BETH-EZEL** (beth-e'-zel), house of firm root. A place in Philistia. Mic. 1. 11.
- BETH-GADER** (beth-ga'-der), house of a wall. A place or person. 1 Ch. 2. 51. If a place possibly *Geder*. Josh. 12. 13.
- BETH-GAMUL** (beth-ga'-mool), house of the camel. A place E. of the Jordan. Jer. 48. 23. Possibly *Um-el-jenal*, S. of Bozrah.
- BETH-HACCEREM** (beth-hak'-ce-rem), house of the vine. A beacon-station near Tekoa. Jer. 6. 1.
- BETH-HARAN** (beth-ha'-ran). A fenced city of Gad E. of the Jordan. Nu. 32. 36. *Beth-aram*.
- BETH-HOGLA**, and **HOGLAH** (beth-hog'-lah), house of the partridge. A place near Jericho. Josh. 15. 6.
- BETH-HORON** (beth-ho'-ron), house of the cave. Called "upper" and "nether." The place belonged to Ephraim, and was on the road from Jerusalem to Joppa. The 12th Legion destroyed here by the Jews in A. D. 66.
- BETH-JESIMOTH, or JESHIMOTH** (beth-jesh'-i-moth), house of deserts. A town in Moab E. of the Dead Sea. Nu. 33. 49.
- BETH-LEBAOTH** (beth-leb'-a-oth), house of lionesses. A town in Simeon. Josh. 19. 6. In 1 Ch. 4. 31, *Beth-birei*.
- BETHLEHEM** (beth'-le-hem), house of bread. 1. Memorable as the birth-place of our Lord. Birth-place of David and home of Ruth. 1 Sam. 17. 12; Ruth. 1. 19. 2. A town in Zebulun, near Nazareth. Josh. 19. 15.
- BETHLEHEMITE, THE**. 1 Sam. 16. 1. Of Bethlehem.
- BETH-MAACHAH** (beth-ma'-ak-ah). A small province N. of Palestine. 2 Sam. 20. 14.
- BETH-MARCABOTH** (beth-mar'-kab-oth), house of chariots. A town of Simeon. Josh. 19. 6. In 15. 31, *Madmannah*.

BEZAI.

- BETH-MEON** (beth-me'-on). Jer. 48. 23. *Beth-baal-meon*.
- BETH-NIMRAH** (beth-nim'-rah), house of leopards. A city of Gad in the Jordan Valley E. of Jericho. Nu. 32. 36. In verse 3, *Nimrah*.
- BETH-PALET** (beth-pa'-let), house of escape. A town in the S. of Judah. Josh. 15. 27; Neh. 11. 26. *Beth-phelet*.
- BETH-PAZZEZ** (beth-paz'-ez), house of dispersion. A town in Issachar. Josh. 19. 21.
- BETH-PEOR** (beth-pe'-or). A town of Reuben E. of the Dead Sea. Josh. 13. 20.
- BETHPHAGE** (beth-fa'-je), house of figs. A place on the Mt. of Olives, near Bethany. Mat. 21. 1.
- BETH-PHELET** (beth-fe'-let). Neh. 11. 26. *Bethpalet*.
- BETH-RAPHA** (beth-ra'-fah), house of health. In the genealogy of Judah. 1 Ch. 4. 12.
- BETH-REHOB** (beth-re'-hob). A district N. of Palestine. Jg. 18. 28. 2 Sam. 10. *Rehob*.
- BETHSAIDA** (beth-sa-i-da), house of fish. This was in Galilee and consequently W. of the Jordan; it was the home of Philip, Andrew and Peter. John 1. 44.
- BETHSHAN** (beth'-shan). 1 Sam. 31. 10. *Beth-shean*.
- BETH-SHEAN** (beth-she'-an), house of rest. A city of Manasseh. 1 Ch. 7. 29. Where the corpses of Saul and his son were exposed. 1 Sam. 31. 10. Now *Beisan*.
- BETH-SHEMESH** (beth-she'-mesh), house of the sun. 1. A town on the N. boundary of Judah. Josh. 15. 10. 2. A city of Issachar. 19. 22. 3. A city of Naphtali. 19. 38.
- BETH-SHEMITE, THE**. 1 Sam. 6. 14. Of Beth-Shemesh.
- BETH-SHITTAH** (beth-shit'-ah), house of acacias. Whither Gideon pursued the Midianites. Jg. 7. 22. It was in the Jordan valley.
- BETH-TAPPUAH** (beth-tap'-oo-ah), house of apples. A town of Judah near Hebron. Josh. 15. 53.
- BETHUEL** (beth-oo'-el), of God. 1. Father of Rebekah. Gen. 22. 23. 2. 1 Chron. 4. 30. *Bethul*.
- BETHUL** (beth'-ool). A town of Simeon. Josh. 19. 4.
- BETH-ZUR** (beth'-zoor), house of the rock. A town in Judah. Josh. 15. 58. Now *Beit Sur* near Hebron.
- BETONIM** (bet'-o-nim). A town in Gad. Josh. 13. 26.
- BEULAH** (bu'-lah), married. A prophetic name applied to Israel. Isa. 62. 4.
- BEZAI** (be'-za-i), conqueror. A family returned with Zerubbabel. Ezr. 2. 17.

BEZALEEL (be-zal'-e-el), shadow of God. 1. Designer of the tabernacle. Ex. 31. 2. Took a foreign wife. Ezr. 10. 30.

BEZEK (be'-zek), lightning. 1. A place in Judah. Jg. 1. 5. 2. Where Saul numbered Israel. 1 Sam. 11. 8.

BEZER (be'-zer,) ore. 1. A city of refuge in Reuben. Deut. 4. 43. 2. An Asherite. 1 Ch. 7. 37.

BICHRI (bich'-ri), first-born. Ancestors of Sheba. 2 Sam. 20.

BIDKAR (bid'-kar), stabber. An officer of Jehu. 2 K. 9. 25.

BIER. Luke 7. 14. *Burial*.

BIGHA (big'-thah), gift of God. A chamberlain of Ahasuerus. Est. 1. 10. *Bigthan*, 2. 21. *Bigthanu*, 6. 2.

BIGVAI (big'-va-i), happy. 1. Family returned with Zerubbabel. Ezr. 2. 14. 2. An officer with Zerubbabel. Neh. 10. 16.

BIKATH-AVEN (bik'-ath-a'-ven). Amos. 1. 5. Marg. *Aven*.

BILDAD (bil'-dad), son of strife. A friend of Job. Job 2. 11.

BILEAM (bil'-e-am), foreigners. A town in Manasseh. 1 Ch. 6. 70.

BILGAH (bil'-gah), first-born. 1. A priest, time of David. 1 Ch. 24. 14. 2. A priest returned with Zerubbabel. Neh. 12. 5.

BILGAI (bil'-ga-i). Neh. 10. 8. *Bigah* 2.

BILHAH (bil'-hab), timid. 1. Handmaid of Rachel. Gen. 29. 29. 2. A town of Simon. 1 Ch. 4. 29.

BILHAN (bil'-shan), modest. 1. A Horite chief of Edom. Gen. 36. 27. 2. A Benjamite. 1 Ch. 7. 10.

BILSHAN (bil'-shan), seeker. Companion of Zerubbabel. Ezr. 2. 2.

BIMHAL (bim'-hal), circumcision. An Asherite. 1 Ch. 7. 38.

BINEA (bin'-e-ah), fountain. A descendant of Saul. 1 Ch. 8. 37.

BINNUI (bin'-oo-i), building. 1. A Levite, time of Ezra. Ezr. 8. 33. 2. and 3. Taken foreign wives. 10. 30, 38. 4. A Levite, assisted in repairing the walls. Neh. 3. 24.

BIRDS. No less than 350 kinds have been observed in Pal. Some of a tropical climate are found in the Jordan valley. Birds of prey are numerous.

BIRSHA (bir'-shah). King of Gomorrah. Gen. 14. 2.

BIRTHDAYS. Always observed. Gen. 40. 20; Job 1. 4. Frequently by feasting. Matt. 14. 6.

BIRTHRIGHT. The first-born son enjoyed special honor and the father's blessing to a degree not shared by the other children.

BIRZAVITH (bir'-za-vith), wounds. In genealogy of Asher. 1 Ch. 7. 31.

BISHOP. An officer in the early church, the same as presbyter or elder. Acts 20. 17; 1 Tim. 3. 1.

BISHOPRIC. The office of the bishop. Acts 1. 20.

BITHIAH (bith'-i-ah), worshipper of Jehovah. Daughter of Pharaoh. 1 Ch. 4. 18.

BITHRON (bith'-ron), ravine. A district in the Jordan valley on the E. of the river. 2 Sam. 2. 29.

BITHYNIA (bi-thin'-i-a). A province of Asia Minor. Acts 16. 7.

BITTER HERBS. Used in observing the Passover. Ex. 12. 8.

BITTERN. A shy bird found in remote places, where there are reedy marshes. Isa. 14. 23.

BIZJOTHJAH (biz-joth'-jah), contempt of Jah. A town in Judah. Josh. 15. 23.

BIZTHAH (biz'-thah). A eunuch of Ahasuerus. Est. 1. 10.



BITTERN.

BLAINS. Painful ulcers, one of the plagues of Egypt. Ex. 9. 9.

BLASPHEMY (blas'-fe-my). Speaking evil of God. Rom. 2. 24. It was punished with stoning. Lev. 24. 11. "Blasphemy against the Holy Ghost." Matt. 12. 32.

BLASTUS (blast'-us), a shoot. Chamberlain of Herod Agrippa 1. Acts 12. 20.

BLESSING. A certain form of, was prescribed by the Mosaic law; the B. of the father of a family very highly prized.

BLINDNESS. Always extremely common in Palestine. Mat. 12. 22. The blind were treated with compassion. Lev. 19. 14. B. sometimes inflicted as a punishment. 1 Sam. 11. 2.

BLOOD. Considered the life of an animal. Its use forbidden by the Jewish law; largely used figuratively.

BLOOD. Issue of, a disease. Lev. 15; Mat. 9. 20; Acts 28. 8.

BLOOD, REVENGER OF. Ancient custom required that the nearest of kin should avenge the death of a murdered relative. The law did not apply beyond the immediate offender. Cities of refuge were provided where a shedder of blood could flee till a trial could be had. Gen. 34. 30; Deut. 24. 16; Nu. 35. 21.

BOANERGES (bo'-an-er'-jes), sons of thunder. Name applied by our Lord to the two sons of Zebedee. Mark 3. 17.

BOAR. Wild, were common in Palestine. Ps. 80. 13. *Swine*.

BOAZ (bo'-az), fleetness. 1. A Bethlehemite, husband of Ruth. Ruth 2. 15. 2. Name of a brazen pillar erected by Solomon in the temple porch. 1 K. 7. 15.

BOCHERU.

BOCHERU (bo'-ke-roo), young. Son of Azel. 1 Ch. 8. 38.

BOCHIM (bo'-kim), weepers. A place W. of the Jordan, near Gilgal. Jg. 2. 1.

BOHAN (bo'-han), thumb. A Reubenite, after whom a stone was named. Josh. 18. 17.

BOLSTER. The usual head-rest. 1 Sam. 19. 13.

BONDAGE. *Slavery.*

BOOK. Always in form of a scroll, formed by pieces of parchment sewed together. To unroll this was called "opening the book."

BOOTH. A temporary structure of boughs. Gen. 33. 17.

BOOTY. None taken from the Canaanites, since everything was to be destroyed.

BOOZ (bo'-oz). Mat. 1. 5. *Boaz.*

BOSCATH (bos'-kath), stony. 2 K. 22. 1. *Boskath.*

BOSOM. "To lie in one's bosom." John 13. 23. *Meals.*

BOSOR (bo'-sor). The father of Balaam. 2 Peter 2. 15. *Beor.*

BOSSES. Knobs on shields. Job. 15. 26.

BOTTLES. B. of glass and terra cotta were in common use, but the reference generally is to B. made of skin. Mat. 9. 17.

BOWELS. Regarded by the Hebrews as the seat of the tender affections. Prov. 12. 10; Col. 3. 12.

BOXTREE. Brought from Lebanon for use in the temple. Isa. 60. 13. It is evergreen, about 20 ft. high.

BOZEZ (bo'-zez), shining. Name of a sharp rock where Jonathan entered the Philistine garrison. 1 Sam. 14. 4.

BOZKATH (boz'-kath), stony. A city of Judah near Lachish. Josh. 15. 39.

BOZRAH (boz'-rah), fortress. A large city E. of Jordan. Jer. 48. 24. Rebuilt by the Romans. Became very flourishing.

BRACELET. Of gold and other material worn commonly by both men and women. Nu. 31. 50.

BRAMBLE. For prickly shrubs twenty or more Heb. words are used, showing how abundant they were, and at present the land seems to be covered with them.

BRASS. The Jews were not acquainted with the compound of copper and zinc, now known by that name. Copper alloy was meant, whose use was universal. Gen. 4. 22; 1 Cor. 13. 1.

BREASTPLATE.

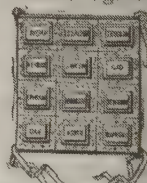
BRAZEN SEA. 2 K. 25. 13, *Molten Sea.*

BRAZEN SERPENT. *Serpent.*

BREACHES. Port or harbor. Jg. 5. 17.



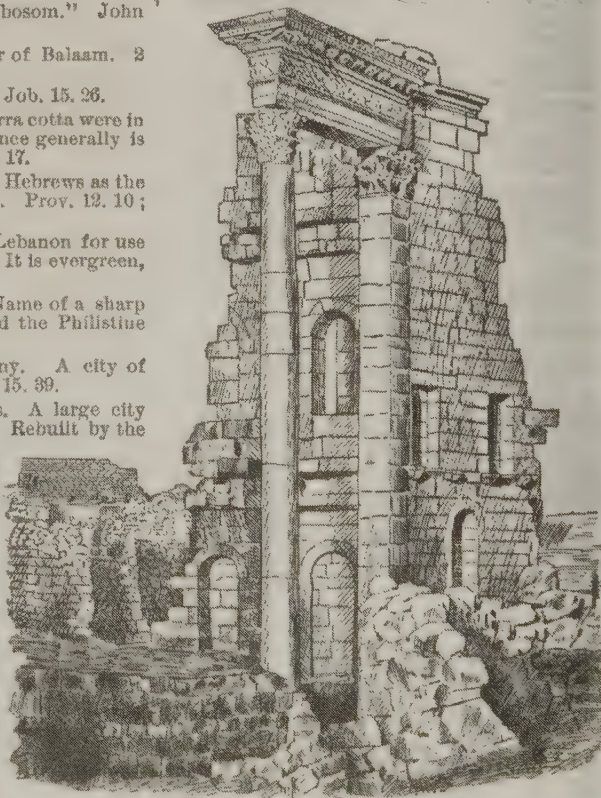
BRAMBLES.



BREASTPLATE.

BREAD. Was made from wheat, barley and other grains, was leavened or unleavened. Gen. 18. 5.

BREASTPLATE. A piece of embroidered work, 10 inches square, made double—so as to serve as a bag; in it were set twelve precious stones.



RUINED TEMPLE AT BOZRAH.

BREECHES.

BREECHES. Garments worn by the priests extending only from the loins to the thigh. Ex. 28. 42.

BRICKS. Were made of clay mixed with straw and burned or dried in the sun. They were not shaped like ours, but were large and square. Gen. 11. 3; 2 Sam. 12. 31.

BRIARS. *Bramble.*

BRIDE, BRIDEGROOM. *Marriage.*

BRIGANDINE. A sort of armor. Jer. 46. 4. In 1 Sam. 17. 5, coat of mail.

BRIMSTONE. Found in great abundance about the Dead Sea, known and used by the Hebrews.

BROOK. Four Hebrew words thus rendered denoting a mountain torrent, the river Nile, a rivulet, and a dry torrent bed. Ps. 42. 1; Isa. 19. 6; 2 Sam. 17. 20; Nu. 21. 14.

BROTHER. Heb. usage allowed males not of the same parents to be thus termed, sometimes kindred, sometimes merely friends.

BUCKLER. *Armor.*

BUKKI (buk'-ki), wasting. 1. In the line of high priests. 1 Ch. 6. 5. 2. A prince of Dan. Nu. 34. 22.

BUKKIAH (buk-ki'-ah), wasting. A Levite musician in the temple. 1 Ch. 25. 4.

BUL. Name of a month, part of Oct. and Nov. 1 K. 6. 38.

BULL, BULLOCK. Synonymous with oxen. Isa. 65. 25; Ex. 29. 1.

BULRUSH. The Papyrus plant, abundant in Egypt and Pal., being used for paper.

BUNAH (boo'-nah), prudence. A Judahite. 1 Ch. 2. 25.

BULRUSH.

BUNNI (bun'-ni), built.

1. A Levite, time of Nehemiah. Neh. 9. 4.
2. An earlier Levite. 11. 15.

BUZITE.

BURIAL, SEPULCHRES, TOMBS. Accompanied by loud wailing; the body was first washed, then wrapped in linen cloth; the



DOUBLE SARCOPHAGI AT KEDESH NAPHTALI.

hot climate required the B. to take place soon after death. Coffins were not used. B. not allowed in a city. Costly tombs often erected.

BURIED TREASURES. In times of political commotion, valuables were secured by burying them in the earth, and multitudes of such objects have been recovered.

BURNT-OFFERING. This was to be wholly consumed by fire and was offered daily, on the Sabbath, at the new moon and on other occasions. There were also private and free-will burnt-offerings. Gen. 8. 20; Lev. 8. 9; 14; Ex. 29.

BUSH. Jehovah appeared to Moses "in the flame of fire in the bush." Ex. 3. 2; Deut. 33. 16.

BUSHEL. *Measures.*

BUTLER. A king's officer charged with wines and drinking vessels. Gen. 40. 1.

BUTTER and milk were set by Abraham before his heavenly guests. Gen. 18. 8. Probably curd or cheese is meant.

BUZ, despised. 1. Son of Nahor. Gen. 22. 21. 2. A Gadite. 1 Ch. 5. 14.

BUZI (buz'-i). Father of the prophet Ezekiel. Ezek. 1. 3.

BUZITE (buz'-ite). A descendant of Buz, applied to Elihu. Job 32. 2.



C.

CAB. A measure holding about a quart.

CABBON (kab'on). A town in Judah. Josh. 15. 40.

CABINS. Cells of a prison. Jer. 37. 16.

CABUL (ka'-bool), displeasing. 1. A place on the boundary of Asher. Josh. 19. 27. 2. A district given by Solomon to Hiram, King of Tyre is called the "land of C." 1 K. 9.

CÆSAR. Always the Roman emperor, to whom the Jews paid tribute. Augustus, Tiberius, and Claudius are mentioned by name and Nero is alluded to in Acts 25. Mat. 22. 17; John 19. 15.

CÆSAREA (ses'-a-re'-a). Ancient name was Strato's Tower, fifty miles N. W. of Jerusalem. Enlarged by Herod the Gr. and new name given in honor of Aug. Cæsar.

CÆSAREA-PHILIPPI, at the foot of Mt. Hermon, visited by our Lord. Near it was the scene of the Transfiguration.

CAIAPHAS (ka'-i-fas), depression. High priest during our Lord's public ministry and at the time of his crucifixion. Mat. 26. 3.

CAIN, possession. 1. Son of Adam. Gen. 4. 1. 2. A city of Judah. Josh. 15. 57.

CAINAN (ka'-i-nan), possession. 1. Son of Eua. Gen. 5. 9. In 1 Ch. 1. 2, *Kenan*. 2. Son of Arphaxad. Luke 3. 36.

CAKES. *Bread.*

CALAH (ka'-lah), old age. An early Assyrian city on the Tigris, built by Asshur and settled by colonists from Babylonia farther S. Gen. 10. 11.

CALAMUS (kal'-a-mus). An ingredient of the holy anointing oil, imported from India.

CALCOL (kal'-kol), nourishment. A Judahite. 1 Ch. 2. 6. In 1. K. 4. 31, *Chalcol*.

CALDRON (kal'-dron), hot. A vessel for boiling flesh. 2 Ch. 35. 13. *Pot, Kettle.*

CALEB (ka'-leb), capable. 1. Grandfather of Caleb the spy. 1 Ch. 2. 19. In ver. 9, *Chelubai*. 2. Son of Jephunneh, the famous spy. Nu. 13. 6.

CALEB-EPHRATAH (ka'-leb-ef'-ra-tah), the fruitful. The place where Hezron

died. 1 Ch. 2. 24. "District of Caleb," a part of Judah. 1 Sam. 30. 14.

CALF. Worship of, C. severely denounced. Hosea 8 and 10. Aaron made a C. of gold earrings. Ex. 32. 4. "Calves of our lips." Hos. 14. 2. Metaphorically for praise. "Fatted calf" for feasts and ratifying covenants. Jer. 34. 18; Luke 15. 23.

CALNEH (kal'-nay), fortress. A city of Ninrod in early Babylonia. Gen. 10. 10. Isa. 10. 9, *Calno*. Ezek. 27. 23, *Canneh*.

CALVARY (kal'-va-ry), skull. Luke 23. 33. *Golgotha*.

CAMEL. Not known when the C. existed in



CAMELS.

a wild state; swift or riding camels called dromedaries. Milk of C. prized.

CAMON (ka'-mon), straw. Where Jair the judge was buried. Jg. 10. 5.

CAMP. Arrangement of, in the desert, described in Nu. 2.

CAMPHIRE. Not camphor, but the *henna* of the Arabs. Abundant about the Dead Sea, and used in a number of ways.

CANA (ka'-nah), reeds. **OF GALILEE.** One hour and a quarter N. E. of Nazareth, the scene of our Lord's first miracle. John 2.

CANAAN (ka'-nan), low region. 1. Son of Ham. Gen. 10. 6. 2. "Land of C." the whole country known as Palestine. Ex. 6. 4.

CANAANITE, THE (ka'-nan-ite). The apostle Simon Zelotes thus called. Mat. 10. 4. "The Canaanites," the different tribes of Palestine at the conquest. Gen. 10. 18, 19.

CANDACE (kan'-da-see), queen of servants. Queen of Ethiopia, whose servant was converted by Philip. Acts 8. 27.



CALAMUS.

CANDLESTICK. Had seven branches, and was a part of the furniture of the tabernacle; was made of beaten gold.

CANE. *Reed.*

CANKERWORM. Joel 1. 4. *Locust.*

CANNEH (kan'-ay). Ezek. 27. 23. *Culmeh.*



CANDLESTICK.

CAPERNAUM (ka-per'-na-um), village of Nahum. On the N. W. shore of the Sea of Galilee; the home of our Lord; it had a synagogue, a custom house, and a garrison.

CAPHTOR (ka'-tor), chaplet. Primitive seat of the Philistines. Deut. 2. 23.

CAPHTORIM, CAPHTHORIM (ka'-to-rim). People of Caphthor. Deut. 2. 23; 1 Ch. 1. 12.

CAPPADOCIA (kap'-a-do'-she-ah). A province of Asia Minor; its capital, Mazaca, was in Roman times called Cæsarea. Acts 2. 9.

CAPTAIN. A military title. Acts 28. 16. Chief officer of the temple. Luke 22. 4.

CAPTIVITY. The Jews were several times taken captive by foreign powers, as Assyria or Babylonia. 1 Ch. 5. 26; 2 K. 24. 14; and lastly by the Romans, A. D. 70.

CARBUNCLE. Two Hebrew words are thus translated. A precious stone in the breastplate of the High Priest. Ex. 28. 17.

CARCAS (kar'-kas). A chamberlain of Ahasuerus. Est. 1. 10.

CARCHEMISH (kar-ke'-mish), citadel of Chemosh. A city on the Euphrates. Isa. 10. 9. *Charchemish* in 2 Ch. 35. 20.

CAREAH (ka-re'-ah), bald. Father of Jothanan. 2 K. 25. 23. *Kareah.*

CARIA (ka'-ri-ah). Province of Asia Minor, the residence of many Jews. Acts 20. 15.

CARMEL (kar'-mel), park. 1. The scene of Elijah's sacrifice; always beautiful, the Heb. word signifying "the park." 2. A town in Judah, residence of Nabal. 1 Sam. 25.

CARMELITE (kar'-mel-ite). Of Carmel. 2 Sam. 2. 2; 23. 35.

CARMELITESS (kar'-mel-i'-teas). A woman of Carmel; used of Abigail, wife of David. 1 Sam. 27. 3.

CARMI (kar'-mi), vine dresser. 1. Father of Achan. Josh. 7. 1. 2. Son of Reuben. Gen. 46. 9.

CARMITES (kar'-mites). A tribe of Reuben descended from Carmi. Nu. 26. 6.

CARPENTER. An important trade from the time of Solomon to that of our Lord. Many of the C.'s tools are mentioned.

CARPUS (kar'-pus), fruit. A friend of Paul with whom P. left his cloak and book. 2 Tim. 4. 13.

CARRIAGE. A word used six times in the Bible denoting baggage. Jg. 18. 21; Acts 21. 15.

CARSHENA (kar-she'-nah), illustrious. A prince of Persia. Est. 1. 14.

CART. A vehicle drawn by oxen as distinguished from the chariot drawn by horses. They appear to have been common in Palestine, Egypt and Assyria.

CARVING and ENGRAVING, were well-known arts and much used in ornamenting the temple. Ex. 31. 2; Zech. 3. 9.

CASEMENT. Prov. 7. 6. *Lattice.*

CASIPHIA (ka-sif'-i-ah), white. A place on the road between Babylon and Jerusalem. Ezr. 8. 17.

CASLUHIM (kas'-loo-him), fortified. A people of ancient Egypt. Gen. 10. 14.

CASSIA. Used in making the holy ointment. Ex. 30. 24. With cinnamon was imported from India. Ezek. 27. 19.

CASTLE. Important means of defense. Jerusalem had a strong C. where Paul was confined.

CASTOR AND POLLUX. Divinities specially regarded by sailors and used as the sign of Paul's ship. Acts 28. 11.

CATERPILLAR. The young larva of the locust. Isa. 33. 4.

CAUL. An article of headdress for women. Isa. 3. 18.

CAVE. Caves are very abundant in Pal. Some of them being of great size and used for dwelling places, also for burial. Gen. 23. 17; 1 Sam. 22. 1.

CEDAR. A tree greatly prized; used in building the temple.

CEDRON (seed'-ron), turbid. For Kidron. John 18. 1.



CEDAR.

CEILING. The ceiling of the temple and many oriental buildings were richly ornamented. 1 K. 6. 9.

CENCHREA (sen'-kre-ah), millet. The eastern harbor of Corinth visited by St. Paul. Acts 18. 18.



CENSER.

CENSER. A small vessel for coals on which incense was burned.

CENSUS. Mentioned several times. 2 Sam. 24. 9; Luke 2. 1-3.

CENTURION. An officer in charge of one hundred men.

CEPHAS (see'-fas), rock. Name given to Peter. John 1. 42.

CHAFF. Is separated from the wheat by being thrown against the wind. Used as an image of the destruction of the wicked. Ps. 1. 4.

CHAIN. Used for ornaments on the dress or limbs, also for securing prisoners. Isa. 3. 19; Acts 21. 6.

CHALCEDONY (kal-sed'-o-ny). A precious stone used in the foundation of the heavenly Jerusalem. Rev. 21. 19.

CHALCOL (kal'-kol). 1 K. 4. 31. *Calcol*.

CHALDEA (kal-de'-ah). The country between the Tigris and the Euphrates. Gen. 10. 10.

CHALDEANS, CHALDEES (kal-de'-ans). People of Babylon. Dan. 1. 4; 5. 30.

CHALKSTONES. Isa. 27. 9. *Lime*.

CHAMBER. Both a sleeping apartment and a dining room. Gen. 43. 30; Luke 22. 12.

CHAMBERLAIN. Public treasurer and sometimes the king's private officer. Rom. 16. 23; Acts 12. 20.

CHAMELEON (ka-me'-le-on). A species of lizard, abundant and well known.



CHAMELEON.

CHAMOIS

(sham'-wah). In Deut. 14. 5, a species of wild sheep may be meant.

CHANAAN (ka'-na-an). Acts 7. 11. *Canaan*.

CHAPTER. The head of a pillar, same as capital. Ex. 36. 38.

CHARASHIM (kar'-ash-im), craftsman. The valley of, a place near Joppa settled by Joab. 1 Ch. 4. 14.

CHARCHEMISH (kar'-ke-mish.) 2 Ch. 25. 20. *Archemish*.

CHARGER. A shallow dish for various uses. The head of John Baptist was brought in a C. Nu. 7. 79; Mat. 14. 8.

CHARIOT. A two-wheeled vehicle in common use among all ancient eastern nations. Gen. 41. 43; 2 Sam. 8. 4.

CHARRAN (kar'-an). Acts 7. 2. *Haran*.

CHEBAR (ke'-bar), strength. A river of Chaldea connected with Ezekiel's visions. Ezek. 1. 3.

CHEDORLAOMER (ke'-dor-la'-o-mer), handful of sheaves. King of Elam. Gen. 14.

CHEESE. Curdled milk. 1 Sam. 17. 18.

CHELAL (ke'-lal), perfection. Took a foreign wife. Ezr. 10. 50.

CHELLUH (kel'-oo), completed. Took a foreign wife. Ezr. 10. 35.

CHELUB (kel'-oob), bird cage. 1. A Judahite. 1 Ch. 4. 11. 2. Father of one of David's officers. 27. 26.

CHELUBAI (kel-oo'-bai), capable. 1 Ch. 2. 9. *Caleb*.

CHEMARIMS (kem'-ar-ims), black. Idolatrous priests. Zeph. 1. 4.

CHEMOSH (kee'-mōsh), subduer. Chief deity of Moab and Ammon. Nu. 21. 29; Jg. 11. 24.

CHENAANAH (ke-na'-a-nah), merchant. 1. A Benjamite. 1 Ch. 7. 10. 2. Father of Zedekiah. 1 K. 22. 11.

CHENANI (ke-nane'-i). A Levite, time of Ezra. Neh. 9. 4.

CHENANIAH (ke'-nan-i'-ah), made of God. Chief of the Levites, time of David. 1 Ch. 15. 22.

CHEPHAR-HAAMMONAI (ke'-far-ha-am'-o-nai), village of the Ammonites. A place in Benjamin. Josh. 18. 24.

CHEPHIRAH (ke-fi'-rah), village. A Gibeonite city. Josh. 9. 17.

CHEBAN (ke'-ran), lyre. A Horite. Gen. 36. 26.

CHERETHIMS (ker'-eth-ims). Ezek. 25. 16. *Cherethites*.

CHERETHITES (ker'-eth-ites), executioners. Life guards of David. 2 Sam. 8. 18.

CHERITH (ke'-rith), gorge. **THE BROOK.** Place of Elijah's retreat; supposed to be *Wady Kelt*, near Jericho.

CHEBUB (ke'-rub). A place in Babylonia. Ezr. 2. 59.

CHERUB, CHERUBIM. Name of a symbolical figure in eastern religions. There were a variety of forms, some were of great size. 1 K. 6. 27.

CHESALON (kes'-a-lon), strength. A place on the N. boundary of Judah. Josh. 15. 10.

CHESED (ke'-sed), gain. Son of Nahor. Gen. 22. 22.

CHESIL (ke'-sil), fool. A place in the S. of Pal. Josh. 15. 30.

CHEST. Used for storing treasures and costly apparel; to receive contributions in the temple.

CHESTNUT-TREE. The plane-tree which grows in Pal. Gen. 30. 37.

CHESULLOTH (ke-sool'-oth), loins. A town of Issachar. Josh. 19. 18.

CHEZIB (ke'-zib), lying. Gen. 38. 5. *Achzib*.

CHIDON (kl'-don), dart. The threshing-floor where the accident to the ark and the death of Uzzah occurred. 1 Ch. 13. 9.



CHEST.

CHILDREN. To be childless was a dishonor. Sons were preferred to daughters. Eldest sons received special consideration. Gen. 16. 2; Deut. 21. 17.

CHILEAB (kil'-e-ab), like the father. Son of Abigail and David. 2 Sam. 3. 3.

CHILION (kil'-i-on), sickly. Son of Naomi and husband of Orpah. Ruth 1. 5.

CHILMAD (kil'-mad), closed. A place or country near the Euphrates. Ezek. 27. 23.

CHIMHAM (kim'-ham), longing. A Gileadite, friend of David. 2 Sam. 19. 37.

CHINNERETH (kin'-er-eth), lyre. 1. A city of Naphtali. Josh. 19. 35. 2. The sea of Galilee. Josh. 11. 2; 13. 27. In 1 K. 15. 20, *Chinneroth*. In Josh. 12. 3, *Chinneroth*.

CHIOS (ki'-os), open. Connected with Paul's missionary journey; the modern *Scio*. Acts 20.

CHISLEU (kis'-lew). Neh. 1. 1. *Months*.

CHISLON (kis'-lon), hope. A Benjamite. Nu. 34. 21.

CHISLOTH-TABOR (kis'-loth-ta'-bor). A place on the border of Zebulun. Josh. 19. 12.

CHITIM (kit'-im). The island of Cyprus. Isa. 23. 1 Ch. 1. 7, *Kittim*.

CHION (ki'-on), image. An Israelite idol. Am. 5. 26.

CHLOE (klo'-ee), green herb. A Christian woman of Corinth, a friend of Paul. 1 Cor. 1. 11.

CHORASHAN (kor-a'-shan). A town south of Hebron frequented by David. 1 Sam. 30. 30.

CHORAZIN (ko-ra'-zin), secret. Near the N. end of the Sea of Galilee; had a synagogue.

CHOZEBA (ko-ze'-bah), deceler. 1 Ch. 4. 22. Unknown town, possibly Achzib.

CHRIST. *Jesus*.

CHRISTIAN. Followers of Christ were thus called first at Antioch, Syria, about A. D. 43. Acts 11 and 26.

CHRONICLES. Two of the O. T. books bear this name. They supplement the books of

the Kings, and are thought to have been compiled by Ezra.

CHRY SOLITE. A precious stone in the foundation of the heavenly Jerusalem. Rev. 21. 20.

CHRY SOPRASUS (kris-o-pra'-sus). A precious stone in the foundation of the heavenly Jerusalem. Rev. 21. 20.

CHUB. Allies of Egypt, time of Nebuchadnezzar. Ezek. 30. 5.

CHUN. A city contributing brass to Solomon. 1 Ch. 18. 8.

CHURCH. A company of religious worshippers. Acts 7. 38; Mat. 16. 18. "Robbers of churches," Acts 19. 37, means robbers of temples, i.e. heathen temples.

CHUSHAN-RISHATHAIM (koo'-shan-rish'-a-tha'-lin). King of Mesopotamia, who oppressed Israel after time of Joshua. Jg. 8. 8.

CHUZA (koo'-sah), a seer. A house steward of Herod Antipas, whose wife Johanna was present at our Lord's resurrection. Luke 8. 3; 24. 10.

CILICIA (si-li'-she-a). A province in the S. E. of Asia Minor. Tarsus, its capital, was the birthplace of Paul. Acts 9. 11.

CINNAMON. One of the ingredients of the holy oil; imported into Pal.

CINNEROTH (kin'-e-roth). 1 K. 15. 20. *Chinnereth*.

CIRCUMCISION. Prevailed among many ancient nations. Among the Hebrews performed the eighth day after birth, when the child was named. Lev. 12; John 7. 22; Luke 1. 59.

CIS. Acts 13. 21. *Kish*.

CISTERNS. Common everywhere in the East; when empty were used as prisons. Gen. 37. 22.

CITIES. In N. T. times, a place that had a synagogue was termed a city; Nazareth was "a city."

CITIES OF REFUGE. Three E. of the Jordan and three W. as places whither manslaughterers could flee.

CITIZENSHIP. Refers to usages of the Roman empire. A Roman citizen could not be imprisoned or scourged without trial. Acts 16. 37; 22. 28; 25. 11.

CLAUDA (klaw'-dah). An island near Crete connected with Paul's shipwreck. Acts 26. 16.



CINNAMON.

CLAUDIA (klaw'-de-ah), lame. A Christian woman friend of Paul. 2 Tim. 4. 21.

CLAUDIUS (klaw'-di-us). Emp. A. D. 41-54, banished the Jews from Rome. Acts 18. 2.

CLAUDIUS LYSIAS. *Lysias*.

CLAY. Used for making pottery, brick and writing-tablets. Ordinary mud was also called clay. Isa. 57. 20; Ex. 1. 14.

CLEAN. *Uncleanness*.

CLEMENT (klem'-ent), mld. A fellow laborer of Paul. Phil. 4. 3.

CLEOPAS (kle'-o-pas), renowned. A disciple connected with Christ's visit to Emmaus. Luke 24. 18.

CLEOPHAS (kle'-o-fas). Husband of Mary, the aunt of Jesus. John 19. 25. *Alphrus*.

CLOAK. *Dress*.

CLOPAS. Marg. of John 19. 25, for *Cleophas*.

CLOTHING. *Dress*.

CLOUD. Largely used in the imagery of the Bible. Prov. 16. 15.

CLOUD, PILLAR OF, A visible object, which at night became a pillar of fire, always preceding the Israelites in their wanderings. Ex. 13. 21.

CLOUTED. Patched. Josh. 9. 5.

CNIDUS (ni'-dus). A harbor and city connected with Paul's shipwreck. Acts 27. 7.

COAL. Applied to fuel not yet lighted, to lighted fuel, to live embers, to blazing coals and to charcoal. Prov. 26. 21; Hab. 3. 5.

COAST. Often for border. Jg. 11. 20; Mat. 8. 34.

COAT. *Dress*.

COAT OF MAIL. 1 Sam. 17. 5. *Arms*.

COCK. The crowing of, indicated a certain hour of the night, referred to in Peter's denial of our Lord. Mat. 26. 34.

COCKATRICE. A certain variety of serpent is meant. Isa. 11. 8.

COCKLE. A troublesome weed which infested fields of grain. Job. 31. 40.

COFFER. A box connected with a cart. 1 Sam. 6. 8.

COFFIN. Not used; wealthy people prepared sarcophagi or stone boxes.

COHORT. *Army*.

COLHOZEH (kol'-ho'-zeh), all seeing. A Judahite. Neh. 3. 15.

COLLAR. Jg. 8. 26. *Earrings*.

COLLEGE, THE. A part of Jerusalem. 2 K. 22. 14.

COLLOPS. Lumps of fat or meat. Job 15. 27.

COLONY. Philippi, a city of Macedonia was thus called in Acts 16. 12.

COLORS. White, black, red, yellow and green are mentioned, but the principal color of the Hebrews appears to have been red, which is called purple. Jg. 8. 26; Est. 1. 6.

COLOSSE (ko'-los'-ee). A city of Phrygia, containing a church to which Paul wrote. Col. 1. 2.

COLOSSIANS (ko'-los'-i-ans). The epistle to, written by Paul from Rome to the Christians of Colosse, A. D. 61. Col. 4. 7, 8.

COMMERCE. In times of prosperity many foreign luxuries were introduced into Pal. The fleets of Solomon and other kings were famous in Hebrew history. 1 K. 9. 26; Isa. 2. 16.

COMPASS. A circuit. 2 Sam. 5. 23; Acts 28. 13.

CONANIAH (kon'-a-ni'-ah), Jehovah made. A Levite, time of Josiah. 2 Ch. 35. 9.

CONCUBINE. A secondary wife allowed among the Hebrews. Gen. 21. 14. Condemned in the N. T. 1 Cor. 7.

CONDUIT (kon'-dit). A water course or aqueduct. 2 K. 18. 17.

CONEY (ko'-ney), the hider. Found in very



CONEY.

secluded places; has very short ears, and no tail; its toes are hoofs.

CONGREGATION. The whole Hebrew nation, then their representatives; also a popular, or religious assembly called "a church" in Acts 7. 38. Nu. 15. 15; 2 Ch. 30. 4; 1 Sam. 10. 17.

CONIAH (ko-ni'-ah). *Jeconiah*.

CONONIAH (kon'-o-ni-ah), Jehovah hath set. A Levite, time of Hezekiah. 2 Ch. 31. 12.

CONVERSATION. Always means *course of life*, or conduct. Phil. 1. 27.

CONVOCAION. A meeting of a religious character. Nu. 28. 18.

COOS (ko'-os), summit. Acts 21. 1, for *Cos*.

COPPER. Rendered "brass" and in common use for a great variety of purposes. 2 Ch. 4. 18; Jg. 16. 21. Copper vessels were imported into Tyre. Ezek. 27. 13.

COR. A measure of capacity. *Homer*.

CORAL. Classed with precious stones. Job 23. 16.

CORBAN. An offering to God. A custom liable to abuse. Nu. 30; Mat. 15. 3.



AIN FESHKAH AND DEAD SEA. N.W.N. 34, 12. (*Ain Feshkah* is a fountain of very great size on the west shore of the Dead Sea.)



EN-SHEMESH, OR APOSTLES' FOUNTAIN. *AIN-EL-HOD.* Josu. 19. 17. (This is on the road to Jericho, about half an hour beyond Bethany.)

CORD. A common article having many uses, for tents, ships, binding cattle, prisoners, for measuring, fishing, etc. Ex. 35. 18; Ps. 11. 2.

CORE (ko'-re). Jude 11, for *Korah*.

CORIANDER. A round seed used by druggists. Manna is likened to it. Ex. 16. 31.

CORINTH (kor'-juth). Intimately connected with the life of Paul. Acts 18.

CORINTHIANS. Epistles to, written by Paul from Ephesus, A. D. 57. 1 Cor. 16. 8; 2 Cor. 7. 5.

CORMORANT. In the list of unclean birds, very abundant in Pal.

CORN. Applied to *grain* in general. Pal. has always been a favorable country for the raising of wheat and barley. Gen. 27. 28; Ex. 9. 32.

CORNELIUS (kor-neel'-i-us). A Roman centurion of the Italian Cohort stationed in Caesarea. He was an early convert to Christianity. Acts 10.

CORNERS. Small portions of grain, likewise of fruit on trees, that were to be left by the owner for the poor. Lev. 19. 9.

CORNER-STONE. Of great importance in building, was used figuratively in many ways. Ps. 118. 22; Mat. 21. 42.

CORNET. A musical instrument generally made of ram's horn. 2 Ch. 15. 14.

COS. A small Greek island connected with Paul's journey. Acts 21. 1.

COSAM (ko'-sam), a diviner. In genealogy of Christ. Luke 3. 28.

COTTAGE. A rude shelter; perhaps *hammock* is meant. Isa. 24. 20.

COTTON. Probably this plant was not known to the early Hebrews, although it is now cultivated in Pal. There is a supposed reference to it in Esther 1. 6.

COUCH. *Bed*.

COUNCIL. The Sanhedrin was the great council. There was also a lesser court, and a kind of jury or privy council. Mat. 10. 17; 26. 59; Acts 25. 12.

COURT. An open quadrangle around which a house was built. 2 Sam. 17. 18.

COVENANT. Was ratified by pillars, oaths, witnesses and by eating together. Gen. 9. 15; Heb. 8.

COZ. A Judahite. 1 Ch. 4. 8.

COZBI (kos'-bi), lying. A Midianite woman. Nu. 25. 15.

CRACKNELS. Dry little cakes. 1 K. 14. 3.

CRANE. The "time of its coming" referred to in Jer. 8. 7.

CRESCENTS (kres'-ens), growing. A helper of Paul. 2 Tim. 4. 10.

CRETE (kreet). A large Gr. island where

Paul founded a church. Acts 27. 7. Now *Candia*.

CRETES. Inhabitants of Crete. Acts 2. 11.

CRIB. A manger from which cattle ate their food. Prov. 14. 4.

CRISPING-PINS. Reticules often highly ornamented, carried by Hebrew ladies. Isa. 3. 22.

CRISPUS (krisp'-us), curled. Ruler of the synagogue at Corinth converted by Paul. Acts. 18. 8; 1 Cor. 1. 14.

CROSS. Pieces of wood put together in various forms on which criminals were executed. John 19. 17.

CROWN. At first a simple head-dress, and afterwards elaborated in various ways with great elegance. Ex. 28. 36; 1 Pet. 5. 4.

CROWN OF THORNS, placed in mockery by the Roman soldiers on the head of our Lord. Mat. 27. 29.

CRUCIFIXION. Death punishment by fastening to a cross; sometimes the limbs were broken to hasten death.

CRUSE. A bottle varying in form for holding water. 1 Sam. 26. 11.

CRYSTAL. In Job 28. 17, glass is probably meant.

CUBIT. Distance from the elbow to the tip of the middle finger.

CUCKOO. An unclean bird and different probably from the well-known bird of that name now so abundant in Pal. Deut. 14. 15.

CUCUMBERS. Always abundant in Egypt and Pal., and largely used for food. Nu. 11. 5; Isa. 1. 8.

CUMMIN. A plant producing aromatic seeds which were much prized. Mat. 23. 23.

CUP. A great variety in use made of gold,



CUPS.

silver, copper, horn; some were highly ornamented.

CUP-BEARER. An officer of high rank in close attendance upon the king. Neh. 1. 11; 1 K. 10. 5.

CURTAINS. The *hangings, coverings,* and curtains of the Tabernacle were of fine linen. Ex. 26.

CUSH.

CUSH (koosh), black. 1. A Benjamite, in title to Ps. 7. 2. Father of Nimrod. Gen. 10. 8. 3. Same as Ethiopia. Gen. 2. 13.

CUSHAN (koosh'-an). Perhaps king of Mesopotamia. Hab. 3. 7.

CUSHI (koosh'-i). 1. Father of the prophet Zephaniah. Zeph. 1. 1. 2. A man in the court of Jehoiakim. Jer. 36. 14. 3. A foreigner in the service of Joab. 2 Sam. 18.

CUTH or **CUTHAH**. (kooth'-ah). Colonists came from, to Samaria. 2 K. 17. 24, 30.

CYMBALS. Plates of metal held, one in each hand, and struck together to accompany musical instruments; "loud cymbals" are mentioned in the sanctuary service. 1 Ch. 13. 8; Ps. 150. 5.

CYRUS.

CYPRESS. Mentioned in Isa. 44. 14, and now found in the neighborhood of towns.

CYPRUS. A large island in the Mediterranean; the birthplace of Barnabas and visited by Paul. Acts 4. 36; 11. 19; 13. 4.

CYRENE (si-re'-ne), wall. A large city in the north of Africa, the country of Simon. Mat. 27. 32.

CYRENIANS. People of Cyrene, were present in Jerusalem at Pentecost. Acts 2. 10.

CYRENIUS. Roman governor of Syria. Luke 2. 2.

CYRUS. Founder of the Persian Empire, and friendly to the captive Jews whom he restored to Pal. Dan. 6. 28; Isa. 44. 28.



FOUNTAIN OF THE JORDAN AT DAN.

D.

DABAREH (dab'-ar-ay). Josh. 21. 28. *Dab-crath*.

DABBASHETH (dab'-a-sheth), hump. A town on the border of Zebulun. Josh. 19. 11.

DABERATH (dab'-er-ath), pasture. A place in Zebulun. Josh. 19. 12.

DAGGER. *Arms*.

DAGON (da'-gon), fish. A fish god, the national deity of the Philistines with famous temples at Gaza and Ashdod. Jg. 14; 1 Sam. 5. 5.

DALAIAH (dal-a'-i-ah), freed by God. A Judahite. 1 Ch. 8. 24.

DALMANUTHA (dal-ma-noo'-tha). A town on the W. side of the Sea of Galilee. Mark 8. 10.

DALMATIA (dal-ma'-she-a). On the E. coast of the Adriatic Sea. Titus sent there by Paul. 2 Tim. 4. 10.

DALPHON (dal'-fon), swift. A son of Haman killed by the Jews. Est. 9. 7.

DAMARIS (dam'-a-ris), heffer. A woman of Athens converted by Paul. Acts 17. 34.

DAMASCUS (da-mas'-kus). Situated in a great plain thirty miles in diameter, well watered and exceedingly fertile. Mohammedans call it "The Gate of Paradise." Closely connected with Heb. history from Abraham to Paul.

DAN. The chief city of this tribe near Cæsarea Philippi; it belonged earlier to the Phœnicians.

DANCING. Universally practised on occasions of rejoicing by men and women, and even by kings. Ex. 15. 20; 2 Sam. 6; Luke 6. 23.

DANIEL (dan'-i-el), God is judge. 1. Son of David and Abigail. 1 Ch. 3. 1. 2. The prophet, carried to Babylon in B. C. 604, and made a governor under Darius. Dn. 1. 2. 6. 3. A returned captive. Ezr. 8. 2. 4. A priest, time of Nehemiah. Neh. 10. 6.

DANIEL, BOOK OF. Written partly in Aramaic and partly in Hebrew. Chaps. 1-6 contain historical incidents, 7-12 are entirely apocalyptic. It is several times referred to in the N. T.

DANTES (dan'-ltes). Descendants of Dan. Jg. 13. 2.

DAN-JAAN (dan'-ja-an). Station of David's census officers, perhaps *Banias*. 2 Sam. 24. 6.

DANNAH (dan'-ah), judging. A city of Judah. Josh. 15. 49.

DARA (da'-rah). 1 Ch. 2. 6. *Darda*.

DARDA (dar'-dah), pearl of wisdom. A man famed for his wisdom. 1 K. 4. 31.

DARIC (dar'-ic). Name of a Persian gold coin worth about five dollars. Ezr. 2. 69.

DARIUS (da-ri'-us). 1. The Mede, ruler of Babylon, B. C. 538, Dn. 5. 31. 2. Called Hystaspes, king of Persia, who was friendly to the Jews. B. C. 521. Ezr. 4. 5. 3. "The Persian," B. C. 336. He was the last of the Persian kings.

DARKNESS. One of the plagues of Egypt. Ex. 10. 20. Used typically in many ways.

DARKON (dar'-kon), scatterer. Children of returned captives. Ezr. 2. 56.

DATES. Fruit of the date palm. Marg. of 2 Ch. 31. 5.

DATHAN (da'-than), spring. A Reubenite conspirator. Nu. 16. 1.

DAUGHTER. Used not only for daughter, but included other female descendants, applied to women in general, to the women of a peculiar country, to hamlets and cities, even to birds as "daughters of music." Gen. 24. 48; Luke 23. 28; Prov. 31. 29; Eccl. 12. 4; Zech. 9. 9.

DAVID (da'-vid), beloved. Son of Jesse, born at Bethlehem. King seven and a half years over Judah, at Hebron, and thirty-seven years king over united Israel. Died B. C. 1015, aged seventy years. (See illustration "Tomb of David," on next page.)

DAVID, CITY OF. *Jerusalem*.

DAY. The Hebrews reckon from sunset to sunset. The Sabbath was named, while the other days of the week were numbered. The divisions were morning, noon and evening, while at a later period hours were introduced. Lev. 23. 32; Ps. 55. 17; John 11. 9.

DAY'S JOURNEY. Distance was often reckoned by this standard without reference to the number of miles. Luke 2. 44. *Sabbath*.

DAY'SMAN. Umpire or arbitrator. Job. 9. 33.

DAYS PRING. Dawn. Luke 1. 78.

DAY-STAR. Morning Star. 2 Pet. 1. 19.

DEACON. An officer in the early church appointed at first for the care of the poor and the sick. In like manner deaconesses were appointed to care for the female portion of the congregation. Acts 6; 1 Tim. 3; 5. 10.

DEAD SEA. *Salt Sea*.

DEARTH. *Famine*.

DEBIR (de'-bir), sanctuary. 1. A town in Judah west of Hebron. Josh. 21. 15. Earlier it bore two names, Kirjath-Sepher and Kirjath-sannah. Josh. 15. 15. 2. A town on the N. border of Judah. Josh. 15.

DEBORAH.

7. 3. A town on the border of Gad. Josh. 10. 38. 4. King of Eglon. Josh. 10. 3.
- DEBORAH** (deb'-o-rah), a bee. 1. Nurse of Rebekah. Gen. 35. 8. 2. Prophetess and judge. Jg. 4.
- DEBTOR.** *Loan.*
- DECAPOLIS** (de-kap'-o-lis), ten cities. Cities S. and E. of Sea of Galilee. A group having some unexplained political origin.
- DECISION, VALLEY OF.** Joel 3. 14. *Jehoshaphat.*
- DEDAN** (de'-dan), low ground. 1. Grandson of Cush. Gen. 10. 7. 2. Son of Jokshan. 25. 8; both founders of tribes.

DEMETRIUS.

- DEER.** *Fallow deer.*
- DEGREES, SHADOW OF.** *Dial.*
- DEGREES, SONGS OF.** The title of fifteen psalms which were sung by pilgrims going up to Jerusalem. Ps. 120-134.
- DEHAVITES.** (de-hav'-ites). Colonists from the East. Ezra 4. 9.
- DEKAR** (de'-kar), lancer. Father of Solomon's commissariat officer in Judah. 1 K. 4. 9.
- DELAIAH** (del'-a-l'-ah), God has freed. 1. A priest, time of David. 1 Ch. 24. 18. 2. Children of D. were returned captives. Ezr. 2. 60. 3. Father of Shemaiah. Neh. 6. 10.



THE TOMB OF DAVID.

- DEDANIM** (ded'-a-nim). Descendants of Dedan. Isa. 21. 13.
- DEDICATION, FEAST OF THE.** Commemorated the cleansing of the temple after the Syrians had been driven out B. C. 164. John 10. 22.
- DEEP.** The abode of wicked spirits. Luke 8. 31; in Rev. 9. 1, rendered "bottomless pit."
4. An officer in the Court of Jehoiakim. Jer. 36. 12.
- DELILAH** (de-li'-lah), longing. A woman of Sorek, connected with Samson. Jg. 16.
- DEMAS** (de'-mas). A friend of Paul. Philem. 24.
- DEMETRIUS** (de-me'-tri-us), belonging to Ceres. 1. Maker of silver shrines at Ephesus. Acts 19. 24. 2. A Christian. 3 John 12.

DENARIUS. A Roman coin worth about fifteen cents, and mentioned as the price of a day's labor. Mat. 20. 2.

DEPUTY. Proconsul. Acts 13. 7.



DENARIUS OF TIBERIUS.

DERBE (der'-bee). A city of Asia Minor, visited by Paul. Acts 16. 1.

DESERT. A sandy plain, or barren upland. Ex. 23. 31; Ps. 65. 12.

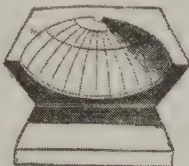
DEUEL (dew'-el), invocation of God. A Gadite. Nu. 1. 14.

DEUTERONOMY (dew-ter-on'-o-my), repetition of the law. Fifth and last book of the Pentateuch; describes the wanderings of the Israelites and recapitulates the law.

DEVIL. Called "the adversary" to whom the cause of many bodily evils is ascribed. Mat. 9. 32.

DEW. Very necessary in the rainless summer of Pal. Used in many ways in prophetic and poetical imagery. Jg. 6. 37; Ps. 133. 3.

DIAL. Instrument for measuring time, as "dial of Abaz." 2 K. 20. 11.



DIAL.

DIAMOND. A precious stone in the breast-plate of the High Priest. Ex. 28. 18.

DIANA (di-an'-ah). Celebrated heathen goddess for which Demetrius made shrines; her temple at Ephesus was one of the seven wonders of the world.

DIBLAIM (dib-la'-im), two cakes. Mother-in-law of Hosea. Hos. 1. 3.

DIBLATH (dib'-lath). Place in the extreme S. of the land of Israel. Ezek. 6. 14.

DIBLATHAIM (dib-la-tha'-im). A place in Moab. *Almon-Diblathaim*.

DIBON (di'-bon), wasting. In Moab, and assigned to Reuben; the inscription of King Mesha found here dates from B. C. 900.

DIBON-GAD (di'-bon-gad), wasting of Gad. Station of the Israelites. Nu. 33. 45.

DIBRI (dib'-ri), eloquent. A Danite. Lev. 24. 11.

DIDYMUS (did'-i-mus), twin. Surname of Thomas. John 11. 16.

DIKLAH (dik'-lah), palm. Son of Joktan. Gen. 10. 27.

DILEAN (dil'-ean), cucumber. A town in Judah. Josh. 15. 33.

DIMNAH (dim'-nah), dunghill. A city of Zebulun. Josh. 21. 35.

DIMON (di'-mon), **THE WATERS OF.** Certain streams in Moab. Isa. 15. 9.

DIMONAH (di-mo'-nah). A town in Judah. Josh. 15. 22.

DINAH (di'-nah), judged. Daughter of Jacob and Leah. Gen. 30. 21.

DINAITES (di'-na-ites). Colonists settled in Samaria. Eze. 4. 9.

DINHABAH (din'-ha-bah). Capital of Edom. Gen. 36. 32.

DIONYSIUS (di'-o-nis'-i-us), disciple of Bacchus. The areopagite, an Athenian converted by Paul. Acts 17. 34.

DIOTREPHES (di-ot'-re-fes), nourished by Jupiter, a Christian who troubled the church. 3 John 9.

DISCIPLE. A follower of Christ, applied specially to the twelve. Mat. 10. 1, 24.

DISCOVER. Uncovering. Ps. 29. 9.

DISEASES. Some were ascribed directly to God, and seem indeed to have been miraculous in their origin.

DISHAN (di'-shan), antelope. Son of Seir, the Horite. Gen. 36. 21.

DISHON (di'-shon). Grandson of Seir. Gen. 26. 25.

DISTAFF. Flax was wound on, in spinning. Prov. 31. 19.

DIVINATION. Much practised in ancient times, but condemned by the Heb. religion. Lev. 19. 36.

DIVORCE. Allowed by Jewish law in certain cases. Deut. 23. 19; 24. 1. The N. T. regulation of divorce was much more strict. Mat. 5. 31.

DIZAHAB (diz'-a-hab), place of gold. A place in the desert where Moses addressed the Israelites. Deut. 1. 1.

DOCTOR. A teacher. Luke 2. 46.

DODAI (dod'-a-i), loving. One of David's captains. 1 Ch. 27. 4.

DODANIM (dod'-a-nim), leaders. Descendants of Japhet. Gen. 10. 4.

DODAVAH (dod'-a-vah), love of Jehovah. A Judahite. 2 Ch. 20. 37.

DODO (do'-do), loving. 1. A Bethlehemite. 2 Sam. 23. 24. 2. Father of one of David's



DIANA.

heroes. 23. 9. 3. Ancestor of Judge Tola. Jg. 10. 1.

DOEG (do'-eg), fearful. Chief of Saul's herdsmen. 1 Sam. 21. 7.

DOG. Hebrews regarded with contempt as do the modern Jews, Arabs and Turks. They have no masters and live and die in the streets.

DOORS. Made of wood or stone with pivots



DOOR AND PIVOTS.

projecting into the lintel above and the sill below.

DOPHKAH (dof'-kah), cattle driving. A station of the Israelites. Nu. 33. 12.

DOR. A Canaanite city on the Mediterranean coast. Josh. 17. 11.

DORCAS (dor'-kas), gazelle. Acts 9. *Tabitha*.

DOTHAM (do'-tham), two wells. A place near Shechem where Joseph was sold. Gen. 37. 17.

DOVE, CHARACTERISTICS OF. Are frequently referred to. Chosen as the offering which a young mother, as Mary, was to present in the temple for her child.

DOVE'S DUNG. Eaten in severe famine. 2 K. 6. 25.

DOWRY. Portion given to a bride. Gen. 29. 18; Hos. 3. 2.

DRAGON. Some dreaded wild beast, or sea monster is meant. Job 30. 29; Jer. 9. 11. Used metaphorically in N. T. Rev. 12.

DRAGON-WELL. A place, perhaps fountain, in Jerusalem. Neh. 2. 13.

DRAM. A certain amount of money. *Daric*. Ezr. 2. 69.

DREAMS. Much thought of by the Jews and regarded in a serious or religious sense. Gen. 20. 3; Dan. 4; Acts 27. 22.

DRESS. Wool and linen commonly used, prevailing color white, was loose, girdles were worn, and sandals for the feet. Many garments richly embroidered.

DRINK, STRONG. The use of, was always prevalent among the Hebrews, of which there are many examples. There were prohibitions against it. John 2. 11; Prov. 20. 1.

DROMEDARY. A swift riding-camel. Isa. 60. 6.

DROUGHT. An affliction of frequent occurrence.

DRUSILLA (doo-sil'-ah). Daughter of Herod Agrippa I. She became the wife of Felix before whom Paul was examined at Caesarea. Acts 24.

DUKE. A chief of Edom. Gen. 36. 15.

DULCIMER. A musical instrument. Dan. 3. 5.

DUMAH (dou'-mah), silence. 1. A place in Judah near Hebron. Josh. 15. 52. 2. A son of Ishmael. Gen. 25. 14. 3. A place, "the burden of Dumah." Isa. 21. 11.

DUNG. Of camels and cattle used as fuel. Ezek. 4. 12. Used for fertilizing. Luke 18. 3.

DUNGEON. *Prison*.

DURA (doo'-rah). A plain in Babylon. Dn. 3.

DUST. Symbol of great numbers, of mourning, and many other conditions. Gen. 13. 16; Acts 13. 51.



E.

- EAGLE.** Its strength, swiftness, powers of sight, longevity, and other characteristics are frequently referred to.
- EAR.** To *plow or till*. 1 Sam. 8. 12. *Earing-time*, is *plowing time*. Ex. 34. 21.
- EARNEST.** Not only a pledge, but part payment. 2 Cor. 1. 23.
- EARRINGS.** Were of various forms, and some were highly ornamented. They were worn by both sexes, and were valuable as offerings. Nu. 31. 50; Gen. 35. 4.
- EARTH.** Applied to the soil or ground, to the land as opposed to the sea, and to the whole world. Gen. 1. 1; 2. 7.
- EARTHQUAKE.** Not of infrequent occurrence in Pal. That in the reign of Uzziah seems to have been for a long period a time-mark. Amos 1. 1.
- EAST.** Meant *before or in front of* a person, and always towards the sun rising. Gen. 29. 1.
- EASTER.** The day commemorative of Christ's resurrection. Acts 12. 4; but in this passage Passover should be substituted.
- EAST SEA, THE.** Ezek. 47. 18. *Sea, the Salt*.
- EATING.** The Hebrews at first sat at table, and later adopted the mode of reclining; hands and feet were washed previous to eating.
- EBAL (e'-bal), stone.** 1. Grandson of Seir. Gen. 36. 23. 2. Son of Joktan. 1 Ch. 1. 22. In Gen. 10. 28, *Obal*.
- EBAL.** Mount N. of Shechem from which the curses were pronounced.
- EBED (e'-bed), servant.** 1. Father of Gaal. Jg. 9. 2. A returned captive. Ezr. 8. 6.
- EBED-MELECH (e'-bed-me'-lek), king's servant.** An Ethiopian who befriended Jeremiah when in prison. Jer. 38. 7.
- EBEN-EZER (eb'-en-e'-zer), stone of help.** A memorial stone set up by Samuel commemorating a defeat of the Philistines. 1 Sam. 7. 12.
- EBER (e'-ber), beyond.** 1. Great grandson of Shem. Gen. 10. 24. 2. A Benjamite. 1 Ch. 8. 12. 3. A priest, time of Jehoiakim. Neh. 12. 20.
- EBIASAPH (e-bi'-a-saf), father of gatherings.** A Levite. 1 Ch. 6. 23.
- EBONY.** A dark, heavy wood, imported from India, used for ornamental work and musical instruments. Ezek. 27. 15.
- EBRONAH (eb-ro'-nah), passage.** A station of the Israelites. Nu. 33. 34.
- ECBATANA (ek-bat'-a-na), egress.** Marg. of Ezra 6. 2. The capital of Media.
- ECCLESIASTES (ek-kle'-zi-as-tes), preacher.** A book of the O. T., traditionally ascribed to Solomon.
- ED.** An altar built by the children of Reuben and children of Gad. Josh. 22. 34.
- EDAR, TOWER OF (e'-dar),** A place near Bethlehem where Jacob rested. Gen. 35. 21.
- EDEN (e'-den), pleasure.** 1. The first residence of man. Gen. 2. 15. 2. A place in Mesopotamia which supplied Tyre with richly embroidered garments. 2 K. 19. 12. 3. A Levite, time of Hezekiah. 2 Ch. 29. 12. 4. A Levite in charge of the free-will offerings. 31. 15. 5. "Beth-Eden," country residence of the Kings of Damascus. Amos 1. 5.
- EDER (e'-der), flock.** 1. A town in S. of Judah. Josh. 15. 21. 2. A Levite, time of David. 1 Ch. 23. 23.
- EDOM (e'-dom), red. IDUMEA, MOUNT SEIR.** Edom is applied both to Esau and his country, which lay E. of Pal. Gen. 32 and 33.
- EDOMITES.** Descendants of Edom or Esau. Gen. 36. 9.
- EDREI (ed'-re-i), fortress.** 1. A capital of Bashan. Nu. 21. 33. 2. A town in N. Pal. near Kedesh. Josh. 19. 37.
- EGLAH (eg'-lah), helper.** A wife of David while at Hebron. 2 Sam. 3. 5.
- EGLAIM (eg'-la-im), two pools.** A town in Moab. Isa. 15. 8.
- EGLON (eg'-lon), like a calf.** 1. A king of Moab. Jg. 3. 2. A town in Judah. Josh. 15. 39.
- EGYPT.** Land of the Pharaohs, the river Nile, marvellous ruins, and of the Israelites' bondage. Its relations with Pal. were always intimate and important. Its Hebrew name was "Mizraim." Gen. 10. 6, and in Ps. 105. 23, it is called the "land of Ham."
- EGYPTIAN.** Leader of a tumult, time of the procurator Felix. Acts 21. 38.
- EHI (e'-hi), my brother.** A Benjamite. Gen. 46. 21.
- EHUD (e'-hud), union.** 1. Great grandson of Benjamin. 1 Ch. 7. 10. 2. The second judge of Israel. Jg. 3. 15.
- EKER (e'-ker), rooting up.** A Judahite. 1 Ch. 2. 27.
- EKRON (ek'-ron), migration.** A famous city of the Philistines. Josh. 13. 3.
- EKRONITES.** Inhabitants of Ekron. 1 Sam. 5. 10.

ELADAH (el'-a-dah), whom God clothes. An Ephraimite. 1 Ch. 7. 20.

ELAH (e'-lah), oak. 1. Son and successor of Baasha, king of Israel. b. c. 928. 1 K. 16. 2. Father of Hoshea, the last king of Israel. 2 K. 15. 30. 3. A duke of Edom. Gen. 36. 41. 4. Father of Solomon's commissariat officer in Benjamin. 1 K. 4. 18. 5. A son of Caleb. 1 Ch. 4. 15. 6. A Benjamite chief. 1 Ch. 9. 8.

ELAH, THE VALLEY OF. S. W. of Jerusalem, where David killed Goliath. 1 Sam. 17. 2.

ELAM (e'-lam), age. 1. The son of Shem. Gen. 10. 22. 2. The country S. of Assyria. Gen. 14. 1. 3. A Levite, time of David. 1 Ch. 26. 3. 4. A chief of Benjamin. 1 Ch. 8. 24. 5. A family of returned captives. Ezr. 2. 7. 6. A priest who assisted Nehemiah. Neh. 12. 42.

ELAMITES. Inhabitants of Elam. Ezr. 4. 9.

ELASAH (el'-a-sah), whom God made. 1. A priest, time of Ezra. Ezr. 10. 22. 2. Sent on a mission to Babylon by Zedekiah. Jer. 29. 3.

ELATH, ELOTH (e'-lath), oaks. A place in Edom connected with Solomon's navy. 1 K. 9. 26.

EL-BETHEL (el-beth'-el), house of God. Where God appeared to Jacob. Gen. 35. 7.

ELDAAH (el'-da-ah), whom God calls. A son of Midian. Gen. 25. 4.

ELDAD (el'-dad), whom God loves. One of the seventy elders of Moses. Nu. 11. 16.

ELDER. The head of a tribe. Later the Sanhedrin was composed of elders. In N. T. an officer in the Christian church. Gen. 21. 2; Jg. 2. 7; Acts 20. 17.

ELEAD (el'-e-ad), God praises. An Ephraimite. 1 Ch. 7. 21.

ELEALEH (el'-e-a'-leh), ascent of God. A town in Reuben E. of Jordan. Nu. 32. 3.

ELEASAH (el-e'-a-sah), God makes. 1. A Judahite. 1 Ch. 2. 39. 2. A descendant of Saul. 1 Ch. 8. 37.

ELEAZAR (el'-e-a'-zar), God's help. 1. Son of Aaron, chief of the Levites, and high priest. Ex. 6. 23; Nu. 3. 32; 20. 28. 2. A man of Kirjath-jearim, appointed to care for the ark. 1 Sam. 7. 1. 3. One of David's heroes. 2 Sam. 23. 9. 4. A Levite. 1 Ch. 23. 21. 5. A priest who assisted Nehemiah. Neh. 12. 42. 6. An Israelite who married a foreign wife. Ezr. 10. 25. 7. Son of the Levite Phinehas. Ezr. 8. 33. 8. Ancestor of Joseph, husband of Mary. Mat. 1. 15.

EL-ELOHE-ISRAEL (el'-el-o'-he-iz'-ra-el), strength of God. Name of Jacob's altar at Shechem. Gen. 33. 19.

ELEPH (e'-lef), ox. A town of Benjamin. Josh. 18. 28.

ELEPHANT. Marg. of Job 40. 15; 1 K. 10. 22; 2 Ch. 9. 21.

ELHANAN (el-ha'-nau), God gave. 1. Famous warrior, time of David. 2 Sam. 21. 19. 2. One of David's life-guards. 2 Sam. 23. 24.

ELI (e'-li), ascent. A descendant of Aaron, judge and high priest. Lev. 10. 12; 1 Sam. 1 and 4.

ELIAB (e-li'-ab), God is father. 1. A chief of Zebulun. Nu. 1. 9. 2. A Reubenite. Nu. 26. 8. 3. Eldest brother of David. 1 Ch. 2. 13. 4. A Levite, time of David, door-keeper and a musician on the psaltery. 1 Ch. 15. 18. 5. A Gadite warrior, friendly to David. 1 Ch. 12. 9. 6. Ancestor of Samuel the prophet. 1 Ch. 6. 27.

ELIADA (e-li'-a-dah), God cares for. 1. Son of David. 2 Sam. 5. 16. 2. Benjamite warrior. 2 Ch. 17. 17.

ELIADAH. A man of Zoba and father of Rezon. 1 K. 11. 23.

ELIAH. 1. A Benjamite chief. 1 Ch. 8. 27. 2. A returned captive. Ezr. 10. 26.

ELIAHBA (e-li'-a-bah), God hides. One of David's life-guards. 2 Sam. 23. 32.

ELIAKIM (e-li'-a-kim), raised of God. 1. Master of Hezekiah's household. 2 K. 18. 2. Original name of Jehoiakim, King of Judah. 2 K. 23. 34. 3. A priest who assisted Nehemiah. Neh. 12. 41. 4. Genealogy of Christ. Mat. 1. 13. 5. Father of Jonan. Luke 3. 30.

ELIAM (e-li'-am), God's people. 1. Father of Bathsheba, wife of David. 2 Sam. 11. 3. 2. One of David's life-guards. 2 Sam. 23. 34.

ELIAS (e-li'-as). Used in N. T. for *Elijah*.

ELIASAPH (e-li'-a-saf), God adds. 1. A Danite chief. Nu. 1. 14. 2. A Levite. Nu. 3. 24.

ELIASHIB (e-li'-a-shib), God restores. 1. A priest, time of David. 1 Ch. 24. 12. 2. A Judahite. 1 Ch. 8. 24. 3. High priest, time of Nehemiah. Neh. 3. 1. 4. A singer, time of Ezra. Ezr. 10. 24. 5 and 6. Returned captives who had married foreign wives. 10. 27, 36.

ELIATHAH (e-li'-a-thah), God comes. A temple musician, time of David. 1 Ch. 25. 4.

ELIDAD (e-li'-dad), God loves. A Benjamite. Nu. 34. 21.

ELIEL (e-li'-el), my God. 1. A chief of Manasseh. 1 Ch. 5. 24. 2. Ancestor of Samuel the prophet. 6. 34. 3. A chief of Benjamin. 8. 20. 4. Another Benjamite. 8. 22. 5. One of David's life-guards. 11. 46. 6. Another life-guard. 11. 47. 7. A Gadite warrior friendly to David. 12. 11. 8. A Levite, time of moving the ark to Jerusalem. 15. 9. 9. Overseer of the temple offerings, time of Hezekiah. 2 Ch. 31. 13.

ELIENAI (e-li'-e'-nai), eyes toward God. A chief man of Benjamin. 1 Ch. 8. 20.



UPPER HINNOM VALLEY. JOSH, 15, 8. (A portion of Bishop Gobat's School appears on the left. The Ophthalmic Hospital is on the Bethlehem Road towards the right. The so-called "Judas Tree" in the background.)



MICHMASH PASS. 1 Sam. 14. 4, 5.

ELIEZER (el-i-e'-zer), help of God. 1. Chief servant of Abraham. Gen. 15. 2. Son of Moses. Ex. 18. 4. 3. A Benjamite. 1 Ch. 7. 8. 4. A priest, time of David. 1 Ch. 15. 24. 5. A Reubenite chief, time of David. 1 Ch. 27. 16. 6. A prophet, time of Jehoshaphat. 2 Ch. 20. 37. 7. A wise man, time of Ezra. Ezr. 8. 16. 8. 9. 10. A priest, a Levite, and an Israelite, who had married foreign wives. Ezr. 10. 11. Genealogy of Christ. Luke 3. 29.

ELIHOENAI (el-i'-ho-e'-na-i). An officer returned with Ezra. Ezr. 8. 4.

ELIHOREPH (el-i'-ho'-ref), God his reward. A scribe, time of Solomon. 1 K. 4. 3.

ELIHU (e-l-i'-hoo), God is his. 1. One of the speakers in the book of Job. Job. 32. 2. Ancestor of Samuel the prophet. 1 Sam. 1. 1. 3. Brother of David. 1 Ch. 27. 18. 4. A captain of Manasseh, friendly to David. 1 Ch. 12. 20. 5. A Levite, time of David. 1 Ch. 26. 7.

ELIJAH (e-l-i'-jah), my God is Jehovah. 1. Born at Tishbe, in Gilead. A remarkable man, working miracles, anointing kings, denouncing national sins, translated in a chariot, reappearing in the transfiguration. 1 K. chaps. 17, 18, 19, 21. 2 K. 2; Luke 9. 2. Son of Harim. Ezr. 10. 21.

ELIKA (el-i'-i-kah), God rejects. One of David's life-guards. 2 Sam. 23. 25.

ELIM (e'-lim), trees. Second station of the Israelites after crossing the Red Sea. Ex. 15. 27.

ELIMELECH (e-lim'-e-lek), God is King. Husband of Naomi. Ruth 1 and 2.

ELIOENAI (el-i'-o-e'-na-i), my eyes to God. 1. A Benjamite. 1 Ch. 7. 8. 2. A Simeonite. 4. 36. 3. A Levite door-keeper. 26. 3. 4. Relative of Zerubbabel. 3. 23. 5. A priest, time of Ezra. Ezr. 10. 22. 6. An Israelite, who married a foreign wife. 10. 27.

ELIPHAL (el-i'-fal), God judges. One of David's guard. 1 Ch. 11. 35. In 2 Sam. 23, *Eliphelet*.

ELIPHALET (e-lif'-a-let), God is deliverance. Son of David. 2 Sam. 5. 16.

ELIPHAZ (el-i'-faz), God is strength. 1. Son of Esau. Gen. 36. 4. 2. The Temanite friend of Job. Job 4, 5, 15 and 22.

ELIPHELAH (e-lif'-e-leh), God exalts. A Levite musician. 1 Ch. 15. 18.

ELIPHELET (e-lif'-e-let), God delivers. 1 and 2. Sons of David. 1 Ch. 3. 6, 8. 3. One of David's Guard. 2 Sam. 23. 34. 4. Descendant of Saul. 1 Ch. 8. 39. 5 and 6. Returned captives. Ezr. 8. 13; 10. 33.

ELISABETH (e-liz'-a-beth), oath of God. Wife of Zacharias and mother of John the Baptist. Luke 1.

ELISEUS (el-i'-ee'-us). N. T. for *Elisha*. Luke 4. 27.

ELISHA (e-l-i'-shah). God is salvation.

Disciple and successor of Elijah. Prophested during the reign of four kings. 2 K. chaps. 2-9.

ELISHAH (e-l-i'-shah). Son of Javan. Gen. 10. 4. The "isles of Elishah" means the residence of E.'s descendants. Ezek. 27. 7.

ELISHAMA (e-l-i'-sha-mah), God hears. 1. A leader of Ephraim. Nu. 1. 10. 2. Son of David. 2 Sam. 5. 16. 3. A Judahite. 1 Ch. 2. 41. 4. Father of Nathaniah. 2 K. 25. 25. 5. Scribe of King Jehoiakim. Jer. 36. 12. 6. A priest, time of Jehoshaphat. 2 Ch. 17. 8.

ELISHAPHAT (e-lish'-a-fat), God judges. An officer, time of Jehoiada the priest. 2 Ch. 23. 1.

ELISHEBA (e-l-i'-she-bah), God her oath. Wife of Aaron. Ex. 6. 23.

ELISHUA (el-i'-shoo'-ah). Son of David. 2 Sam. 5. 15. In 1 Ch. 3. 6, *Elishama*.

ELIUD (e-l-i'-ood), God my praise. Genealogy of Christ. Mat. 1. 15.

ELIZAPHAN (e-liz'-a-fan), God protects. 1. A Levite. Nu. 8. 30. 2. A prince of Zebulun. 34. 25.

ELIZUR (e-l-i'-zoor), God his rock. A leader of Reuben. Nu. 1. 5.

ELKANAH (el'-ka-nah), God creates. 1 and 2. Descendants of Korah. Ex. 6. 24; 1 Ch. 6. 26. 3 and 4. Levites. 1 Ch. 6. 27; 9. 16. 5. A friend of David. 1 Ch. 12. 6. 6. An officer of Ahaz. 2 Ch. 28. 7.

ELKOSHITE (el'-kosh-ite). Nahum the prophet so called. Nah. 1. 1. Whence we suppose an *Elkosh* (which does not occur in the Bible) as his birthplace or residence. It was probably in Galilee.

ELLASAR (el'-as-ar). City in Babylon of which Arioch was king. Gen. 14.

ELM. Hos. 4. 13. *Oak*.

ELMODAM (el-mo'-dam), extension. Genealogy of Joseph. Luke 3. 28.

ELNAAM (el'-na-am), God his delight. Father of two of David's guards. 1 Ch. 11. 46.

ELNATHAN (el'-na-than), gift of God. 1. Grandfather of Jehoiachin. 2 K. 24. 8. 2. 3. 4. Three Levites, time of Ezra. Ezr. 8. 16.

ELON (e'-lon), oak. 1. A Hittite, father-in-law of Esau. Gen. 26. 34. 2. Son of Zebulun. 46. 14. 3. A judge. Jg. 12. 11. 4. A town in Dan. Josh. 19. 43.

ELON-BETH-HANAN (e'-lon-beth-ha'-nan), oak of the house of grace. One of Solomon's commissariat districts. 1 K. 4. 9.

ELONITES (e'-lon-ites). Descendants of Elon No. 2. Nu. 26. 26.

ELOTH (e'-loth). 1 K. 9. 26. *Elatih*.

ELPAAL (el'-pa-al), wages of God. A Benjamite. 1 Ch. 8. 11.

ELPALET (el'-pa-let). Son of David. 1 Ch. 14. 5. In 1 Ch. 3. 6, *Eliphelet*.

EL-PARAN (el-ps'-ran). Gen. 14. 6. *Pharan*.

ELTEKEH (el'-te-kay), fear of God. A city of Dan. Josh. 19. 44.

ELTEKON (el'-te-ken), foundation is God. A town of Judah. Josh. 15. 59.

ELTOLAD (el'-to-lad), kindred of God. A town of Simeon. Josh. 19. 4. In 1 Ch. 4. 29, *Tolad*.

ELUL (el'-lool), month. Nehemiah's wall was finished in this month. Neh. 6. 15.

ELUZAI (el-oo'-za-i), God my praise. A Benjaminite warrior, friendly to David. 1 Ch. 12. 5.

ELYMAS (el'-i-mas), wise. A sorcerer at Cyprus, time of Paul's visit. Acts. 13. 6.

ELZABAD (el'-za-bad), God gave. 1. A Gadite warrior, friendly to David. 1 Ch. 12. 12. 2. A Levite doorkeeper. 26. 7.

ELZAPHAN (el'-za-fan), God protects. Cousin of Moses. Ex. 6. 22.

EMBALMING. An art carried to great perfection by the Egyptians, of whom the Hebrews learned it, but they seem not to have practised it to any great extent. Gen. 50. 2.

EMBROIDER-ER. Weaving and embroidering were carried to great perfection among the Jews. Ex. 26. 1.

EMERALD. Precious stone in the breastplate of the high priest. Other uses are mentioned. Possibly the carbuncle is meant. Ex. 28. 18; Rev. 21. 19.

EMERODS. A plague supposed to be hemorrhoids or piles. 1 Sam. 5 and 6.

EMIMS (e'-mims), terrors. A race of giants E. of the Dead Sea. Gen. 14. 5.

EMMANUEL (em-an'-u-el). Mat. 1. 23. *Immanuel*.

EMMAUS (em'-a-us), hot springs. Near Jerusalem, interesting from the visit of Christ on the day of his resurrection. Luke 24. 13.

EMMOR (em'-or), ass. Acts 7. 16. *Hamor*.

ENAM (e'-nam), double spring. A city of Judah. Josh. 15. 84.

ENAN (e'-nan), having eyes. A prince of Naphtali. Nu. 1. 15.

ENCAMPMENT. Halting place of an army, caravan or company of travelers. Gen. 82. 7; Ex. 16. 18.

ENCHANTMENTS. Many forms were in use in ancient times, but were condemned both by the Jewish and Christian religions. Lev. 19. 26; Rev. 9. 21.

ENDOR (en'-dor), fountain of Dor. A place in the territory of Issachar. Josh. 17. 11.

EN-EGLAIM (en-eg-la'-im), fountain of heifers. A place near the Dead Sea. Ezek. 47. 10.

EN-GANNIM (en-gan'-im), fountain of gar-

dens. 1. A place in Judah. Josh. 15. 34. 2. A city in Issachar. 19. 21. Now *Jenin*.

EN-GEDI (en-ge'-di), fountain of the kid. Town on the west shore of the Dead Sea. Josh. 15. 62. It was celebrated for its vineyards. Song of Sol. 1. 14. Its early name was Hazezon-Tamar. 2 Ch. 20. 2. Now *Ain Jidy*.

ENGINE. Refers always to military instruments for throwing arrows, stones, the battering ram, etc. 2 Ch. 26. 15; Ezek. 21. 22.

ENGRAVER. The art of the e. was carried to great perfection in wood, stone, and metal. Ex. 28. 11; Acts 17. 29.

EN-HADDAH (en-had'-ah), swift fountain. A city of Issachar. Josh. 19. 21.

EN-HAKKORE (en-hak'-o-ree), fountain of the crier. Samson's spring. Jg. 15. 19.

EN-HAZOR (en-ha'-zor), spring of the village. A city of Naphtali. Josh. 19. 37.

EN-MISHPAT (en-mish'-pat), fountain of judgment. Gen. 14. 7. *Kadesh*.

ENOCH (e'-nok), dedicated. 1. Son of Cain. Gen. 4. 17. 2. Father of Methuselah. Gen. 5. 3. Son of Midian. Gen. 25. 4. 4. Son of Reuben. Nu. 26. 5. 3 and 4 *Hanoch*.

ENON (e'-non), springs. John 1. 28. *Aenon*.

ENOS (e'-nos), mortal. Son of Seth. Gen. 4. 26. In 1 Ch. 1. 1, *Enosh*.

ENOSH. *Enos*.

EN-RIMMON (en-rim'-on), fountain of the pomegranate. A place settled by returned captives. Neh. 11. 29.

EN-ROGEL (en-ro'-gel), fullers' fountain. Spring near Jerusalem. Josh. 15. 7.

EN-SHEMESH (en-she'-mesh), fountain of the sun. Spring near Bethany on the road to Jericho. Josh. 15. 7.

ENSIGN. A banner or standard for marking the divisions of an army. There was a large variety of forms. Nu. 1. 52; Isa. 13. 2.

EN-TAPPUAH (en-tap'-oo-ah), fountain of the apple. A place in Manasseh, near Shechem. Josh. 17. 7.

EPAENETUS (e-pe'-ne-tus), praised. A Christian at Rome, greeted by Paul. Rom. 16. 5.

EPAPHRAS (ep'-af-ras), lovely. Friend of Paul at Rome. Col. 4. 12.

EPAPHRODITUS (e-paf-ro-di'-tus), lovely. Carried contribution from Philippi to Rome for Paul. Phil. 2. 25.

EPHAI (e'-fah), darkness. 1. Son of Midian. Gen. 25. 4. 2. Wife of Caleb. 1 Ch. 2. 46. 3. A Judahite. 2. 47.

EPHAIH. Ruth 2. 17. From 2½ to 3½ pecks; also a liquid measure of 7½ gals.

EPHAI (e'-fa-i), weary. His family remained in Judah after the exile to Babylon. Jer. 40. 8.

EPHER (e'-fer), calf. 1. Son of Midian. Gen. 25. 4. 2. Son of Ezra. 1 Ch. 4. 17. 3. A chief of Manasseh. 5. 24.

EPHES-DAMMIN (e-fes-dam'-im), border of blood. The Philistine camp when Goliath was killed. 1 Sam. 17. 1. In 1 Ch. 11. 13, *Pu-dammin*.

EPHESIANS (e-fe'-zi-ans). Inhabitants of Ephesus. Acts 19. 28.

EPHESIANS, EPISTLE TO. Written by Paul to the Christians of Ephesus, during his first captivity at Rome A. D. 62.

EPHESUS (ef'-e-sus), desirable. Paul resided there three years. Famous for its temple and theatre, the latter capable of holding 50,000 spectators.

EPHLAL (ef'-lal), judgment. A Judahite. 1 Ch. 2. 37.

EPHOD (ef'-od). 1. A priestly garment made of fine linen. Ex. 28. 2. A Manassite. Nu. 34. 23.

EPHPHATHA (ef'-fa-thah), opened. Word spoken by Christ when he healed the deaf and dumb man in Mark 7. 31-34.

EPHRAIM (e'-fra-im), fruitful. 1. Son of Joseph, father of the tribe of E. Gen. 41. 52. 2. Territory of E. Josh. 16. 8. Place of Absalom's sheep farm. 2 Sam. 13. 23. 4. A place to which Christ retired. John 11. 54. 5. A gate of Jerusalem. 2 K. 14. 13. 6. Mount Ephraim, Josh. 17. 15, is the hill country W. of the Jordan. 7. The "wood of E." E. of the Jordan where Absalom was defeated. 2 Sam. 18. 6.

EPHRAIMITES. Of the tribe of Ephraim. Jg. 12. 5.

EPHRAIN (e'-fra-in). Place near Bethel. 2 Ch. 13. 19.

EPHRATAH, EPHRATH (ef'-ra-tah), fruitful. 1. Grandfather of Caleb the spy. 1 Ch. 2. 19. 2. Ancient name of Bethlehem. Gen. 35. 16.

EPHRATHITE. 1. Inhabitant of Bethlehem. Ruth 1. 2. 2. An Ephraimite. 1 Sam. 1. 1.

EPHRON (ef'-ron), fawn like. 1. A Hittite who sold a field to Abraham. Gen. 23. 8. 2. Mount E. on the north of Judah. Josh. 15. 5.

EPICUREANS, THE (ep-i-cu-re'-ans). Paul alludes to their doctrines in his address on Mars' Hill. They were not entirely hostile to Christianity.



EPHESUS COLUMN.

EPISTLE. Communicating by letter was a very early custom, in use long before the Hebrews conquered Pal., as is shown by modern discoveries. David wrote to Joab. 2 Sam. 11. 14. In the N. T. the letters of Paul bear the name of Epistles.

ER. 1. First born son of Judah. Gen. 38. 3. 2. Descendant of Judah. 1 Ch. 4. 21. 3. In genealogy of Christ. Luke 3. 23.

ERAN (e'-ran), watchful. Founder of the Ephraimite family called Eranites. Nu. 26. 36.

ERASTUS (e-ras'-tus), beloved. 1. Friend of Paul. Acts 19. 22. 2. A public officer at Corinth converted to Christianity. Rom. 16. 23.

ERECH (e'-rek). A city in Nimrod's kingdom. Gen. 10. 10.

ERI (e'-ri). Son of Gad, Gen. 46. 16, and founder of the family.

ERITES (e'-rites). Nu. 26. 16. Family of Eri.

ESAIAS (e-sa'-i-as). N. T. for *Isaiah*. Mat. 3. 3.

ESAR-HADDON (e-sar-had'-on). An Assyrian king, son of Sennacherib. B. C. 680-667. He built extensively, made wide conquests, among them Babylon, and Palestine, Manasseh being carried away as a captive. 2 K. 19. 37; 2 Ch. 33. 11.

ESAU (e'-saw). Twin brother of Jacob, to whom he sold his birthright. Gen. 25. Was called also *Edom*, ver. 30. His descendants were called *Edomites*, and later *Idumeans*.

ESEK (e'-sek). A well in the valley of Gerar, dug by the herdsmen of Isaac. Gen. 26. 20.

ESH-BAAL (esh'-ba-al), man of Baal. Son of Saul. 1 Ch. 8. 33. *Ishbosheth*.

ESHBAN (esh'-ban), wise man. A Horite, son of Dishou. Gen. 36. 26.

ESHCOL (esh'-kol), bunch of grapes. Brother of Maire, who assisted Abraham. Gen. 14. 13.

ESHCOL, THE VALLEY, or THE BROOK. A valley near Hebron, visited by Moses' spies. Nu. 32. 9.

ESHEAN (e'-she-an). A city of Judah. Josh. 15. 52.

ESHEK (e'-shek), oppression. A descendant of Saul. 1 Ch. 8. 39.

ESHKALONITES (esh'-ka-lon-ites). People of Ashkelon. Josh. 13. 3.

ESHTAOL (esh'-ta-ol). A town in Judah. Josh. 15. 33. Afterwards assigned to Dan. 19. 41. Samson's burial place. Jg. 16. 31.

ESHTAULITES (esh'-ta-ool-ites). A family of Kirjath-jearim. 1 Ch. 2. 53.

ESHTEMOA, ESHTEMOH (esh-te-mo'-ah). 1. A town in Judah. Josh. 15. 50. 2. In 1 Ch. 4. 17, the name of a person.

ESHTON (eah'-ton), weak. A Judahite. 1 Ch. 4. 11.

ESLI (es'll), reserved. In genealogy of Christ. Luke 3. 25.

ESROM (es'-rom). Mat. 1. 3. *Hezron*.

ESSENEES (es-se'-nees). An important sect among the Jews in the time of Christ, not mentioned in the N. T., but described by Josephus.

ESTHER. Of the tribe of Benjamin, cousin of Mordecai, and wife of Ahasuerus. She was the means of saving her countrymen. Her history is given in

ESTHER, BOOK OF. Records the deliverance of the Jews from the fearful plot of Haman.

ETAM (e'-tam), lair. 1. A village of Simeon. 1 Ch. 4. 32. 2. A place in Judah fortified by Rehoboam. 2 Ch. 11. 6. 3. Possibly one of Judah's descendants. 1 Ch. 4. 3. 4. "The Rock E." connected with Samson's exploits. Jg. 15. 8.

ETHAM (e'-tham), seabound. A station of the Israelites. Ex. 13. 20.

ETHAN (e'-than), strong. 1. Son of Mahol, celebrated for his wisdom. 1 K. 4. 31. Title of Ps. 89. 2. A Levite singer, time of David. 1 Ch. 6. 44. 3. A Levite and ancestor of Asaph the singer. 6. 42.

ETHANIM (eth'-a-nim). 1 K. 8. 2. *Month*.

ETHBAAL (eth'-ba-al). King of Sidon and father of Jezebel, the wife of Ahab. B. C. 940-908. 1 K. 16. 31.

ETHER (e'-ther), plenty. City of Judah allotted to Simeon. Josh. 15. 42; 19. 7.

ETHIOPIA (e-thi-o'-pi-a), burnt faces. A large wealthy country south of Egypt, brought in many ways into connection with the Hebrews and known to them as Cush. Ezek. 29. 10.

ETHIOPIANS. People of Ethiopia whose queen Candace is mentioned in Acts 8.

ETHIOPIAN WOMAN. Zipporah, the wife of Moses, is thus described. Nu. 12. 1.

ETHNAN (eth'-nan), hire. A Judahite. 1 Ch. 4. 7.

ETHNI (eth'-ni), bountiful. A Levite, ancestor of Asaph, the singer. 1 Ch. 6. 41.

EUBULUS (yu'-bu-lus), prudent. A Christian at Rome mentioned by Paul. 2 Tim. 4. 21.

EUNICE (yu'-nice), victory. Mother of Timothy, a woman of great faith. 2 Tim. 1. 5; Acts 16. 1.

EUNUCH (yu'-nuk). Common in Oriental palaces, sometimes became court officials. They could not enter the congregation. Est. 2. 3; Acts 8. 27.

EUODIAS (yu-o'-di-as), fragrant. A Christian woman at Philippi. Phil. 4. 2.

EUPHRATES (yu-fra'-tes). A famous river of Western Asia, connected with the garden

of Eden. Gen. 2. 14. The promised land was to extend eastward to this river. Deut. 11. 24. It was connected in many ways with the history of the Jews.

EUROCLYDON (yu-rok'-li-don). A dreaded N. or N. E. wind of Eastern Mediterranean, mentioned in Paul's shipwreck. Acts 27. 14.

EUTYCHUS (yu'-ti-kus), fortunate. A young man who fell from the window while Paul was preaching at Troas. Acts 20.

EVANGELIST. Employed to do missionary work, as Philip, without the authority of the Apostles, and apparently above pastors and teachers. Eph. 4. 11; Acts 8. We apply the term to the writers of the four Gospels.

EVE. The name of the first woman. Gen. 2. 8 and 4.

EVL. A prince of Midian. Nu. 31. 8.

EVIL-MERODACH (e-vil-me-ro'-dak). Son and successor of Nebuchadnezzar. B. C. 561-559. 2 K. 25. 27.

EXECUTIONER. Generally an officer of rank. One of the royal guards. Gen. 37. 36; Mark 6. 27.

EXODUS. The second book of the Pentateuch. Covers 140 years of Israel's history, the preparation to leave Egypt, and the desert wanderings until reaching Sinai. Traditionally it is ascribed to Moses.

EXORCISTS. Persons supposed to have power to eject evil spirits from those possessed of them. The power, whatever it was, was censured by our Lord. Mark 9. 38; Acts 19. 13.

EZAR (e'-zar), treasure. 1 Ch. 1. 38, for *Ezer*.

EZBAI (ez'-ba-i), shining. Father of one of David's heroes. 1 Ch. 11. 37.

EZBON (ez'-bon), splendor. 1. Son of Gad. Gen. 46. 16. 2. A Benjamite. 1 Ch. 7. 7.

EZEKIAS (eze-ki'-as). Mat. 1. 9, 10. *Hezekiah*.

EZEKIEL (e-ze'-ki-el), strength of God. One of the great prophets of the O. T.; carried to Babylon B. C. 598, where he uttered his prophecies. His vision of the Temple, chaps. 40-48, is wonderful.

EZEL (e'-zel), departure. The stone, near Saul's residence, where David and Jonathan parted. 1 Sam. 30. 19.

EZEM (e'-zem), bone. A town of Simeon. 1 Ch. 4. 29. In Josh. 19. 3, *Azem*.

EZER (e'-zer), help. 1. A chief of Edom. Gen. 36. 21. 2. An Ephraimite, killed at Gath. 1 Ch. 7. 21. 3. A priest, time of Nehemiah. Neh. 12. 43. 4. A son of Hur. 1 Ch. 4. 5. A Gadite warrior, friendly to David. 1 Ch. 12. 9. 6. A Levite, time of Nehemiah. Neh. 8. 19.

EZION-GABER or **GEGER** (e'-zi-on-ga'-ber), backbone of a giant. A station of the

Israelites, Nu. 33. 35, where Solomon's navy was collected. 2 Ch. 8. 17.

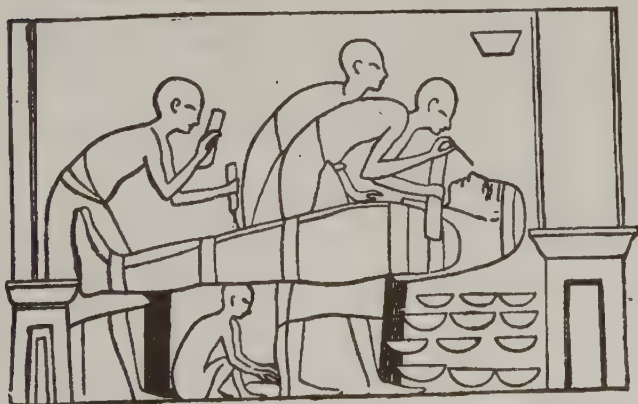
EZNITE, THE (ez'-nite). Adino, one of David's heroes thus called. 2 Sam. 23. 8.

EZRA (ez'-rah), help. The famous scribe and priest, resident of Babylon, who B. C. 458, returned with a large body of his countrymen to Jerusalem. He is said to have

collected and revised the books of the O. T. The Book of Ezra is composed of contemporary historical records, a continuation of the books of Chronicles.

EZRAHITE. Ethan and Heman are thus designated. 1 K. 4. 31; Ps. 88, title.

EZRI (ez'-ri), help of Jehovah. Superintendent of David's field laborers, 1 Ch. 27. 26.



EMBALMERS BANDAGING AND PAINTING A MUMMY.

F.

FABLE. Appears in the O. T. under the name parable. Jg. 9. 8; 2 K. 14. 9. In N. T. word appears of something false or unreal. 1 Tim. 1. 4.

FAIR HAVENS. A harbor in the island of Crete. Acts 27. 8. Connected with Paul's shipwreck.

FAIRS. Ezek. 27. Meaning wares or merchandise.

FALLOW-DEER. Name of a general class of animals referred to, not mentioned by this name in the Bible.

FAMINE. As many as eight different ones

FATHER. The Hebrews had a high appreciation of parental authority and of the honor due to the head of the family. Gen. 9. 25; Ex. 20. 12; Mat. 23. 30.

FATHOM. About six feet. Acts. 27. 28.

FEASTS. *Festivals.*

FEET, WASHING OF. An act of hospitality. John 13. 5.

FELIX (fe'-lix), happy. Procurator of Judea before whom Paul was examined. Acts 23 and 24.

FENCED CITIES. **FIG-LEAF AND FRUIT.**

A city was walled and sometimes strongly fortified, while a village was without walls. There were many fenced cities in Galilee and the East Jordan country. Deut. 3. 5.

FERRET. An unclean animal mentioned in Lev. 11. 30.

FESTIVALS. The Hebrews had a large number of, which they celebrated with great demonstrations of joy, as the New Moon, Pentecost, Tabernacles, the Year of Jubilee, and others. Deut. 27. 7; Neh. 8.

FESTUS (fes'-tus). A procurator, successor of Felix, who sent Paul to Rome. Acts 25.

FETTERS. Made of brass or iron to bind the feet of prisoners.

FEVER. Always very common in Pal. Mat. 8. 14; John 4. 52.

FIELD. The open country apart from habitations.

FIG, FIGTREE. Abundant and much prized as food; the putting forth of the fig tree was an early indication of summer.

FIR. Frequently mentioned in the O. T., generally in connection with Lebanon. Largely used in building the temple.

FIRE. Seldom necessary except for cooking purposes; a "fire of coals" in a brazier used on a cold day. John 18. 18.

FIRE-PAN. An important vessel. Ex. 27. 8; 2 K. 25. 15.

FIRKIN. From 4 to 6 gallons. John 2. 6.

FIRMAMENT. The expanse of heaven. Gen. 1. 17; Ps. 104. 2.



FIG-LEAF AND FRUIT.

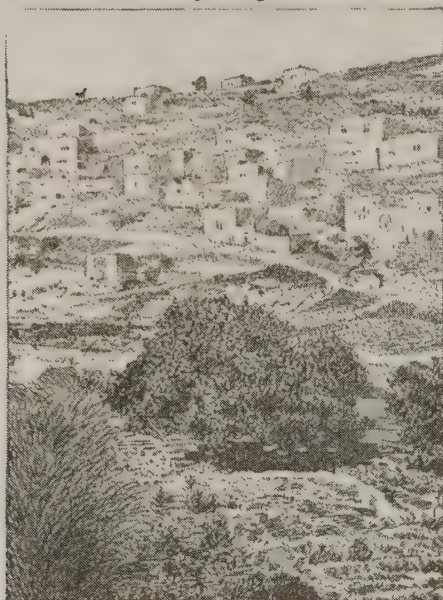


FIG-TREE NEAR THE FOUNTAIN OF SILOAM.

are mentioned and were regarded as judgments of God for national sins.

FAN. Used to toss the threshed straw against the wind to separate the grain from the chaff.

FARTHING. Name of two Roman coins worth $\frac{1}{4}$ of a cent and the other $\frac{1}{2}$ cents. Mat. 5. 26; Luke 12. 6.

FASTS. At first connected with the day of atonement, and later with many historical events.

FAT. That of animals offered in sacrifice was forbidden to be eaten. Lev. 3 and 7. The Hebrews had well-fatted oxen. 1 K. 4. 23; Luke 15. 23.

FAT. Joel 2. 24, for *vat*, part of a wine press.



BRAZIER FOR CHARCOAL.

FIRST-BORN. Male f. b. of every Jewish family and of all beasts was consecrated to God. Full regulations prescribed in Jewish law.

FIRST-FRUIT. The law prescribed that the first of all ripe fruits should be offered in the Temple, which was carried out with singing and much ceremony. Ex. 22. 29.



WORKING IN FLAX.

FISH, FISHING. Abundant in Sea of Galilee. Several of Christ's disciples were fishermen.

FISH-GATE. 2 Ch. 33. 14. A gate of Jerusalem.

FISH-POOLS. Song of Sol. 7. 4. Should be simply pools.

FITCHES. Bearing a small black hot-tasting seed. Used as a condiment.

FLAGON. A bottle of skin, or of pottery. Isa. 22. 24; 1 Ch. 16. 3.

FLAX. Extensively cultivated, and working in it was an industry requiring skill; it was carried to great perfection.

FLEA. A troublesome insect abounding in Pal. David applies the name to himself. 1 Sam. 24. 14; 26. 20.

FLESH-HOOKS. Of three prongs for removing meat from vessels where it is boiling. Ex. 38. 8.

FLINT. Abundant in Pal., and used metaphorically in many ways. Deut. 8. 15; Job 28. 9; Isa. 5. 28.

FLOATS. Rafts of timber. 2 Ch. 2. 16.

FLOOD. That in the time of Noah always meant.

FLUTE. Musical instrument made of metal or reeds. Dan. 3. 5.

FLUX, BLOODY. Severe dysentery. Acts 28. 8.

FLY, FLIES. One of the plagues of Egypt. Ex. 8. The nuisance of flies in Pal. is very great.

FOOD. Vegetable food more common than animal, and soups were a main feature. Wild game was considerably used.

FOOT. Watering with the, in Deut. 11. 10, is said to indicate the inferiority of Egypt to Palestine in regard to fountains and rivulets.

FOOTMEN. Were couriers and also a body-guard of swift runners who attended the king. 1 Sam. 8. 11; 1 K. 14. 27.

FOOTSTOOL. Used by kings were sometimes of gold. 2 Ch. 9. 18.

FORDS. The ordinary method of crossing the Jordan. Jg. 3. 28.

FORERUNNER. A footman going in advance of a chariot, hence one who prepares the way. Heb. 6. 19.

FOREST. Several tracts of country were thus designated. Sections once wooded are now barren of trees.

FORNICATION. Is used figuratively of unfaithfulness to God. 2 Ch. 21. 11.



WOMEN AT A FOUNTAIN.

FORTUNATUS (for-tu-na'-tus), fortunate. A friend of Paul at Corinth. 1 Cor. 16. 17.

FOUNTAINS. Numerous in Pal., and to the Hebrews one of the attractions of the Land of Promise. Deut. 8. 7; 11. 11.

FOWL. Several distinct Hebrew and Greek words are thus rendered. It is a collective name for birds and domestic fowls. Deut. 4. 17; Luke 12. 24.

FOX. The term included the jackal; both very common. His crafty nature is proverbial.

FRANKINCENSE. Was imported from India and used in preparing the holy incense. As a gift it was choice. Mat. 2. 11.

FRINGES. On the border of the outer garment f. were commanded to be worn. Nu. 15. 37-40.



FLAX.

imal, and soups were a main feature. Wild game was considerably used.

FROG.

FROG. One of the plagues of Egypt. A symbol of uncleanness. Rev. 16. 13.

FRONTLETS. Strips of parchment on which texts were written, and which were worn while praying, on the forehead or left arm. Ex. 13. 16; Deut. 6. 8; Matt. 23. 5. In the N. T. they are called *Phylacteries*.

FUEL. Was always scarce, so that withered stalks, thorns, etc., were gathered for the purpose.

FULLER. Art of, carried to great perfection,

FURNITURE.

as is shown in the account of the transfiguration. Mark 9. 3.

FULLER'S FIELD, THE. A place near Jerusalem not far from the walls. 2 K. 18. 17.

FURLONG. Was the Gr. stadium of 600 ft. Luke 24. 13, *Measures*.

FURNACE. Necessary for refining gold and other metals. Used figuratively for trials and afflictions. Ezek. 23. 22.

FURNITURE. Probably never abundant, consisting chiefly of bed, divan, table, mat, or rug.



FRANKINCENSE.

C.

GAAL (ga'-al), loathing. Son of Ebed, joined a rebellion against Abimelech. Jg. 9.

GAASH (ga'-ash), earthquake. A hill in Ephraim where Joshua was buried. Josh. 24. 30.

GABA (ga'bah). Josh. 18. 24. *Geba*.

GABBAI (gab'-ba-i), gatherer. A Benjamite. Neh. 11. 8.

GABBATHA (gab'-a-thah), elevated. The floor or pavement where Pilate's judgment-seat was placed. John 19. 13.

GABRIEL (ga'-bri-el), man of God. An angelic messenger. Dan. 8. 16; Luke 1. 19.

GAD, troop. 1. Son of Jacob, founder of a tribe E. of the Jordan, which was conquered by Tiglath-Pileser. Gen. 30. 11; Nu. 1. 24; 1 Ch. 5. 26. 2. David's prophet. 1 Ch. 21. 19. 3. Isa. 65. 11, marg. where some Babylonian idol is meant.

GADARA (gad'-a-ra). Important city S. E. of Sea of Galilee, now called *Um Keis*, contains many ruins, among them two large theatres.

GADARENES (gad'-a-renes). People of Gadara. Mark 5. 1.

GADDI (gad'-i), fortunate. One of the spies of Moses. Nu. 13. 11.

GADDIEL (gad'-i-el), fortune of God. One of the spies of Moses. Nu. 13. 10.

GADI (ga'-di). Father of King Menahem. 2 K. 15. 14.

GADITES (gad'-ites). Of the tribe of Gad. 1 Ch. 12. 8.

GAHAM (ga'-ham), sunburnt. Son of Nahor. Gen. 22. 24.

GAHAR (ga'-har), hiding places. His family were returned captives. Eze. 2. 47.

GAIUS or **CAIUS** (ga'-i-us). 1. An associate of Paul at Ephesus. Acts 19. 29. 2. Companion of Paul from Derbe. Acts 20. 4. 3. A convert at Corinth baptized by Paul. 1 Cor. 1. 14. 4. Person to whom John's third epistle is addressed. 3 John 1.

GALAL (ga'-lal), worthy. 1, 2 and 3. Levites of different families. 1 Ch. 9. 15, 16; Neh. 11. 17.

GALATIA (ga-la'-she-ah). Province of Asia Minor where Paul did missionary work. Acts 16. 6.

GALATIANS, EPISTLE TO. Written by Paul to the Christians of Galatia, A. D. 56.

GALBANUM. An aromatic gum, used in making the holy incense. Ex. 30. 34.

GALEED (gal'-e-ed), witness. Memorial of Jacob and Laban in Mt. Gilead. Gen. 31. 47.



SEPPHORIS, CAPITAL OF GALILEE, IN CHRIST'S TIME.

GALILEE (gal'-i-lee), circuit. The northern province of Pal., very fertile and prosperous and the home of our Lord. Josh. 20. 7; 2 K. 15. 29; Luke 13. 1.

GALILEE, SEA OF. *Gennesaret*.

GALILEAN. Inhabitant of Galilee. Acts 2. 7.

GALL. Juice of a bitter herb, given to our Lord to drink when upon the cross. Mat. 27. 34.

GALLERY. The common eastern verandah, also panel work. Song of Sol. 1. 17; Ezek. 41. 15.

GALLEY. Isa. 33. 21. *Ship*.

GALLIM (gal'-im), heaps. 1. Home of Michal's husband. 1 Sam. 25. 44. 2. A town in Benjamin. Isa. 10. 30.

GALLIO (gal'-i-o). Proconsul of Achaia when Paul was at Corinth, A. D. 53. Acts 18.

GALLOWS. Est. 6. 4. *Punishment*.

GAMALIEL (ga-ma'-li-el), benefit of God. 1. A chief of Manasseh. Nu. 1. 10. 2. Celebrated member of the Sanhedrin, teacher of Paul. Acts 5. 34; 22. 3.

GAMES. Only the simplest forms were practiced among the Jews. At a late period "public games" were introduced by foreign influence, by which the Jews were greatly scandalized.

GAMMADIMS (gam'-a-dims), warriors. In Ezek. 27. 11, "the G. were in thy towers," shows that they may have been both warriors and watchmen.

GAMUL (ga'-mool), weaned. A prominent priest in the temple service. 1 Ch. 24. 17.

GARDENS. Common in Pal. Were surrounded by hedges and guarded by watch-towers. Isa. 5. 5; Job 27. 18; Mark 12. 1. Herod had a famous g. at Jerusalem, where a certain gate was called the garden gate (Gennath). They were sometimes used as burial places. John 19. 41.

GAREB (ga'-reb), scab. 1. One of David's heroes. 2 Sam. 23. 38. 2. The Hill G. near Jerusalem. Jer. 31. 39.

GARLANDS. Animals for sacrifice were often crowned with. Acts 14. 13.

GARLIC. Common in Pal., mentioned as an Egyptian plant which the Israelites in the desert longed for. Nu. 11. 5.

GARMENT. *Dress.*

GARMENT, BABYLONISH. Rich and costly, found by the Israelites at Jericho, and the occasion of Achan's sin. Josh. 7. 21.

GARMITE (gar'-mite), strong. A Judahite. 1 Ch. 4. 19.

GARRISON. Both the fortified place and its defenders were thus termed. 1 Ch. 11. 16; 1 Sam. 13. 23; Acts 21. 34.

GASHMU (gash'-moo), rain. Neh. 6. 6, for *Geshem*.

GATAM (ga'-tam), burnt valley. A duke of Edom. Gen. 36. 16.

GATE. Indispensable in an Eastern city. Markets held in or near them, also where judges heard cases. 2 Sam. 15. 2. They were flanked by towers, and secured by heavy bolts.

GATE, BEAUTIFUL. One of the Temple gates where the lame man sat who was healed by Peter. Acts. 3. 2.

GATH. A royal Philistine city. Josh. 13. 3. Birthplace of Goliath.

GATH-HEPHER, GITTAH-HEPHER (gath-he'-er), wine-press. A town in Zebulun, birthplace of Jonah. Josh. 19. 18; 2 K. 14. 25.

GATH-RIMMON (gath-rim'-on), pomegranate. 1. A city of Dan. Josh. 21. 24. 2. A town of Manasseh. Josh. 21. 25. In 1 Ch. 6. 70, *Bilcam*.

GAZA (ga'-zah), strong. Very ancient city, the scene of Samsou's exploits. Jg. 16. 11

was on the road to G. that Philip encountered the servant of Queen Candace. Acts 8. 26.

GAZATHITES, THE (ga'-zath-ites). Inhabitants of Gaza. Josh. 13. 3.

GAZER (ga'-zer). 2 Sam. 5. 25. *Gazer*.

GAZEZ (ga'-zez), shearer. Son of Caleb. 1 Ch. 2. 46.

GAZITES, THE (ga'-zites). Inhabitants of Gaza. Jg. 16. 2.

GAZZAM (gaz'-am), consuming. His family were returned captives. Ezr. 2. 48.

GEBA (ge'-bah), hill. Six miles N. of Jerusalem, now *Jaba*. Josh. 21. 17.

GEBAL (ge'-bal), mountain. A town on the Phœnician coast. Ezek. 27. 9.

GEBER (ge'-ber), man. 1. 2. Two of Solomon's commissariat officers thus named. 1 K. 4. 13, 19.

GEBIM (ge'-blm), ditches. A place near Jerusalem to the N. Isa. 10. 81.

GEDALIAH (ged-a-li'-ah), Jehovah makes great. 1. A governor of Judea appointed by Nebuchadnezzar. Jer. 40. 5. 2. A Levite musician. 1 Ch. 25. 8. 3. A priest, time of Ezra. Ezr. 10. 18. 4. Son of Pashur, enemy of Jeremiah. Jer. 38. 1. 5. Grandfather of Zephaniah, the prophet. Zeph. 1. 1.

GEDEON (ged'-e-on). Heb. 11. 82. *Gideon*.

GEDER (ge'-der), wall. In the S. of Pal. whose king Joshua conquered. Josh. 12. 13.

GEDERAH (ged-e'-rah), sheepfold. A town in Judah. Josh. 15. 36.

GEDERATHITE (ged-e'-rath-ite). Native of Gederah. 1 Ch. 12. 4.

GEDERITE (ged'-er-ite). Inhabitant of Geder. 1 Ch. 27. 28.

GEDEROTH (ge-de'-roth), sheepfolds. A town in Judah. Josh. 15. 41.

GEDEROTHAIM (ged-e-ro-tha'-im), two sheepfolds. A town in Judah. Josh. 15. 36.

GEDOR (ge'-dor), wall. 1. A town in Judah, near Hebron. Josh. 15. 58. 2. A town of Benjamin. 1 Ch. 12. 7. 3. An ancestor of Saul. 1 Ch. 8. 31. 4. A Judahite. 1 Ch. 4. 4.

GEHAZI (ge-ha'-zi), valley of vision. Servant of Elisha. 2 K. 4.

GELILOTH (gel'-i-loth), circuit. On S. border of Benjamin. Josh. 18. 17.

GEMALLI (ge-mal'-i), camel-driver. Father of Ammiah, ruler of Dan. Nu. 13. 12.

GEMARIAH (gem-a-ri'-ah), Jehovah perfects. 1. Son of Shaphan the scribe. Jer. 36. 2. Sent as a messenger by Zedekiah to Nebuchadnezzar. Jer. 29.

GENEALOGY. List or account of one's ancestors, which the Hebrews were particular to keep. Ezr. 2. 62. Sometimes carried to trifling extremes. 1 Tim. 1. 4; Titus 3. 9.

GENERATION, THE BOOK OF THE, of Jesus Christ; history of Christ's ances-

tors. Mat. 1. 1. "Book of the Generations of Adam." Gen. 5. 1, means an account of A.'s descendants. G. sometimes means men of the existing age. Mat. 24. 34.

GENESIS. First book of the Bible and Pentateuch. Covers a period of 2,500 years from the creation to the death of Joseph. Traditionally ascribed to Moses.

GENNESARET, LAND OF (gen-es'-a-ret), garden of the prince. A beautiful plain at the N. W. of the Sea of Galilee. Mat. 14. 34. "G., Sea of," called Sea of Chinnereth in O. T. Nu. 34. 11; sometimes "Lake," Luke 5. 1; sometimes "Sea of Tiberias," John 6. 1; but generally "Sea of Galilee;" is 700 feet below level of Mediterranean, is 13 miles long and 6 miles wide. It is closely connected with the life of our Lord.

GENTILES. Generally all nations except the

GERSHOM (ger'-shom), expulsion. 1. Son of Moses. Ex. 2. 22. 2. A priest returned with Ezra. Ezr. 8. 2.

GERSHON (ger'-shon). Son of Levi. Gen. 46. 11. In 1 Ch. 6. 62, *Gershom*.

GERSHONITES (ger'-shon-ites). Family or individuals descended from Gershon. Nu. 3. 21; 1 Ch. 26. 21.

GERZITES (ger'-zites). An ancient tribe in the extreme S. of Pal. 1 Sam. 27. 8.

GESHAM (ge'-sham), filthy. A Judahite. 1 Ch. 2. 47.

GESHEM, GASHMU (ge'-shem), rain. An Arabian who opposed Nehemiah in the repairing of Jerusalem. Neh. 2. 19; 6. 1.

GESHUR (ge'-shoor), bridge. A province E. of the Jordan, in the territory of Manasseh. Deut. 3. 14; Josh. 13. 13.

GESHURI, GESHURITES (gesh'-oor-ri).

1. Inhabitants of Geshur. Deut. 8. 14.
2. An ancient desert tribe. Josh. 13. 2.

GETHER (ge'-ther), dregs. Son of Aram. Gen. 10. 23.

GETHSEMANE (gethsem'-a-ne), oil press. A garden at the foot of Olivet, the scene of Christ's agony and betrayal. Mat. 26.

GEUEL (gew'-el), majesty of God. A Gadite, one of the spies of Moses. Nu. 13. 15.

GEZER (ge'-zer), steep. A city of Gad. Josh. 10. 83.

GEZIRITES (gez'-rites). 1 Sam. 27. 8. *Gerzites*.



GETHSEMANE AND MOUNT OF OLIVES.

Jewish thus called. Sometimes the name was used in an invidious sense. Neh. 5. 8; Mat. 4. 15.

GENUBATH (ge-noo'-bath), theft. An Edomite of the royal family of Pharaoh. 1 K. 11. 20.

GERA (ge'-rah), grain. A Benjamite. Gen. 46. 21. In 1 Ch. 8. 3, 5, 7, three Geras are mentioned who are probably one and the same person.

GERAH. A twentieth of a shekel, about 8 cents. Ex. 30. 13.

GERAR (ge'-rar), residence. An ancient city S. of Gaza, where Abraham for a time sojourned. Gen. 20. 1.

GERGESENES (ger'-ge-seens). Mat. 8. 28. *Gadarenes*.

GERIZIM (ger'-i-zim). Famous mountain near Shechem, where the blessings were pronounced. Deut. 27 and 28.

GIAH (gi'-ah), waterfall. A hill near Ammah. 2 Sam. 2. 24.

GIANTS. Men of unusual stature, several classes or tribes of which are mentioned as Rephaim, Anakim, Zuzim, etc. Gen. 14. 5; Nu. 13; Deut. 8. 11.

GIBBAR (gib'-ar), gigantic. Family of, returned with Zerubbabel. Ezr. 2. 20.

GIBBETHON (gib'-e-thon), high. A town of Dan, near Philistia. Josh. 19. 44.

GIBEA (gib'-e-ah), hill. A Judahite. 1 Ch. 2. 49.

GIBEAH (gib'-e-ah). 1. In Judah. Josh. 15. 57. 2. In Benjamin. 1 Sam. 13. 2. 3. In Kirjath-jearim, where house of Aminadab stood. 2 Sam. 6. 3.

GIBEATH (gib'-e-ath). Josh. 18. 28. *Gibeah*.

GIBEON (gib'-e-on), hill. A Hivite city

whose inhabitants made a league with Joshua. Josh. 9. It is N. W. from Jerusalem and now called *El Jib*.

GIBEONITES (gib'-e-on-ites). People of Gibeon. 2 Sam. 21. 1.

GIBLITES (gib'-lites). Inhabitants of Gebul near Lebanon. Josh. 18. 5.

GIDDALTI (gid-al'-ti), trained up. A Levite musician in the temple service. 1 Ch. 25. 4.



GLASS.



GIDDEL (gid'-del), great. 1 and 2. Families of returned captives. Ezr. 2. 47, 56.

GIDEON (gid'-e-on), destroyer. The famous warrior of Manasseh. Jg. 6. 34. Judge of Israel for 40 years. Jg. 8.

GIDEONI (gid-e-o'-ni). Benjamite. Nu. 1. 11.

GIDOM (gi'-dom), desolation. Connected with the battle of Gibeah. Jg. 20. 45.

GIER-EAGLE. The Egyptian vulture or Pharaoh's chicken. A common bird of filthy habits. Lev. 11. 18.

GIFT. Common way of showing respect and securing favors. Gifts were of many kinds and degrees of value. 2 K. 5. 23; Mat. 2. 11.

GIHON (gi'-hon), stream. 1. A river of Eden. Gen. 2. 13. 2. In or near Jerusalem, an upper and a lower pool. At one of these Solomon was proclaimed king. 1 K. 1. 33.

GILALAI (gil-a-la'-i), weighty. A musician, time of Ezra. Neh. 12. 36.

GILBOA (gil-bo'-ah), fountain. Mountain east of plain of Esdraelon, where Saul and Jonathan were killed. 1 Sam. 23. 4; 31. 1.

GILEAD (gil'-e-ad), rocky. 1. A country E. of Jordan, called "Mt. G.," and "Land of G." Gen. 31. 25; Nu. 32. 1. G. was a fertile country, specially rich in pasture and forests. 2. A Mt. near Jezreel. Jg. 7. 3. 3. Grandson of Manasseh. Nu. 26. 29. 4. The father of Jephthah. Jg. 11. 1.

GILEADITES (gil'-e-ad-ites). A branch of the tribe of Manasseh descended from Gilead. Jg. 12. 4.

GILGAL (gil'-gal), rolling. 1. First camp of the Israelites west of the Jordan. Josh. 4. 19. 2. A place near Bethel. 2 K. 4. 38. 3. On the plain N. of Joppa. Josh. 12. 23.

GILLOH (gi'-lo), exile. Town of Judah. Josh. 15. 51.

GILONITE (gi'-lon-ite). Native of Giloh, applied to Ahithophel, the famous counselor. 2 Sam. 15. 12.

GIMZO (gim'-zo), sycamores. A town of Dan. 2 Ch. 28. 18. Now *Jimzu*.

GIN. A trap or snare for birds or beasts. Isa. 8. 14.

GINATH (gin'-ath), protection. Father of Tibni who claimed the throne of Israel. 1 K. 16. 21.

GINNETHO (giu'-e-tho), gardener. A priest returned with Zerubbabel. Neh. 12. 4.

GINNETHON (gin'-e-thon). Neh. 10. 6. Perhaps same as Ginnetho.

GIRDLE. A common article of dress worn by men, women, soldiers, prophets, and priests, made of different materials, often highly embroidered. Jer. 13. 1; Dn. 10. 5.

GIRGASHITES, GIRGASITES (gi'-gash-ites). One of the ancient nations of Canaan. Gen. 10. 16.

GISPA (gis'-pah), caress. An overseer of the Nethinim. Neh. 11. 21.

GITTAH-HEPHER (gi'-tah-hef'-er). Josh. 19. 13. *Gath-hepher*.

GITTAIM (git'-a-im), two winepresses. A town of Benjamin. Neh. 11. 33.

GITTITES (git'-ites). A body of warriors, perhaps from Gittaim, in the service of David. 2 Sam. 15. 18.

GITTITH (git'-ith). A musical instrument. Ps. 8.

GIZONITE (gi'-zon-ite). Hashem is so-called, whose sons served in David's guard. 1 Ch. 11. 34.

GLASS. Tyre was famous for its manufacture in very remote times; vases and bottles of this material existed in great numbers.

GLEANING. Portions of certain crops were left standing that they might be gathered by the owner's poor relations, or by his dependents, of which the history of Boaz and Ruth forms an illustration. Ruth 2; Jg. 8. 2.

GLEDE. An unclean bird of prey. Deut. 14. 13.

GNAT. Mentioned in the proverb quoted by our Lord. Mat. 23. 24.

GOAD. Cattle were not driven with the whip, but guided by a long stick pointed with a nail or spike. Acts 9. 5.

GOAT. An animal of great usefulness; milk of, and flesh of young highly prized; horns



WILD GOAT.

GOATH.

used for trumpets, skins for bottles, and hair for tent-cloth; special place in sacrifice. Wild G. still found at Ain Jidy. Ps. 104. 18.

GOATH (go'-ath), lowing. Place near Jerusalem, named with the hill Gareb. Jer. 31. 89.

GOB (clstern). Where David encountered the Philistines. 2 Sam. 21. 18.

GOBLET. A circular vessel for wine or other liquid. *Basin*.

GOG. 1. A Reubenite. 1 Ch. 5. 4. 2. *Magog*.

GOLAN (go'-lan), circle. A city of refuge in Manasseh, E. of the Sea of Galilee. Josh. 20. 8.

GOLD. Known by the Hebrews from the earliest time and used by them for money, and a great variety of utensils and ornaments. It was used symbolically for certain virtues. Several countries are mentioned whence it was obtained, chief of which was Ophir. Gen. 2. 11; Job 28. 16.

GOLGOTHA (gol'-go-thah), skull. The Heb. name of the place where Christ was crucified. Mat. 27. 33.

GOLIATH (go-l'-ath), splendor. 1. The Philistine giant slain by David. 1 Sam. 17. 2. In 2 Sam. 21. 19, another G. is mentioned, said to be of Gath.

GOMER (go'-mer), complete. 1. Son of Japheth. Gen. 10. 2. 2. Wife of Hosea. Hos. 1. 3.

GOMORRAH (go-mor'-ah), submersiou. One of the cities of the plain destroyed by fire. Gen. 18.

GOMORRHA. Mat. 10. 15. *Gomorrah*.



WILD GOURD.

GOPHER WOOD. Wood of which the ark was made. Gen. 6. 14.

GOSHEN (go'-shen). 1. The part of Egypt where the Israelites dwelt during their so-

GRASSHOPPERS.

journ in Egypt. Gen. 45 and 46. 2. A district in S. Pal. Josh. 10. 41. 3. A town of Judah. Josh. 15. 51.

GOSPELS. Name applied to the four bio-



WOMEN BRINGING GRAPES TO MARKET.

ographies of our Lord, by Matthew, Mark, Luke, and John, all written before A. D. 70.

GOURD. That which shaded Jonah was probably the castor oil plant, which grows with great rapidity. Jonah 4. 6.

GOVERNOR. Ten Hebrew and five Greek words are thus translated; generally an officer in charge of a province is meant. Gen. 42. 6; Mat. 27. 2.

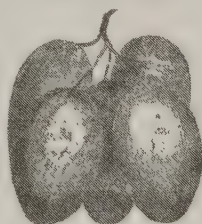
GOZAN (go'-zan). A district on the Euphrates, whither the Israelites were carried captive. 2 K. 17. 6.

GRAFT. Rom. 11. 17. *Olivo*.

GRAPE. One of the choicest products of Palestine, used for wine and for raisins.

GRASS. Fodder for cattle is usually meant. Deut. 11. 15. G. is often used figuratively. Isa. 40. 6.

GRASSHOPPERS. Were allowed for food by the Jewish law, sometimes destructive to vegetation. Used symbolically. Lev. 11. 22; Nu. 13. 33; Amos 7. 1.



GRAPES.

GRAVE.

GRAVE. *Burial.*

GREAVES. Were made of leather or metal to protect the lower part of the legs. Worn by Goliath. 1 Sam. 17. 6.

GREECE, GREEKS, GRECIANS. The well-known country and people of Europe. Sometimes called Javan. Gen. 10. 2; Joel 3. 6; Acts 11. 20; 14. 1.

GREYHOUND. In Prov. 30. 31, is some swift-footed animal, or perhaps wrestler.

GRINDING. *Mu.*

GROVE. Translation of the Heb. word Asherah, perhaps should be *idol*. 2 K. 23. 6.

GUDGODAH (gud'-go-dah). Deut. 10. 7. *Hor-Hagidgad.*

GUTTER.

GUEST. *Hospitality.*

GUNI (goon'-e), painted. 1. A Naphtalite. Gen. 46. 24. 2. A Gadite. 1 Ch. 5. 15.

GUNITES (goon'-ites). Descendants of Guni. Nu. 26. 48.

GUR, young lion, **THE GOING UP TO.** Place where Ahaziah was killed; it was near Jezreel. 2 K. 9. 27.

GUR-BAAL (goor-ba'-al), abode of Baal. A district occupied by Arabians in S. of Pal. 2 Ch. 26. 7.

GUTTER. A place in Jerusalem mentioned in David's conquest of the city from the Jebusites. 2 Sam. 5. 8.



HIGH-PRIEST.

H.

HAAHASHTARI (ha'-a-hash'-ta-re), courier. An Ashurite. 1 Ch. 4. 6.

HABAJAH (ha-ba'-i-ah), Jehovah hides. His family returned captives. Ezr. 2. 61.

HABAKKUK (ha-bak'-uk), embrace. A prophet, time of Jehoiakim and Josiah. His book denounces the Chaldeans.

HABAZINIAH (hab-a-zin-i'-ah), light of God. A Rechabite. Jer. 35. 3.

HABERGEON. Coat of mail covering the neck and breast. Ex. 28. 32.

HABOR (ha'-bor), fertile. A tributary of the Euphrates. 1 Ch. 5. 26.

HACHALIAH (hak-al-i'-ah), God afflicts. Father of Nehemiah. Neh. 1. 1.

HACHILAH, THE HILL (hak'-i-lah), dark. A hill near Ziph, a hiding place of David. 1 Sam. 23. 19.

HACHMONI, SON OF (hak'-mo-ne), wise, and **THE HACHMONITE**. Two sons of Hachmon are mentioned. 1 Ch. 27. 32; 11. 11.

HADAD (ha'-dad), brave. 1. Son of Ishmael. Gen. 25. 15. 2. King of Edom. 36. 35. 3. The last king of Edom. 1 Ch. 1. 50. 4. An Edomite of the royal family. 1 K. 11.

HADADEZER (had'-ad-e'-zer), help of Hadad. 1 K. 11. 23. *Hudarezur*.

HADAD-RIMMON (ha-dad-rim'-on). Place in the valley of Megiddo where the mourning for the death of Josiah took place. Zech. 12. 11.

HADAR (ha'-dar), room. 1. Son of Ishmael. Gen. 25. 15. 2. A king of Edom. Gen. 36. 39.

HADAREZER (had-ar-e'-zer). King of Zobah defeated by David. 1 Ch. 18. 3.

HADASHAH (had'-a-shah), new. A town of Judah. Josh. 15. 37.

HADASSAH (ha-das'-ah). A name of Esther. Est. 2. 7.

HADATTAH (had-at'-ah), new. A town of Judah. Josh. 15. 25.

HADID (ha'-did), sharp. Place near Joppa. Neh. 11. 34.

HADLAI (had'-la-i), rest. An Ephraimite. 2 Ch. 28. 12.

HADORAM (ha-do'-ram). 1. Son of Joktan. 1 Ch. 1. 21. 2. Son of the king of Hamath, ambassador with rich presents to David. 1 Ch. 18. 10. 3. An officer of Rehoboam. 2 Ch. 10. 18.

HADRACH (ha'-drak), enclosure. A country of Syria adjoining Damascus. Zech. 9. 1.

HAGAB (ha'-gab), locust. Family of returned captives. Ezr. 2. 46.

HAGABA, HAGABAH (hag'-a-ba). Family returned captives. Neh. 7. 48; Ezr. 2. 45.

HAGAR (ha'-gar), flight. The handmaid of Sarah. Mother of Ishmael. Gen. 16. 1; 21. 9.

HAGARENES, (ha'-ga-renes). **HAGARITES**. People E. of Jordan whom Reuben conquered. 1 Ch. 5. 10.

HAGARITE, THE. Jaziz, the keeper of David's flocks was so called. 1 Ch. 27. 31.

HAGGAI (hag'-a-i), festive. A prophet after the captivity, encourages the Jews to complete the temple.

HAGGERI (hag'-e-ri), wanderer. One of David's guard. 1 Ch. 11. 38.

HAGGI (hag'-i). Son of Gad. Nu. 26. 15.

HAGGIAH (hag'-i'-ah), lord's feast. A Levite. 1 Ch. 6. 30.

HAGGITES (hag'-ites). The descendants of Haggi, son of Gad. Nu. 26. 15.

HAGGITH (hag'-ith), dancer. A wife of David. 2 Sam. 3. 4.

HAI (hay'-i). Gen. 12. 8. *Hi*.

HAIL. One of the plagues of Egypt. Ex. 9. Sometimes severe in Pal. Josh. 10. 11.

HAIR. Various styles of dressing hair prevailed according as people were young or old, male or female, were lepers, or had vows. It was frequently curled or braided; it was adorned with ornaments, as pins, bands, and crescent-shaped jewels, and it was treated with fragrant ointments. The custom prevailed of swearing by the hair.

HAKKATAN (hak'-a-tan), little. Family returned captives. Ezr. 8. 12.

HAKKOZ (hak'-oz), thorn. A priest in the temple service. 1 Ch. 24. 10.

HAKUPHA (ha-koo'-fah), bent. Family returned captives. Ezr. 2. 51.

HALAH (ha'-lah). A place near the Euphrates to which the people of Samaria were carried captive. 2 K. 17. 6.

HALAK (ha'-lak), smooth. The Mount S. of Dead Sea. Josh. 11. 17.

HALE. Acts 8. 3, for *Haul*.

HALHUL (hal'-hool), trembling. Town of Judah. Josh. 15. 53.

HALI (ha'-li), necklace. A town of Asher. Josh. 19. 25.

HALL. Court of a house, inclosed but not covered; a *porch*, a place of judgment. John 18. 28.

HALLOHESH (hal-o'-hesh), enchanter. A chief, time of Nehemiah. Neh. 10. 24.

HALOHESH. Assistant of Nehemiah. Neh. 8. 12.

HAM. Son of Noah, father of the Hamitic races. Gen. 5 and 10.

HAMAN (ha'-man), famed. Chief minister of Ahasuerus, enemy of the Jews, at last was hanged. Est. 3. 1.

HAMATH (ha'-math), fortress. City in N. Syria, conquered by Solomon. 1 K. 8. 65. In 2 Ch. 8. 3, is called Hamath-Zobah.

HAMMATH (ham'-ath), hot springs. Fortified city of Naphtali. Josh. 19. 35. In Josh. 21. 32, Hammoth-dor, and in 1 Ch. 6. 78, Hammon.

HAMMEDATHA (ham'-ed-a-thah), double. Father of Haman. Est. 3. 1.

HAMMELECH (ham'-e-lek), king. Words for "the king" rendered as a proper name. Jer. 38. 26.

HAMMER. Several Heb. words thus rendered, denoting a variety of uses, including *battle axe*, Jer. 51. 20, and figuratively for power. 23. 29. The name Maccabee comes from Heb. word signifying hammer.

HAMMOLEKETH (ham-ol'-e-keth), queen. Sister of Gilead. 1 Ch. 7. 17.

HAMMON (ham'-on), warm springs. 1. A city of Asher. Josh. 19. 28. 2. City of Naphtali. 1 Ch. 6. 78.

HAMMOTH-DOR (ham'-oth-dor). Josh. 21. 32. *Hammath*.

HAMONAH (ha-mo'-uah), multitude. A city mentioned in Ezek. 39. 16.

HAMON-GOG (ha'-mon-gog), multitude of Gog. The valley of, mentioned in Ezek. 39. 11.

HAMOR (ha'-mor), ass. Father of Shechem. Gen. 33. 19. In Acts 7. 16, *Emmor*.

HAMUEL (ham-oo'-el), wrath of God. A Simeonite. 1 Ch. 4. 26.

HAMUL (ha'-mool), pity. Son of Pharez, and head of the Hamulites. Gen. 46. 12.

HAMULITES (ha'-mool-ites). Descendants of Hamul. Nu. 26. 21.

HAMUTAL (ha-moo'-tal), like dew. Wife of Josiah. 2 K. 23. 31.

HANAMEEL (ha-nam'-e-el), God has given. Cousin of Jeremiah. Jer. 32.

HANAN (ha'-nan), merciful. 1. A Benjamite. 1 Ch. 8. 23. 2. A descendant of Saul. 8. 38. 3. One of David's guard. 11. 43. 4. Family returned captives. Ezr. 2. 46. 5. 6. 7. Friends and helpers of Nehemiah. Neh. 10. 8. A storekeeper, time of Nehemiah. Neh. 13. 13. 9. His sons resided in the temple. Jer. 35. 4.

HANANEEL (ha-nan'-e-el), given of God. A tower in Jerusalem. Neh. 3. 1.

HANANI (ha-nan'-i). 1. In the temple song service. 1 Ch. 25. 4. 2. A prophet who rebuked King Asa. 2 Ch. 16. 7. 3. A

priest, time of Ezra. Ezr. 10. 20. 4. Brother of Nehemiah. Neh. 1. 2. 5. Priest, time of Nehemiah. 12. 36.

HANANIAH (han-an'-ah), given of God. 1. A temple singer. 1 Ch. 25. 2. A captain of Uzziah. 28. 11. 3. Father of Zedekiah. Jer. 36. 12. 4. A false prophet, time of Zedekiah. Jer. 28. 5. An officer who arrested Jeremiah. Jer. 37. 13. 6. A Benjamite. 1 Ch. 8. 24. 7. Hebrew name of Shadrach. Dan. 1. 3. 8. Son of Zerubabel. 1 Ch. 3. 19. 9. Returned captive. Ezr. 10. 28. 10. A priest, maker of sacred ointment. Neh. 3. 8. 11. A priest time of Joiakim. 12. 12. 12. A ruler of the palace under Nehemiah. 7. 2. 13. An Israelite. 10. 23.

HANDICRAFT. Very many kinds are noted among the Hebrews, engravers, dyers, weavers, barbers, potters, bakers, tanners, makers of tent cloth, smiths, carpenters, etc.

HANDKERCHIEF, NAPKIN, APRON. Appear to have been brought into common use first in N. T. times, sometimes worn on the head, sometimes for carrying money. Luke 19. 20.

HANDSTAVES. Ezek. 39. 9. *Javelins*.

HANES (ha'-nes). City in Egypt. Isa. 30. 4.

HANGING. *Punishment*.

HANGINGS. Doors of the tabernacle, also veil of the Holy of Holies. These were often richly embroidered. Ex. 26 and 35.

HANIEL (han'-i-el), grace of God. A prince of Asher. 1 Ch. 7. 39.

HANNAH (han'-ah), gracious. Mother of Samuel. 1 Sam. 1 and 2.

HANNATHON (han'-a-thon). City of Zebulun. Josh. 19. 14.

HANNIEL (han'-i-el). A prince of Manasseh. Nu. 34. 23.

HANOCH (ha'-nok), dedicated. 1. A descendant of Abraham. Gen. 25. 4. In 1 Ch. 1. 33, *Henoch*. 2. Son of Reuben. Gen. 46. 9.

HANOCHITES (ha'-nok-ites). Descendants of Hanocho No. 2. Nu. 26. 5.

HANUN (ha'-noon), gracious. 1. Son of Nahash. 2 Sam. 10. 1. 2. 3. Repaired the wall. Neh. 3. 18, 30.

HAPHAIRIM (haf'-ra'-im), pits. A city of Issachar. Josh. 19. 19.

HARA (ha'-ra), mountains. 1 Ch. 5. 26. *Harar*.

HARADAH (har'-a-dah), fear. Station of the Israelites. Nu. 33. 24.

HARAN (ha'-ran), mountaineer. 1. Brother of Abram. Gen. 11. 26. 2. Levite, time of David. 1 Ch. 23. 9. 3. Son of Caleb. 1 Ch. 2. 46. 4. Where Abraham sojourned after leaving Ur. Gen. 24 and 27. In Acts 7. 2, *Charran*.

HARARITE (ha'-rar-ite). 1. 2. 3. Three of David's heroes. 2 Sam. 23. 11, 33.



JERUSALEM. MOSQUE OF OMAR, MOUNT OF OLIVES, MOAB MOUNTAINS IN THE DISTANCE. 2 Sam. 15. 30.



UPPER POOL OF GIHON. 1 KINGS I. 33. (This is now in the middle of the Turkish Cemetery.)

HARBONA.

HARBONA (har-bo'-nah), ass-driver. A chamberlain of Ahasuerus. Est. 1. 10. In Est. 7. 9, *Harbonah*.

HARE. Mentioned in the list of unclean animals. It is a rodent and very abundant. Lev. 11. 6.

HAREPH (ha'-ref), plucking. Son of Caleb. 1 Ch. 2. 51.

HARETH (ha'-reth), thicket, **THE FOREST OF**. A hiding place of David in Judah. 1 Sam. 22. 5.

HARHAI AH (har-hai'-ah), God's, anger. Father of Uzziel, the goldsmith. Neh. 8. 8.

HARHAS (har'-has), poor. Ancestor of Shallum. 2 K. 22. 14.

HARHUR (har'-hoor), inflammation. Family returned captives. Ezr. 2. 51.

HARIM (ha'-rim), flat-nosed. A priest. 1 Ch. 24. 8. 2. 3. 4. Families of priests and laymen returned captives. Ezr. 2. 39; Neh. 12. 15; Ezr. 2. 32.

HARIPH (ha'-rif), plucking. Family returned captives. Neh. 7. 24.

HARLOT. Classed with publicans; type of idolatry. Isa. 1. 21; Mat. 21. 32.

HARNEPHER (har'-ne-fer), panting. An Asherite. 1 Ch. 7. 36.

HAROD, THE WELL OF (ha'-rod), trembling. Where Gideon encamped. Jg. 7. 1.

HARODITES (har'-od-ites). Two of David's guard so designated. 2 Sam. 23. 25.

HAROEH (har'-o-eh), seer. A Judahite. 1 Ch. 2. 52.

HARORITE (har'-or-ite). One of David's guard. 1 Ch. 11. 27.

HAROSHETH (ha-ro'-sheth), carving. A city of Naphtali, residence of Sisera. Jg. 4.

HARP. A common musical instrument of a variety of shapes played with the fingers, not played in times of affliction. Ps. 137. 2; Job 30. 31.

HARROW. An instrument for softening the ground, also threshing. Is. 28. 24.

HARSHA (har'-shah), deaf. Family returned captives. Ezr. 2. 52.

HART. Common in Pal., and still abundant, mentioned among the clean animals. Deut. 12. 15. Also as a delicacy for Solomon's table. 1 K. 4. 23.

HARUM (ha'-rum), lofty. A Judahite. 1 Ch. 4. 8.

HARUMAPH (har-oo'-maf), slit-nosed. Ancestor of Jedaiah. Neh. 8. 10.

HASHUM.

HARUPHITE (har'-oof-ite). A friend of David at Ziklag. 1 Ch. 12. 5.

HARUZ (ha'-rooz), zealous. Grandfather of King Amon. 2 K. 21. 19.

HARVEST. *Agriculture.*

HASADIAH (ha-sad-i'-ah), loved of God. A Judahite. 1 Ch. 8. 20.

HASENUAH (ha-se-noo'-ah), hated. A Benjamite chief. 1 Ch. 9. 7.

HASHABIAH (ha-shab-i'-ah), Jehovah regards. 1. 2. Levite singers. 1 Ch. 6. 45; 23. 3. 3. Hebronite overseer for David. 26. 30. 4. Levite prince, time of David. 27. 17.



HARVEST.

5. Levite officer of King Josiah. 2 Ch. 35. 9. 6. 7. 8. 9. Priests or Levites, returned captives. Ezra 8. 19, 24; Neh. 10. 11; 12. 21. 10. Repaired the wall. Neh. 3. 17. 11. 12. 13. Levites, attendants of the Temple. 1 Ch. 9. 14; Neh. 11. 15, 22.

HASHABNAH (ha-shab'-nah). Friend of Nehemiah. Neh. 10. 25.

HASHABNIAH (ha-shab-ni'-ah). 1. His son repaired the wall. Neh. 3. 10. 2. Officiated at Ezra's fast. 9. 5.

HASHBADANA (hash-bad'-a-na), judge. Assisted Ezra in reading the law. Neh. 8. 4.

HASHEM (ha'-shem), fat. Sons of, in David's guard. 1 Ch. 11. 34.

HASHMONAH (hash-mo'-nah), fatness. Station of the Israelites. Nu. 33. 29.

HASHUB (hash'-oob), intelligent. 1. 2. Repaired the wall. Neh. 3. 11, 23. 3. Levite. 11. 15. 4. Associate of Nehemiah. 10. 23.

HASHUBAH (hash-oob'-ah). Of Zerubbabel's family. 1 Ch. 3. 20.

HASHUM (hash'-oom), rich. 1. Family returned captives. Ezr. 2. 19. 2. Assisted Ezra in reading the law. Neh. 8. 4.

HASHUPHA (hash-oof'-ah), stripped. Family returned captives. Neh. 7. 46.

HASRAH (haz'-rah), poor. 2 Ch. 34. 22. *Harhas*.

HASSENAAH (has-en-a'-ah), thorny. Sons repaired the wall. Neh. 3. 8.

HASSHUB (has'-shoob). A Levite. 1 Ch. 9. 14.

HASUPHA (has-oof'-ah). Family returned captives. Ezr. 2. 43.

HATACH (ha'-tak). Chamberlain of Ahasuerus, Esther's attendant. Est. 4.

HATHATH (ha'-thath), fearful. Son of Judge Othniel. 1 Ch. 4. 13.

HATIPHA (hat'-i-fah), captive. Family returned captives. Ezr. 2. 54.

HATITA (hat'-i-tah), digging. Sons were temple gate-keepers. Ezr. 2. 43.

HAZAEI (ha'-za-el), God sees. King of Damascus B. C. 886-840, connected with Elisha, conquered part of Pal. 1 K. 19.

HAZAEI, HOUSE OF. The king's palace at Damascus. Amos 1. 4.

HAZAI AH (ha-za'-i-ah), Jehovah watches. A Judabite. Neh. 11. 5.

HAZAR-ADDAR (ha-zar-ad'-ar), village of Addar. *Hazer*.

HAZAR-MAVETH (ha'-zar-mah'-veth), court of death. Son of Joktan. Gen. 10. 26.

HAZAR-ADDA (ha'-zar-ad'-da). 1. Near Kadesh-barnea. Nu. 34. 4. 2. **H.-ENAN** (e'-nan), fountain. N. boundary of Israel. 34. 9. 3. **H.-GADDAH** (gad'-ah), fortune.

Town of Judah. Josh. 15. 27. 4. **H.-HAT-TICON** (hat'-i-kon), middle village. Boundary of the Hauran. Ezek. 47. 16. 5. **H.-SHUAL** (shoo'-al), jackals. In S. Judah.



CITY OF HEBRON.

HATTIL (hat'-il), wavering. Family of returned captives. Ezr. 2. 57.

HATTUSH (hat'-oosh), assembled. 1. A Judabite. 1 Ch. 3. 23. 2. Repaired the wall. Neh. 3. 10.

HAURAN (how'-ran), caves. Country E. of Jordan, still bearing this name. Ezek. 47.

HAVILAH (hav'-i-lah), circle. 1. Son of Cush. Gen. 10. 7. 2. Son of Joktan. 10. 29. 3. Mentioned with Eden. 2. 11.

HAVOTH-JAIR (ha-voth-ja'-ir), villages of Jair. Towns in Bashan. Nu. 32. 41.

HAWK. Several kinds are included under this term—the Kestrel, Hobby, Sparrow, Black-shouldered and others. Job 39. 26.

HAY. Mown grass, also uncut grass. Ps. 72. 6.

Josh 15. 28. 6. **H.-SUSAH** (soo'-sah), horses. City of Simeon. 19. 5. In 1 Ch. 4. 31, *H.-Susim*, (soo'sim).

HAZAZON-TAMAR (haz'-a-zon-ta'-mar), palm trees. 2 Ch. 20. 2. *Hazzon-tamar*.

HAZEL. Perhaps the almond. Gen. 30. 37.

HAZELEPONI (haz'-e-lel-po'-ni), coming shadows. A woman of the family of Judah. 1 Ch. 4. 3.

HAZERIM (haz-e'-rim), villages. Early inhabitants of S. Pal. Deut. 2. 23.

HAZEROTH (ha-ze'-roth). Station of the Israelites. Nu. 11. 35.

HAZEON-TAMAR. Early name of Engedi. Gen. 14. 7.

HAZIEL (ha'-zi-el), vision. Levite, time of David. 1 Ch. 23. 9.

HAZO (ha'-zo). Son of Nahor. Gen. 22. 23.

HAZOR (ha'-zor), enclosure. 1. Fortified city of Naphtali. Josh. 19. 36. 2. City of Judah. Josh. 15. 23. 3. Town of Benjamin. Neh. 11. 83.

HEAD-DRESS. There were various styles, some of them highly ornamented. Important in the dress of priests. Ex. 28. 40.

HEARTH. Ranges for pots, braziers for charcoal, were thus designated, and also flat stones on which baking was done. Jer. 18. 23.

HEATH. Does not grow in Pal. south of Lebanon. A stunted desert plant is meant. Jer. 48. 6.

HEATHEN. Same as "Gentiles" and "nations," generally all people not Jews. Ps. 2. 1; Mat. 18. 17.

HEAVEN. The firmament supposed to be a solid expanse. Gen. 1. 14. The abode of the spirits of the just. Luke 10. 20.

HEBER (he'-ber), alliance. 1. Husband of Jael. Jg. 4. 2. 3. 4. 5. A Judahite, a Gadite and two Benjamites thus named. 1 Ch. 4. 18; 5. 13; 8. 17, 22. 6. Grandson of Asher. Gen. 46. 17. In Luke 3. 35, *Eber*.

HEBERITES (he'-ber-ites). Descendants of Heber. Nu. 26. 45.

HEBREW. Abram is called a, Gen. 14. 13, from *Eber*, meaning that A. "crossed over" the Euphrates. Earliest name of the Jews who later were called Israelites.

HEBREWS, EPISTLE TO THE. Written from Rome, A. D. 62, by Paul, as is generally thought.

HEBRON (he'-bron), friendship. 1. Son of Kohath, relative of Moses. Ex. 6. 18. 2. Genealogy of Judah. 1 Ch. 2. 42. 3. The famous city of Judah, one of the oldest in the country, original name Kirjath Arba, or simply Arba and sometimes Mamre. Gen. 23. 19.

HEBRONITES (he'-bron-ites). Descendants of Hebron. Nu. 3. 27.

HEDGE. Common about vineyards and places where sheep were sheltered in winter. Made generally of stones or bushes. Nu. 22. 24.

HEGAI (heg'-a-l). Chamberlain of Ahasuerus. Est. 2. 8.

HEIFER. Used often metaphorically. Used for ploughing and treading out grain. The ashes of a red heifer used for purification. Nu. 19.

HELAH (he'-lah), rust. Wife of Ashur. 1 Ch. 4. 5.

HELAM (he'-lam), stronghold. A place

towards Euphrates where David defeated the Syrians. 2 Sam. 10. 16.

HELBAB (hel'-bah), fertile. A town near Sidon. Jg. 1. 31.

HELBON (hel'-bon), fertile. A place near Damascus, famous for wine. Ezek. 27. 18.

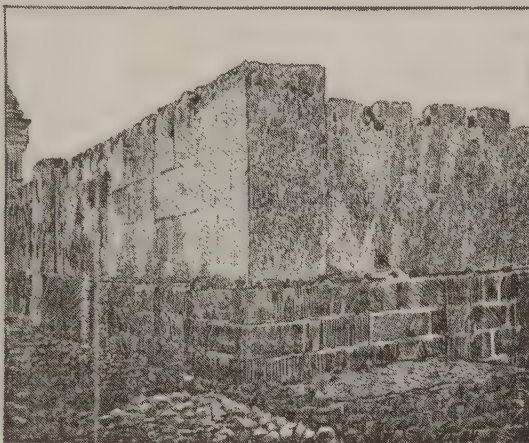
HELDAI (hel'-da-i), worldly. 1. In charge of temple service. 1 Ch. 27. 15. 2. Returned captive. Zech. 6. 10.

HELEB (he'-leb), milk. **HELED**. One of David's guard. 2 Sam. 23. 29; 1 Ch. 11. 30.

HELEK (he'-lek), portion. Descendant of Gilead. Nu. 26. 30.

HELEKITES (he'-lek-ites). Descended from Helek. Nu. 26. 30.

HELEM (he'-lem), hammer. 1. Descendant of Asher. 1 Ch. 7. 35. 2. Zech. 6. 14, perhaps *Hildai*.



HEBRON—BUILDING OVER CAVE OF MACHEPELAH.

HELEPH (he'-lef), exchange. Boundary of Naphtali. Josh. 19. 53.

HELEZ (he'-lez). 1. One of David's guard. 2 Sam. 23. 26. 2. A Judahite. 1 Ch. 2. 39.

HELI (he'-li), elevation. Father of Joseph, husband of Mary. Luke 3. 23.

HELKAI (hel'-ka-i), portion. A priest. Neh. 12. 15.

HELKATH (hel'-kath), portion. A town in Asher. Josh. 19. 25.

HELKATH-HAZZURIM (hel'-kath-haz'-oor-im), field of swords. Scene of combat between men of Joab and Abner. 2 Sam. 2. 16.

HELL. The Heb. *Sheol* generally thus rendered; sometimes by grave or pit.

HELMET. A metal covering for the head. 1 Sam. 17. 5. *Armor*.

HELON (he'-lon), strong. A Zebulunite. Nu. 1. 2.

HELPS. Some form of spiritual gift known in the early church. 1 Cor. 12. 28.

HEM OF GARMENT. Fringe, made much of by Pharisees. Mat. 23. 5.

HEMAM (he'-mam), exterminating. Grandson of Seir. Gen. 36. 22.

HEMAN (he'-man), trusty. 1. Son of Zerah. 1 Ch. 2. 6. 2. Grandson of Samuel, the prophet, celebrated as a singer. 1 Ch. 6. 33.

HEMATH (he'-math), heat. 1. Home of the Kenites. 1 Ch. 2. 55. 2. Amos 6. 14. *Ha-math*.

HEMDAN (hem'-dan), pleasant. Son of Dishon. Gen. 36. 26.

HEMLOCK. Hos. 10. 4. *Gall*.

HEN, favor. 1. Son of Zephaniah. Zech. 6. 14. 2. Domestic fowl mentioned by our Lord in Luke 13. 34.

HENA (he'-na), troubling. A city of Assyria. 2 K. 18. 34.

HENADAD (hen'-a-dad), favor of Hadad. Rebuilt the Temple. Ezer. 3. 9.

HENOCH (he'-noch). 1 Ch. 1. 3. *Enoch*.

HEPHER (he'-fer), pet. 1. Descendant of Manasseh. Nu. 26. 32. 2. Son of Ashur. 1 Ch. 4. 6. 3. One of David's guard. 11. 36. 4. A town W. of Jordan, whose king Joshua conquered. Josh. 12. 17.

HEPHERITES (he'-fer-ites). Family of Hephher. Nu. 26. 32.

HEPHSIBAH (hef'-zi-bah), my delight. 1. Wife of Hezekiah. 2 K. 21. 1. 2. A name to be borne by the restored Jerusalem. Isa. 62. 4.

HERALD. A crier, sometimes a preacher. 1 Tim. 2. 7.

HERD, HERDSMAN. Frequently mentioned as indicating wealth and prosperity. Herdsmen were honored by the Jews.

HERES, MOUNT (he'-res), sun. Seat of the Amorites. Jg. 1. 35.

HERESH (he'-resh), artificer. A Levite serving in the Tabernacle. 1 Ch. 9. 15.

HERMAS (her'-mas), Mercury. Friend of Paul at Rome. Rom. 16. 14.

HERMES (her'-mes). Friend of Paul at Rome. Rom. 16. 14.

HERMOGENES (her-mog'-e-nes), born of Mercury. Who deserted Paul. 2 Tim. 1. 15.

HERMON (her'-mon), lofty. The finest mountain of Pal. It bore the names Sirion, Shenir, Senir, also Sion, and is referred to frequently. "The dew of Hermon" was abundant and highly praised. Ps. 133. 3.

HERMONITES (her'-mon-ites). The three summits, or peaks of Mt. Hermon. Ps. 42. 6.

HEROD (hez'-od). 1. The Great King of Judea. B. C. 41-4. Murdered the children of Bethlehem. 2. **H. -ARCHELAUS**,

son of H. the Great. B. C. 4-A. D. 6. Ethnarch of Judea. 3. **H. -ANTIPAS**, son of H. the Great, Tetrarch of Galilee and Perea. B. C. 4-A. D. 39. Put to death John the Baptist. 4. **H. -PHILIP**, son of H. the Great. Married Herodias, lived a private citizen. Mat. 14. 3. 5. **H. -PHILIP II.**, son of H. the Great, Tetrarch of Trachonitis. B. C. 4-A. D. 34. Luke 8. 1. 6. **H. -AGRIPPA I.**, grandson of H. the Great. A. D. 37-44. Acts 12. 7. **H. -AGRIPPA II.**, great grandson of H. the Great. A. D. 50-100. Acts 25 and 26. 8. The daughter of Herodias, connected with the death of John the Baptist, was the granddaughter of H. the Great. Mat. 14. 6. 9. Bernice, present when Paul was examined, was the great-granddaughter of H. the Great. Acts 25. 13. 10. Drusilla, the wife of Felix, was great-granddaughter of H. the Great. Acts. 24. 24.

HERODIANS (he-ro'-di-ans). A political party, favoring Roman supremacy. Mat. 22. 16.

HERODIAS (he-ro'-di-as). *Herod*.

HERODION (he-ro'-di-on). A Christian in the church at Rome. Rom. 16. 11.

HERON. Regarded as an unclean bird. Lev. 11. 19.

HESED (he'-sed), mercy. Son was Solomon's commissariat officer. 1 K. 4. 10.

HESHBON (hesh'-bon), device. Capital of Sihon, the Amorite king. Nu. 21. 26.

HESHMON (hesh'-mon), fertility. Place near Beersheba. Josh. 15. 27.

HESTRON (hes'-ron). Son of Reuben. Nu. 26. 6. *Hezron*.

HESRONITES (hes'-ron-ites). The descendants of Hestron. Nu. 26. 6.

HETH (terror). Founder of the Hittites. Gen. 10. 15.

HETHLON (heth'-lon), hiding place. N. border of Pal. Ezek. 47. 15.

HEZEKI (hez'-e-ki), strong. A Benjamite. 1 Ch. 8. 17.

HEZEKIAH (hez-e-ki'-ah), strength of God. 1. Famous king of Judah. B. C. 726-698. Purified and reestablished the Jewish religion. 2 Ch. 29-32. 2. A Judahite. 1 Ch. 3. 23. 3. Father of Amariah. Zeph. 1. 1, given as *Hizkiah*.

HEZION (hez'-i-on), sight. King of Syria. 1 K. 15. 18.

HEZIR (he'-zir), swine. 1. A priest, time of David. 1 Ch. 24. 15. 2. Associate of Nehemiah. 10. 20.

HEZRAI (hez'-ra-i), enclosed. One of David's guard. 2 Sam. 23. 35. In 1 Ch. 11. 37, *Hezro*.

HEZRON (hez'-ron). 1. Son of Reuben. Nu. 26. 6. 2. Ancestor of David. Gen. 46. 12.

HEZRONITES (hez'-ron-ites). Descendants of Hezron. Nu. 26. 21.

HIDDAL (hid'-a-i), joyful. One of David's guard. 2 Sam. 23. 30.

HIDDEKEL (hid'-e-kel), rapid. River of Eden, the Tigris. Gen. 2. 14.

HIEL (hi-el), God lives. Rebuilt Jericho. 1 K. 16. 34.

HIERAPOLIS (hi-er-ap'-o-lis), sacred city. Contained an early church. Col. 4. 13.

HIGGAION (hig-a'-i-on). A term connected with music. Ps. 9. 19. 92.

HIGH PLACES. Constantly associated with idolatrous worship, where were groves and altars. Isa. 65. 7.

HIGH PRIEST. Aaron was the first. Lev. 8. 12. Limited to a certain family, their dress and duties were minutely defined; a list of 31 has been preserved of H. P.'s who served between Aaron and the destruction of Jerusalem, A. D. 70.

HILEN (hi'-len), caves. A city of Judah. 1 Ch. 6. 58.

HILKIAH (hil-ki'-ah), God my portion. 1. Father of Eliakim. 2 K. 18. 37. 2. High priest, time of Josiah. 2 K. 22. 4. 3. Father of Jeremiah. Jer. 1. 1. 4. 5. Levites in the temple service. 1 Ch. 26. 11; Neh. 8. 4. 6. Levite. 1 Ch. 6. 45. 7. Zedekiah's envoy to Babylon. Jer. 29. 3.

HILLEL (hil'-el), praise. Father of Judge Abdon. Jg. 12. 13.

HIN. A measure, 1½ gals. Ex. 30. 24.

HIND. Female deer, used figuratively for gentleness, modesty, maternal affection. Jer. 14. 5.

HINGE. Besides the ordinary H. there were pivots in the upper and lower ends of the door turning in sockets. Prov. 26. 14.

HINNOM (hin'-om), **VALLEY OF**. S. of Jerusalem, where Molech was worshipped. It was the type of eternal punishment. Josh. 15. 8; 1 K. 11. 7; Mat. 5. 29.

HIRAH (hi'-rah), noble. An Adullamite. Gen. 38. 1.

HORAM (hi'-ram), noble, **HURAM**. 1. Famous king of Tyre who aided Solomon. 2 Sam. 5. 11. 2. Solomon's principal architect. 1 K. 7. 13.

HITITES (hi'-ites). Descendants of Heth. Gen. 10. 15. Ten or more individuals of this name are mentioned.

HIVITES (hi'-vites), villagers. Early inhabitants of Pal. Gen. 10 and 84.

HIZKIAH (hiz-ki'-ah), strength. Ancestor of the prophet Zephaniah. Zeph. 1. 1.

HIZKIJAH (hiz-ki'-jah). Associate of Nehemiah. 10. 17.

HOBAB (ho'-bab), love. Brother-in-law of Moses. Nu. 10. 29.

HOBAB (ho'-bah), hiding place. Whither Abraham pursued the conquered kings. Gen. 14. 15.

HOD, splendor. An Asherite. 1 Ch. 7. 37.

HODAIAH (ho-da-i'-ah), splendor of God. Of the royal family of Judah. 1 Ch. 3. 24.

HODAVIAH (ho-da-vi'-ah). 1. A chief of Manasseh. 1 Ch. 5. 24. 2. A Benjamite. 9. 7. 3. A Levite. Ezr. 2. 40.

HODESH (ho'-desh), new moon. A woman of Benjamin. 1 Ch. 8. 9.

HODEVAH (ho-de'-vah). Family returned captives. Neh. 7. 43.

HODIAH (ho-di'-ah). Wife of Ezra. 1 Ch. 4. 19.

HODIAH (ho-di'-jah). 1. 2. 3. Levites. Neh. 8. 7; 10. 13, 18.

HOGLAH (hog'-lah), partridge. Inherited her father's estate. Nu. 26. 33.

HOHAM (ho'-ham), driven. King of Hebron. Josh. 10. 3.

HOLON (ho'-lon), sandy. 1. Town of Judah. Josh. 15. 51. 2. City of Moab. Jer. 48. 21.

HOMAM (ho'-mam), destruction. An Edomite. 1 Ch. 1. 39.

HOMER (ho'-mer). A measure varying from 47 to 64 gals. Ezek. 45. 14.

HONEY. Always an article of food and commerce. Wild honey is also mentioned. In ancient times bees were much more extensively cultivated than at present.

HOOCS. For various purposes, fishing, pruning, hanging meat, removing food from kettles. 1 Sam. 2. 13.

HOPHNI (hof'-ni), fighter. Son of Eli. 1 Sam. 2.

HOR, hill. 1. Mount in Edom where Aaron died. Nu. 20 and 33. 2. The N. boundary of Pal. Nu. 34. 7.

HORAM (ho'-ram), elevated. King of Gezer. Josh. 10. 33.

HOREB (ho'-reb), desert. A mountain frequently mentioned. *Sinal*.

HOREM (ho'-rem), devoted. A fortified town of Naphtali. Josh. 19. 38.

HOR-HAGIDGAD (hor-ha-gid'-gad), cleft mountain. A station of the Israelites. Nu. 33. 32.

HORI (ho'-ri), cave dweller. 1. Grandson of Seir. Gen. 36. 22. 2. A Simeonite. Nu. 13. 5.

HORITES (ho'-rites), **HORIMS**. Ancient inhabitants of Mt. Seir. Gen. 14. 6.

HORMAH (hor'-mah), laid waste. A town of Judah. Josh. 15. 30.

HORN. Common material for trumpets, often used symbolically. Deut. 33. 17.

HORNET. Very abundant in Pal. Ex. 23. 28.

HORONAIM (ho-ro-na'-im), two caves. A city of Moab. Isa. 15. 5.



HOOK.

HORONITE.

HORONITE (ho'-ron-ite). Opposed Nehemiah's work. Neh. 2. 10.

HORSE. Very early known to the Jews, but chiefly used in war. Otherwise a pastoral people in their rugged mountains had little use for this animal.

HORSELEECH. Abundant in the pools of Pal. Prov. 30. 15.

HOSAH (ho'-sah), place of refuge. 1. City of Asher. Josh. 19. 29. 2. A Temple porter. 1 Ch. 16. 38.

HOSEA (ho-ze'-ah), salvation. First of the minor prophets. B. c. 784-725.

HOSHAI AH (hosh-a-l'-ah), helped of God. 1. Assisted Nehemiah. Neh. 12. 32. 2. Father of Jezeiah. Jer. 42. 1.

HOSHAMA (ho'-shah-mah), Jehovah hears. Son of King Jeconiah. 1 Ch. 3. 18.

HOSHEA (ho-she'-ah), God is help. 1. Last King of Israel, B. c. 730-721, conquered by Shalmaneser. 2. Son of Nun. Deut. 32.



ARAB HORSE.

44. 3. An Ephraimite. 1 Ch. 27. 20. 4. Associate of Nehemiah. Neh. 10. 23.

HOSPITALITY. Much thought of among Jews, and rules for, were carefully defined. Lev. 19 and 25.

HOSTAGE. A person given as security for the fulfillment of a public treaty. 2 Ch. 25. 24.

HUPPAH.

HOTHAM (ho'-tham), ring. An Asherite. 1 Ch. 7. 32.

HOTHAN (ho'-than). Father of two of David's guard. 1 Ch. 11. 44.



HOUSE-TOP.

HOTHIR (ho'-thir), fullness. A Levite musician. 1 Ch. 25. 4.

HOUGH. To disable animals by cutting the sinews of the hind legs. Josh. 11. 6.

HOOR. Six in the morning was considered the first hour and six p. m. the twelfth; also used as an indefinite period of time. Mat. 9. 22; John 7. 30.

HOUSE. Place of residence, worship, burial. With flat roof and open court in the center. Sometimes denoted family. Luke 2. 4. *H. top*, place of rest and entertainment. A wall around the edge full of holes, served as a screen.

HUKKOK (huk'-ok). Town of Naphtali. Josh. 19. 34.

HUKOK (huk'-ok), ditch. City of Asher. 1 Ch. 6. 75.

HUL (circle). Grandson of Shem. Gen. 10. 23.

HULDAH (hul'-dah), weasel. A famous prophetess. 2. K 22. 14.

HUMTAH (hoom'-tah), place of lizards. A town of Judah near Hebron. Josh. 15. 54.

HUNTING. Jews had a variety of methods for capturing birds and wild animals both of which are

abundant in Palestine.

HUPHAM (hu'-fam), coast dwellers. A Benjamite. Nu. 26. 39.

HUPHAMITES (hu'-fam-ites). Descendants of Hupham. Nu. 26. 39.

HUPPAH (hup'-ah), covering. A priest, time of David. 1 Ch. 24. 13.

HUPPIM.

HUPPIM (hup'-im). A Benjamite. 1 Ch. 7. 12.
HUR, hole. 1. The assistant of Moses. Ex. 17.
 10. 2. A Judahite. 31. 2. 3. King of Midian,
 slain with Balaam. Nu. 31. 8. 4. Repaired
 the wall. Neh. 3. 9. 5. Son was Solomon's
 commissariat officer. 1 K. 4. 8.

HURAI (hoo'-ra-i), weaver. One of David's
 guard. 1 Ch. 11. 32.

HURAM (hoo'-ram), noble. 1. A Benjamite.
 1 Ch. 8. 3. 2. Famous King of Tyre thus



HUSKS—CAROB PODS.

called. 2 Ch. 2. 3. The same of Hiram,
 the architect. Ver. 13.

HURI (hoo'-ri), weaver. A Gadite. 1 Ch. 5. 14.

HYSSOP.

HUSHAH (hu'-shah), haste. A Judahite. 1
 Ch. 4. 4.

HUSHAI (hoo'-sha-i), rapid. Friend of Da-
 vid. 2 Sam. 15. 37.

HUSHAM (hoo'-sham), haste. King of Edom.
 Gen. 36. 34.

HUSHATHITES (hoo'-shath-ites). 1. 2.
 Two of David's guard thus called. 2 Sam.
 21. 18.

HUSHIM (hoo'-shim). 1. Son of Dan. Gen.
 46. 23. 2. A Benjamite. 1 Ch. 7. 12. 3.
 Wife of Shabaraim. 1 Ch. 8. 8.

HUSKS. Fruit of the carob tree, very abund-
 ant in Pal. and to some extent used for
 food. Luke 15. 16.

HUZ (strong) Son of Nahor. Gen. 22. 21.

HUZZAB (huz'-zab), fixed. Queen of Nine-
 veh. Nahum 2. 7.

HYENA. Common in Pal. Savage and
 possessing wonderful strength of jaws.

HYMENÆUS (hy-men-e'-us), belonging to
 hymen. An unfaithful convert. 1 Tim. 1. 20.

HYMN. "Psalm" was the common word
 among the Jews, and "hymn" in the
 Christian church, both meaning spiritual
 songs. Mat. 26. 30.

HYSSOP. Employed in many ways in pur-
 ification, was sprinkled on the door posts in
 Egypt, was given to our Lord upon the
 cross. John 19. 29.



HYSSOP.

I.

IBHAR (ib'-har), God chooses. Son of David. 2 Sam. 5. 15.

IBLEAM (ib'-le-am), destroying. City of Manasseh. Jg. 1. 27.

IBNEIAH (ib-ne'-i-ah), God builds. A Benjamite. 1 Ch. 9. 8.

IBNIJAH (ib-ni'-jah). A Benjamite. 1 Ch. 9. 8.

IBRI (ib'-ri), Hebrew. A Levite. 1 Ch. 24. 27.

IBZAN (ib'-zan), famous. A judge for seven years. Jg. 12. 8.

ICHABOD (ik'-a-bod), inglorious. Grandson of Eli. 1 Sam. 4. 21.

ICONIUM (i-ko'-ni-um), image. City of Lycaonia, visited by Paul. Acts 13 and 14.

IDALAH (i-da'-lah), memorial. A city of Zebulun. Josh. 19. 15.

IDBASH (id'-bash), stout. A Judahite. 1 Ch. 4. 3.

IDDO (id'-do), timely. 1. Father of Ahinadab. 1 K. 4. 14. 2. A Levite. 1 Ch. 6. 21. 3. Chief of Manasseh. 27. 21. 4. A distinguished prophet. 2 Ch. 9. 29. 5. Grandfather of Zechariah. Zech. 1. 1. 6. Returned captive. Ezr. 8. 17.

IDOL, image. Over 20 different words are thus rendered in the O. T. These idols were of various forms and possessed different characteristics according to the different nations worshipping them.

IDOLATRY. The Hebrews were surrounded by nations that worshipped false gods, and the temptation to introduce many idolatrous forms into Pal. was very great, and frequently yielded to, bringing disaster and ruin upon the Israelites.

IDUMEA (i-du-me'-a), red. Edom. Isa. 34. 5. In Mark 3. 8, *Idumæa*.

IGAL (i'-gal), redeemed. 1. One of Moses' spies. Nu. 13. 7. 2. One of David's guard. 2 Sam. 23. 36.

IGDALIAH (ig-dal-i'-ah), made great. A prophet, father of Hanan. Jer. 35. 4.

IGEAL (ig'-e-al), God redeems. A Judahite. 1 Ch. 3. 22.

IIM (i'-im), heaps. 1. Station of the Israelites. Nu. 33. 45. 2. Town near Beersheba. Josh. 15. 29.

IJE-ABARIM (i-je ab'-a-rim), ruins of Abarim. Station of the Israelites near Moab. Nu. 21. 11.

IJON (i'-jon), ruin. Town of Naphtali. 1 K. 15. 20.

IKKESH (ik'-esh), perverse. One of David's guard. 2 Sam. 23. 26.

ILAI (i'-la-i), exalted. One of David's guard. 1 Ch. 11. 29.

ILLYRICUM (il-i'-i-kum), joy. On the E. coast of the Adriatic, visited by Paul. Rom. 15. 19.

IMLA (im'-lah), full. Father of the prophet Micaiah. 2 Chr. 18. 7. In 1 K. 22. 8, *Imlah*.

IMMANUEL (im-an'-u-el), God with us. A name applied by Matthew to Christ. Mat. 1. 23. The person who was to deliver Judah from its enemies. Isa. 7. 14.

IMMER (im'-er), talkative. 1. A priest in the temple service. 1 Ch. 9. 12. 2. The place in Babylonia occupied by Jewish captives. Ezr. 2. 59.

IMNA (im'-nah), kept back. An Asherite. 1 Ch. 7. 35.

IMNAH (im'-nah). 1. First-born of Asher. 1 Ch. 7. 30. 2. An assistant of Hezekiah. 2 Ch. 31. 14.

IMRAH (im'-rah), stubborn. A chief of Asher. 1 Ch. 7. 36.

IMRI (im'-ri), eloquent. 1. A Judahite. 1 Ch. 9. 4. 2. Rebuilt the wall. Neh. 3. 2.

INCENSE. By special command was to be made of certain ingredients forming a cake. No one was allowed to make it for himself and only the priest could offer it.

INDIA. Limit of Ahasuerus' kingdom on the E. Est. 1. 1.

INHERITANCE. The first-born received special consideration, also the sons before the daughters.

INK, INKHORN. *Writing*.

INN. Place where caravans lodged for the night. About them were rooms for travelers. These places were very numerous throughout the East, and were sometimes kept by women, as in the case of Rahab. Ex. 4. 24; Josh. 2. 1; Luke 10. 84.

INTEREST. *Usury*.

INTERPRETER. Always necessary in the East, where many languages prevail. Ezr. 4. 7. Frequently one with skill to solve dreams. Gen. 40. 5.

IPHEDEIAH (if-ed-e'-iah). God frees. A Benjamite chief. 1 Ch. 8. 25.

IR, city. 1 Ch. 7. 12. *Irt*.

IRA (i'-rah), watchful. 1. Assistant of Daniel. 2 Sam. 20. 26. 2. 3. Two of David's guard. 1 Ch. 11. 40; 27. 9.

IRAD (i'-rad), fleet. Son of Enoch. Gen. 4. 18.

IRAM (i'-ram), watchful. A prince of Edom. Gen. 36. 43.

IRI (i'-ri), **IR**, A Benjamite. 1 Ch. 7. 7, 12.

IRIJAH (i'-ri'-jah), God sees. A guard who arrested Jeremiah. Jer. 37. 13.

IRNAHASH (ir-na'-hash), serpent town. Genealogy of Judah. 1 Ch. 4. 12.

IRON (i'-ron), pious. City of Naphtali. Josh. 19. 38.

IRON. Known from the earliest period and in very common use. That "its stones were iron" was one of the attractions of the promised land to the incoming Hebrews. Deut. 8. 9.

IRPEEL (ir'-pe-el), God heals. City of Benjamin. Josh. 18. 27.

IR-SHEMESH (ir-she'-mesh), city of the sun. City of Dan. Josh. 19. 41.

IRU (ir'-oo), watch. Son of Caleb. 1 Ch. 4. 15.

ISAAC, laughter. Son of Abraham, inherited the promise. Gen. 17.

ISAJAH (i-za'-yah), salvation of God. The most interesting prophet of the O. T. His book covers 60 years and foretells the coming of Christ.

ISCAH (is'-kah), looks around. Sister of Lot. Gen. 11. 29.

ISCARIOT (is-kar'-i-ot). *Judas Iscariot.*

ISHBAH (ish'-bah), praising. A Judahite. 1 Ch. 4. 17.

ISHBAK (ish'-bak), leaving behind. A son of Abraham. Gen. 25. 2.

ISHBI-BENOB (ish'-bi-ben'-ob), dwelling in Nob. A Philistine giant. 2 Sam. 21. 16.

ISH-BOSHETH (ish-bo'-sheth), man of shame. Youngest son of Saul, reigned two years. 2 Sam. 2. 3. 4.

ISHI (ish'-i), husband. 1. 2. Judahites. 1 Ch. 2. 31; 4. 20. 3. A Simeonite. 4. 12. 4. A Manassite. 5. 24.

ISHI (ish'-i). In Hosea 2. 16, means "My husband."

ISHIAH (ish-i'-ah), God lends. Chief of Issachar. 1 Ch. 7. 3.

ISHIJAH (ish-i'-jah), loaned. Married a foreign wife. Ezr. 10. 31.

ISHMA (ish'-mah), ruin. A Judahite. 1 Ch. 4. 3.

ISHMAEL (ish'-ma-el), God hears. 1. Son of Abraham and Hagar. Gen. 16. 15. 2. Descendant of Saul. 1 Ch. 8. 38. 3. A Judahite. 2 Ch. 19. 11. 4. Assisted Jehoiada. 23. 1. 5. A priest with a foreign wife. Ezr. 10. 23. 6. A man of great wickedness. 2 K. 25; Jer. 41.

ISHMAELITES (ish'-ma-el-ites). Descendants of Ishmael. Jg. 8. 24.

ISHMAIAH (ish-ma-i'-ah), God hears. Son of Obadiah. 1 Ch. 27. 19.

ISHMEELITE (ish'-me-el-ite). 1 Ch. 2. 17. *Ishmaelite.*

ISHMERAI (ish'-mer-a-i), Jehovah keeps. A Benjamite chief. 1 Ch. 8. 18.

ISHOD (ish'-od), famed. A Manassite. 1 Ch. 7. 18.

ISHPAN (ish'-pan), bald. Benjamite chief. 1 Ch. 8. 22.

ISHTOB (ish'-tob), man of Tob. A district near Damascus. 2 Sam. 10. 6.

ISHUAH (ish'-oo-ah), quiet. Son of Asher. Gen. 46. 17.

ISHUAI (ish'-oo-a-i). A son of Asher. 1 Ch. 7. 30.

ISHUI (ish'-oo-i). Son of Saul. 1 Sam. 14. 49.

ISLE, ISLANDS. Besides the ordinary meaning of I. the word refers also to *coast* land of the Mediterranean, or the Persian Gulf. Ezek. 27. 7, 15.

ISMACHIAH (is-ma-ki'-ah), God upholds. Overseer of offerings. 2 Ch. 31. 13.

ISMAIAH (is-ma-i'-ah), God hears. One of David's guard. 1 Ch. 12. 4.

ISPAH (is'-pah), bold. A chief of Benjamin. 1 Ch. 8. 16.

ISRAEL (iz'-ra-el), prevails with God. The new name of Jacob after the wrestling at Peniel. Gen. 32. 28. Afterwards it became a national name; was assumed by the N. kingdom; after the captivity both Israel and Jews are used. The kingdom of Israel lasted from B. C. 975-721, when it was conquered by the Assyrians.

ISRAELITES (iz'-ra-el-ites). Used collectively of the nation.

ISRAELITISH (iz'-ra-el-ite'-ish). Used of a woman whose son was stoned. Lev. 24. 10.

ISSACHAR (is'-a-kar), rewarded. 1. Son of Jacob, founder of a tribe. Gen. 30. 17. 2. A temple doorkeeper. 1 Ch. 26. 5.

ISSHIAH (ish-i'-ah), loaned. 1. Descendant of Moses. 1 Ch. 24. 21. 2. A Levite. 24. 25.

ISSUE OF BLOOD. *Blood.*

ISUAH (is'-oo-ah), quiet. Son of Asher. 1 Ch. 7. 30.

ISUI (is'-oo-i). Son of Asher. Gen. 46. 17.

ITALIAN BAND. COHORT. Body of soldiers at Cæsarea. Acts 10. 1.

ITALY. Country between the Alps and the sea. Acts 18. 2.

ITHAI (ith'-a-i), with God. A Benjamite of David's guard. 1 Ch. 11. 31.

ITHAMAR (ith'-a-mar), land of palms. Son of Aaron. Ex. 6. 23.

ITHIEL (ith'-i-el), God with me. A Benjamite. Neh. 11. 7. Friend of Agur. Prov. 31. 1.

ITHMAH (ith'-mah), orphan. One of David's guard. 1 Ch. 11. 46.

ITHNAN (ith'-nan), given. A town in Judah. Josh. 15. 23.

ITHRA (ith'-rah), plenty. Uncle of Joab. 2 Sam. 17. 25.

ITHRAN.

ITHRAN (ith'-ran). 1. A Horite chief. Gen. 36. 26. 2. An Asherite. 1 Ch. 7. 37.

ITHTHEAM (ith'-re-am), residue of the people. Son of David. 2 Sam. 8. 5.

ITHRITE (ith'-rite). Two of David's guard thus designated. 2 Sam. 23. 38; 1 Ch. 11. 40.

ITTAH-KAZIN (it-ah-kah'-zin), time of the judge. A place in Zebulun. Josh. 19. 13.

ITTAI (it'-a-i), in time. 1. A Phillistine of Gath in David's army. 2 Sam. 15. 19. 2. One of David's guard. 23. 29.

ITUR'EA (i-tu-r3'-ah). A province subject to Herod Philip, E. of the Sea of Galilee; name preserved in *Jedur*, the modern Arabic name of this region.

IZRI.

IVAH (i'-vah). **AVA**. A city of Assyria. 2 K. 18. 34.

IVORY. An article highly prized, brought from India. Used for ornaments and costly work. Ezek. 27. 6.

IZEHAR (iz'-e-har), oil. Nu. 3. 19. *Izhar*.

IZEHARITES (iz'-e-har-ites). Family of Izhar. Nu. 3. 27.

IZHAR (iz'-har), oil. Uncle of Moses. Ex. 6. 18.

IZRAHIAH (iz-ra-hi'-ah), sparkling. A man of Issachar. 1 Ch. 7. 8.

IZRAHITE (iz'-rah-ite). An officer of David was so-called. 1 Ch. 27. 8.

IZRI (iz'-ri), built. A Temple musician. 1 Ch. 25. 11.



J.

- JAAKAN** (ja'-a-kan), adorns. Grandson of Seir. Deut. 10. 6.
- JAAKOBAB** (ja-ak'-o-bah), supplanter. A prince of Simeon. 1 Ch. 4. 38.
- JAALA, JAALAH** (ja-a'-lah), wild goat. Family returned captives. Ezr. 2. 56; Neh. 7. 58.
- JAALAM** (ja-a'-lam), God hides. Son of Esau. Gen. 36. 5.
- JAANAI** (ja-an'-a-i), answered. A chief of Gad. 1 Ch. 5. 12.
- JAARE-OREGIM** (ja-ar'-e-or'-eg-im), forests of the weavers. A Bethlehemite. 2 Sam. 21. 19.
- JAASAU** (ja-a'-saw), created. Had a foreign wife. Ezr. 10. 37.
- JAASIEL** (ja-as'-i-el), God made. Son of Abner. 1 Ch. 27. 21.
- JAAZANIAH** (ja'-az-a-ni'-ah), God hears. 1. A military officer. 2 K. 2. 28. 2. Son of Shaphan. Ezek. 8. 11. 3. Son of Azur. 11. 1. 4. A Rechabite. Jer. 35. 3.
- JAAZER, JAZER** (ja-a'-zer), helped. N. of Heshbon, captured by Moses and Joshua; belonged to Gad. Nu. 21. 32; Josh. 18. 25.
- JAAZIAH** (ja-az-i'-ah), consoles. A Levite. 1 Ch. 24. 26.
- JAAZIEL** (ja-az'-i-el), comforted. A Levite musician. 1 Ch. 15. 18.
- JABAL** (ja'-bal), stream. Son of Lamech. Gen. 4. 20.
- JABOK** (jab'-ok), flowing. A large stream E. of the Jordan, into which it enters after breaking through the Gilead mountains; is called *Zerka*, i. e., the *blue*; connected with the history of Jacob. Gen. 32.
- JABESH** (ja'-besh), dry. 1. Father of king Shallum. 2 K. 15. 10. 2. J. also J. Gilead, an important city of Gilead. 1 Ch. 10. 11.
- JABEZ** (ja'-bez), sorrow. 1. A residence of scribes. 1 Ch. 2. 55. 2. A Judahite. 4. 9.
- JABIN** (ja'-bin), observers. 1. King of Hazor. Josh. 11. 2. King of Hazor whose general Sisera was defeated by Barak. Jg. 4. 3.
- JABNEEL** (jab'-ne-el), God built. 1. Town of Judah. Josh. 15. 11. 2. Town of Naphtali. Josh. 19. 33.
- JABNEH** (jab'-neh). 2 Ch. 26. 6. *Jabneel*.
- JACHAN** (ja'-kan), affliction. A chief of Gad. 1 Ch. 5. 13.
- JACHIN** (ja'-kin), established. 1. A pillar before the temple of Solomon. 1 Ch. 3. 17. 2. Son of Simeon. Gen. 46. 10. 3. A priest, time of David. 1 Ch. 24. 17.
- JACHINITES** (ja'-kin-ites). Family of Jachin. Nu. 26. 12.
- JACINTH** (ja'-sinth). Precious stone in foundation of New Jerusalem. Rev. 21. 20.
- JACOB** (ja'-kob), supplanter. Son of Isaac, acquired Esau's birthright, resided in Padan-Aram; at Peniel his name was changed to Israel; died in Egypt. Gen. 25-50.
- JACOB'S WELL**. Near Shechem where Christ conversed with the woman of Samaria. John 4. It is now 75 ft. deep, but originally was over 100 ft.
- JADA** (ja'-dah), knowing. Son of Onam. 1 Ch. 2. 28.
- JADAU** (ja-da'-oo), loving. Had a foreign wife. Ezr. 10. 43.
- JADDUA** (jad-oo'-ah), known. 1. Last high priest mentioned in O. T. Neh. 12. 11. 2. Associate of Nehemiah. Neh. 10. 21.
- JADON** (ja'-don), judge. Rebuilt the wall. Neh. 3. 7.
- JAEL** (ja'-el), goat. Wife of Heber, put Sisera to death. Jg. 4 and 5.
- JAGUR** (ja'-goor), lodging. A town of Judah. Josh. 15. 21.
- JAH**. Abbreviated form of Jehovah. Ps. 68. 4.
- JAHATH** (ja'-hath), united. 1. Ancestor of Asaph. 1 Ch. 6. 43. 2. Son of Shimei. 1 Ch. 23. 10. 3. Judahite. 4. 2. 4. A Levite. 24. 22. 5. Repaired the temple. 2 Ch. 34. 12.
- JAHAZ**, (ja'-haz), trodden. **JAHAZA, JAHAZAH, JAHZAH**. A place in Moab conquered by Moses. Nu. 21; Deut. 2; Josh. 13. 18; 21. 36; 1 Ch. 6. 78.
- JAHAZIAH** (ja-ha-zi'-ah), God sees. A priest. Ezr. 10. 15.
- JAHAZIEL** (ja-ha'-zi-el), beholds. 1. Friend of David. 1 Ch. 12. 4. 2. A priest musician. 16. 6. 3. A Levite. 23. 19. 4. A Levite, assisted Jehoshaphat. 2 Ch. 20. 14. 5. Family returned captives. Ezr. 8. 5.
- JAHDAL** (jah'-da-i), directs. Descendants of Caleb. 1 Ch. 2. 47.
- JAHDIEL** (jah'-di-el), joyful. Chief of Manasseh. 1 Ch. 5. 24.
- JAHDU** (jah'-do), united. A Gadite. 1 Ch. 5. 14.
- JAHLEEL** (jah'-le-el), hoping. Son of Zebulun. Gen. 46. 14.
- JAHLEELITES** (jah'-le-el-ites). Family of Jahzeel. Nu. 26. 26.
- JAHMAI** (jah'-ma-i), guarded. Man of Issachar. 1 Ch. 7. 2.
- JAHZEEL** (jah'-ze-el), allotted. Son of Naphtali. Gen. 46. 24.
- JAHZEELITES** (jah'-ze-el-ites). Family of Jahzeel. Nu. 26. 48.

JAHZERAH (jah'-ze-rah), led back. A priest. 1 Ch. 9. 12.

JAHZIEL (jah'-zi-el). 1 Ch. 7. 13. *Jahzeel*.

JAIR (ja'-ir), enlightened. 1. Conquered Argob. Deut. 3. 14. 2. A judge. Jg. 10. 3. A Benjamite. Est. 2. 5. 4. One of David's army. 1 Ch. 20. 5.

JAIRITE (ja'-er-ite). Ira, an officer of David so called. 2 Sam. 20. 26.

JAIRUS (ja-i'-rus), enlightened. Ruler of a synagogue. Mark. 5. 23.

JAKAN (ja'-kan), thoughtful. A Horite. 1 Ch. 1. 42.

JAKEH (ja'-keh), pious. Father of Agur. Prov. 30. 1.

JAKIM (ja'-kim), confirmed. 1. A priest. 1 Ch. 24. 12. 2. A Benjamite. 8. 19.

JALON (ja'-lon), abiding. A Judahite. 1 Ch. 4. 17.

JAMBRES (jam'-bres). A magician. 2. Tim. 3. 8.

JAMES. 1. Son of Zebedee, one of the apostles put to death by Herod Agrippa I. Acts 12. 2. 2. An apostle, son of Alphaeus. Mat. 10. 3. 3. Brother of our Lord. Mat. 13. 55. Author of the Epistle of James, about A. D. 62.

JAMIN (ja'-min), right hand. 1. Son of Simeon. Gen. 46. 10. 2. A Judahite. 1 Ch. 2. 27. 3. An assistant of Ezra. Neh. 8. 7.

JAMINITES (ja'-min-ites). Family of Jamin. Nu. 26. 12.

JAMLECH (jam'-lek), reigning. Chief of Simeon. 1 Ch. 4. 34.

JANNA (jan'-nah), bestows. Genealogy of Christ. Luke 3. 24.

JANNES (jan'-ees). A magician. 2 Tim. 3. Gen. 10. 2. 2. Town in Arabia. Ezk. 27. 19.

JANOAHA (ja-no'-ah), rest. A place in Naphthali. 2 K. 15. 29.

JANOHAH (jan-o'-hah). Town of Ephraim. Josh. 16. 6.

JANUM (ja'-noom), sleep. Town of Judah. Josh. 15. 53.

JAPHETH (ja'-feth), enlarged. Son of Noah. Gen. 5. 32. Descendants of, occupied the "Isles of the Gentiles." Gen. 10. 5.

JAPHIAH (ja-fi'-ah), splendor. 1. Town of Zebulun. Josh. 19. 12. 2. King of Lachish conquered by Joshua. Josh. 10. 3. 3. Son of David. 2 Sam. 5. 15.

JAPHLET (jaf'-let) delivered. An Asherite. 1 Ch. 7. 32.

JAPHLETI (jaf-le'-ti). Town of Ephraim. Josh. 16. 8.

JAPHO (ja'-fo), beautify. Josh. 19. 46. *Joppa*.

JARAH (ja'-rah), honey. Son of Micah. 1 Ch. 9. 42.

JAREB (ja'-reb), adversary. King of Assyria. Hos. 5. 13.

JARED (ja'-red), desert. Father of Enoch. Gen. 5.

JARESIAH (ja-re-si'-ah), nourishes. A Benjamite. 1 Ch. 8. 27.

JARHA (ja'-hah). An Egyptian. 1 Ch. 2. 34.

JARIB (ja'-rib), adversary. 1. Son of Simeon. 1 Ch. 4. 24. 2. Associate of Ezra. Ezr. 8. 16. 3. Priest with a foreign wife. 10. 18.

JARMUTH (jar'-mooth), high. 1. Town in Judah. Josh. 10. 3. 2. City of Issachar. 21. 29.

JAROAH (ja-ro'-ah), moon. A Gadite. 1 Ch. 5. 14.

JASHEN (ja'-shen), sleeping. One of David's guard. 2 Sam. 23. 32.

JASHER (ja'-sher), upright. Book of, now lost. Josh. 10. 13.

JASHOBEAM (ja-sho'-be-am), turned to. Friend of David. 1 Ch. 11 and 12.

JASHUB (jash'-oob), turns. 1. Son of Issachar. Nu. 26. 24. 2. Had a foreign wife. Ezr. 10. 29.

JASHUBI-LEHEM (jash'-oo-bi-le'-hem), turned for food. Place in Judah. 1 Ch. 4. 22.

JASHUBITES (jash'-oob-ites). Family of Jashub. Nu. 26. 24.

JASIEL (ja'-si-el), made. One of David's heroes. 1 Ch. 11. 47.

JASON (ja'-son), heals. Friend of Paul. Acts 17.

JASPER (jas'-per). Precious stone in breastplate of high priest. Ex. 23. 2.

JATHNIEL (jath'-ni-el), bestows. A tabernacle doorkeeper. 1 Ch. 26. 20.

JATTIE (jat'-ir), prominent. Town in Judah. Josh. 15. 43.

JAVAN (ja'-van), clay. 1. Son of Japheth. Gen. 10. 2. 2. Town in Arabia. Ezk. 27. 19.

JAVAN, SONS OF. "The Grecians" or "Sons of the Grecians." Joel 3. 6.

JAVELIN. A light spear. *Arms*.

JAZER (ja'-zer). Nu. 22. 1. *Jaazer*.

JAZIZ (ja'-ziz), moved. In charge of David's flocks. 1 Ch. 27. 31.

JEARIM, MOUNT (je'-a-rim), woods. Boundary of Judah. Josh. 15. 10.

JEATERAI (je-at'-e-ra-i), led. A Levite. 1 Ch. 6. 21.

JEBERECHIAH (je-ber-e-ki'-ah), blessed. Father of Zechariah. Isa. 8. 2.

JEBUS (je-boo'-si), threshing-floor. Early name of Jerusalem. Josh. 15. 8.

JEBUSI (je-boo'-si), **JEBUSITES**. Original inhabitants of Jerusalem. Deut. 7. 1.; Josh. 11. 3.

JECAMIAH (jek-a-mi'-ah), gathered. Royal line of David. 1 Ch. 3. 18.

JECHOLIAH (jek-o-li'-ah), enabled. Mother of Uzziah. 2 K. 15. 2.

JECHONIAS (jek-o-ni'-as). Genealogy of Christ. Mat. 1. 11.

JECOLIAH (jek-o-li'-ah). 2 Ch. 26. 3. *Jecholiah*.

JECONIAH (jek o-ni'-ah), established. 1 Ch. 3. 16.

JEDIAAH (je-da'-i-ah), praise. 1. A priest, time of David. 1 Ch. 24. 7. 2. A priest. Zech. 6. 10. 3. A Simeonite. 1 Ch. 4. 37. 4. Repaired the wall. Neh. 3. 10.

JEDIAEL (je-di'-a-el), known. 1. Chief of Benjamin. 1 Ch. 7. 6. 2. Temple door-keeper. 26. 1. 3. One of David's guard. 11. 43. 4. A chief of Manassah. 12. 20.

JEDIDAH (je-di'-dah), beloved. Mother of King Josiah. 2 K. 22. 1.

JEDIDIAH (jed-id-i'-ah), beloved. A name given by Nathan to Solomon. 2 Sam. 12. 25.

JEDUTHUN (jed'-oo-thun), praising. A Levite musician. 1 Ch. 25. 6.

JEEZER (je-e'-zer), helped. A man of Manasseh. Nu. 26. 30.

JEEZERITES (je-e'-zer-ites). Family of Jeezer. Nu. 26. 30.

JEGAR-SAHADUTHA (je'-gar sa-ha-doo'-thah), heap of testimony. Name of memorial pile erected by Laban and Jacob. Gen. 31. 47.

JEHALELEEL (je-ha-le'-le-el), praises. A Judahite. 1 Ch. 4. 16.

JEHALELEL (je-hal'-e-lel), praises. Restored the temple. 2 Ch. 29. 12.

JEHDEIAH (jeh-de'-i-ah), joyful. 1. Descendant of Moses. 1 Ch. 24. 20. 2. Had charge of David's asses. 27. 30.

JEHEZEKEL (je-hez'-e-keel), strong. A priest, time of David. 1 Ch. 24. 16.

JEHIAH (je-hi'-ah), lives. A tabernacle door keeper. 1 Ch. 15. 24.

JEHIEL (je-hi'-el), lives. 1. A ruler of the temple. 2 Ch. 35. 8. 2. Son of Jehoshaphat. 21. 2. 3. A Levite treasure keeper. 1 Ch. 29. 8. 4. An officer of David. 27. 32. 5. Restored the temple. 2 Ch. 29. 14. 6. Overseer of offerings. 31. 13. 7. Temple assistant. 1 Ch. 15. 18. 8. Family returned captives. Ezr. 8. 9. 9. 10. 11. Had foreign wives. Ezr. 10. 2, 21, 26. 12. Father of Gibeon. 1 Ch. 9. 35. 13. One of David's guard. 11. 44.

JEHIELI (je-hi'-e-li). Levite. 1 Ch. 26. 21.

JEHIZKIAH (je-hiz-ki'-ah), strengthened. Chief of Ephraim. 2 Ch. 28. 12.

JEHOADAH (je-ho'-a-dah), adorns. Descendant of Saul. 1 Ch. 8. 36.

JEHOADDAN (je-ho-ad'-an). Wife of King Joash. 2 K. 14. 2.

JEHOAHAZ (je-ho'-a-haz), holds. 1. King of Israel. B. C. 856-840. 2 K. 13. 2. Son of Josiah, King of Judah. B. C. 610. 2 K. 23. 31. 3. Son of Jehoram. 2 Ch. 21. 17.

JEHOASH (je-ho'-ash), bestowed. 1. King of Judah. 2 K. 11. 21. 2. King of Israel. 13. 10.

JEHOHANAN (je-ho-ha'-nan), gave. 1. A temple porter. 1 Ch. 26. 3. 2. Officer of Jehoshaphat. 2 Ch. 17. 15. 3. Associate of Jehoada. 2 Ch. 23. 1. 4. Had a foreign wife. Ezr. 10. 28. 5. 6. Two priests. Neh. 12. 13, 42.

JEHOIACHIN (je-ho'-i-a-kin), appointed. King of Judah, B. C. 597. Carried prisoner to Babylon. 2 K. 24; Jer. 29.

JEHOIADA (je-ho'-i-a-dah), knows. 1. Father of Benaiah. 2 Sam. 8. 18. 2. Friend of David. 1 Ch. 12. 27. 3. Counsellor of David. 18. 16. 4. High priest reformer. 2 K. 11 and 12. 5. A priest. Jer. 29. 25. 6. Repaired the wall. Neh. 3. 6.

JEHOIAKIM (je-ho'-i-a-kim), established. King of Judah, B. C. 609-598. Conquered by Nebuchadnezzar.

JEHOIARIB (je-ho'-i-a-rib), defended. Priest, time of David. 1 Ch. 24. 7.

JEHONADAB, JONADAB (je-hon'-a-dab), impelled. Son of Rechab. 2 K. 10.

JEHONATHAN (je-hon'-a-than), given. 1. David's overseer of supplies. 1 Ch. 27. 25. 2. Levite teacher. 2 Ch. 17. 8. 3. A priest. Neh. 12. 18.

JEHORAM, JORAM (je-ho'-ram), exalted. 1. King of Israel B. C. 896-884 was killed by Jehu. 1 K. 21; 2 K. 9. 2. King of Judah B. C. 893-885.

JEHOSHABEATH (je-ho-shab'-e-ath), her oath. Wife of Jehoida. 2 Ch. 22. 11.

JEHOSHAPHAT (je-hosh'-a-fat), judged. 1. King of Judah B. C. 914-890. 2. A recorder, court of David. 2 Sam. 8. 16. 3. Priest. 1 Ch. 15. 24. 4. Officer of Solomon. 1 K. 4. 17. 5. Father of Jehu. 2 K. 9. 2.

JEHOSHAPHAT, VALLEY OF. On the E. of Jerusalem, S. of wh. it joins the valley of Hinnom. In it is the brook Kidron. (See illustration next page.)

JEHOSHEBA (je-hosh'-e-bah), oath of God. Wife of Jehoida. 2 K. 11. 2.

JEHOSHUA, JEHOSHUAH (je-hosh'-oo-a), God helps. Nu. 13. 6. *Joshua*.

JEHOVAH (je-ho'-vah), he will be. Generally rendered "The Lord." True pronunciation of the name supposed to be lost.

JEHOVAH-JIREH (je-ho'-vah-ji'-reh), God will see. Place where Abraham was prevented from offering Isaac. Gen. 22.

JEHOVAH-NISSI (je-ho'-vah-nis'-i), God my banner. Altar commemorating Joshua's defeat of Amalek. Ex. 17.

JEHOVAH-SHALOM (je-ho'-vah-sha'-lom), God is peace. Altar erected by Gideon in Ophrah. Jg. 6.

JEHOVAH-SHAMMAH (je-ho'-vah-sham'-mah). Name of city of Ezekiel's vision. Ezek. 48. 35. *Mora*.

JEHOZABAD.

JEREMIAH.

JEHOZABAD (je-hoz'-a-bad), given. 1. A temple porter. 1 Ch. 26. 4. 2. Benjamite officer. 2. Ch. 17. 18. 3. Murderer of King Joash. 2 K. 12. 21.

JEHOZADAK (je-hoz'-a-dak), justifies. Son of the high priest. 1 Ch. 6. 14.

JEHU (je'-hew), God exists. 1. King of Israel. B. C. 884-856. 2. A prophet of Judah. 1 K. 16. 1. 3. A Judahite. 1 Ch. 2. 38. 4. Friend of David. 12. 3. 5. A Simeonite. 4. 85.

JEHUBBAH (je-hoob'-ah), bidden. An Asherite. 1 Ch. 7. 34.

JEHUCAL (je-hoo'-kal), mighty. Messenger to Jeremiah. Jer. 37. 8.

JEKAMEAM (jek-a-me'-am), gathered. Son of Hebron. 1 Ch. 23. 19.

JEKAMIAH (jek-a-mi'-ah), gathered. Son of Shallum. 1 Ch. 2. 41.

JEKUTHIEL (je-kooth'-i-el), piety. A Judahite. 1 Ch. 4. 18.

JEMIMA (je-mi'-mah), dove. Daughter of Job. Job. 42. 14.

JEMUEL (je-moo'-el), God's day. Son of Simeon. Gen. 46. 10.

JEPHTHAH (jef'-tha-e). Heb. 11. 33. *Jephthah*.

JEPHTHAH (jef'-thah), free. A judge. Jg. 11 and 12.



VALLEY OF JEHOSEPHAT.

JEHUD (je'-hood), found. Town of Dan. Josh. 19. 45.

JEHUDI (je-hoo'-di), Jew. Assistant of Jehoiakim. Jer. 36. 14.

JEHUDIJAH (je-hoo-di'-jah), Jewess. Mother of Jered. 1 Ch. 4. 18.

JEHUSH (je'-hoosh), collector. Descendant of Saul. 1 Ch. 8. 39.

JEIEL (je-i'-el), treasure. 1. A Reubenite chief. 1 Ch. 5. 7. 2. A scribe of King Uziah. 2 Ch. 26. 11. 3. 4. 5. 6. Levites. 2 Ch. 20. 14; 29. 13, 35. 9; Ezr. 8. 18. 7. Levite Musician. 1 Ch. 15. 18. 8. Had a foreign wife. Ezr. 10. 43.

JEKABZEEL (je-kab'-ze-el), gathered. City of Judah. Neh. 11. 25.

JEPHUNNEH (je-fun'-eh), favorable. 1. Father of Caleb. Nu. 13. 6. 2. An Asherite. 1 Ch. 7. 38.

JERAH (je'-rah), moon. Son of Joktan. Gen. 10. 26.

JERAHMEEL (je-rah'-me-el), mercy. 1. Son of Hebron. 1 Ch. 2. 9. 2. A Levite. 24. 29. 3. Officer of Jehoiakim. Jer. 36. 26.

JERAHMEELITES (je-rah'-me-el-ites). Family of Jerahmeel. 1 Sam. 27. 10.

JERED (je'-red), descent. 1. Father of Enoch. 1 Ch. 1. 2. 2. A Judahite. 4. 18.

JEREMAI (jer'-e-ma-i), mountaineer. Had a foreign wife. Ezr. 10. 33.

JEREMIAH (jer-e-mi'-ah), exalted. 1. Prophet under five kings. B. C. 629-586. 2.

JEREMIAS.

Father of Josiah's wife. 2 K. 23. 31. 3. 4. 5. Warriors in David's army. 1 Ch. 12. 6. A warrior of Manasseh. 5. 24. 7. A priest. Neh. 10. 2. Father of Jaazaniah, the Rechabite. Jer. 35. 3.

JEREMIAS (jer-e-mi'-as). Mat. 16. 14. *Jeremiah*.

JEREMOTH (jer'-e-moth), heights. 1. A Benjamite chief. 1 Ch. 8. 14. 2. 3. Levites. 23. 23; 25. 22. 4. Son of Elam. Ezz. 10. 26. 5. Had a foreign wife. 10. 27.

JEREMY (jer'-e-my). Mat. 2. 17. *Jeremiah*.

JERIAH (jer-i'-ah), founded. A Levite, time of David. 1 Ch. 23. 19.

JERIBAI (jer'-i-ba-i), defended. One of David's guard. 1 Ch. 11. 46.

JERICOH (jer'-i-ko), fragrance. The first conquest of the Israelites after crossing the Jordan. The surrounding plain is abundantly watered and very fertile. Here Christ met Zaccheus.

JERIEL (jer'-i-el), bounded. A man of Issachar. 1 Ch. 7. 2.

JERIJAH (jer'-i-jah). 1 Ch. 26. 31. *Jeriah*.

JERIMOTH (jer'-i-moth), heights. 1. A Benjamite. 1 Ch. 7. 7. 2. Friend of David. 12. 5. 3. 4. Levites. 24. 30; 2 Ch. 31. 13. 5. Temple musician. 1 Ch. 25. 4. 6. Chief of Naphtali. 27. 19. 7. Son of David. 2 Ch. 11. 18. 8. Son of Becher. 1 Ch. 7. 8.

JERIOTH (jer'-i-oth), curtains. Wife of Caleb. 1 Ch. 2. 18.

JEROBOAM (jer-o-bo'-am), many people. 1. King of Israel, b. c. 975-954. 2. J. II., king of Israel. B. c. 825-784.

JEROHAM (jer'-o-ham), cherished. 1. Father of Elkanah. 1 Sam. 1. 1. 2. 3. 4. Benjamites. 1 Ch. 8. 27; 9. 8; 12. 7. 5. Danite. 27. 22. 6. Descendant of Aaron. 9. 12. 7. Father of Azariah. 2 Ch. 23. 1.

JERUBBAAL (je-rub'-ba-al), Baal contends. Name of Gideon. Jg. 6. 32.

JERUBBESHETH (je-rub'-e-sheth), the idol contends. A name of Gideon. 2 Sam. 11. 21.

JERUEL (jer'-oo-el), founded. The wilderness of, where Jehoshaphat was to encounter the forces of Ammon and Moab. 2 Ch. 20. 16.

JERUSALEM, foundation of peace. Original name "Jebus"; captured by David; made his capital and that of the kings of Judah; captured by Nebuchadnezzar, b. c. 586; rebuilt by Ezra and Nehemiah; captured by the Romans under Pompey, b. c. 63, and destroyed by the Romans under Titus, A. D. 70. Solomon built its first temple, Ezra and Nehemiah its second, and Herod the Great, its third, the one known to our Lord. It stood on several hills, Zion, Moriah, Ophel S. of Moriah, Bezetha N. of Moriah, and Acra, where the ch. of the H. Sepulchre now stands. It had a wall; water supply more abundant in ancient times than at pres-

JETHER.

ent; the climate mild, frost seldom being known in winter. Chief interest religious, never commercial.

JERUSHA (je-roo'-shah), possessed. **JERUSHAH**. Mother of Jotham. 2 K. 15. 33.

JESALAH (je-sa'-lah), saved. 1. Grandson of Zerubbabel. 1 Ch. 8. 21. 2. A Benjamite. Neh. 11. 7.

JESHATAH (je-sha'-lah), help of God. 1. Temple musician. 1 Ch. 25. 3. 2. Descendant of Moses. 26. 25. 3. 4. Returned captives. Ezz. 8. 7, 19.

JESHANAH (jesh'-a-nah). Town near Bethel. 2. Ch. 13. 19.

JESHARELAH (je-shar'-e-lah), right. Levite Musician. 1 Ch. 25. 14.

JESHEBEAB (je-sheb'-e-ab), father's seat. A priest. 1 Ch. 24. 13.

JESHER (jesh'-er), upright. Son of Caleb. 1 Ch. 2. 18.

JESHIMON (jesh'-i-mon), the waste. The S. desert. Nu. 21. 20; 1 Sam. 23. 24.

JESHISHAI (je-shish'-a-i), ancient. A Gadite. 1 Ch. 5. 14.

JESHOSHATAH (jesh-o-ha'-i'-ah), bowed. Chief of Simeon. 1 Ch. 4. 36.

JESHUA (jesh'-oo-ah), savior. 1. Joshua the son of Nun. Neh. 8. 17. 2. A priest. 1 Ch. 24. 11. 3. A Levite. 2 Ch. 31. 15. 4. High priest after captivity. Zech. 3-8. 5. Assistant of Ezra. Ezz. 2. 40. 6. Judahite. Neu. 10. 9. 7. A town of Judah. Neh. 11. 26.

JESHUAH (jesh'-oo-ah). A priest, time of David. 1 Ch. 24. 11.

JESHURUN (jesh'-oo-run), beloved. **JESURUN**. Name of Israel. Deut. 32. 15; Isa. 44. 2.

JESIAH (je-si'-ah), loaned. 1. Friend of David. 1 Ch. 12. 6. 2. Son of Uzziel. 23. 23.

JESIMIEL (je-sim'-i-el), set up. A Simeonite. 1 Ch. 4. 36.

JESSE (jes'-e), strong. Father of David. 1 Sam. 16.

JESUI (jes'-oo-i), level. Son of Asher. Nu. 26. 44.

JESUITES (jes'-oo-ites). Family of Jesui. Nu. 26. 44.

JESUS, savior. 1. Acts 7. 45; Heb. 4. 8., for *Joshua*. 2. A friend of Paul at Rome. Col. 4. 11.

JESUS CHRIST. The first name means *savior*, and the last *anointed*. His advent foretold in the O. T. Born at Bethlehem, resided at Nazareth a large part of his life; removed to Capernaum which is called "his city;" crucified at Jerusalem, under Pontius Pilate, the Rom. governor under Emp. Tiberius, A. D. 33.

JETHER (je'-ther), excels. 1. Son of Gideon. Jg. 8. 20. 2. Father of Amasa. 1 Ch. 2. 17. 3. A Judahite. 2. 52. 4. Son of Ezra. 4. 17. 5. An Asherite warrior. 7. 38. 6. In Ex. 4. 18, marg. for *Jethro*.

JETHETH (je'-theth), nail. A prince of Edom. Gen. 36. 40.

JETHLAH (jeth'-lah), high. A city of Dan. Josh. 19. 42.

JETHRO (je'-thro), excellence. Son of Reuel, father-in-law of Moses. Ex. 3 and 18; Nu. 10. 29.

JETUR (je'-toor), enclosure. Gen. 25. 15. *Iturea*.

JEUEL (je-oo'-el), treasured. A Judahite. 1 Ch. 9. 6.

JEUSH (je'-oosh), hastens. 1. Son of Esau. Gen. 36. 5. 2. A Benjamite. 1 Ch. 7. 10. 3. A Levite. 23. 10. 4. Son of Rehoboam. 2 Ch. 11. 18.

JEUZ (je'-ooz), counselling. A Benjamite. 1 Ch. 8. 10.

JEW. Properly a member of the kingdom of Judah after the separation of the ten tribes. Later applied to all the nation. The opposite of Christian.

JEWELS. Personal ornaments. Nu. 31. 50. Figuratively of God's children. Mal. 3. 17.

JEWESS. Woman of Hebrew birth. Acts 16. 1.

JEWRY. *Judah*, and *Judea*. Dan. 5. 13; Luke 23. 5.

JEW'S LANGUAGE, IN THE. Denotes the pure Hebrew, and also the dialect acquired during the captivity. 2 K. 18. 26; Isa. 36. 11; Neh. 13. 24.

JEZANIAH (jez-a-ni'-ah), heard. A Jewish officer. Jer. 40.

JEZEBEL (jez'-e-bel), chaste. Wife of Ahab, a Phœnician princess. A wicked woman. 1 K. 16-21.

JEZER (je'-zer), help. Son of Naphtali. Gen. 46. 24.

JEZERITES (je'-zer-ites). Family of Jezer. Nu. 26. 49.

JEZIAH (je-zí'-ah), sprinkled. Had a foreign wife. Ezr. 10. 25.

JEZIEL (je'-zi-el), sprinkled. Friend of David. 1 Ch. 12. 3.

JEZILIAH (jez-li'-ah), delivered. A Benjamite. 1 Ch. 8. 18.

JEZOAR (jez'-o-ar), shining. An Asherite. 1 Ch. 4. 7.

JEZRAHIAH (jez-ra-hi'-ah), brought forth. A Levite musician. Neh. 12. 42.

JEZREEL (jez'-re-el), planted. 1. A Judahite. 1 Ch. 4. 3. 2. Son of Hosea. Hos. 1. 4. 3. A town of Judah. Josh. 15. 56. 4. Plain and city in Central Pal.

JEZREELITE (jez'-re-el-ite). Inhabitant of Jezreel. 1 K. 21.

JEZREELITESS (jez'-re-el-ite-ess). A woman of Jezreel. 1 Sam. 27. 3.

JIBSAM (jib'-sam), pleasant. A man of Issachar. 1 Ch. 7. 2.

JIDLAPH (jid'-laf), weeping. Son of Nahor. Gen. 22. 22.

JIMNA, (jim'-nah), prosperity. **JIMNAH**. Son of Asher. Nu. 26. 44; Gen. 46. 17.

JIMNITES (jim'-nites). Family of Jimna. Nu. 26. 44.

JIPHTAH (jif'-tah), opened. A city of Judah. Josh. 15. 43.

JIPHTHAHEL (jif'-thah-el), God opens. Valley of, boundary of Zebulun. Josh. 19. 14.

JOAB (jo'-ab), father is God. 1. Nephew of David and the general of his army. 2 Sam. 2. 24. 2. Son of Seraiah. 1 Ch. 4. 14. 3. Family returned captives. Ezr. 2. 6.

JOAH (jo'-ah), helper. 1. Hezekiah's recorder. 2 K. 18. 18. 2. 3. Gershonites. 1 Ch. 6. 21; 2 Ch. 29. 12. 4. A temple door keeper. 1 Ch. 26. 4. 5. Josiah's recorder. 2 Ch. 34. 8.

JOAHAZ (jo'-a-haz), held. Father of Joah 5. 2 Ch. 34. 8.

JOANNA (jo-an'-na), given of God. 1. Genealogy of Christ. Luke 3. 27. 2. Wife of Chusa, steward of Herod Antipas. Luke 8. 3.

JOASH (jo'-ash), bestowed. 1. Son of Ahaziah, king of Judah. B. C. 878-839. 2. King of Israel. B. C. 840-825. 3. Father of Gideon. Jg. 6. 11. 4. Son of Ahab. 2 Ch. 18. 25. 5. A Judahite. 1 Ch. 4. 22. 6. Friend of David. 12. 3. 7. David's storehouse keeper. 27. 28. 8. Benjamite. 7. 3.

JOATHAM (jo'-a-tham). Mat. 1: 9. *Jotham*.

JOB, persecuted. 1. Son of Issachar. Gen. 46. 13. 2. Patriarch of Uz, to whom is ascribed one of the grandest and most remarkable books of the O. T.

JOBAB (jo'-bab), desert. 1. Son of Joktan. Gen. 10. 29. 2. King of Edom. 36. 33. 3. King of Madon, conquered by Joshua. Josh. 11. 1. 4. 5. Benjamites. 1 Ch. 8. 9, 18.

JOCHEBED (jok'-e-bed), glory. Mother of Moses. Ex. 6. 20.

JOED (jo'-ed), witness. A Benjamite. Neh. 11. 7.

JOEL (jo'-el), God is Jehovah. 1. Son of Samuel. 1 Sam. 8. 2. 2. Chief of Simeon. 1 Ch. 4. 35. 3. Reubenite. 1 Ch. 5. 4. 4. A Gadite chief. 5. 12. 5. An officer of Issachar. 7. 3. 6. One of David's guard. 11. 38. 7. 8. Gershonites. 15. 7; 23. 8. 9. Chief of Manasseh. 27. 20. 10. Restored the temple. 2 Ch. 29. 12. 11. Benjamite. Neh. 11. 9. 12. Had a foreign wife. Ezr. 10. 43. 13. Son of Pethuel, a prophet, time of Uzziah. B. C. 810-758.

JOELAH (jo-e'-lah), helped. Friend of David. 1 Ch. 12. 7.

JOEZER (jo-e'-zer), aided. Officer of David. 1 Ch. 12. 6.

JOGBEHAH (jog'-be-hah), high. City of Gad. Nu. 32. 35.



JERUSALEM. ROBINSON'S ARCH AND GREAT STONES OF THE TEMPLE-AREA WALL. 1 Kings 7. 10.



JERICHO, FOUNTAIN OF ELISHA. 2 Kings 2. 19-22.

JOGLI (jog'-li), exiled. A chief of Dan. Nu. 34. 22.

JOHA (jo'-hah), revives. 1. A Benjamite. 1 Ch. 8. 16. 2. One of David's guard. 11. 45.

JOHANAN (jo-ha'-nan), merciful. 1. Son of Azariah. 1 Ch. 6. 9. 2. One of Zerubabel's family. 3. 24. 3. An officer who escaped from Jerusalem upon its capture. 2 K. 25. 23. 4. Son of King Josiah. 1 Ch. 3. 15. 5. Benjamite friend of David. 12. 4. 6. A Gadite friend of David. 12. 12. 7. An Ephraimite. 2 Ch. 28. 12. 8. 9. Returned captives. Ezr. 8. 12. Neh. 12. 23. 10. An Ammonite. Neh. 6. 18.

JOHN. 1. Family of the high priest. Acts 4. 6. 2. Surname of Mark. 12. 12. 3. The Apostle, "the beloved disciple," banished to Patmos. Author of a Gospel, 3 Epistles and Revelation. 4. The Baptist, son of Zacharias a priest, baptized Jesus, imprisoned and beheaded by Herod Antipas.

JOHN, GOSPEL OF. Written at Ephesus, perhaps A. D. 78.

JOHN, EPISTLES OF. Written at Ephesus after the Gospel, before the Revelation.

JOIADA (joy'-a-dah), favored. A high priest. Neh. 12. 11.

JOIAKIM (joy'-a-kim), exalted. A high priest. Neh. 12. 12.

JOIARIB (joy'-a-rib), defended. 1. 2. Returned captives. Ezr. 8. 16; Neh. 12. 6. 3. A Shilonite. Neh. 11. 5.

JOKDEAM (jok'-de-am), possessed. City of Judah. Josh. 15. 56.

JOKIM (jo'-kim), exalted. A Judahite. 1 Ch. 4. 22.

JOKMEAM (jok'-me-am), gathered. A city of Ephraim. 1 Ch. 6. 68.

JOKNEAM (jok'-ne-am). A city of Zebulun. Josh. 21. 34.

JOKSHAN (jok'-shan), fowler. Son of Abraham. Gen. 25. 2.

JOKTAN (jok'-tan), small. Son of Eber. Gen. 10. 25.

JOKTHEEL (jok'-the-el), subdued. 1. City of Judah. Josh. 15. 88. 2. Stronghold of the Edomites. 2 K. 14. 7.

JONA (jo'-nah), dove. Father of Apostle Peter. John 1. 42.

JONADAB (jon'-a-dab), impelled. Nephew of David. 2 Sam. 13.

JONAH (jo'-nah), dove. A prophet, son of Amittai, was from Gath-hepher, a town in Galilee.

JONAN (jo'-nan), grace. Genealogy of Christ. Luke 3. 30.

JONAS (jo'-nas). Mat. 12. 39. *Jonah*.

JONATHAN (jon'-a-than), given of God. 1. Son of Saul, firm friend of David. 2 Sam. 1. 2. Nephew of David. 21. 21. 3. Son of Abiathar. 15. 36. 4. One of David's guard. 1 Ch. 11. 34. 5. Grandson of Moses. Jg. 18. 30. 6. 7. Returned captives. Ezr. 8. 6; 10. 15. 8. Priest. Neh. 12. 14. 9. An officer escaped from Jerusalem at time of its capture. Jer. 40. 8. 10. A high priest. Neh. 12. 11. 11. A priest musician. 12. 35.

JONATH-ELEM-RECHOKIM (jo'-nath-e'-lem-re-ko'-kin), dumb dove of distant places. Title of Ps. 56. Perhaps the melody is meant.

JOPPA (jop'-pa), beauty. Now *Jaffa*. Distant from Jerusalem less than 40 miles, and its only seaport; many events of O. and



MACHERUS, WHERE JOHN THE BAPTIST WAS BEHEADED.

N. T. history connected with it; celebrated now for its vast orange groves.

JORAH (jo'-rah), rain. Family returned captives. Ezr. 2. 18.

JORAI (jo'-ral), taught of God. A Gadite. 1 Ch. 5. 13.

JORAM (jo'-ram), exalted. 1. Son of Ahab. 2 K. 8. 16. 2. Son of Jehoshaphat. 8. 21. 3. A priest, teacher of the law. 2 Ch. 17. 8. 4. A Levite, time of David. 1 Ch. 26. 25. 5. Son of Tol, king of Hamath. 2 Sam. 8. 10.

JORDAN (jor'-dan), descender. 1. The largest river of Pal.; has several sources, those at Dan and Cæsarea Philippi are well known; very winding, its course between the Sea of Gal. and the Dead Sea, measuring 120 miles, while the actual distance is but 65 miles; flows through Lake Merom, and the Sea of Gal.; too rapid to be navigable; flows into the Dead Sea. 2. J. Valley; lies at a depth of 600 to 1800 ft. below the level

of the Mediterranean; at the S. end contained "the cities of the plain"; has a tropical climate, and is very fertile; on several occasions our Lord passed through it.

JORIM (jo'-rim), exalted. Genealogy of Christ. Luke 3. 29.

JORKOAM (jo'-ko-am), paleness. Descendant of Caleb. 1 Ch. 2. 44.

JOSABAD (jos'-a-bad), given. Friend of David. 1 Ch. 12. 4.

JOSAPHAT (jos'-a-fat). Mat. 1. 8, for *Jeshaphat*.

JOSE (jo'-se). Luke 3. 29, for *Joses*.

JOSEDECH (jos'-e-dek), just. Father of Joshua. Hag. 1. 1.

JOSEPH, increase. 1. Son of Jacob, sold into Egypt, where he became eminent and died. His body was carried back to Pal. 2. One of Moses' spies. Nu. 13. 7. 3. 4. 5. Genealogy of Christ. Luke 3. 24, 26, 30. 6. Husband of Mary. Luke 3. 23. 7. 8. Families returned captives. Ezr. 10. 42; Neh. 12. 14. 9. Of Arimathea. Mat. 27. 10. Called Barsabas. Acts 1. 23.

JOSÉS, helped. 1. Genealogy of Christ. Luke 3. 29. 2. Acts 4. 36. *Barabas*. 3. Brother of our Lord. Mat. 13. 55.

JOSHAAH (jo'-shah), dwelling. A chief of Simeon. 1 Ch. 4. 34.

JOSHAPHAT (josh'-a-fat), judged. One of David's guard. 1 Ch. 11. 43.

JOSHAVIAH (josh-a-vi'-ah), dwelling. One of David's guard. 1 Ch. 11. 46.

JOSHBKASHAH (josh-bek'-a-shah), hardness. Chief musician. 1 Ch. 25. 4.

JOSHUA, savior. 1. The great leader of Israel. His book covers the period B. C. 1451-1426. 2. A man of Bethshemesh. 1 Sam. 6. 14. 3. A governor of Jerusalem. 2 K. 23. 8. 4. A high priest returned captive. Hag. 1 and 2.

JOSIAH (jo-si'-ah), healed. 1. King of Judah B. C. 641-610; 2 K. 22 and 23. 2. Son of Zephaniah. Zech. 6. 10.

JOSIAS (jo-si'-as). Mat. 1. 10, for *Josiah*.

JOSIBIAH (jos-i-bi'-ah), dwelling. Father of Jehu. 1 Ch. 4. 35.

JOSIPHIAH (jos'-i-fi'-ah), increase. Family returned captives. Ezr. 8. 10.

JOTBAH (jot'-bah), goodness. Place E. of Jordan. 2 K. 21. 19.

JOTBATH (jot'-bath), **JOTBATHA**, Station of the Israelites. Deut. 10. 7.

JOTHAM (jo'-tham), upright. 1. Son of Gideon. Jg. 9. 2. King of Judah. B. C. 758-741. 3. Judahite. 1 Ch. 2. 47.

JOURNEY, SABBATH DAYS, 2,000 paces from city walls. Acts 1. 12.

JOZABAD (joz'-a-bad), bestowed. 1. 2. Two friends of David. 1 Ch. 12. 20. 3. 4. Overseers of offerings. 2 Ch. 31. 13; 35. 9. 5. Registrar of the gold and silver vessels of the temple. Ezr. 8. 33. 6. 7. Had foreign wives. 10. 22; Neh. 8. 7.

JOZACHAR (joz'-a-kar), remembered. Murderer of Joash. 2 K. 12. 21.

JOZADAK (joz'-a-dak), justified. Ezr. 3. 2, for *Jehozadak*.

JUBAL, music. Son of Lamech. Gen. 4. 19.

JUBILEE. Celebrated every fiftieth year when the land rested and there was a general readjustment of property, liberty, etc.

JUCAL (joo' kal), potent. Son of Shele-miah. Jer. 38. 1.

JUDA, praised. 1. Genealogy of Christ. Luke 3. 30. 2. Brother of our Lord. Mark 6. 3. 3. Son of Joanna. Luke 8. 26. 4. Patriarch, also the tribe. 3. 33; Rev. 7. 5.

JUDEA (ju-de'-ah). 1. The Canaanite country conquered by Joshua, now Pal. 2. J., wilderness of, where John the Baptist first appeared. Mat. 3. 1.

JUDAH, 1. Son of Jacob. Gen. 29. 35. 2. J., kingdom of, tribes of Judah, Benjamin, Simeon, Dan, with Jerusalem as capital. B. C. 975-586. 3. Rebuilt the temple. Ezr. 3. 9. 4. Had a foreign wife. 10. 23. 5. Benjamite. Neh. 11. 9. 6. Town of Naphtali. Josh. 19. 34. 7. In 2 Ch. 26. 28, for *Jerusalem*.

JUDAS, 1. In Mat. 1. 2, for *Judah*. 2. A man in Damascus in whose house Paul lodged. Acts 9. 11. 3. A leader of the early church at Jerusalem, surnamed Barsabas. Acts 15. 22. 4. J. Iscariot, son of Simon, who betrayed our Lord. Mat. 10. 4.

JUDE, JUDAS, 1. Apostle, brother of James. His epistle written A. D. 65. 2. Brother of our Lord. Mat. 13. 55.

JUDGES, 1. Sacred persons appointed to judge Israel. Fifteen are mentioned covering 810 years. B. C. 1400-1091. 2. J., book of, supposed to have been compiled by Samuel.

JUDGMENT HALL. Jesus was led thither from Caiaphas; it was in Pilate's house, a part of the castle of Antonia at the N. W. cor. of the temple area. The pavement still exists. John 18. 28.

JUDITH. Wife of Esau. Gen. 26. 84.

JULIA. Christian woman of Rome. Rom. 16. 15.

JULIUS. Centurion of "Augustus' band." Acts 27. 1.

JUNIA (joo'-ni-a). Christian at Rome, relative of Paul. Rom. 16. 7.

JUNIPER. A desert shrub, the *Retem*. Job. 30. 4. Afforded shade to Elijah. 1 K. 19. 4.

JUPITER. Supreme deity of the Greeks. Acts 14. 12.

JUSHAB-HESED (joo'-shab-be'-sed), love is required. Son of Zerubbabel. 1 Ch. 3. 20.

JUSTUS, just. 1. Surname of Joseph Barsabas, Acts 1. 23. 2. Christian at Corinth, friend of Paul. Acts 18. 7. 3. Surname of Jesus, friend of Paul. Col. 4. 11.

JUTTAH (jut'-ah), extended. A city of Judah. Josh. 15. 55.

K.

KABZEEL (kab'-ze-el), God gathers. City of Judah. Josh. 15. 21.

KADESH, KADESH-BARNEA (ka'-desh-bar'-ne-a), sacred. Station of the Israelites. Nu. 13. 26; Deut. 2. 14.

KADMIEL (kad'-mi-el), before God. Returned captives. Neh. 7. 43.

KADMONITES (kad'-mon-ites). Early people of Canaan. Gen. 15. 19.

KALLAI (kal'-a-i), swift. A priest. Neh. 12. 20.

KANAH (ka'-nah), reeds. 1. Boundary of

KARTAN (kar'-tan), double city. City of Naphtali. Josh. 21. 32.

KATTATH (kat'-ath), small. Town of Zebulun. Josh. 19. 15.

KEDAR (ke'-dar), dark-skinned. Son of Ishmael. Gen. 25. 13.

KEDEMAH (ked'-e-mah), eastward. Son of Ishmael. Gen. 25. 15.

KEDEMOTH (ked'-e-moth), eastern. Town of Reuben. Josh. 13. 18.

KEDESH (ke'-desh), sanctuary. 1. In the S. of Judah. Josh. 15. 23. 2. In Issachar.



SONS OF KEDAR.

Asher. Josh. 19. 23. 2. The river dividing between Ephraim and Manasseh. Josh. 16. 8.

KAREAH (ka-re'-ah), bold. Father of Johanan. Jer. 40. 13.

KARKAA (kar-ka'-a), floor. S. boundary of Judah. Josh. 15. 3.

KARKOR (kar'-kor), foundation. Place of Gideon's victory over Zebah. Jg. 8. 10.

KARTAH (kar'-tah), city. Town of Zebulun. Josh. 21. 34.

1 Ch. 6. 72. 3. A fortified city in Naphtali, the residence of Barak; a city of refuge; taken by Tiglath Pileser. Jg. 4. 6; 2 K. 15. 29.

KEDRON (ke'-dron), black brook. *Kidron*.

KEHELATHAH (ke-bel'-a-thah), assembly. Station of the Israelites. Nu. 33. 22.

KEILAH (ki'-lah), fortress. 1. A city of Judah. Josh. 15. 44. 2. Descendant of Caleb. 1 Ch. 4. 19.

KELAIAH (kel-a'-i-ah), swift messenger. Ezr. 10. 23. *Kelita*.

KELITA (kel'-i-tah), dwarf. Returned captive. Ezr. 10. 23.

KEMUEL (ke-moo'-el), assembly of God. 1. Son of Nahor. Gen. 22. 21. 2. An assistant of Moses. Nu. 34. 24. 3. A Levite. 1 Ch. 27. 17.

KENAN (ke'-nan). Son of Enos. 1 Ch. 1. 2.

KENATH (ke'-nath), possession. A city of Bashan. Nu. 32. 42.

KENAZ (ke'-naz), hunting. 1. Son of Eliphaz. Gen. 36. 15. 2. Grandson of Caleb. 1 Ch. 4. 13.

KENEZITE (ken'-e-zite), hunter. **KENIZITE**. A tribe of Edom. Nu. 32. 12; Gen. 15. 19.

KENITES (ken'-ites), smith. A tribe of Midian. Gen. 15. 19.

KEREN-HAPPUCH (ker'-en-hap'-ook), horn of beauty. Daughter of Job. Job 42. 14.

KERIOTH (ke'-ri-oth), cities. 1. Town of Judah. Josh. 15. 25. 2. City of Moab. Jer. 48. 24.

KEROS (ke'-ros), curved. Family returned captives. Ezr. 2. 44.

KETLE. Used for culinary and sacrificial purposes, sometimes called "basket" and "caldron." 1 Sam. 2. 14; Jer. 24. 2; 2 Ch. 35. 13, and "pot" in Job 41. 20.

KETURAH (ke-too'-rah), incense. Wife of Abraham. Gen. 25. 1.

KEYS. Were of a great variety of patterns and some were of enormous size; used as a symbol of office, kingship, and of other relations.

KEZIA (ke-zi'-ah), cassia. Daughter of Job. Job 42. 14.

KEZIZ (ke'-ziz), end. A city of Benjamin. Josh. 18. 21.

KIBROTH-HATTA'AVAH (kib'-roth-hat-ta'-a-vah), graves of lust. Station of the Israelites. Nu. 11. 34.

KIBZAIM (kib'-za-im), heaps. City of Ephraim. Josh. 21. 22.

KID. Used in sacrifice. The flesh a delicacy. Nu. 7; 1 Sam. 16. 20.

KIDRON (kid'-ron), turbid. **THE BROOK**. Water never flows in it at present, except during severe winter rains; it is associated with the last days of our Lord. 2 Ch. 15. 16.

KINAH (ki'-nah), lamentation. City of Judah. Josh. 15. 22.

KINE. Gen. 41. Plural of cow.

KING. Name of the chief ruler of the Hebrews for 500 years; applied to God. 1 Tim. 1. 17.

KING'S POOL. Neh. 2. 14. *Siloam*.

KINGS. First and second books, covering period B. C. 1015-588. Authorship ascribed to Jeremiah or Ezra.

KIB, fortress. Country N. E. of Pal. 2 K. 16. 9.

KIR-HARASETH, (kir-har'-a-seth), brick fortress. **K.HARESETH**, **K.HARESH**. City of Moab. 2 K. 3. 25; Isa. 16. 7, 11; Jer. 48. 31.

KIRJATHAIM (kir'-j-ath-a'-im), double city. A town of Moab. Jer. 48. 1.

KIRIOTH (kir'-i-oth), cities. **KERIOTH**. City of Moab. Amos 2. 2.

KIRJATH (kir'-jath), city. City of Benjamin. Josh. 18. 28.

KIRJATHAIM (kir-jath-a'-im). 1. City of Reuben. Nu. 32. 37. 2. Town of Naphtali. 1 Ch. 6. 76.

KIRJATH-ARBA (kir-jath-ar'-bah), city of Arbah. Early name of Hebron. Gen. 23. 2.

KIRJATH-ARIM (kir-jath-a'-rim). Ezra 2. 25. *Kirjath-jearim*.

KIRJATH-BAAL (kir-jath-ba'-al), city of Baul. Early name of Kirjath-jearim. Josh. 15. 60.

KIRJATH-HUZOTH (kir-jath-hooz'-oth), city of streets. City in Moab. Nu. 22. 39.

KIRJATH-JEARIM (kir-jath-je'-ar-im). A city of Judah. Josh. 9. 17.

KIRJATH SANNAH (kir-jath-san'-ah), palm city. A place in Judah. Josh. 15. 49.

KIRJATH-SEPPER (kir-jath-se'-fer), city of books. Josh. 15. 15. *Kirjath-sannah*.

KIR OF MOAB. Isa. 15. 1. *Kir-haraseh*.

KISH, bow. 1. Father of Saul. 1 Sam. 10. 21. 2. Uncle of No. 1. 1 Ch. 8. 30. 3. Benjamite. Est. 2. 5. 4. Levite. 1 Ch. 23. 21.

KISHI (kish'-i). Father of Ethan, the musician. 1 Ch. 6. 44.

KISHION (kish'-i-on), hardness. A town of Issachar. Josh. 19. 20.

KISHON (ki'-shon), crooked. 1. Josh. 21. 28. *Kishion*. 2. River on the plain of Esdraelon, famous in Sisera's defeat. Jg. 4.

KISON. Ps. 83. 9, for *Kishon*.

KISS. Always common as a means of expressing affection or respect; introduced into the customs of the early church; common in Pal. now for men to kiss each other.

KITE. An unclean bird. Lev. 11. 14.

KITHLISH (kith'-lish), wall. A town of Judah. Josh. 15. 40.

KITRON (kit'-ron), knotty. Town of Zebulun. Jg. 1. 30.

KITTIM (kit'-im). 1 Ch. 1. 7, for *Chittim*.

KNEADING-TROUGHS. *Bread*.

KNIFE. Made of iron, bronze, bone, and even stone is mentioned. Ex. 4. 25. Knives were of different shapes as needed for different purposes; of fine quality since they were used as razors.

KNOP.

KNOP, Some architectural ornament. Ex. 25 and 37; 1 K. 6. 18.

KOA (ko'-ah), male camel. An eastern people. Ezek. 23. 23.

KOHATH (ko'-hath), assembly. Son of Levi. Gen. 46. 11.

KOHATHITES (ko'-hath-ites). Descendants of Kohath. Nu. 26. 57.

KOLAIAH (kol-a-i'-ah), voice of God. 1. A Benjamite. Neh. 11. 7. 2. Father of Ahab the false prophet. Jer. 29. 21.

KORAH (ko'-rah), boldness. 1. 2. Dukes

KUSHAIAH.

of Edom. Gen. 36. 5. 16. 3. Son of Hebron. 1 Ch. 2. 43. 4. Rebelled against Moses. Nu. 16 and 26.

KORAHITE, (ko'-rah-ite). **KORHITE—KORATHITE**, Descendants of Korah. 1 Ch. 9. 19.

KORE (ko'-re), partridge. 1. Ancestor of Shalum. 1 Ch. 9. 19. 2. Levite. 2 Ch. 31. 14.

KOZ, thorn. 1. A Judahite. 1 Ch. 4. 8. 2. A priest. 24. 10.

KUSHAIAH (kush-a'-i-ah). 1 Ch. 15. 17. *Kish* or *Kishi*.



JERIM.

L.

LAADAH (la'-a-dah), order. A Judahite. 1 Ch. 4. 21.

LAADAN (la'-a-dan). 1. Ancestor of Joshua. 1 Ch. 7. 26. 2. Son of Gershom. 26. 21.

LABAN (la'-ban), white. 1. Grandson of Nahor. Gen. 24. 29. 2. A place in the desert. Deut. 1. 1.

LACHISH (la'-kish), impregnable. A city in S. Judah. Josh. 10. 3.

LAEL (la'-el), of God. A Gershonite. Nu. 3. 24.

LAHAD (la'-had), oppression. A Judahite. 1 Ch. 4. 2.

LAHAI-ROI (la-ha-i'-ro-i), well of the living. Well of Hagar. Gen. 24. 62.



LAMPS.

LAHMAM (lah'-mam), bread. A town of Judah. Josh. 15. 40.

LAHMI (lah'-mi), warrior. Brother of Goliath. 1 Ch. 20. 5.

LAISH (la'-ish), lion. 1. City taken by the Danites. Jg. 18. 2. Father of Phaltiel. 1 Sam. 26. 44.

LAKUM (la'-kum), fortress. Boundary of Naphtali. Josh. 19. 33.

LAMB. At first the young of any animal; later the young of sheep; the flesh a delicacy; prominent in sacrifices. Ex. 29; Nu. 22.

LAMECH (la'-mek), strong. 1. Descendant of Cain. Gen. 4. 18. 2. Father of Noah. Gen. 5. 28.

LAMENTATIONS, BOOK OF. Attributed to Jeremiah.

LAMP. Made of bronze or baked clay, generally small, but some large and ornamented, with places for ten or more wicks; frequently used figuratively.

LANCET. A light spear. 1 K. 18. 28.

LAND-MARK. The removal of, strictly forbidden. This would apply only to artificial landmarks. Deut. 19. 14.

LANGUAGE. Supposed to have been but one at first, became confused at Babel. Gen. 11.

LANTERN. In common use. John 18. 3.

LAODICEA (la-od-i-se'-a). City of Phrygia. Contained an early Christian church. Col. 2. 1; Rev. 1. 11.

LAODICEANS (la-od-i-se'-ans). People of Laodicea. Rev. 3. 14.

LAPIDOTH (lap'-i-doth), lamps. Husband of Deborah. Jg. 4. 4.

LAPWING. An unclean bird. Lev. 11. 19.

LASEA (la-se'-a). A city of Crete. Acts 27. 8.

LASHA (la'-shah), a cleft. On the S. border of Pal. Gen. 10. 19.

LASHARON (la-shar'-on), plain. Canaanite town conquered by Joshua. Josh. 13. 18.

LATCHET. Fastening of sandal or shoe. Mark 1. 7.

LATIN. Spoken by the Romans. John 19. 20.

LATTICE. A covering or screen for a window, usually projecting from the wall. Prov. 7. 6.

LAVER. For the priests to wash hands or feet. Ex. 30 and 38.

LAW, LAW OF MOSES. Generally refers to the Mosaic code in all its departments. After the country was conquered by the Romans, Roman and Jewish law sometimes conflicted, although in general the Jews were allowed much freedom.

LAWYER. Chiefly employed in expounding the Law of Moses.

LAZARUS (laz'-a-rus), God helps. 1. Brother of Martha and Mary. John 11. 1. 2. The name a symbol of poverty. Luke 16.

LEAD. Early known, very abundant, and always in common use. Ex. 15. 10; Job. 19. 24.

LEAF. Of a tree, door, book; symbol of growth and decay. Gen. 8. 11; Job 13. 25.

LEAH (le'-ah), weary. Daughter of Laban, wife of Jacob. Gen. 29.

LEAVEN. Both leavened and unleavened



LAMP.

LEBANA.

bread were known in Bible times. L. symbolizes the effect of the Gospel upon character. Mat. 13. 33.

LEBANA (leb'-a-nah), white. **LEBANAH**. Family returned captives. Neh. 7. 48.

LEBANON. The finest mountain of Pal., frequently mentioned. Deut. 1. 7.

LEVI.

LENTILS. Like small peas. Several kinds, some used for bread. Gen. 25. 34.

LEOPARD. Now practically extinct in Pal. The cheetah or hunting leopard still occasionally found. The L. was always greatly dreaded.

LEPER, LEPROSY. Laws relating to



LEPERS.

LEBAOTH (leb'-a-oth), lionesses. A town of Judah. Josh. 15. 32.

LEBBEUS (leb-e'-us), courageous. The apostle Jude. Mark 3. 18.

LEBONAH (le-bo'-nah), incense. A place near Shiloh. Jg. 21. 19.

LECAH (le'-kah), walking. A Judahite. 1 Ch. 4. 21.

LEECH. *Horse-leech*.

LEEKs. Always very abundant in Egypt and Pal., and universally used. Nu. 11. 5.

LEES. The dregs of wine. Ps. 75. 8.

LEGION. A division of the Roman army comprising generally, horse and foot combined, about 7,000 men.

LEHABIM (le'-ha-bim), fiery. A Lybian tribe. Gen. 10. 13.

LEHI (le'-hi), jawbone. In Judah where Samson slew the Philistines. Jg. 15. 9.

LEMUEL, dedicated. King to whom maxims were addressed. Prov. 31.

were very strict; two forms existed in Bible times, one curable, the other not; at present but one form exists, not considered contagious.

LESHEM (le'-shem). Early name of Dan. Josh. 19. 47.

LETTER. The art of writing was well known and letters are frequently mentioned. 2 Sam. 11. 14.

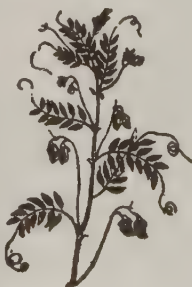
LETUSHIM (le-too'-shim), sharpened. Son of Dedan. Gen. 25. 3.

LEUMMIM (le-oom'-im), peoples. Son of Dedan. Gen. 25. 3.

LEVI, joined. 1. Son of Jacob. Ex. 6. 13.

2. 3. Genealogy of Christ. Luke 3. 24, 29.

4. Name of Matthew. Mark 2. 14.



LENTILS.

LEVIATHAN (le-vi'-a-than). Some animal is meant. Most probably the crocodile; vivid description in Job 41.



LEVIATHAN.

LEVITES. Descendants of Levi; a sacred order; 48 cities were assigned them. Ex. 6; Josh. 21; Num. 35.

LEVITICUS (le-vit'-i-kus). Third book of the Pentateuch. Contained the ceremonial law.

LIBERTINES (lib'-er-tines), free. They had a synagogue in Jerusalem. Acts 6. 9.

LIBNAH (lib'-nah), white. 1. City of Judah. Josh. 10. 2. Station of the Israelites. Num. 33. 20.

LIBNI (lib'-ni). 1. Son of Gershom. Ex. 6. 17. 2. Son of Mahli. 1 Ch. 6. 29.

LIBNITES (lib'-nites). Descendants of Libni. Nu. 8. 21.

LIBYA (lib'-i-a). Northern coast of Africa. Acts 2. 10.

LICE. One of the plagues of Egypt. Ex. 8. 36.

LIGN-ALOES. *Aloes*.

LIGURE. A precious stone in high priest's breastplate. Ex. 28. 19.

LIKHI (lik'-hi), learned. A man of Manasseh. 1 Ch. 7. 19.

LILY. The flower referred to by our Lord, Mat. 6. 28, has never been determined.

LIME. Well known, always abundant, and used for the ordinary purposes. Isa. 33. 12.

LINEN. The best was produced in Egypt; an article of luxury, used for the temple,



LILY (*Anemone*).

and clothing of priests; symbol of purity. Rev. 15. 6.

LINTEL. Upper part of the frame work of a door. 1 K. 6. 31.

LINUS. A Christian at Rome, friend of Paul. 2 Tim. 4. 21.

LION. Now extinct in Pal., frequently referred to; symbol of strength, largely employed in Scripture and architecture.

LITTER. A covered chair or couch carried by men or animals. Isa. 66. 20.

LIZARD. A large variety exists in Pal., several of which are mentioned. Lev. 11. 30.

LO-AMMI (lo-am'-mi), not my people. Figurative name given by Hosea to his son. Hos. 1. 9.

LOANS. Were necessary and permitted by the law of Moses, but strict rules prevented the creditor from taking advantage of the debtor. Deut. 15.

LOCK. Bars of wood or metal, and bolts turned by keys. 1 K. 4. 13.

LOCUST. A dreaded plague of Pal.; vivid description of, in Joel 2. The "palmer worm" is the young locust. Arabs use them for food.

LOD. Town of Benjamin. 1 Ch. 8. 12. Now *Ludd*. *Lydda*.

LO-DEBAR (lo-de'-bar), barren. Place near Mahanaim. 2 Sam. 9. 4.

LOG. A measure holding less than a pint. Lev. 14. 10.

LOIS, pleasing. Grandmother of Timothy. 2 Tim. 1. 5.

LOOKING GLASSES. Polished metal. Ex. 38. 8.

LORD. Usual rendering of the Heb. *Jehovah*. Applied to God and Christ.

LORD'S DAY. Day of Christ's resurrection, first day of the week. Rev. 1. 10.

LORD'S SUPPER. Instituted on the night before Christ's crucifixion. Mat. 26. 19; 1 Cor. 11. 20.

LO-RUHAMAH (lo-roo'-ha-mah), unpitied. Name of the daughter of Hosea. Hos. 1. 6.

LOT, veil. Nephew of Abraham. Gen. 11.

LOTAN (lo'-tan), covered. A duke of Edom. Gen. 36. 20.

LOTS. Casting of, common mode of settling questions, dividing property, selecting scapegoat, etc. Mat. 27. 35; Lev. 16. 8.

LUBIM (loo'-bim), thirsty. People of Africa. 2 Ch. 12. 3.

LUCAS. The evangelist Luke. Philm. 24.

LUCIFER, light giver. Used symbolically of the king of Babylon. Isa. 14. 12.

LUCIUS. 1. Kinsman of Paul. Rom. 16. 21. 2. A Christian teacher of Cyrene. Acts 13. 1.

LUD. Son of Shem. Gen. 10. 22.

LUDIM.**LYSTRA.**

LUDIM (loo'-dim), strife. A people of N. Africa. Gen. 10. 13.

LUHITH (loo'-hith), made of boards. The Ascent of, in Moab. Isa. 15. 5.

LUKE. Evangelist, physician, author of the third Gospel and the Book of Acts.

LUKE, GOSPEL OF. About A. D. 60.

LUNATIC. Different from demoniacs, supposed to be persons suffering from epilepsy. Mat. 17. 15.

LUZ, almond. Early name of Bethel. Josh. 18. 2.

LYCAONIA (lic'-a-o'-ni-a), wolf-land. District of Asia Minor, visited by Paul. Acts 14.

LYCIA (lis'-i-a). District of Asia Minor, visited by Paul. Acts 27. 5.

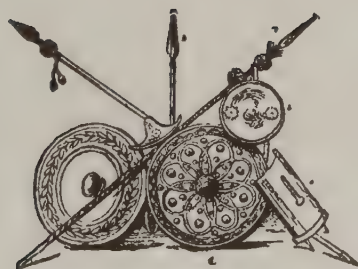
LYDDA (lid'-ah). Called Lod in O. T., a name still retained. Peter healed Æneas in L. Acts 9. 32.

LYDIA. The first European convert; she entertained Paul. Acts. 16. 14.

LYSANIAS (ly-sa'-ni-as). Tetrarch of Abileue. Luke 8. 1.

LYSIAS (lis'-i-as). Surnamed Claudius. Roman officer at Jerusalem, who rescued Paul. Acts 21; 24.

LYSTRA (lis'-tra). City of Lycaonia, visited by Paul. Acts 14.



M.

MAACAH (ma'-a-kah), oppression. 1. Mother of Absalom. 2 Sam. 3. 3. 2. Province N. E. of Pal. 10. 8.

MAACHAH (ma'-a-kah). 1. Daughter of Nahor. Gen. 22. 24. 2. Father of Achish, king of Gath. 1 K. 2. 39. 3. Wife of Rehoboam. 15. 2. 4. Wife of Caleb. 1 Ch. 2. 48. 5. Mother of Absalom. 1 Ch. 3. 2. 6. Wife of Machir. 7. 15. 7. Wife of Jehiel. 8. 29. 8. Father of one of David's guard. 11. 43. 9. A prince of Simeon. 27. 18.

MAACHATH. *Maacah*.

MAACHATHI (ma-ak'-a-thi), **MAACH-ATHITES**. Inhabitants of Maacah. Deut. 3. 14. Josh. 13. 13.

MAADAI (ma-ad'-a-i), ornament. Returned captive. Ezr. 10. 34.

MAADIAH (ma-ad-i'-ah). Returned captive. Neh. 12. 5.

MAAI (ma-a'-i), merciful. Levite musician. Neh. 12. 36.

MAALEH-ACRABBIM (ma-al'-eh-ak-rab'-im), ascent of scorpions. Josh. 15. 3. *Akrabbim*.

MAARATH (ma-a-rath), open. Town of Judah. Josh. 15. 59.

MAASEIAH (ma-as-e-i'-ah), work of God. 1. 2. 3. 4. Had foreign wives. Ezr. 10. 18, 21, 22, 30. 5. Repaired the wall. Neh. 3. 23. 6. 7. Assisted Ezra in reading the law. Neh. 8. 4. 7. 8. Associate of Nehemiah. 10. 25. 9. A Judahite. 11. 5. 10. Benjamite. 11. 7. 11. 12. Two priests, musicians. 12. 41, 42. 13. Father of Zedekiah. Jer. 29. 21. 14. Father of Zephaniah. 29. 25. 15. Levite musician. 1 Ch. 15. 18. 16. Officer of Josiah. 2 Ch. 23. 1. 17. Officer of Uzziah. 26. 11. 18. A high officer in Jerusalem. 34. 8. 20. Temple gatekeeper. Jer. 35. 4. 21. Ancestor of Baruch. 32. 12.

MAASIAI (ma-as'-i-a'-i). A priest. 1 Ch. 9. 12.

MAATH (ma'-ath), small. Genealogy of Christ. Luke 3. 26.

MAAZ (ma'-az), anger. Son of Ram. 1 Ch. 2. 27.

MAAZIAH (ma-az-i'-ah), consolation. 1. A priest, associate of Nehemiah. Neh. 10. 8. 2. Priest, time of David. 1 Ch. 24. 18.

MACEDONIA (mas-e-do'-ni-ah), extended. First part of Europe to receive the Gospel direct from Paul. First European converts made here. Acts 16 and 17.

MACEDONIAN. Acts 27. 2. *Macedonia*.

MACHBANAI (mak'-ba-na-i), fat. Friend of David. 1 Ch. 12. 13.

MACHBENAH (mak'-be-nah), cloak. A Judahite. 1 Ch. 2. 49.

MACHI (ma'-ki), decrease. Father of one of Moses' spies. Nu. 13. 15.

MACHIR (ma'-kir), sold. 1. Son of Manasseh. Josh. 17. 1. 2. Son of Ammiel. 2 Sam. 9. 4.

MACHIRITES (ma'-kir-ites). Family of Machir. Nu. 26. 29.

MACHNADEBAI (mak'-na-de'-ba-i), liberal. Had a foreign wife. Ezr. 10. 40.

MACHPELAH (mak-pe'-lah), double cave. Bought by Abraham of Ephron as a burial place; the mosque at Hebron now stands over the spot. Visited by Dr. Selah Merrill in 1882. Gen. 23 and 49.

MADAI (mad'-a-i). Son of Japheth. Gen. 10. 2.

MADIAN (ma'-di-an). Acts 7. 29. *Midian*.

MADMANNAH (mad-man'-ah), dung hill. Town of Judah. Josh. 15. 31.

MADMEN (mad'-men), dung hill. Town of Moab. Jer. 48. 2.

MADMENAH (mad-me'-nah). Town of Benjamin. Isa. 10. 31.

MADNESS. Used several times denoting violent passion and but once in connection with demoniacal possession. John 10. 20.

MADON (ma'-don), strife. City of Canaan conquered by Joshua. Josh. 11. 1.

MAGADAN (mag'-a-dan). *Magdala*.

MAGBISH (mag'-bish), gathering. A place near Bethel. Ezr. 2. 30.

MAGDALA (mag'-da-la), tower. On the W. shore of the Sea of Galilee, the home of Mary Magdalene. Mat. 15. 39.

MAGDIEL (mag'-di-el), praise. Duke of Edom. Gen. 36. 43.

MAGI (ma'-ji). Wise men from the East, chiefly Persian. Mat. 2.

MAGICIANS. Numerous among ancient nations, including the Hebrews, always connected with religion; forbidden among the Jews. Ex. 7 and 8; Lev. 19. 31.

MAGOG (ma'-gog). 1. Son of Japheth. Gen. 10. 2. 2. A country. Ezek. 38. 2. 3. Used symbolically. Rev. 20. 8.

MAGOR-MISSABIB (ma'-gor-mis'-a-bib), fear everywhere. Name given to Pashur, the priest who imprisoned Jeremiah. Jer. 20. 3.

MAGPIASH (mag'-pi-ash), moth killer. Associate of Nehemiah. Neh. 10. 20.

MAHALAH (ma-ha'-lah), sickness. Daughter of Gilead's sister. 1 Ch. 7. 18.

MAHALALEEL (ma-ha'-la-le'-el), praise. 1. Son of Cainan. Gen. 5. 12. 2. A Judahite. Neh. 11. 4.

MAHALATH (ma'-ha-lath), harp. 1. Wife of Esau. Gen. 28. 9. 2. Wife of Rehoboam. 2 Ch. 11. 18. 3. An instrument or a tune. Title of Ps. 58. 4. M. Leannoth, title of Ps. 88.

MAHALI (ma'-ha-li), sick. Son of Merari. Ex. 6. 19.

MAHANAIM (ma-ha-na'im), two camps. An important city east of the Jordan. Josh. 21. 38. Connected with Jacob. Gen. 32. 2.

MAHANEH-DAN (ma'-ha-neh-dan'), camp of Dan. Place near Kirjath-jearim. Jg. 18. 12.

MAHARAI (ma-har'-a-i), swift. Officer of David. 1 Ch. 11. 30.

MAHATH (ma'-hath), grasping. 1. Son of Amasai. 1 Ch. 6. 35. 2. Purified the temple. 2 Ch. 31. 13.

MAHAVITE (ma'-ha-vite). One of David's guard. 1 Chron. 11. 46.

MAHAZIOTH (ma-ha'-zi-oth), visions. A temple musician. 1 Ch. 25. 4.

MAHER-SHALAI-HASH-BAZ (ma'-her-shal'-al-hash'-baz), hasting to the spoil. Son of Isaiah. Isa. 8. 1.

MAHLAH (mah'-lah), disease. Daughter of Zelophehad. Nu. 27. 1.

MAHLI (mah'-li), sickly. 1. 2. Levites. Nu. 3. 20; 1 Ch. 6. 47.

MAHLITES (mah'-lites). Family of Mahli. Nu. 3. 38.

MAHLON (mah'-lon), sickly. Husband of Ruth. Ruth 1 and 4.

MAHOL (ma'-hol), dancing. Father of four wise men. 1 K. 4. 31.

MAKAZ (ma'-kaz), end. District of one of Solomon's commissariat officers. 1 K. 4. 9.

MAKHELOTH (mak-he'-loth), place of meeting. Station of the Israelites. Nu. 23. 25.

MAKKEDAH (mak-ke'-dah), place of shepherds. City of Canaan conquered by Joshua. Josh. 10 and 12.

MAKTESH (mak'-tesh), mortar. A quarter of Jerusalem. Zeph. 1. 11.

MALACHI (mal'-a-ki), messenger. Last of the prophets. B. c., 445-433.

MALCHAM (mal'-kam), king. 1. Chief of Benjamin. 1 Ch. 8. 9. 2. Idol Molech. Zeph. 1. 5.

MALCHIAH (mal-ki'-ah), king. 1. Ancestor of Asaph the singer. 1 Ch. 6. 40. 2. 3. Had foreign wives. Ezr. 10. 25, 31. 4. 5. Rebuilt the wall. Neh. 3. 14, 31. 6. Assisted Ezra. Neh. 8. 4. 7. Father of Pashur. Neh. 11. 12. 8. Connected with the imprisonment of Jeremiah. Jer. 38. 6.

MALCHIEL (mal'-ki-el). An Asherite. Gen. 46. 17.

MALCHIELITES (mal'-ki-el-ites). Family of Malchiel. Nu. 26. 45.

MALCHIJAH (mal-ki'-jah), king. 1. Father of Pashur. 1 Ch. 9. 12. 2. Priest, time

of David. 24. 9. 3. Had a foreign wife. Ezr. 10. 25. 4. Repaired the wall. Neh. 3. 11. 5. Associate of Nehemiah. 10. 3. 6. Dedicated the wall. 12. 42.

MALCHIRAM (mal-ki'-ram), king of height. Son of Jecoubah. 1 Ch. 3. 18.

MALCHI-SHUA (mal-ki-shu'-ah), king of help. Son of Saul. 1 Ch. 9. 39.

MALCHUS (mal'-kus), ruling. Ear cut off by Peter. Mat. 26. 51.

MALELEEL (mah-le'-le-el). Luke 3. 37. *Mahaleel.*

MALLOTHI (mal'-o-thi), fullness. A temple singer. 1 Ch. 25. 4.

MALLOWS. A plant used for food. Job 80. 4.

MALLUCH (mal'-ook), ruling. 1. Ancestor of Ethan the singer. 1 Ch. 6. 44. 2. 3. Had foreign wives. Ezr. 10. 29, 32. 4. 5. Associates of Nehemiah. Neh. 10. 4, 27. 6. Returned captives. 12. 2.

MAMMON. Used to personify riches. Mat. 6. 24.

MAMRE (mam'-re), strength. An ancient Amorite ally of Abraham. Gen. 14. Applied to Hebron.



MANDRAKE.

MAN. Four Hebrew words thus rendered; distinguished from woman; the human race. Gen. 1. 26; 1 Sam. 17. 88.

MANAEN (man'-a-en), consoler. A Christian at Antioch. Acts 13. 1.

MANAHATH (man'-a-hath), rest. 1. Benjamite. 1 Ch. 8. 6. 2. Descendant of Seir. Gen. 36. 23.

MANAHETHITES (man-a'-heth-ites). Family of Manahath. 1 Ch. 2. 52.

MANASSEH, forgetting. 1. Son of Joseph, founder of a tribe. Gen. 41. 51. 2. Son of Hezekiah, king of Judah, B. c. 698-643; captured by the Assyrians and afterward restored. 2 Ch. 33. 3. 4. Had foreign wives. Ezr. 10. 30, 33.

MANASSES. 1. King *Manassah*. Mat. 1. 10. 2. Son of Joseph. Rev. 7. 6.

MANASSITES. Family of Manasseh. Deut. 4. 43.

MANDRAKE. This plant is much prized; the fruit has a delightful odor. Song of Sol. 7. 13.

MANEH (ma'-neh). Ezek. 45. 12. *Weights.*

MANGER. Box or trough in which cattle were fed. Luke 2. 7.

MANNA. Food supplied to the Israelites in the desert. Ex. 16; Nu. 11.

MANOAH (ma-no'-ah), rest. Father of Samson. Jg. 13.

MANSLAYER. Forms of killing and degrees of guilt were minutely specified. Cities of refuge were provided. Nu. 35. 6.

MANTLE. Four Hebrew words thus rendered denoting varieties of outer garments for men or women. Jg. 4. 18.

MAOCH (ma'-ok), breastband. Father of Achish of Gath. 1 Sam. 27. 2.

MAON (ma'-on), dwelling. Town of Judah. Josh. 15. 55.

MAONITES (ma'-on-ites). A desert tribe in the south. Jg. 10. 12.

MARA, bitter. Name adopted by Naomi. Ruth 1. 20.

MARAH. Spring in the desert near the Red Sea. Ex. 15.

MARALAH (mar'-al-ah), trembling. Boundary of Zebulun. Josh. 19. 11.

MARANATHA (mar-an-a'-tha), our Lord comes. Used by Paul to give emphasis. 1 Cor. 16. 22.

MARCUS. The evangelist Mark. Col. 4. 10.

MARESHAH (ma-re'-shah), hill-top. 1. City of Judah. Josh. 15. 44. 2. Father of Hebron. 1 Ch. 2. 42.

MARK, JOHN. Companion of Paul. Acts 12. 12; Col. 4. 10. Author of the second Gospel, about A. D. 63.

MARKET. Place of traffic. General resort for public discussions, generally near the city gates.

MAROTH (ma'-roth), bitter. Town of Judah. Micah 1. 12.

MARRIAGE. At first many wives were allowed; within certain degrees forbidden; with foreigners deprecated; relation regarded very sacred by our Lord.

MARS HILL. Noted as the spot where Paul addressed the Athenians. Acts 17. 22.

MARSENA. Prince of Persia. Est. 1. 14.

MARTHA. Sister of Lazarus. Luke 10. 33.

MARTYR. One who dies for his faith. Acts 22. 20; Rev. 2. 13.

MARY. 1. Wife of Cleophas stood by the cross. John 19. 25. 2. Magdalene. Mat. 28. 1. 3. Mother of Mark. Acts 12. 12. 4. Sister of Lazarus. Luke 10. 40. 5. Mother of Christ. Mat. 1; Mark 6. 6. A Christian at Rome. Rom. 16. 6.

MASCHIL (mas'-kil), melody. Title of thirteen Psalms.

MASH, drawn out. Son of Aram. Gen. 10. 23.

MASHAL (ma'-shal), entreaty. City of Asher. 1 Ch. 6. 74.

MASREKAH (mas'-re-kah), vineyard. City of Edom. Gen. 36. 36.

MASSA (mas'-ah), gift. Son of Ishmael. Gen. 25. 14.

MASSAH. Where Israel tempted Jehovah. Ex. 17. 7.

MASTER. Represents the Heb. words *rabbi* and *rabbouni*. John 1. 38.

MATHUSALA (ma-thoo'-sa-lah). Luke 3. 37. *Methuselah*.

MATRED (ma'-tred), propelling. Mother of Mehetabel. Gen. 36. 39.

MATRI, rainy. Family of Benjamin. 1 Sam. 10. 21.

MATTAN (mat'-an), gift. 1. Priest of Baal. 2 K. 11. 18. 2. Father of Shephatiah. Jer. 38. 1.

MATTANAH (mat'-ta-nah). Station of the Israelites. Nu. 21. 18.

MATTANIAH (mat-ta-ni'-ah). 1. Name of King Zedekiah. 2 K. 24. 17. 2. Descendant of Asa the singer. 2 Ch. 20. 14. 3. 4. 5. 6. Had foreign wives. Ezr. 10. 26, 27, 30, 37. 7. Father of Zaccur. Neh. 13. 13. 8. 9. Levite singers. 1 Ch. 9. 15; 25. 4. 10. Purified the temple. 2 Ch. 29. 13.

MATTATHA (mat'-ta-thah). Genealogy of Christ. Luke 3. 31.

MATTATHAH. Had a foreign wife. Ezr. 10. 33.

MATTATHIAS (mat-ta-thi'-as). 1. 2. In the genealogy of Christ. Luke 3. 25, 26.

MATTENAI (mat-te-na'-i). 1. A priest. Neh. 12. 19. 2. 3. Had foreign wives. Ezr. 10. 33, 37.

MATTHAN (mat'-than). Grandfather of Joseph, husband of Mary. Mat. 1. 15.

MATTHAT (mat'-that). Genealogy of Joseph. Luke 3. 24, 29.

MATTHEW (mat'-thew). 1. Apostle and evangelist; former name was Levi; custom officer at Capernaum. 2. Gospel of, first written in Aramaic or "Hebrew," A. D. 60.

MATTHIAS (mat-thi'-as). Apostle chosen in place of Judas. Acts 1. 26.

MATTITHIAH (mat-ti-thi'-ah), gift. 1. Overseer of offerings. 1 Ch. 9. 31. 2. Levite musician. 16. 5. 3. Assistant of Ezra. Neh. 8. 4. 4. Had a foreign wife. Ezr. 10. 43. 5. Tabernacle doorkeeper. 1 Ch. 15. 18.

MATTOCK. A very rude pick, or hoe. Isa. 7. 25.

MAUL. A heavy hammer. Prov. 25. 18.

MAZZAROTH (maz'-a-roth). Twelve signs of the Zodiac. Job 38. 32.

MEADOW. A *Water plant* in MATTOCK. Gen. 41. 2; and a *cave* in Jg. 20. 33.

MEAH (me'-ah), a hundred. A tower of Jerusalem. Neh. 3. 1.

MEARAH (me-ar'-ah), cave. N. boundary of Pal. Josh. 13. 4.



MEASURES.

MEPHAATH.

MEASURES. Minutely defined and unjust severely condemned. Lev. 19. 35; Deut. 25.

MEAT. Any kind of food, and only once used of animal food, which was called "flesh;" unclean forbidden.

MEAT-OFFERING. An important feature of the temple service. Lev. 2 and 3.

MEBUNNAI (me-boon'-a-i), building. One of David's guard. 2 Sam. 23. 27.

MECHERATHITE (mek'-e-rath-ite). 1 Ch. 11. 36. *Maacathite*.

MEDAD, love. A prophet in the camp. Nu. 11. 26.

MEDAN, strife. Son of Abraham. Gen. 25. 2.

MEDEBA (med'-e-bah), quiet waters. A town of Reuben. Nu. 21. 30.



SELLING MELONS.

MEDES. Powerful nation of Asia, previous to Cyrus, B. C. 558.

MEDIA, middle. Land of the Medes, E. of Assyria.

MEDIAN, MEDE. Dan. 5. 31; 11. 1. Darius thus designated.

MEDICINE, ART OF. Borrowed from Egypt. Lev. 13-15. Prov. 3. 8.

MEGIDDO (me-gid'-do), crowded. A city on the plain of Esdraelon. Josh. 12. 21. Valley of M., where Josiah was slain. 2 Ch. 35. 22.

MEGIDDON (me-gid'-don). **VALLEY OF.** Zech. 12. 11. *Megiddo*.

MEHETABEEL (me-het'-a-be-el). Ancestor of Shemaiah. Neh. 6. 10.

MEHETABEL (me-het'-a-bel), favored. Wife of Hadar, King of Edom. Gen. 36. 39.

MEHIDA (me-hi'-dah), famous. Family returned captives. Ezr. 2. 52.

MEHIR (me'-hir), price. Father of Eshton 1 Ch. 4. 11.

MEHOLATHITE (me-hol'-a-thite). Married Saul's daughter. 1 Sam. 18. 19.

MEHUJAEI (me-hoo'-ja-el), smitten. Descendant of Cain. Gen. 4. 18.

MEHUMAN (me-hoo'-man), faithful. Chamberlain of Abasuerus. Est. 1. 10.

MEHUNIM (me-hoon'-im), dwelling. Me-hunims conquered by Uzziab. Ezr. 2. 50; 2 Ch. 26. 7.

MEJARKON (me-jar'-kon), yellow water. A town of Dan. Josh. 19. 46.

MEKONAH (mek'-o-nah), standing place. Town of Judah. Neh. 11. 28.

MELATIAH (mel-a-ti'-ah), delivered. Rebuilt the walls. Neh. 3. 7.

MELCHI (mel'-ki), king. 1. 2. Genealogy of Christ. Luke 3. 24, 28.

MELCHIAH (mel-ki'-ah), royal. Father of Pashur. Jer. 21. 1.

MELCHISEDEC (mel-kiz'-e-dek). Heb. 5-7 *Melchisedek*.

MELCHISHUA, (mel-ki-shu'-ah). Son of Saul. 1 Sam. 14. 49.

MELCHIZEDEK. King of Salem or peace. Gen. 14. 18. Prototype of the Messiah as priest. Heb. 5-7.

MELEA (me'-le-ah), full. Genealogy of Christ. Luke 3. 31.

MELECH (me'-lek), king. Son of Micah. 1 Ch. 9. 41.

MELICU (mel'-i-koo). Neh. 12. 14. *Malluch*.

MELITA (mel'-i-tah). The island in the Mediterranean where Paul was shipwrecked. Now *Malta*. Acts 28.

MELONS. Abundant in Egypt and Pal.; the Israelites in the desert longed for M. Nu. 11. 5.

MELZAR (mel'-zar). A court attendant. Dan. 1. 11.

MEMPHIS (mem'-fis). Famous city on the Nile. Hos. 9. 6.

MEMUCHAN (me-moo'-kan). A Persian prince. Est. 1. 14.

MENAHEN (men'-a-hem), comforter. Usurped the throne of Israel. B. C. 772-761. 2 K. 15.

MENAN (me'-nan), **MENAM.** Genealogy of Christ. Luke 3. 31.

MENE (me'-ne). Inscription on the wall of Belchazzar's palace. Dan. 5. 25.

MENUCHAH (me-noo'-kah). Marg. Jg. 20. 43.

MEONENIM (me-on'-e-nim), enchanter. The plain, or perhaps an oak grove near Shechem. Jg. 9. 37.

MEONOTHAI (me-on'-o-tha-i). Nephew of Caleb. 1 Ch. 4. 14.

MEPHAATH (me'-a-ath), height. Town near Heshbon. Josh. 13. 18.

MEPHIBOSHETH (me-fib'-o-sheth), idol-breaker. 1. Son of Saul. 2 Sam. 21. 8. 2. Son of Jonathan. 4. 4.

MERAB (me'-rab), increase. Daughter of Saul. 1 Sam. 14. 49.

MERAIAH (mer-a'-i-ah), rebellion. A priest. Neh. 12. 12.

MERAIOTH (me-ra'-i-oth). 1. 2. Priests. 1 Ch. 6. 6; Neh. 12. 15.

MERARI (mer-a'-ri), bitter. Son of Levi. Gen. 46. 11.

MERARITES (mer'-a-rites). Family of Merari. Nu. 26. 57.

MERATHAIM (mer-a-tha'-im), double rebellion, LAND OF. Country of the Chaldeans. Jer. 50. 21.

MERCURIUS. A Greek deity. Name applied to Paul in Lystra. Acts 14. 12.

MERCY-SEAT. The lid of the ark of the covenant. Ex. 25. Symbolically, atonement for sin. Heb. 9. 5.

MERED (me'-red), rebellion. Son of Ezra. 1 Ch. 4. 17.

MEREMOTH (mer'-e-moth), height. 1. Son of Uriah. Ezr. 8. 33. 2. Had a foreign wife. 10. 36. 3. Associate of Nehemiah. Neh. 10. 5.

MERES. A counsellor of Ahasuerus. Est. 1. 14.

MERIBAH (mer'-i-bah), strife. In the desert where the rock was smitten. Ex. 17. 7.

MERIB-BAAI (mer'-ib-ba'-ai). Son of Jonathan. 1 Ch. 8. 34.

MERODACH (me-ro'-dak), death. A deity of Babylon. Jer. 50. 2.

MERODACH-BALADAN (me-ro'-dak-bal'-a-dan). King of Babylon, time of Hezekiah. Isa. 39. 1. In 2 K. 20. 12. *Berodach-Baladan*

MEROM (me'-rom), high places. Waters of, the northern lake of Gal. Josh. 11. 7. Now *El-Huleh*.

MERONOTHITE (me-ron'-o-thite). A man of Meronoth. 1 Ch. 27. 30.

MEROZ (me'-roz), refuge. Place near Tabor, in song of Deborah. Jg. 5. 23.

MESECH (me'-sek), drawn out. Ps. 120. 5. *Meshech*.

MESHA (me'-shah), freed. 1. Border of Joktan. Gen. 10. 30. 2. King of Moab. 2 K. 3. 4. 3. Son of Caleb. 1 Ch. 2. 42. 4. Benjamite. 8. 9.

MESHACH (me'-shak), guest. Name given to Daniel's companion. Dan. 1. 6.

MESHECH. Son of Japheth. Gen. 10. 2.

MESHELEMIAM (me-shel'-e-mi'-ah), rewarded. A temple gatekeeper. 1 Ch. 26. 1.

MESHEZABEEL (me-shez'-a-be-el), delivered. 1. Rebuilt the wall. Neh. 3. 4. 2. Judahite. 11. 24. 3. Associate of Nehemiah. 10. 21.

MESHILLEMITH (me-shil'-e-mith), repaid. Priest, son of Immer. 1 Ch. 9. 12.

MESHILLEMOTH (me-shil'-e-moth). 1. Ephraimite chief. 2 Ch. 28. 12. 2. A priest. Neh. 11. 13.

MESHULLAM (me-shool'-am), friend. 1. Ancestor of Shaphan, the scribe. 2 K. 22. 8. 2. Son of Zerubbabel. 1 Ch. 3. 19. 3. A Gadite chief. 5. 13. 4. 5. 6. Benjamites. 8. 17; 9. 7, 8. 7. 8. 9. 10. Priests, 9. 11, 12; Neh. 12. 13, 16. 11. Temple overseer. 2 Ch. 34. 12. 12. 13. Assistants of Ezra. Ezr. 8. 16; 10. 15. 13. Had a foreign wife. 10. 29. 15. 16. Rebuilt the wall. Neh. 3. 6, 30. 17. Read the law. 8. 4. 18. 19. Associates of Nehemiah. Neh. 10. 7, 20. 20. Temple porter. 12. 25. 21. Prince of Judah. 12. 33.

MESHULLEMEETH (me-shool'-e-meth). Wife of King Manasseh. 2 K. 21. 19.

MESOBABE (mes-o-ba'-ite). One of David's guard. 1 Ch. 11. 47.

MESOPOTAMIA (mes-o-po-ta'-mi-ah), between the rivers. Country between the rivers Tigris and Euphrates. Gen. 24. 10; Acts 2. 9.

MESSIAH, anointed. In O. T. any one anointed with holy oil; in N. T. applied to Jesus Christ. Dan. 9. 25.

MESSIAS. John 1. 41; 4. 25, for *Messiah*.

METALS. Well known and common from the earliest period. Gold, silver, copper ("brass"), iron, tin, lead.

METHEG-AMMAH (me'-theg-am'-ah), curb of the city. Philistine city, captured by David. 2 Sam. 8. 1.

METHUSAEI (me-thoo'-sa-el), man of God. Father of Lamech. Gen. 4. 18.

METHUSELAH (me-thoo'-se-lah). Son of Enoch. Gen. 5. 27.

MEUNIM (me-oon'-im). Neh. 7. 52. *Me-hunim*.

MEZAHAB (mez'-a-hab), gilded. An Edomite. Gen. 36. 39.

MIAMIN (mi'-a-min), right hand. 1. 2. Returned captives. Ezr. 10. 25; Neh. 12. 5.

MIBHAR (mib'-har), choice. One of David's guard. 1 Ch. 11. 38.

MIBSAM (mib'-sam), sweet odor. 1. Son of Ishmael. 1 Ch. 1. 29. 2. Son of Simeon. 4. 25.

MIBZAR (mib'-zar), fortress. A duke of Edom. 1 Ch. 1. 53.

MICAH (mi'-kah), godlike. 1. A prophet. b. c. 750-698. 2. A Reubenite. 1 Ch. 5. 5. 3. Grandson of Jonathan. 8. 34. 4. Cousin of Moses. 23. 20. 5. An officer, time of Josiah. 2 Ch. 34. 20. 6. A strange Ephraimite. Jg. 17 and 18.

MICAIAH (mi-ka'-i-ah). A prophet of Samaria. 1 K. 22. 2 Ch. 18.

MICHA.

MICHA (mi'-kah). 1. Son of Mephibosheth. 2 Sam. 9. 13. 2. Associate of Nehemiah. Neh. 10. 11. 3. A descendant of Asaph. 11. 17.

MICHAEL. 1. One of Moses' spies. Nu. 13. 13. 2. 3. Gadites. 1 Ch. 5. 13, 14. 4. Ancestor of Asaph. 6. 40. 5. 6. Officers of Issachar. 7. 8; 27. 13. 7. Friend of David. 12. 20. 8. A Benjamite. 8. 16. 9. Murdered by Jehoram. 2 Ch. 21. 10. Ancestor of Zebadiah. Ezr. 8. 8. 11. Chief prince or archangel. Dan. 10. 13, 21; 12. 1; Jude 9.

MICHAH. Son of Uzziel. 1 Ch. 24. 24.

MICHAIAH (mi-ka'-i-ah). 1. Father of Achbor. 2 K. 22. 12. 2. Descendant of Asaph. Neh. 12. 35. 3. A priest musician.

MILL.

MIDIANITES. People of Midian. Gen. 37. 28.

MIGDAL-EL (mig'-dal-el), tower of God. Fortified town of Naphtali. Josh. 19. 38.

MIGDAL-GAD, tower of Gad. City of Judah. Josh. 15. 37.

MIGDOL, tower. 1. Near the Red Sea. Ex. 14. 2. 2. On the border of Egypt. Jer. 44. 1.

MIGRON, precipice. Town near Gibeah. 1 Sam. 14. 2.

MIJAMIN (mij'-a-min), right hand. 1. 2. Priests. 1 Ch. 24. 9; Neh. 10. 7.

MIKLOTH (mik'loth), staves. 1. Son of Jehiel. 1 Ch. 9. 38. 2. An officer of David. 27. 4.



FALLEN MILE-STONE NEAR HEBRON.

Neh. 12. 41. 4. Wife of Rohoboam. 2 Ch. 13. 2. 5. A teacher of the law. 17. 7. 6. Grandson of Shaphan, scribe of King Josiah. Jer. 36. 11.

MICHAL. Wife of David. 1 Sam. 18. 27.

MICHKASH, MICHMAS (mik'-mash), hidden. Noted in the war of Saul and Jonathan against the Philistines.

MICHMETHAH (mik'-me-thah), rocky. Boundary of Ephraim. Josh. 17. 7.

MICHRI (mik'-ri), prize. A Benjamite. 1 Ch. 9. 8.

MICHTAM (mik'-tam). Titles of six Psalms. 16, 56-60.

MIDDIN measures. City of Judah. Josh. 15. 61.

MIDIAN, strife. 1. Son of Abraham. Gen. 25. 2. 2. Country S. E. of Pal.

MIKNEIAH (mik-ne-i'-ah), possession. A temple musician. 1 Ch. 15. 21.

MIHALAI (mi-a-la'-i), eloquent. A musician. Neh. 12. 36.

MILCAH (mil'-kah), queen. 1. Wife of Nahor. Gen. 11. 29. 2. Daughter of Zelophehad. Nu. 26. 33.

MILCOM. 2 K. 23. 13. *Molech*.

MILE. Roman, 1,618 Eng. yds. Mat. 5. 41.

MILETUS (mi-le'-tus), red. **MILETUM**. City of Ionia. Acts. 20; 2 Tim. 4. 20.

MILK. Of cows, sheep, goats, camels. Universal article of food. Metaphorically. Heb. 5. 12.

MILL. The hand-mill is meant, two round stones, the flat surfaces placed together, one stationary, and the other to be turned. Generally each family had its own.

MILLET. Now called *chawal*, a crop extensively raised in Pal.

MILLO. 1. A stronghold of Jerusalem. 2. Sam. 5. 9. 2. Place where Joash was slain. 2 K. 12. 20. 3. M. House of, at Shechem. Jg. 9. 6.

MINIAMIN (mi-ni'-a-min), from the right hand. 1. Overseer of offerings. 2 Ch. 31. 15. 2. A priest musician. Neh. 12. 41.

MINISTER. Various officers thus designated, attendant, magistrate, teacher, synagogue servant, Christ in heaven. 1 Cor. 4. 1; Heb. 8. 2.

MINNI. Part of Armenia. Jer. 51. 27.

MINNITH, division. A district in Moab. Jg. 11. 33.

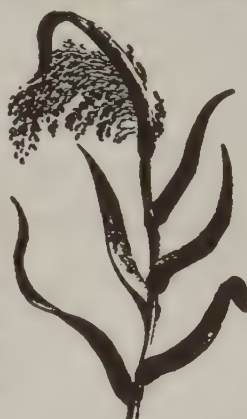
MINSTRELS. Flute players, connected with professional mourners. Mat. 9. 23.

MINT. One of the herbs which paid tithes. Luke 11. 42.

MIPHEAD (mi'-kad). A gate of Jerusalem. Neh. 3. 31.

MIRACLES. Supernatural events.

MIRIAM, rebellion. 1. Sister of Moses.



MILLET.



MIRRORS.

Ex. 2. 4. 2. A descendant of Caleb. 1 Ch. 4. 17.

MIRMA (mir'-mah), fraud. Benjamite chief. 1 Ch. 8. 10.

MIRROR. Looking Glass.

MISGAB (mis'-gab), high. Place in Moab. Jer. 48. 1.

MISHAEL (mish'-a-el), what God is. 1. Uncle of Moses. Ex. 6. 22. 2. Assistant of Ezra. Neh. 8. 4. 3. One of Daniel's companions. Dan. 1 and 2.

MISHAL, MISHREAL (mi'-shal), entreaty. Town of Asher. Josh. 19. 26.

MISHAM (mi'-sham), fleet. A Benjamite. 1 Ch. 8. 12.

MISHMA (mish'-mah), hearing. 1. Son of Ishmael. Gen. 25. 14. 2. Son of Simeon. 1 Ch. 4. 25.

MISHMANNAH (mish-man'-ah), fatness. Friend of David. 1 Ch. 12. 10.

MISHRAITES (mish'-ra-ites). Colonists from Kirjath-jearim. 1 Ch. 2. 53.

MISPERETH (mis'-pe-reth). Returned captive. Neh. 7. 7.

MISREPHOTH-MAIM (mis'-re-foth-ma'-im), burning of water. Place in N. Pal. Josh. 11. 8.

MITE. A coin, time of our Lord, worth half a farthing. Mark 12. 41.

MITHCAH (mith'-cah), sweetness. Station of the Israelites. Nu. 33. 28.

MITHNITE (mith'-nite). One of David's guard. 1 Ch. 11. 43.

MITHREDATH (mith'-re-dath). 1. Treasurer of Cyrus. Ezr. 1. 8. 2. Persian officer in Samaria. 4. 7.

MITYLENE (mit-i'-le-ne). Chief town of the island of Lesbos. Acts. 20. 14.

MIXED MULTITUDE. Camp followers. Ex. 12. 38; Neh. 13. 3.

MIZAR (mi'-zar), little. The hill connected with the Jordan. Ps. 42. 6.

MIZPAH, MIZPEH (mir'-pah), watch tower. 1. Monument of Jacob and Laban in Gilead. Gen. 31. 2. In Moab. 1 Sam. 22. 3. 3. Land of, N. of Pal. Josh. 11. 3. 4. M., Valley of, near Lebanon. 11. 8. 5. District in the S. of Pal. 15. 33. 6. City of Benjamin. 18. 26.

MIZPAR (mir'-par), number. Ezra 2. 2. *Mispar-a*.

MIZRAIM (mir'-ra'-im). 1. Son of Ham. Gen. 10. 6. 2. Rendered Egypt in the O. T. 45. 20.

MIZZAH, fear. Grandson of Esau. Gen. 36. 13.

KNASON (na'-eon), remembering. A convert from Cyprus, friend of Paul. Acts 21. 16.

MOAB, of his father. 1. Son of Lot. Gen. 19. 37. 2. Country of, E. of Dead Sea. 3. Plains of, Jordan Valley, opposite Jericho. Nu. 22. 1.

MOABITE. Descendant of Moab, or inhabitants of "



THRESHING FLOOR, NORTH OF JERUSALEM. 1 Chron. 21. 21.



TOMB OF DAVID. THE SQUARE ENCLOSURE IS THE AMERICAN CEMETERY. Neh. 3. 16.

MOABITESS, A Moabite woman. Ruth 1. 22.

MOABITISH, Belonging to Moab. Ruth 2. 6.

MOADIAH (mo-a-di'-ah). A priest returned captive. Neh. 12. 17.

MOLADAH (mol'-a-dah), birth. A city of Judah. Josh. 15. 26.

MOLE. Two Heb. words thus rendered, denoting some burrowing animal. Lev. 11. 30; Is. 2. 20. The *mole-rat* is now common in Pal.

MOLECH (mo'-lek), king. A fire-god, chief Ammonite deity. Lev. 18. 21.

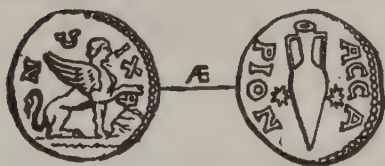
MOLID (mo'-lid), begetter. Son of Abishur. 1 Ch. 2. 29.

MOLOCH. Acts. 7. 43. *Molech*.

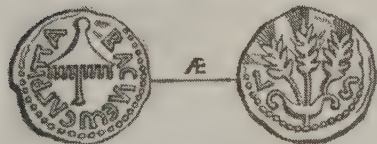
MONEY. First coined in Pal. under the Maccabees, B. C. 185. Earlier, gold and sil-



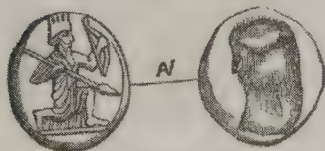
SHEKEL OF MACCABÆUM.



ASSARION (FARTHING).



BRONZE COIN OF AGRIPPA I.



GOLD DARIC.

ver used by weight. Roman money used in time of our Lord as *penny*, *farthing*.

MONEY-CHANGERS. Very common, as only certain pieces of money could be put into the sacred treasury. Ex. 30; Mat. 21. 12.

MONTH. The Hebrew time was lunar; every three years an intercalary month; generally used by number and also by their proper names.

MOON. Worship of, very common among ancient nations; forbidden to the Jews.

MORASTHITE (mo'-ras-thite). A person of Moresheth. Jer. 28. 18.

MORDECAI (mor'-de-ka-i), little. A Benjamite captive, advanced to a high position, delivered the Jews from Haman. Est.

MOREH (mo'-reh). Plain of, or oak. 1. Halting place of Abraham. Gen 12. 6. 2. Hill of, where Gideon attacked the Midianites. Jg. 7. 1.

MORESHETH-GATH (mor'-e-sheth-gath), possession of winepress. Place near Lachish. Mic. 1. 14.

MORIAH (mo-ri'-ah), chosen. The mount where Abraham was to offer Isaac; where the temple was afterwards built. 2 Ch. 3. 1.

MORTAR. Hollow vessel of wood or stone; several mixtures used for cement. Nu. 11. 8; Is. 41. 25.

MORTGAGE. Indicated straightened financial circumstances. Neh. 5. 3.

MOSERA, MOSEROTH (mo-se'-rah), bonds. A station of the Israelites near where Aaron died. Deut. 10. 6; Nu. 33. 30.

MOSES. The great Jewish leader and law-giver, born in Egypt, B. C. 1571. Resided and married in Midian, died on Mt. Nebo, aged 120 years.

MOTH. Common and very destructive. Job. 4. 19; Mat. 6. 19.

MOTHER. Treated with special consideration, and the mother of a king with special honor.

MOUNTAIN OF THE AMORITES. A range in the desert far south of Hebron. Deut. 1. 19.

MOURNING. Expressed in a great variety of ways, by manner, action, dress, food, acts of violence, during a period of seven to seventy days. Hired mourners were common. Mat. 9. 23.

MOUSE. An unclean animal. Lev. 11. 29.

MOWING. Applied to cutting grass and reaping grain.

MOZA, departing. 1. Son of Caleb. 1 Ch. 2. 46. 2. Descendant of Saul. 9. 43.

MOZAH. City of Benjamin. Josh. 18. 26.

MULBERRY TREES. Supposed to be the "Poplar" in 2 Sam. 5. 23. The "Sycamine" of the N. T. is the mulberry tree, bearing excellent fruit or berries. Lk. 17. 6. (See illustrations on next page).

MULE. Common in Pal., very hardy and necessary. 2 Sam. 13. 29.

MUPPIM (mup'-im), serpent. A descendant of Rachel. Gen. 46. 21.

MURDER.

MYSIA.

MURDER. Various forms of, are mentioned. Laws for the punishment of, very explicit.

MUSICAL INSTRUMENTS. Considerable variety of, are mentioned, both wind and stringed.



MULBERRY TREES FOR FEEDING SILK WORMS.

MURRAIN. One of the plagues of Egypt. Ex. 9.

MUSHI (moo'-shi), deserted. Grandson of Kohath. 1 Ch. 6. 19.

MUSHITES (moo'-shites). Descendants of Mushi. Nu. 3. 33.

MUSIC. Was carried to great perfection in the temple choirs.

MUSTARD. This plant grows to great size, and is very abundant. Mat. 13. 31.

MUTH-LABEN (mooth-lab'-ben). Title of Ps. 9.

MYRA, weeping. An important town of Lycia, connected with Paul's shipwreck. Acts 27. 5.

MYRRH. An ingredient of the holy ointment; mingled with the wine given to Christ on the cross. Imported from Arabia. Ex. 30. 23; Mk. 15. 23.

MYRTLE. Was a favorite tree, and formerly grew on the Mount of Olives. Neh. 8. 15.

MYSIA (mis'-i-ah), beech-region. Mentioned in Paul's journey with Timothy. Acts. 16. 7, 8.



MUSTARD.



MYRTLE.



MULBERRY TREE NEAR POOL OF SILOAM.

N.

NAAM (na'-am), pleasant. Son of Caleb. 1 Ch. 4. 15.

NAAMAH (na'-a-mah), pleasing. 1. Daughter of Lamech. Gen. 4. 22. 2. Mother of Rehoboam. 1 K. 14. 21. 3. A town of Judah. Josh. 15. 41.

NAAMAN (na'-a-man), pleasantness. 1. The Syrian connected with Elisha. 2 K. 5. 2. A Benjamite. Gen. 46. 21.

NAAMATHITE (na'-a-ma-thite). Applied to Zophar, Job's friend. Job 2. 11.

NAAMITES (na'-a-mites). Family of Naaman 2. Nu. 26. 40.

NAARAH (na'-a-rab), girl. Wife of Ashur. 1 Ch. 4. 5.

NAARAI (na'-a-ra-i), youthful. Distinguished in David's army. 1 Ch. 11. 37.

NAARAN (na'-a-ran). City of Ephraim. 1 Ch. 7. 28.

NAARATH (na'-a-rath). Josh. 16. 7. *Naaran*.

NAASHON (na'-ash'-ou). Ex. 6. 28. *Nah-shon*.

NAASSON (na'-as'-on), enchanter. Genealogy of Christ. Luke 3. 32.

NABAL (na'-bal), fool. Carmelite shepherd connected with David. 1 Sam. 25.

NABOTH (na'-both), fruits. Owner of a vineyard, murdered by Ahab and Jezebel. 1 K. 21.

NACHON (na'-kon), ready. Threshing floor of, where Uzziah lost his life. 2 Sam. 6. 6.

NACHOR (na'-kor). 1. Brother of Abraham. Josh. 24. 2. 2. Grandfather of Abraham. Luke 3. 34.

NADAB (na'-dab), liberal. 1. Son of Aaron, killed for offering strange fire. Lev. 10. 2. 2. Son of Jeroboam, king of Israel. B. C. 954-952. 1 K. 15. 3. A Judahite. 1 Ch. 2. 28. 4. A Benjamite. 1 Ch. 8. 30.

NAGGE (nag'-e), shining. Genealogy of Christ. Luke 3. 25.

NAHALAL (na'-ha-lal), pasture. City of Zebulun. Josh. 21. 35.

NAHALIEL (na'-ha'-li-el), valley of God. Station of the Israelites. Nu. 21. 19.

NAHALLAL (na'-hal'-al). Josh. 19. 15. *Nahalal*.

NAHALOL (na'-hal'-ol). Jg. 1. 30. *Nahalal*.

NAHAM (na'-ham), consolation. Brother of Ezra's wife. 1 Ch. 4. 19.

NAHAMANI (na'-ham'-a-ni), compassionate. Returned captive. Neh. 7. 7.

NAHARAI (na'-har'-a-i), snorer. Armor-bearer to Joab. 1 Ch. 11. 39.

NAHARI (na'-har-i). 2 Sam. 23. 37. *Naharai*.

NAHASH (na'-hash), serpent. 1. Ammonite king. 1 Sam. 11. 2. Father of Abigail. 2 Sam. 17. 25.

NAHATH (na'-hath), rest. 1. Duke of Edom. Gen. 36. 13. 2. Ancestor of Sam-nel, the prophet. 1 Ch. 6. 26. 3. Overseer of tithes. 2 Ch. 31. 13.

NAHBI (nah'-bi), secret. One of Moses' spies. Nu. 13. 14.

NAHOR (na'-hor), snoring. 1. Grandfather of Abraham. Gen. 11. 2. Brother of Abraham. Gen. 11. 26.

NAHSHON, NAASHON (nah'-shon), enchanter. Prince of Judah. 1 Ch. 2. 10.

NAHUM (na'-hum), comforter. The prophet B. C. 726-688, born at Elkosh in Galilee.

NAIL. Made of wood or metal, also tent pegs thus termed, and very small gold pins, used in the temple. Ex. 27. 19.

NAIN, beauty. Village of Galilee. Scene of raising the widow's son. Luke 7. 11.

NAIOTH (na'-i-oth), dwellings. Connected with Samuel. 1 Sam. 19.

NAMES. Generally among the Hebrews had some special significance, occasionally names were changed, e. g. Abram and Jacob. A good name valued more than riches. Prov. 22. 1.

NAOMI (na-o'-mi), my delight. Mother-in-law of Ruth. Ruth 1 and 2.

NAPHISH (na'-fish), pleasure. Son of Ishmael. Gen. 25. 15.

NAPETALI (naf'-ta-li), wrestling. 1. Son of Jacob, founder of a tribe. Territory in the N. of Pal. conquered by the Assyrians. 2. N. Mount. The mountainous part of this territory. Josh. 20. 7.

NAPHTUHIM (naf'-tu-him). Tribe of Africa. Gen. 10. 13.

NAPKIN. Corresponding to *handkerchief*. John 11. 44.

NARCISSUS, daffodil. Christian at Rome, friend of Paul. Rom. 16. 11.

NARD. *Spikenard*.

NATHAN (na'-than), given. 1. An eminent prophet, time of David and Solomon. 2 Ch. 9. 29. 2. Son of David. 1 Ch. 3. 5. 3. Father of one of David's guard. 2 Sam. 23. 36. 4. Returned captive. Ezr. 8. 16.

NATHANAE (na'-than'-a-el), gift of God. An early disciple, native of Cana in Galilee. John 1. 47.

NATHAN - MELECH (na'-than-me'-lek). Chamberlain of Josiah. 2 K. 23. 11.

NAUM (na'-oom), comfort. Father of Amos. Luke 3. 25.

NAVES. Part of a wheel. 1 K. 7. 33.

NAZARENE. Inhabitant of Nazareth, applied to Jesus. Mat. 2. 23.

NAZARENES. Followers of Christ. Acts 24. 5.

NAZARETH. A town of Galilee, famous as the home of Jesus. Mat. 4. 13.

NAZARITE, separated. Person bound by a vow, temporarily, or for life. Strict rules are given for his conduct and the care of his body during his term of consecration. Nu. 6; Acts 21. 20.

NEAH (ne'-ah), shaking. Boundary of Zebulun. Josh. 19. 13.

NEAPOLIS (ne-ap'-o-lis), new city. In Greece, where Paul first landed in Europe. Acts 16. 11.

NEARIAH (ne-a-ri'-ah), child of God. 1. A Judahite. 1 Ch. 3. 22. 2. A Simeonite chief. 4. 42.

NEBAI (neb'-a-i), fruitful. Associate of Nehemiah. Neh. 10. 19.

NEBAIOTH, NEBAJOTH (ne-ba'-i-oth), heights. Son of Ishmael. Gen. 25. 13.

NEBALLAT (ne-bal'-at), folly. Town of Benjamin. Neh. 11. 34.

NEBAT (ne'-bat), aspect. Father of Jeroboam. 1 K. 11. 26.

NEBO, proclaimer. 1. A town of Reuben. Nu. 32. 3. 2. Family returned captives. Ezr. 2. 29. 3. Chaldean deity. Isa. 46. 1. 4. Mount N., mountain from which Moses viewed the promised land and where he died. Deut. 32 and 34.

NEBUCHADNEZZAR (neb'-u-kad-nez'-ar), nebo protects. **NEBUCHADREZZAR**. Greatest of the Babylonian kings, B. C. 605-561. Conquered Jerusalem three times during reign of Jehoiakim, Jehoiachin, and Zedekiah. In the latter part of his life was afflicted with a strange malady. 2 K. 24 and 25; Dan. 1-4.

NEBUSHASBAN (neb'-u-shas'-han), Nebo saves. Officer of Nebuchadnezzar at Jerusalem. Jer. 39. 13.

NEBUZARADAN (neb-u-zar'-a-dan), Nebo favors. High officer of Nebuchadnezzar. 2 K. 25.

NECHO (ne'-ko). 2 Ch. 35. 20. *Pharaoh-Necho*.

NECROMANCER. Deut. 18. 11. *Magic*.

NEDABIAH (ned-a-bi'-ah), impelled. Son of Jeconiah. 1 Ch. 3. 18.

NEGINAH (neg'-i-nah). Title of Ps. 61.

NEGINOTH. Title of several Psalms. This and the preceding word refer to musical instruments.

NEHELAMITE (ne-hel'-a-mite), dreamer. Designation of a false prophet, Shemaiah. Jer. 29. 24.

NEHEMIAH (ne-he-mi'-ah), consolation. 1. Leader of returned captives; rebuilt Jerusalem. 2. A leader under Zerubbabel. Ezr. 2. 2. 3. Repaired the wall. Neh. 3. 16. 4. N., Book of, B. C. 445-433, latest of the historical books of the O. T.

NEHILOTH (ne'-hi-loth), perforated. Title of Ps. 5. Wind instruments.

NEHUM (ne'-hum), consolation. Returned captive. Neh. 7. 7.

NEHUSHTA (ne-hush'-tah), brazen. Wife of Jehoiakim. 2 K. 24. 8.

NEHUSHTAN (ne-hush'-tan). Brazen serpent made by Moses in the wilderness. Nu. 21. 9. Destroyed by Hezekiah. 2 K. 18. 4.

NEIEL (ne'-i-el), treasured. Boundary of Asher. Josh. 19. 27.

NEKEB (ne'-keb), cavern. Boundary of Naphtali. Josh. 19. 33.

NEKODA (ne-ko'-dah). Families returned captives. Ezr. 2. 48, 60.

NEMUEL (ne-moo'-el), day of God. 1. Brother of Dathan and Abiram. Nu. 26. 9. 2. Son of Simeon. 26. 12.

NEMUELITES (ne-mu'-el-ites). Descendants of Nemuel. Nu. 26. 12.

NEPHEG (ne'-feg), sprout. 1. Brother of Korah. Ex. 6. 21. 2. Son of David. 2 Sam. 5. 15.

NEPHEW. Always in the sense of *grand-child* or *descendant* in general. Isa. 14. 22.

NEPHISH (ne'-fish). 1 Ch. 5. 19. *Nephish*.

NEPHISHESIM (ne-fish'-e-sim). Family restored captives. Neh. 7. 52.

NEPHTHALIM (nef'-tha-lim). Mat. 4. 13. *Naphtali*.

NEPTHALIM (nep'-tha-lim). Rev. 7. 6. *Naphtali*.

NEPTOAH (nef'-to-ah), opening. Water of. Fountain near Jerusalem, boundary of Benjamin. Josh. 15. 9. Now *Ain Lifta*.

NEPHUSIM (ne-foo'-sim). Ezr. 2. 50. *Nephishesim*.

NEP, lamp. Grandfather of Saul. 1 Ch. 8. 33.

NEREUS (ne'-re-us). Christian at Rome, friend of Paul. Rom. 16. 15.

NERGAL (ner'-gal). A chief Babylonian deity. 2 K. 17. 30.

NERGAL-SHAREZER (ner'-gal-shar-e'-zer), fire prince. A prince of Babylon. Jer. 39. 3. 13. Released Jeremiah from prison.

NERI (ne'-ri), lamp. Genealogy of Christ. Luke 3. 27.

NERIAH (ne-ri'-ah). Father of Baruch. Jer. 32. 12.

NET. In common use for hunting, especially for fishing on Mediterranean coast, and Sea of Galilee. Used metaphorically. Mat. 13. 47; Hos. 7. 12.

NETHANEEL (ne-than'-e-el), gift of God. 1. Prince of Issachar. Nu. 1. 8. 2. Brother of David. 1 Ch. 2. 14. 3. Priest musician. 15. 24. 4. Father of Shemaiah the scribe. 24. 6. 5. Doorkeeper of the ark. 26. 4. 6. A Judahite teacher. 2 Ch. 17. 7. 7. Assistant of Josiah. 35. 9. 8. Priest. Neh. 12. 21. 9. Son of Asaph. 12. 36. 10. Had a foreign wife. Ezr. 10. 22.

NETHANIAH (neth'-a-ni'-ah), given of God. 1. Royal family of Judah. 2 K. 25. 23. 2. Son of Asaph, the singer. 1 Ch. 25. 2. 3. Levite teacher. 2 Ch. 17. 8. 4. Father of Jehudi. Jer. 36. 14.

NETHINIM (neth'-i-nim), dedicated. A body of temple servants. 1 Ch. 9. 2.

NETOPHAH (ne-to'-fah), dropping. A town of Judah. Ezr. 2. 22.

NETOPHATHI (ne-tof'-a-thi). **NETOPHATHITES**. Inhabitants of Netophah. Neh. 12. 28; 1 Ch. 2. 54.

NETTLES. Very rank and troublesome, of quick growth and when dry can be handled only with forks or subdued only by fire. Prov. 24. 31.

NEW MOON. First day of the lunar month was observed as a holy day. References to it very abundant, and regulations for its observance specific.

NEW YEAR. *Trumpets, feast of.*

NEZIAH (ne-zí'-ah), famous. Family returned captives. Ezr. 2. 54.

NEZIB (ne'-zib), statue. Town of Judah. Josh. 15. 43.

NIBHAZ (nib'-haz), barker. An eastern deity introduced into Samaria. 2 K. 17. 31.

NIBSHAN (nib'-shan), sandy. City of Judah. Josh. 15. 62.

NICANOR (ni-ka'-nor), conqueror. A deacon of the early church. Acts 6. 5.

NICODEMUS (nik-o-de'-mus), victor of the people. The ruler who visited Jesus by night. John 3.

NICOLAITANES (nik-o-la'-i-tanes). A sect condemned in Rev. 2. 6, 15.

NICOLAS. A native of Antioch, proselyte to the Jewish faith, afterwards a Christian convert. Acts 6. 5.

NICOPOLIS (ni-kop'-o-lis), city of victory. Where Paul proposed to pass a winter. Titus 8. 12.

NIGER (ní'-jer), black. A teacher at Antioch. Acts 13. 1.

NIGHT. Used symbolically for both sin and death; heaven has no night, because of the absence of these two things. Rev. 21. 25.

NIGHT HAWK. An unclean bird. Lev. 11. 16.

NILE. Famous river of Egypt. Never mentioned by this name, but always designated "the river," or "the river of Egypt."

NIMRAH (nim'-rah), limpid. City of Gad. Nu. 32. 3.

NIMRIM, WATERS OF (nim'-rim), pure. A stream in Moab opposite Jericho. Isa. 15. 6.

NIMROD (nim'-rod), strong. A "mighty hunter," founder of early kingdom of Babylon (Chaldea). Gen. 10. 9.

NIMSHI (nim'-shi), rescued. Father of Jehu. 1 K. 19. 16.

NINEVEH (nin'-e-veh). Capital of Assyria founded by Asshur, a colonist from old Chaldea or Nimrod's kingdom. Taken by the Medes B. C. 750; destroyed by the Babylonians 606. Vast archaeological treasures have been recovered from its ruins.

NINEVITES. Inhabitants of Nineveh. Luke 11. 30.

NISAN. Name of a Hebrew month.

NISROCH (nis'-rok), great eagle. A famous idol of Nineveh, with eagle head and wings. 2 K. 19. 37.

NITRE. Supposed to be native washing soda. Prov. 25. 20.

NO. *No-Amon.*

NOADIAH (no-a-di'-ah), God meets. 1. Overseer of treasure. Ezr. 8. 33. 2. A prophetess. Neh. 6. 14.

NOAH, rest. 1. Son of Lamech, built the ark, saved from the flood, re-peopled the earth. Gen. 5-10. 2. Daughter of Zelophehad. Nu. 26. 33.

NO-AMON (no-a'-mon). A famous city of Egypt, possibly Thebes. Jer. 46. 25; Nahum 3. 8.

NOB, height. A city of Benjamin. Not far N. E. of Jerusalem. 1 Sam. 22. 19.

NOBA (no'-bah), barking. 1. Name given to Kenath. Nu. 32. 42. 2. An Israelite warrior who conquered Kenath. Nu. 32. 42.

NOD, flight. Whither Cain fled after the murder of Abel. Gen. 4. 16.

NODAB (no'-dab), noble. A desert tribe E. of Jordan. 1 Ch. 5. 19.

NOE (no'-e). Luke 3. 36. *Noah.*

NOGAH (no'-gah), bright. Son of David. 1 Ch. 3. 7.

NOHAH (no'-hah), rest. Son of Benjamin. 1 Ch. 8. 2.

NOISOME. Ps. 91. 3. *Noxious.*



NETTLES.

NON.

NON. 1 Ch. 7. 27. *Nun.*

NOPH. A city of Egypt. Isa. 19. 13. *Memphis.*

NOPHAH (no'-fah), blast. Place in Moab. Nu. 21. 80.

NOSE-JEWELS. In time of Isalah were part of the ornaments of a lady of fashion. Isa. 3. 21.

NOVICE. 1 Tim. 3. 6. A recent convert.

NUMBERS. Certain numbers had special significance amounting almost to supersti-

NYMPHAS.

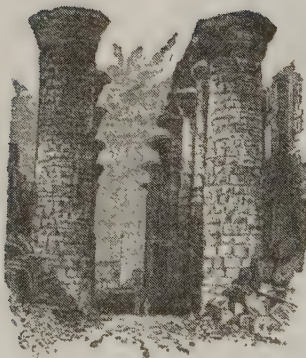
tion, as 7, 40, 70, etc., for which there is no explanation.

NUN, fish. Father of Joshua. 1 Ch. 7.

NURSE. Position of honor and importance; foster father or mother is thus designated. Gen. 24. 59; Nu. 11. 12.

NUTS. Mentioned in Gen. 43. 11. Supposed to be the pistachio; also the English walnut is referred to in Song of Sol. 6. 11.

NYMPHAS (nim'-fas), bridegroom. A Christian in Laodicea, whose home was a place of assembly for Christians. Col. 4. 15.



O.

OAK. Several varieties flourish in Pal.

OATH. Taken to attest the truth in ordinary transactions and in legislation; ascribed to God; by lifting the hand, by special formulas. Gen. 14. 22; Acts 2. 30.

OBADIAH (o-ba-di'-ah), servant of God. 1. A Judahite. 1 Ch. 3. 21. 2. A chief of

OBOTH (o'-both), bottles. A station of the Israelites. Nu. 21. 10.

OCRAN (ok'-ran), disturber. An Asherite. Nu. 1. 18.

ODED (o'-ded), erecting. 1. Father of Azariah the prophet. 2 Ch. 15. 1. 2. A prophet of Samaria. 28. 9.



YOUNG OLIVE TREE.



OLIVE TREE GRAFTED.

Issachar. 7. 3. 3. A descendant of Saul. 8. 38. 4. A temple musician. 9. 16. 5. Friend of David. 12. 9. 6. Teacher of the law. 2 Ch. 17. 7. 7. Returned captive. Ezr. 8. 9. 8. Associate of Nehemiah. Neh. 10. 5. 9. The Prophet; his Book written after the capture of Jerusalem. 10. An officer of Ahab. 1 K. 18. 3. 11. Chief of Zebulun. 1 Ch. 27. 19. 12. Overseer of workmen. 2 Ch. 34. 12.

OBAL (o'-bal), bare. Son of Joktan. Gen. 10. 28.

OBED (o'-bed), servant. 1. Son of Boaz and Ruth. Ruth. 4. 17. 2. Descendant of Sheshan. 1 Ch. 2. 37. 3. One of David's guard. 11. 47. 4. Temple gatekeeper. 26. 7. 5. Father of Azariah. 2 Ch. 23. 1.

OBED-EDOM (o-bed-e'-dom), servant of Edom. 1. Ark rested in his house. 1 Ch. 15. 25. 2. Gate-keeper of the ark. 15. 18.

OBIL (o'-bil), camel-driver. Keeper of David's camels. 1 Ch. 27. 30.

OFFERINGS. An essential part of religious worship; many kinds of, meats, fruits, specially prescribed.

OG, giant. King of Bashan conquered by Joshua. Nu. 21. 23.

OHAD (o'-had), power. Son of Simeon. Gen. 46. 10.

OHEL (o'-hel), tent. Son of Zerubbabel. 1 Ch. 3. 20.

OIL. One of the most valuable products of Pal., used for food, and in religious services. Large quantities are exported.

OIL-PRESS. The olives are laid on a large flat stone, and a stone, shaped like a millstone, is rolled over them; when crushed



OIL TREE.



OIL-PRESS.

they are placed in baskets and subjected to pressure.

OIL-TREE. The olive sometimes meant, and elsewhere the *oleaster*. Is. 41. 19.



OLEANDER.



OLIVE TREE BEARING, ABOUT 15 YEARS OLD.



OLD OLIVE TREE.

OINTMENT. Specially prepared with costly ingredients, used for ceremonial, medicinal, and funeral purposes.

OLEANDER. Not mentioned by name, but abundant along the water-courses and very beautiful. Possibly referred to by "Willow."

OLIVE, THE. Grows everywhere, and the fruit a chief article of food. Trees are hardy and long-lived. The olive harvest a season of rejoicing.

OLIVES, MOUNT OF. E. of Jerusalem, closely connected with both the O. T. and the N. T., and the life of Christ. Gethsemane at its W. foot; Bethany on the S. E. slope.

OLIVET. 2 Sam. 15. 30; Acts 1. 12. *Mount of Olives.*

OLYMPAS (o-llm'-pas), heavenly, Christian at Rome. Rom. 16. 15.

OMAR (o'-mar), speaker. Duke of Edom. Gen. 36. 11.

OMEGA (o'-me-ga). Last letter of Greek alphabet. Rev. 1. 8.

OMER. A measure, tenth part of an ephah. Ex. 16. 36.

OMRI (om'-ri), pupil. 1. King of Israel. B. C. 929-918. Made Samaria his capital. 1

K. 16. 2. A Benjamite. 1 Ch. 7. 8. 3. A Judahite. 9. 4. Chief of Issachar. 27. 18. **ON**, strength. A chief of Reuben who joined the rebellion of Korah. Nu. 16. 1.

ON. Important town in Lower Egypt. Gen. 41. 45. Heliopolis. Ezek. 30. 17. Marg.



ORNAMENTS.

Celebrated for wealth, religious schools, temple, learning and monuments.

ONAM (o-nam), strong. 1. Grandson of Seir. Gen. 36. 23. 2. Son of Jerahmeel. 1 Ch. 2. 26.

ONAN. Son of Judah. Gen. 38.

ONESIMUS (o-nes-i-mus), useful. Slave in whose behalf Paul wrote the Epistle to Philemon. Phil. 10.

ONESIPHORUS (on-e-sif'-o-rus), profit-bearing. Friend of Paul. 2 Tim. 1 and 4.

ONION. Very common, and always a favorite article of food. The Israelites in the desert longed for them. Nu. 11. 5.

ONO (o'-no), strong. A town of Benjamin. 1 Ch. 8. 12.

ONYCHA (on'-i-kah), Ingredient of the sacred perfume. Ex. 30. 34.

ONYX. A precious stone worn by the high priests. Ex. 28. 9.

OPHEL (o'-phel), hill. The S. hill of Jerusalem, the spur below or south of the temple area. It had a wall separate from the wall of Jerusalem. 2 Ch. 27. 3.

OPHIR (o'-fir), fruitful. 1. Son of Joktan. Gen. 10. 29. 2. Country where the finest gold was obtained, also other costly products. Arabia or India. 1 K. 9. 28; Job. 28. 16.

OPHNI (of'-ni), mouldy. A town of Benjamin. Josh. 18. 24.

OPHRAH (of'rah), farm. 1. Town in Benjamin. Josh. 18. 23. 2. Native place of Gideon. Jg. 6. 11. 3. Son of Meonothai. 1 Ch. 4. 14.

ORACLE. Place where the divine will was manifested, i.e. the most holy place of the temple. 1 K. 6. 5. Also truths divinely revealed. Acts 7. 38.

OREB (o'-reb), raven. 1. A famous rock E. of the Jordan, where the Midianite chief Oreb was slain. Jg. 7. 25. 2. A Midianite chief. Jg. 7. 25.

OREN (o'-ren), pine tree. Son of Jerahmeel. 1 Ch. 2. 25.

ORGAN. Not in our sense, but any wind instrument. Gen. 4. 21.

ORION (o-ri'-on). A constellation known to the Hebrews. Job. 38. 31.

ORNAMENTS. The Hebrews very fond of, and much worn by men as well as women and even children. Isa. 3. Figurative use. 1 Pet. 3. 4.

ORNAN (or-nan), active. Jebusite king who sold a threshing floor to David. 1 Ch. 21. Araunah.

ORPAH (or-pah), fawn. Daughter-in-law of Naomi. Ruth 1. 4.

OSEE. Rom. 9. 25. *Hosea*.

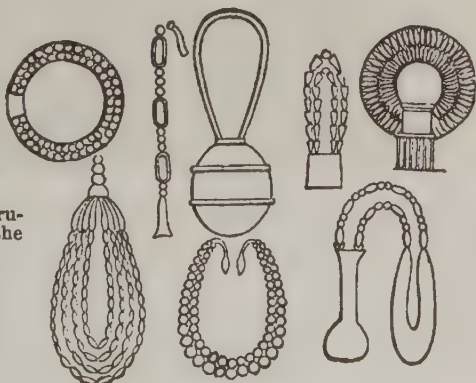
OSHEA (o-she'-ah), deliverance. Original name of Joshua, son of Nun. Nu. 13. 8.

OSPRAY. An unclean bird. Lev. 11. 13.

OSSFORAGE (os'-i-fraj), bone-breaker. An unclean bird. Lev. 11. 13.

OSTRICH. No longer found in Pal. Sometimes young birds are brought up from Arabia by Mecca pilgrims. Job 39. 13.

OTHNI (oth'-ni), lion. Son of Shemalah. 1 Ch. 26. 7.



ORNAMENTS.

OTHNIEL (oth'-ni-el). Brother of Caleb, a judge. Jg. 1. 13.

OUCHES (oo'-ches). Sockets in which precious stones are set. Ex. 26. 11.

OVEN.**OZNITES.**

OVEN. An earthen vessel placed in the earth about which a fire is made, and the coals bake the bread.

OWL. Five species exist in Pal. Deut. 14. 16.

OX. Animal very highly prized and of great service in rural economy, besides its use as food and in sacrifices.

OZEM (o'-zem), strength. 1. Son of Jesse. 1 Ch. 2. 15. 2. Son of Jerahmeel. 2. 25.

OZIAS (o-zl'-as). Mat. 1. 8. *Uzziah*.

OZNI (oz'-ni), hearing. Son of Gad. Nu. 26. 16.

OZNITES (oz'-nites). Family of Ozni. Nu. 26. 16.



MOUNT OF OLIVES. TOMBS OF ABSALOM, ST. JAMES AND ZECHARIAH.

P.

PAARAI (pa'-a-ra-i), opening. One of David's guard. 2 Sam. 23. 35.

PADAN (pa'-dan), field. Gen. 48. 7. *Padan-Aram*.

PADAN-ARAM (pa'-dan-a'-ram), tableland. A country on the Euphrates, associated with Abraham and his family. Gen. 24. 10.

PADON (pa'-don), escape. Family returned captives. Ezr. 2. 44.

PAGIEL (pa'-gi-el), allotted. Chief of Asher. Nu. 1. 13.

PAHATH-MOAB (pa'-hath-mo'-ab), ruler of Moab. A chief of Judah. Ezr. 2. 6.

PAI (pa'-i), bleating. 1 Ch. 1. 50. *Pau*.

PAINT. Used for houses, also as a cosmetic. 2 K. 9. 30; Jer. 22. 14.

PALACE. Sometimes a citadel, but generally the residence of a king or governor. 2 K. 15. 25.

PALAL (pa'-lal), judge. Rebuilt Jerusalem. Neh. 3. 25.

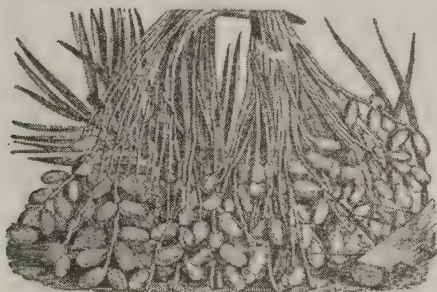
PALESTINA, PALESTINE (pal'-es-ti'-nah), land of sojourners. Heb. word *Philistia*. Canaan, Holy Land, the country occupied by the Hebrews both east and west of the Jordan. Ps. 60. 8; Joel 3. 4; Gen. 12. 5; Zech. 2. 12; Deut. 1. 7.

PALLU (pal'-oo), famous. Son of Reuben. Ex. 6. 14.

PALLUITES (pal'-oo-ites). Family of Pallu. Nu. 26. 5.

PALMER-WORM. *Caterpillar*. Joel. 1. 4.

PALM TREE. Once abundant in the Jordan valley. A considerable number found on the seacoast; there are five palm trees in Jerusalem.



FRUIT OF PALM.



PALM-TREE.

PALTIEL (pal'-ti-el). A prince of Issachar. Nu. 34. 26.

PALTITE (pal'-tite). One of David's guard. 2 Sam. 23. 26.

PAMPHYLIA (pam-fl'-e-a), region of tribes. On the seacoast of Asia Minor. Perga, its capital, was visited by Paul and Barnabas. Acts 13. 18.

PANNAG (pan'-nag). An unknown article of commerce. Ezek. 27. 17.

PAPER. *Writing*.

PAPHOS (pa'-fos), hot. A town at the west end of Cyprus visited by Paul and Barnabas. Acts 13. 6.

PARABLE. A very common method of oriental teaching. More than thirty spoken by Christ, as the sower, the leaven, etc.

PARADISE. Garden of Eden, Heaven; used by Christ and Paul. Luke 23. 43; 2 Cor. 12. 4.

PARAH (pa'-rah), helper. A city of Benjamin. Josh. 18. 23.

PARAN, EL PARAN (pa'-ran), caverns. 1. The desert where the Israelites wandered S. of Canaan. Gen. 21; Nu. 13 and 33. 2. P. Mount, in the Sinaitic range. Deut. 33. 2.

PARBAR (par'-bar), suburb. A place on the west side of the temple enclosure. 1 Ch. 26. 18.

PARCHED GROUND. Supposed to denote the mirage. A well known phenomenon in Pal. Isa. 35. 7.

PARCHMENT. Extensively used for writing; very different qualities are made; real P. now manufactured by the Jews in Jerusalem.

PARLOR. The audience-chamber of King Eglon. Jg. 3. 20.

PARMASHTA (par-mash'-ta), superior. A son of Haman. Est. 9. 9.

PARMENAS (par'-me-nas), firm. A deacon in the early church. Acts 6. 5.

PARNACH (par'-nak), swift. Zebulunite. Nu. 34. 25.

PAROSH (pa'-rosh), flea. Family returned captives. Ezz. 2. 3.

PARSHANDATHA (par-shan'-da-thab), given by prayer. Eldest son of Haman. Est. 9. 7.

PARTHIANS (par'-thi-ans). Present on the day of Pentecost; were Jews settled in Parthia. Acts 2. 9.

PARTRIDGE. Two kinds are very abundant in Palestine, the Greek and the Desert. 1 Sam. 26. 20.

PARUAH (par'-oo-ah), blooming. Father of Jehoshaphat. 1 K. 4. 17.

PARVAIM (par'-va'-im), eastern. Country where Solomon obtained gold. 2 Ch. 3. 6.

PASACH (pa'-sak), cut off. An Asherite. 1 Ch. 7. 33.

PASDAMMIM (pas-dam'-mim), border of blood. Place of encounters between Israel and the Philistines. 1 Ch. 11. 13.

PASEAH (pa-se'-ah), lame. 1. A Judahite. 1 Ch. 4. 12. 2. Family returned captives. Ezz. 2. 49.

PASHUR (pash'-ur), freedom. 1. A family of priests. Jer. 38. 1. 2. A chief of the temple. 21. 1. 3. Father of Gedaliah. 38. 1.



PARCHMENT
ROLL.

PASSION. The suffering and death of our Lord. Acts 1. 3.

PASSOVER. A great Jewish feast, commemorating the *passing over* of the Hebrew household by the destroying angel. Ex. 12; 18. Observed with many ceremonies; the Lord's Supper was instituted at one of these feasts. Luke 22.

PATARA (pat'-a-ra), trodden. On the coast of Lycia visited by Paul. Acts 21. 1.

PATHROS (path'-ros), southern. A province of Egypt. Isa. 11. 11.

PATHRUSIM (path-roo'-sim). People of Pathros. Gen. 10. 14.

PATMOS (pat'-mos). An island 24 miles w. of coast of Asia Minor, where John was banished.

PATRIARCHS. Applied to Abraham, to the sons of Jacob, and to David. Heb. 7. 4; Acts 2. 29; 7. 8.

PATROBAS (pat'-ro-bas), paternal. Christian at Rome, friend of Paul. Rom. 16. 14.

PAU (pa'-oo), bleating. Capital of Edom. Gen. 36. 39.

PAUL, small. Heb. name Saul. A Benjamite born at Tarsus, studied under Gamaliel at Jerusalem, miraculously converted near Damascus, became the foremost teacher and missionary of Christianity, died at Rome about A. D. 68.

PAVEMENT. *Gabbatha*.

PAVILION. A booth, tabernacle. Ps. 27. 5; Jer. 43. 10, signifying *glory* or *splendor*.

PEACOCK. Imported into Pal. as early as the time of Solomon, probably from Ceylon. 1 K. 10. 22.

PEARL. Highly prized, frequent in symbolical use. Mat. 13. 45; Rev. 21. 21.

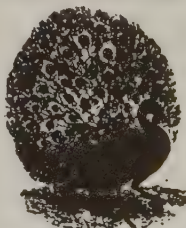
PEDAHEL (ped'-a-hel), delivered. Prince of Naphtali. Nu. 34. 28.

PEDAHZUR (pe-dah'-zoor). Father of Gamaliel. Nu. 1. 10.

PEDIAIAH (pe-da'-i-ah), God saves. 1. Grandfather of Jehoiakim. 2 K. 23. 36. 2. Father of Zerubbabel. 1 Ch. 3. 18. 3. Repaired the walls. Neh. 3. 25. 4. Assisted Ezra in reading. 8. 4. 5. A Benjamite. 11. 7. 6. Overseer of the treasury. 13. 13. 7. A man of Manasseh. 1 Ch. 27. 20.

PEKAH (pe'-kah), open-eyed. Murdered Pekahiah and assumed the throne of Israel. B. C. 758-758.

PEKAHIAH (pek-a-hi'-ah), God opens. King of Israel. B. C. 760-758.



PEACOCK.

PEKOD (pe'-kod), visitation. A name applied to the Chaldeans. Ezek. 23. 23.

PELATAH (pel-a-i'-ah), distinguished. 1. Royal line of Judah. 1 Ch. 3. 24. 2. Teacher of the law. Neh. 8. 7.

PELALIAH (pel-a-li'-ah), judged. Son of Amzi. Neh. 11. 12.

PELATIAH (pel-a-ti'-ah), saved. 1. Grandson of Zerubbabel. 1 Ch. 3. 21. 2. A Simonite who conquered the Amalekites. 1 Ch. 4. 42. 3. Associate of Nehemiah. Neh. 10. 23. 4. Prince against whom Ezekiel uttered words of doom. Ezek. 11.

PELEG, division. Brother of Joktan. Gen. 10. 25.

PELET (pe'-let), freedom. 1. Son of Jahdai. 1 Ch. 2. 47. 2. Friend of David. 12. 3.

PELETH. 1. Father of On, who rebelled with Dathan and Abiram. Nu. 16. 1. 2. Son of Jonathan. 1 Ch. 2. 33.

PELETHITES (pe'-leth-ites). A portion of David's guard. 2 Sam. 8. 18.

PELICAN. A large water bird regarded as



PELICAN.

unclean. Lev. 11. 18. Figurative use, Ps. 102. 6.

PENONITE (pel'-o-nite). Two of David's guard. 1 Ch. 11. 27, 36.

PEN. Of metal, bone, reed, hair, according to the kind of work required.

PENIEL (pe-ni'-el), face of God. A place on the Jabbok where Jacob wrestled with the angel. Gen. 32. 30.

PENINNAH (pe-nin'-nah), pearl. Wife of Elkanah. 1 Sam. 1. 2.

PENNY. Worth 15 to 17 cents. Mat. 20. 2.

PENTATEUCH. Usual name given to the first five books of the O. T. or Books of Moses. The Hebrews call these the Law. *Turah*.

PENTECOST. The Heb. feast of harvest, observed the fiftieth day after the passover.

PENUEL (pe'-nool-el), face of God. 1. *Peniel*. 2. A Judahite. 1 Ch. 4. 4. 3. Chief of Benjamin. 8. 25.

PEOB, cleft. 1. A mountain in Moab where the prophet Balaam was conducted by Balak. Nu. 23. 28. 2. Contraction for Baal-peor, referring to licentious rites practiced by Israel while on the Shittim plain opposite Jericho.

PERAZIM, MOUNT (per'-a-zim), breaches. A symbolical place. Isa. 28. 21.

PERESH (pe'-resh), dung. Son of Machir. 1 Ch. 7. 16.

PEREZ (pe'-rez), rent. Name of a prominent family of Judah. 1 Ch. 27. 3.

PEREZ-UZZA, or **UZZAH** (pe'-rez-uz'-ah), the breaking of Uzza. Threshing floor of Nachon where Uzzah died. 2 Sam. 6. 6; 1 Ch. 13. 9.

PERFUMES. Commonly used and very much prized; they were largely composed of imported spices and native aromatic plants.

PERGA (per'-gah), extremity. A city of Pamphylia visited by Paul. Acts 13. 13.

PERGAMOS (per'-ga-mos), citadel. City of Asia Minor containing one of the "seven churches." Rev. 1 and 2.

PERIDA (pe-ri'-dah), kernels. Family returned captives. Neh. 7. 57.

PERIZZITES (per'-iz-ites). Early inhabitants of Pal. Gen. 15. 20.

PERSIA. Country at the head of the Persian Gulf. Later its territory was widely extended. Cyrus, Darius, Xerxes, were its greatest kings.

PERSIANS. People of Persia, after the captivity brought into close relations with the Hebrews.

PERSIS (per'-sis), Persian. A Christian woman at Rome, friend of Paul. Rom. 16. 12.

PERUDA (pe-roo'-dah). Ezr. 2. 55. *Perida*.

PESTILENCE. Sickness and calamities of all kinds. 1 K. 8. 37.

PETER, rock. 1. Son of Jonas. Early name *Simon*. Lived at Capernaum, was one of the foremost of the apostles. 2. P., two Epistles of, ascribed to this apostle.

PETHAHIAH (peth-a-hi'-ah), freed. 1. A priest. 1 Ch. 24. 16. 2. Married a foreign wife. Ezr. 10. 23. 3. A Judahite, counsellor of King Darius. Neh. 11. 24.

PETHOR (pe'-thor). Home of Balaam. Nu. 22. 5.

PETHUEL (pe-thoo'-el), vision. Father of the prophet Joel. Joel 1. 1.

PEULTHAI (pe-ul'-tha-i), wages. Son of Obed-edom. 1 Ch. 26. 5.

PHALEC (fa'-lek). Luke 3. 35. *Peleg*.

PHALLU (fal'-loo), distinguished. Son of Reuben. Gen. 46. 9.

PHALTI (fal'-ti), deliverance. To whom Saul gave Michal, David's wife. 1 Sam. 25. 44.

PHALTIEL (fal'-ti-el). 2 Sam. 3. 15. *Phalti*.

PHANUEL (fan'-u-el), face of God. Father of Anna, the prophetess. Luke 2. 36.

PHARAOH (fa'-ra-oh). 1. Title of the Egyptian kings; several are referred to. The mummy of the P. of the Exodus has recently been discovered. 2. P. of Abraham. Gen. 12. 15. 3. P. of Joseph. Gen. 50. 4. 4. P. of the oppression. Ex. 1. 11. 5. P. of the Exodus. Ex. 5. 1. 6. P., father-in-law of Mered. 1 Ch. 4. 18. 7. P., father-in-law of Hadad. 1 K. 11. 18. 8. P., father-in-law of Solomon. 1 K. 2. 46. 9. P., the opponent of Sennacherib. Isa. 36. 6. 10. P. Necho. 2 Ch. 35. 20. 11. P. Nophra. Jer. 37. 5. 12. P. daughter of, the preserver of Moses. Ex. 2. 13. P. daughter of, wife of an Israelite named Mered. 1 Ch. 4. 18. 14. P., wife of Solomon. 1 K. 3. 1. 15. P., wife of one is mentioned, called "queen," in connection with Hadad the Edomite. 1 K. 11. 19.

PHARES (fa'-res). Luke 3. 33. *Pharez*.

PHAREZ, PEREZ (fa'-rez), breach. Son of Judah. Gen. 38. 29.

PHARISEES (far'-i-sees), separated. A prominent Jewish sect, orthodox, loyal to Jewish ideas, and unfriendly to foreign influence.

PHAROSH (fa'-rosh). Ezr. 8. 3. *Turosh*.

PHARPAR (far'-par), swift. One of the famous rivers of Damascus. 2 K. 5. 12.

PHARZITES (far'-zites). Family of Pharez. Nu. 26. 20.

PHEBE, PHOEBE, shining. Servant of the church at Cenchrea. Rom. 16. 1.

PHENICE (fe-ni'-ce). A harbor in Crete, connected with Paul's shipwreck. Acts 27. 12.

PHI-BESETH (fi-be'-seth). Ezek. 30. 17. *IV-beseth*.

PHICHOI (fi'-kol), strong. Commander of Abimelech's army. Gen. 21. 22.

PHILADELPHIA, brotherly love. In Asia Minor, seat of one of the seven churches. Rev. 3. 7.

PHILEMON (fi-le'-mon), friendship. 1. A Christian at Colosse to whom Paul addressed his epistle in behalf of Onesimus. 2. P. Epistle to, written by Paul in Rome during his first imprisonment, A. D. 63.

PHILETUS (fi-le'-tus), amiable. An erratic convert. 2 Tim. 2. 17.

PHILIP, lover of horses. 1. The apostle of Bethsaida. John 1. 44. 2. The evangelist of Caesarea, a deacon in the early church. Acts 6. 3. The tetrarch. Luke 3. 1. 4. Husband of Herodias. Mat. 14. 3.

PHILIPPI (fi-ip'-pi). City in Macedonia visited by Paul, it had a flourishing church. Acts 16 and 20.

PHILIPPIANS. 1. Inhabitants of Philippi. Phil. 4. 15. 2. Epistle to the, written by Paul from Rome, A. D. 62.

PHILISTIA, PHILISTIM (fi-is'-tia). Gen. 10. 14. Country S. W. of Pal. occupied by the Philistines.

PHILISTINES. People of Philistia, occupied the country long before the time of Abraham. Gaza, Ascalon, Gath, Ashdod, and Ekron their principal cities.

PHILOLOGUS (fi-lol'-o-gus), learned. Christian at Rome, friend of Paul. Rom. 16. 15.

PHILOSOPHY. Paul encountered at Athens two sects of, the Epicureans and the Stoics. Paul warned the Colossians against. Acts 17; Col. 2. 8.

PHINEHAS (fin'-e-as), brazen mouth. 1. Son of Eleazar. Ex. 6. 25. 2. Son of Eli. 1 Sam. 1. 3. 3. A Levite. Ezr. 8. 33.

PHLEGON (fle'-gon), flame. Christian at Rome, friend of Paul. Rom. 16. 14.

PHOEBE. *Phoebe*.

PHOENICIA, PHENICIA, PHENICE. A country on the seacoast, chief cities were Tyre and Sidon. Acts 11. 19; 21. 2.

PHOENICIANS. Inhabitants of Phoenicia, famous for maritime skill, constantly associated with the Hebrews. 1 K. 16; 18; Ezek. 27.

PHRYGIA (frig'-ia), barren. Province of Asia Minor, many Jews had settled there. Acts 2. 10; 13. 14.

PHURAH (foo'-rah), bough. Gideon's armor bearer. Jg. 7. 10.

PHUT, PUT (fut), bow. Son of Ham. Gen. 10. 6.

PHUVAH (foo'-vah), mouth. Son of Issachar. Gen. 46. 13.

PHYGELLUS (fi-gel'-us), fugitive. A backsliding Christian. 2 Tim. 1. 15.

PHYLACTERY (fi-lak'-te-ry). Reason for wearing based on Ex. 13. 9; Deut. 6. 8; two kinds, one for the forehead the other for the arm. Custom in Christ's time had become one of formalism and was condemned. Mat. 23. 5.

PHYSICIAN. Found among the Jews in time of Moses. Knowledge of, was rude, and charms, amulets, invocations were used as remedies. Mark 5. 28.

PI-BESETH (pi-be'-seth). Town in Egypt. *Bubastis*. Ezek. 30. 17.

PICTURE. Refers to idolatrous representations. Ezek. 23. 14.

PIECE OF SILVER. Luke 15. 8. *Drachma*.

PIGEON. *Turtle-dove*.

PIHAHIROTH (pi-ha-bi'-roth), sedges. Station of the Israelites. Ex. 14. 2.

PILATE, PONTIUS. Procurator of Judea. A. D. 26-36. Christ examined before him, banished to Gaul.

PILDASH (pil'-dash) flame. Son of Nahor. Gen. 22. 22.

PILEHA (pil'-e-hah), worship. Associate of Nehemiah. Neh. 10. 24.

PILLAR, 1. Common in Oriental archi-

PISON (pi'-son), flowing. A river of Eden Gen. 2. 11.

PISPAH, expansion. Son of Jether. 1 Ch 7. 38.

PIT. The under world, cistern, well, trap Job 17. 16; Ps. 9. 15; 35. 7.

PITCH. Three Heb. words thus rendered; asphalt or bitumen found about the Dead Sea. Gen. 6. 14; Isa. 34. 9.

PITCHER. Water jars with one or two handles.

PITHOM (pi'-thom), house of Tum. A store city of Egypt. Ex. 1. 11.

PITHON (pi'-thon), harmless. Son of Micah. 1 Ch. 8. 35.

PLAGUE. 1. Fatal disease, calamities, judgment of God, so termed. 2. Ps. of Egypt, blood, frogs, lice, flies, murrain of beasts, boils, hail, locusts, darkness, death of first-born. Ex. 7-12.

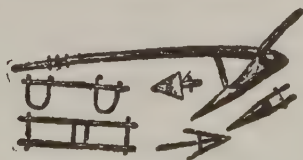
PLAIN. Seven Hebrew words thus rendered, each having a special significance.

PLANET. Twelve signs of the Zodiac. 2 K. 23. 5.

PLASTER. Used as covering for a wall and for stones, which were to be covered with writing. Lev. 14. 42; Deut. 27. 2.

PLEIADES (ple'-ya-des). Well known group of stars. Job 9. 9; Amos 5. 8.

PLOW. Rude and slight, and drawn by one pair of oxen or asses. Elisha had twelve



FLOW, FLOWHARES AND YOKE

plows at work when Elijah met him. 1 K. 19. 19.

POCHERETH (pok'-e-reth), snaring. Family returned captives. Ezr. 2. 57.

POISON. Very early known, practice of poisoning arrows also very early; both animal and vegetable P. used.

POLLUX. *Castor and Pollux*.

POMEGRANATE. A small tree, less than ten feet in height, and fruit ripens in Septem-

ber, abundant about the temple, "Jachim" and "Boaz" mentioned by name; used metaphorically. 1 K. 7. 2, 21; Rev. 3. 12. 2. P., plain of, properly *oak*. A famous tree near Shechem. Jg. 9. 6.

PILLOW. Generally mentioned as an article of luxury. Jacob at Bethel laid his head upon a stone. Gen. 28. 11.

PILTAI (pil'-ta-l), saved. A priest. Neh. 12. 17.

PINE TREE. Mentioned in Isa. 60. 13. as growing in the Lebanon. Uncertain what tree is meant.

PINNACLE. The highest part or roof of the temple. Mat. 4. 5.

PINON (pi'-non), darkness. A duke of Edom. Gen. 36. 41.

PIPE. Musical Instrument. 1 Sam. 10. 5.

PIRAM (pi'-ram), fleet. An Amorite king. Josh. 10. 3.

PIRATHON (pir'-a-thon), princely. Place near Shechem where Abdon, a judge, was buried. Jg. 12. 15.

PIRATHONITE. Dweller in Pirathon. Jg. 12. 15; 2 Sam. 23. 30.

PISGAH, hill. The summit of Mt. Nebo, whence Moses viewed the Promised Land. Deut. 3. 27.

PISIDIA (pi-sid'-i-a). Province of Asia Minor visited by Paul and Barnabas. Acts 13 and 14.

FLOWING.



ber; used as a symbol in the temple furnishings and dress of the priests.

POMMELS. Ornaments of pillars. 2 Ch. 4. 12. In 1 K. 7. 41, *bowls*.

PONDS. Mentioned for fish. Isa. 19. 10.



POMEGRANATE.

PONTUS. Province of Asia Minor. Many Jews settled there. Acts 2. 9.

POOL. 1. Reservoir for water. Some very large and costly. Eccl. 2. 6; Isa. 42. 15. 2. P. of Bethesda. *Bethesda*.

POOR. Laws for, were very kind. Many privileges granted to them. Ex. 23. 6; Luke 8. 11.

POPLAR. The white poplar very abundant in Pal. Gen. 30. 37.

PORATHA (por'-a-tha), favored. Son of Haman. Est. 9. 8.

PORCH. Veranda, colonnade, vestibule, sometimes enclosed by curtains. Jg. 3. 23; John 10. 23.

PORCIUS FESTUS (por'-si-us-fes'-tus). Procurator of Judea. Acts 24. 27.

PORTER. Always a gatekeeper is meant, whether of city, temple, palace or private house.

PORTION. . The first-born always received a larger share of the father's estate than the other children. Deut. 21. 17.

POST. 1. A courier or bearer of messages. Job 9. 25. 2. Curious custom in connection with a bondsman and the door-post of a house. Ex. 21. 6.

POT. Vessels of a variety of shapes and uses. Those for water at Cana were very large. John 2.

POTIPHAR, belonging to the sun. Officer of Pharaoh. Gen. 39. 1.

POTIPHERAH (po'-ti-fe'-rah). Priest of On, father-in-law of Joseph. Gen. 41. 45.

POTSHERD. A piece of broken pottery. Prov. 23. 23.

POTTAGE. A thick soup or stew of meat, lentils and other vegetables. Gen. 25. 29.

POTTER'S FIELD. Bought for a burial place with the money for which our Lord was betrayed. Mat. 27. 7.

POTTER, POTTERY. The Israelites worked at this trade in Egypt, and it is one of the most common occupations in Oriental life. Ps. 81. 6.



PORTER AT THE GATE.

POUND. One-sixtieth of a Greek talent; in this case the Attic talent being the one meant. Luke 19.

PRÆTORIUM (pre-to'-ri-um). The headquarters of the Roman governors at Jerusalem. Mark 15. 16.

PRAYER. Believed in and faithfully practiced; recorded examples of, cover almost every phase of human life, experience and need.

PREACHING. The idea of orally proclaiming truth was common to both the O. and N. T. Great emphasis laid upon it by our Lord when He was about to depart. A set or formal discourse must not always be thought of.

PRESIDENT. Head or governor. Dan. 6.

PRICKS. *Goats*.

PRIEST. One who administers sacred things, chiefly those belonging to God. The office an important one, and the duties minutely defined. Christ is the great High Priest of the N. T.



POTTER.



TABOR, Pg. 89, 12.



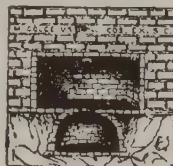
PRINCE, PRINCESS. A ruler of a province, large or small, sometimes merely a local governor thus designated. 1 K. 20. 14; Dan. 6. 1.

PRINCIPALITY. A territory of a governor; also some order of angels. Eph. 6. 12.

PRISCA (pris'-ka), ancient. 2 Tim. 4. 19. *Priscilla.*

PRISCILLA (pris-sil'-lah), little Prisca. Wife of Aquila. Acts 18.

PRISON. In the time of the Kings prisons began to be used, and afterwards were common. There was a large prison in the tower of Antonia in Jerusalem in the time of our Lord.



INNER OR LOWER PRISON.

PROCHORUS (prok'-o-rus), chorus leader. A deacon in the early church. Acts 6. 5.

PROCONSUL. Rendered "Deputy," appointed by the Senate of Rome to govern a province. Acts 13; 19. 38.

PROCURATOR (prok'-u-ra-tor). A Roman governor of a district. Pal. was under P.'s from A. D. 6 to the destruction of Jerusalem, A. D. 70.

PROPHET. An adviser, teacher, preacher of the O. T. economy; inspired to foretell future events. The utterances of many of these have been recorded. Certain schools of, are mentioned. 1 Sam. 19.

PROSELYTE. One of a foreign nation, converted to the Jewish faith. Acts 13. 43.

PROVERBS. 1. Wise sayings. Nu. 21. 27. 2. Book of, attributed to Solomon.

PSALMS. Book of, attributed to David; many individual psalms are of a later period.

PSALTERY. A stringed instrument of music sometimes rendered "viol." 2 Sam. 6. 5.

PTOLEMAIS (to-le-ma'-is). Acts 21. 7. *Accho.*

PUA (poo'-a), mouth. Son of Issachar. Nu. 26. 23. *Phuvah.*

PUAH. 1. Father of Tola, a judge. Jg. 10. 1. 2. Son of Issachar. 1 Ch. 7. 1. 3.

An Egyptian midwife ordered by Pharaoh to kill the Hebrew male children at their birth. Ex. 1. 15.

PUBLICAN. Collected the Roman revenue in Pal., and was always in ill-favor. Mat. 18. 17.

PUBLIUS (pub'-li-us). Governor of Melita who received Paul when shipwrecked. Acts 28. 7.

PUDENS (pew'-dens), modest. A Christian at Rome and friend of Timothy. 2 Tim. 4. 21.

PURITES (poo'-hites). A family of Kirjath-jearim. 1 Ch. 2. 53.

PUL, lord. 1. Province or nation of Africa. Isa. 66. 19. 2. King of Assyria, invaded Israel about B. C. 770, in the reign of Menahem. 2 K. 15.

PULSE. Seeds of any kind. Dan. 1. 12.

PUNISHMENT. Capital, was for various crimes and executed in a variety of ways, as crucifixion, burning, drowning, etc. Lighter punishments were stripes, scourging, compensation, etc.

PUNITES (poo'-nites). Family of Pua. Nu. 26. 23.

PUNON (poo'-non), darkness. A station of the Israelites. Nu. 33. 42.

PURIFICATION. The Jews were scrupulous about cleanness and uncleanness, and rules for P. were minutely defined.

PURIM. Annual festival, commemorating the preservation of the Jews in Persia from the massacre planned by Haman, date 14th and 15th of the month Adar. Est. 9.

PURSE. A bag in which all sorts of small necessary articles were carried; the girdle served also as a purse. Gen. 42. 35; Mat. 10. 9.

PUR. 1 Ch. 1. 8. *Phut.*

PUTEOLI (poo-te'-o-li), sulphur springs. Landing place of travellers to Italy from the Levant. Acts 28. 13.

POTIEL (pu'-ti-el), afflicted. Father-in-law of Eleazar. Ex. 6. 25.

PYGARG (pi'-garg). A clean animal, some species of antelope. Deut. 14. 5.

PYTHON. Acts, 16, 16. Marg. for *Apollo*.

Q.

QUAILS. Migrate from Africa northwards in immense numbers, and the phenomenon mentioned in Ex. 16. 13 is not unusual. This



QUAIL.

bird is much smaller than our American variety.

QUARRIES. Place near Gilgal. Jg. 3. 19.

QUARTUS (quar'-tus), fourth. Christian at Corinth, friend of Paul. Rom. 16. 23.

QUATERNION. A guard of four soldiers, set to watch Peter. Acts 12. 4.

QUEEN. 1. Sometimes regnant and sometimes consort, and mother. 2. Q. of heaven, the moon, worshipped as Astarte or Ashtaroth. Jer. 7. 18. 3. Q., of the South. Lk. 11. 81. *Sheba.*

QUICKSANDS. A dangerous place on the N. African coast, much dreaded by ancient navigators. Acts 27. 17.

QUIVER. A case for arrows, carried on the back or under the arm, also on chariots. Job 39. 23.



R.

RAAMAH (ra'-a-mah), trembling. Son of Cush. Gen. 10. 7.

RAAMIAH (ra-a-mi'-ah). Returned captive. Ezr. 2. 2.

RAAMES (ra-am'-ses). Ex. 1. 11. *Rameses*.

RABBAH (rab'-bah), great. 1. Capital of the Ammonites, on the Jabbok. Josh. 13. 25; Deut. 3. 11. At the Christian era called Philadelphia. 2. City of Judah. Josh. 15. 30. 3. Josh. 11. 8. Marg., attached to Zidon, meaning great.

RABBATH, OF THE CHILDREN OF AMMON, R., OF THE AMMONITES (rab'-ath). Deut. 3. 11. Full appellation of Rabbah.

RABBI. Title of Jewish doctors and teachers, often applied to Christ. Mat. 23. 7.

RABBITH (rab'-ith), many. Boundary of Issachar. Josh. 19. 20.

RABBONI (rab-o'-ni), my master. John 20. 16. • *Rabbi*.

RABMAG (rab'-mag), chief of Magi. Title of a Babylonian prince in the siege of Jerusalem. Jer. 39. 3.

RABSARIS (rab'-sa-ris), chief eunuch. 1. An Assyrian officer sent against Jerusalem. 2 K. 18. 17. 2. A Babylonian prince at the capture of Jerusalem. Jer. 59. 3. The name is an official title.

RABSHAKEH (rab'-sha-keh), cup bearer. Prominent Assyrian officer sent against Jerusalem. 2 K. 18. 19.

RACA, worthless. A term of reproach used by the Jews. Mat. 5. 22.

RACE. A contest common with Greeks and Romans. 1 Cor. 9. 24. Not favored by the Jews.

RACHAB (ra'-kab). Mat. 1. 5. *Rahab*.

RACHAL (ra'-kal). S. of Hebron, a resort of David. 1 Sam. 30-35.

RACHEL (ra'-chel) ewe. Daughter of Laban, wife of Jacob. Mother of Joseph and Benjamin. Gen. 29. 35.

RADDAI (rad'-a-i), trampling. Brother of David. 1 Ch. 2. 14.

RAGAU (ra'-gow). Genealogy of Christ. Luke 3. 35.

RAGUEL (ra-goo'-el), friend of God. Priest of Midian. Nu; 10. 29.

RAHAB (ra'-hab), large. 1. A woman of Jericho who received Joshua's spies. Josh. 2. 2. A symbolical name for Egypt. Isa. 51. 9.

RAHAM (ra'-ham), belly. Descendant of Caleb. 1 Ch. 2. 44.

RAHEL (ra'-hel). Jer. 31. 15. *Rachel*.

RAIN. Early and latter often mentioned as periods of great joy. These occur in Octo-



RACHEL'S TOMB.

ber and April. Between April and October no rain falls.

RAINBOW. Token of God's covenant with Noah. Gen. 9. 13. Symbolic of God's mercy. Rev. 4. 8.

RAISINS. Very abundant and largely used as an article of food.

RAKEM (ra'-kem), flower culture. A man of Manasseh. 1 Ch. 7. 16.

RAKKATH (rak'-ath), shore. A stronghold of Naphtali. Josh. 19. 35.

RAKKON (rak'-on), void. Town of Dan. Josh. 19. 46.

RAM, high. 1. Father of Amminadab. 1 Ch. 2. 9. 2. Son of Jerahmeel. 2. 25. 3. Kinsman of Elihu. Job 32. 2. 4. R. battering, instrument with which to beat down walls in a siege. Ezek. 4. 2.

RAMA (ra'-mah), height. Mat. 2. 18. *Ramah.*

RAMAH. 1. A city of Benjamin N. of Jerusalem. Josh. 18. 25. 2. The birth-place, residence, and burial-place of Samuel. 1 Sam. 1. 19; 25. 1. 3. A fortified city of Naphtali. Josh. 19. 36. 4. A boundary of Asher. 19. 29. 5. 2 Ch. 22. 6, refers to Ramoth-Gilead.

RAMATH-LEHI (ra-math-le'-hi), hill of Lehi. Place where Samson slew the Philistines. Jg. 15. 17.

RAMATH-MIZPEH (ra'-math-miz'-peh), watch tower. A place in Gad. Josh. 18. 26.

RAMATH OF THE SOUTH. Town of Simeon. Josh. 19. 8.

RAMATHAIM-ZOPHIM (ra'-ma-tha'-im-zo'-fin), double watch towers. Town where Elkanah, Samuel's father resided. 1 Sam. 1. 1.

RAMATHITE (ra'-math-ite). Shimei, David's vineyard keeper thus called. 1 Ch. 27. 27.

RAMESSES (ra-me'-ses), sunborn. 1. A district of lower Egypt. 2. A treasure city of Egypt. Gen. 47. 11.

RAMIAH (ra-mi'-ah), exaltation. Had a foreign wife. Ezz. 10. 25.

RAMOTH (ra'-moth), heights. 1. A city of Issachar. 1 Ch. 6. 73. 2. Had a foreign wife. Ezz. 10. 29.

RAMOTH - GILEAD (ra'-moth-gil'-e-ad), heights of Gilead. Stronghold east of the Jordan. Josh. 20. 8. In Deut. 4. 46, R., in Gilead.

RAM SKINS. Dyed red, offerings required of the Israelites for making the tabernacle. Ex. 25. 5.

RAPHA (ra'-fah), tall. 1. Descendant of Saul. 1 Ch. 8. 37. 2. Benjamite. 8. 2.

RAPHU (ra'-foo), healed. One of Moses' spies. Nu. 13. 9.

RAVEN. Several varieties exist. Was an unclean bird; connected with the ark of Noah, and with Elijah. Gen. 8. 7; 1 K. 17.

RAZOR. The well known instrument of the barber for shaving the head. Nu. 6. 9.

REALA (re-a-l'-ah), seen of God. A Reubenite prince. 1 Ch. 5. 5.

REAI AH. 1. Son of Judah. 1 Ch. 4. 2. 2. Children of returned captives. Ezz. 2. 47.

REBA (re'-bah), four. A Midianite king slain by the Israelites. Nu. 31. 8.

REBECCA. Rom. 9. 10. *Rebekah.*

REBEKAH, a snare. Wife of Isaac, mother of Jacob. Gen. 22. 23.

RECEIPT OF CUSTOM. Custom house is meant. Mat. 9. 9.

RECHAB (re'-kab), horseman. 1. Ancestor of Jehonadab. 2 K. 10. 15. 2. Officer who murdered Ishbosheth. 2 Sam. 4. 2. 3. Father of Malchiah. Neh. 8. 14.

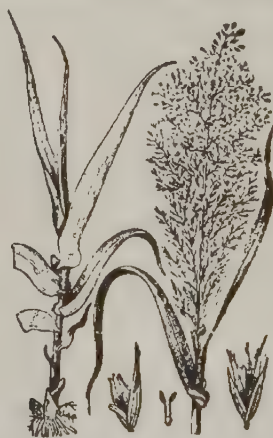
RECHABITES. Descendants of Rechab. A Midianite or Kenite tribe. 1 Ch. 2. 55. Lived in tents, abstained from wine. Jer. 35.

RECHAH (re'-kah), utmost part. Home of Paseah. 1 Ch. 4. 12.

REORDER. Kept the public annals, was also chancellor and adviser of the king. 2 Sam. 8. 16.

RED SEA. The Heb. word means *Sea of weeds*; the body of water between the Indian ocean and the Mediterranean. The N. end divided into the Gulf of Akabah on the E., and the Gulf of Suez on the W. It is with the latter that Scripture has to do in the crossing of the Israelites. Ex. 14 and 15.

RED SEA, PASSAGE OF. The exact point has been a matter of much controversy, but is generally thought to have been in the neighborhood of Suez, i. e., the town of that name.



REED.

REED. Several plants are meant, all of which are found by water courses; typical of what is feeble or weak. Mat. 12. 20.

REELAH (re-el-a'-i-ah), made to tremble. Returned captive. Ezz. 2. 2.

REFINER. A special art carried to perfection. Used figuratively. Mal. 3. 8.

REFUGE, CITIES OF. Three cities E. and three W. of Jordan assigned for the temporary escape of man-slayers. Nu. 35.

REGEM (re'-gem), friend. Son of Jahdai. 1 Ch. 2. 47.

REGEM-MELECH (re'-gem-me'-lek), royal friend. Messenger sent from Babylon to Jerusalem to inquire about fasting. Zech. 7. 2.

REHABIAH (re-ha-bi'-ah), enlarged. Son of Eleazer. 1 Ch. 23. 17.

REHOB (re'-hob), broad place. 1. Father of Hadadezer. 2 Sam. 8. 3. 2. Associate of

REHOBAM.

Nehemiah. Neh. 10. 11. **3.** Northern point reached by Moses' spies. Nu. 13. 21. **4.** Town of Asher. Josh. 19. 28. **5.** A Levitical city. 19. 30.

REHOBAM (re-ho-bo'-am), enlarger. Son of Solomon. King B. C. 975-958. Ten tribes revolted during his reign, and Jerusalem captured by Egypt. 1 K. 14.

REHOBOTH (re-ho'-both), wide places. **1.** A well dug by Isaac. Gen. 26. 22. **2.** An early city of Assyria. 10. 11. **3.** On the Euphrates, home of an Edomite King. 1 Ch. 1. 48.

REHU. 1 Ch. 1. 25. *Reu.*

REHUM (re'-hoom), merciful. **1.** Returned captive. Ezr. 2. 2. **2.** Attempted to stop the rebuilding of Jerusalem. **4. 3.** Rebuilt the wall. Neh. 3. 17. **4.** Associate of Nehemiah. 10. 25. **5.** Returned captive. 12. 3.

REI (re'-i), friendly. Friend of David. 1 K. 1. 8.

REINS. Kidneys, supposed seat of emotions. Isa. 34. 6; Ps. 7. 9.

REKEM (re'-kem), flower garden. **1.** King of Midian, slain by the Israelites. Nu. 31. 8. **2.** Son of Hebron. 1 Ch. 2. 43. **3.** Town of Benjamin. Josh. 18. 37.

REMAIAH (rem-a-li'-ah), exalted. Father of Pekah. 2 K. 15.

REMETH (re'-meth), height. Town of Issachar. Josh. 19. 21.

REMMON (rem'-on), pomegranate. Town of Simeon. Josh. 19. 7.

REMMON-METHOAR (rem'-on-meth'-o-ar). Boundary of Zebulun. Josh. 19. 13.

REMPHAN (rem'-fan). An idol worshipped by the Israelites in the wilderness. Acts 7. 43.

REPETITIONS. In prayer, very common among heathen religions, and severely condemned by our Lord. Mat. 6. 7.

REPHAEL (re'-fa-el), God heals. Temple gate-keeper. 1 Ch. 26. 7.

REPHAH (re'-fah), wealth. Son of Ephraim. 1 Ch. 7. 25.

REPHAIAH (ref-a-i'-ah), healed. **1.** Descendant of Zerubbabel. 1 Ch. 3. 21. **2.** Simeonite who invaded Seir. **4. 42. 3.** Son of Tola. 7. 2. **4.** Descendant of Saul. 8. 37. **5.** Rebuilt the wall. Neh. 3. 9.

REPHAIM (ref'-a-im), giants. **1.** Early inhabitants of Pal. called "giants." Gen. 15. 20. **2. R.,** valley of, between Jerusalem and Bethlehem. 2 Sam. 5. 18.

REPHIDIM (ref'-i-dim), resta. Station of the Israelites. Ex. 17. 1.

RESEN (re'-sen), bridle. Early city of Assyria. Gen. 10. 12.

RESHEPH (re'-shef), flame. Son of Ephraim. 1 Ch. 7. 25.

RIMMON, THE ROCK.

RESURRECTION. Rising from the dead, a fact closely connected with the future life. Our Lord's R., well attested.

REU (re'-oo), friend. Son of Peleg. Gen. 11. 18.

REUBEN (roo'-ben), behold a son. First-born of Jacob, founder of a tribe. Territory E. of the Jordan. Gen. 29. 32; Josh. 13.

REUBENITE. Descendant of Reuben. 1 Ch. 26. 32.

REUEL (roo'-el), friend of God. **1.** Son of Esau. Gen. 36. 4. **2.** Moses' father-in-law. Ex. 2. 18. **3.** A Gadite. Nu. 2. 14. **4.** A Benjamite chief. 1 Ch. 9. 8.

REUMAH (roo'-mah), lofty. Wife of Nahor. Gen. 22. 24.

REVELATION. **1.** Making known truth by divine agency. 2 Cor. 12. **2. R.,** of St. John. Apocalypse. Last book of the N. T. about A. D. 97. Always ascribed to John the Evangelist.

REZEPH (re'-zef), heated stone. In Mesopotamia. 2 K. 19. 12.

REZIA (re-zi'-ah), delight. An Asherite. 1 Ch. 7. 39.

REZIN (re'-zin), firm. **1.** King of Damascus, time of Ahaz. 2 K. 15. 37. **2.** Family returned captives. Ezr. 2. 48.

REZON (re'-zon), prince. A pretended king at Damascus. 1 K. 11. 23.

RHEGIUM (re'-je-um), breach. In S. Italy, connected with Paul's shipwreck. Acts 28. 13.

RHESA (re'-sah), head. Genealogy of Christ. Luke 3. 37.

RHODA (ro'-da), rosebush. A maid who announced Peter's arrival. Acts 12. 13.

RHODES, roses. A fertile island in the Mediterranean, with a chief city of the same name; its Colossus one of the seven wonders of the ancient world. Visited by Paul. Acts 21. 1.

RIBAI (ri'-ba-i), pleader. A Benjamite. 2 Sam. 23. 29.

RIBLAH (rib'-lah), fertile. **1.** E. boundary of land of Israel. Nu. 34. 11. **2.** Strong city on road between Pal. and Babylonia. Camp of Nebuchadnezzar and other kings. 2 K. 23. 33.

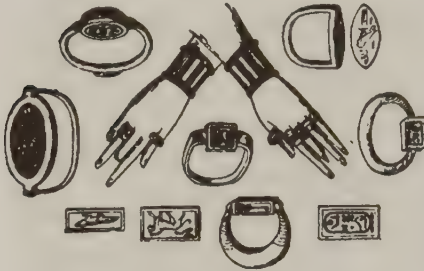
RIDDLE. A form of discourse very attractive. Many examples are given. 1 K. 10. 1; Dan. 8. 23.

RIMMON, pomegranate. **1.** A Benjamite. 2 Sam. 4. 2. **2.** A deity worshipped by the Syrians at Damascus. 2 K. 5. 18. **3.** City of Zebulun. 1 Ch. 6. 77. **4.** Town of Judah. Josh. 15. 32.

RIMMON-PAREZ pomegranate of the breach. Station of the Israelites. Nu. 33. 19.

RIMMON, THE ROCK. Where the 600 Benjamites took refuge. Jg. 20; 21.

RING. Worn by all classes of both men and women; contained name or initials of the owner. Worn in the ears and nose; often very costly and conspicuous. James. 2. 2.



RINGS.

RINNAH (rin'-ah), shout. A Judahite. 1 Ch. 4. 20.

RIPHATH (ri'-fath), crusher. Son of Gomer. Gen. 10. 3.

RISSAH (ris'-ah), ruin. Station of the Israelites. Nu. 33. 21.

RITHMAH (rith'-mah), bush. Station of the Israelites. Nu. 33. 18.

RIVER. Six Heb. words thus rendered. R. of Egypt, refers to the Nile. Gen. 15. 18.

RIZPAH (riz'-pah). Wife of Saul. 2 Sam. 21. 8.

ROAD. "Raid" or "Inroad;" our term R. is expressed by *way, path*.

ROBBERY. Outlaws frequently became a scourge, as in the time of the Judges and of Herod the Great. Jg. 9. 25; Luke 10. 30.

ROBOAM (ro-bo'-am). Mat. 1. 7. *Rehoboam*.

ROD. A branch, figuratively of Christ. Isa. 11. 1.

ROE, ROEBUCK. A species of antelope, gazelle. 2 Sam. 2. 18.

ROGELIM (ro-ge'-lim), fullers. Residence of Barzillai. 2 Sam. 17. 27.

ROHGAH (ro'-gah), clamor. An Asherite. 1 Ch. 7. 84.

ROLL. Books in ancient times made in this form. Isa. 8. 1.

ROMAMTI-EZER (ro-mam'-ti-e'-zer), exalted his help. Son of Heman the singer. 1 Ch. 25. 4.

ROMANS. Citizens of Rome. Acts 16. 21.

ROMANS, EPISTLE TO. Written by Paul from Corinth. A. D. 58.

ROME. Chief city of Italy. Pal. subject to, after B. C. 68. Brought into special notice in the N. T., in connection with the life of Paul.

ROOM. In the N. T. eight distinct Greek words thus rendered; in Mat. 23. 6 the "uppermost" or first couch on which people reclined at dinner.

ROSE OF SHARON. Kind of flower not determined. Song of Sol. 2. 1.

ROSH, head. A Benjamite. Gen. 46. 21.

ROSIN. Ezek. 27. 17, Marg. Naphtha.

RUBY. A precious stone used figuratively of wisdom. Job 28. 18.

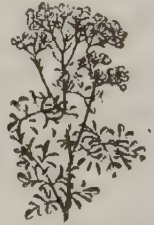
RUE. Cultivated for disinfectant and medicinal purposes; tithed by the Pharisees. Luke 11. 42.

RUFUS, red. Son of Simon, the Cyrenian, who was compelled to bear the cross. Mk. 15. 21.

RUHAMAH (roo'-ha-mah), obtained mercy. Symbolical name of the daughter of Hosea. Hos. 2. 1.

RUMAH (roo'-mah), high. Town in Judah. 2 K. 23. 36.

RUTH, beauty. 1. Moabitish woman, wife of Mahlon, afterwards of Boaz, in the genealogical line of David and Christ. 2. R. Book of, delightful history of Ruth, and picture of pastoral life.



RUE.



S.

SABACHTHANI (sa-bak-tha'-ni), thou hast forsaken me. An Aramaic word used by Christ on the cross. Mat. 27. 46.

SABAOTH (sab'-a-oth), hosts. The Lord of. Greek form of the Hebrew word for "armies," refers to Jehovah. Rom. 9. 29.

SABBATH, rest. Applied to the seventh day of the week, also to certain great festivals; is referred to in Gen. 2. 3; regarded

SACAR (sa'-kar), hire. 1. Father of one of David's heroes. 1 Ch. 11. 35. 2. Son of Obed-edom. 28. 4.

SACKBUT. A stringed instrument of triangular shape. Dan. 3. 7. S. properly is a wind instrument.

SACKLOTH. Made of goats' hair, very coarse, used for making coarse garments worn by mourners. 1 K. 21. 27.



SALCHAH.

with great strictness by the Jews. The first day of the week, Sunday, gradually took its place in the early church.

SABBATH DAY'S JOURNEY. A distance of 2,000 paces from the wall of the city; limit was fixed to prevent travelling on the Sabbath. Acts 1. 12.

SABBATICAL YEAR. In Ex. 23. 11, every seventh year was ordained to be holy, that the land might rest, and that the poor might receive special benefits.

SABEANS (sa-be'-ans). Descendants of Seba. Isa. 45. 14; Job 1. 15.

SABTA, SABTAH, striking. Son of Cush. Gen. 10. 7.

SABTECHA, SABTECHAH (sab'-te-kah), striking. Son of Cush. Gen. 10. 7.

SACRIFICE. An offering made to God for various purposes, as "sin," "burnt," "trespass," "peace." Very ancient custom, practised long before the time of Moses; divinely ordained, and very necessary in man's relations to his Maker.

SACRILEGE. Profaning sacred things, of which the Jews were often guilty. Rom. 2. 22.

SADDUCEES (sad'-u-sees). A prominent Jewish sect, less numerous than the Pharisees; accepted the books of Moses, but denied the resurrection. Mat. 22. 23.

SADOC, just. Genealogy of Christ. Mat. 1. 14.

SAFFRON. Used in medicine and perfume. Song of Sol. 4. 14.

SAINTS. Applied to angels, to holy men, and to the followers of Christ; never represented as objects of worship. 2 Thess. 1. 10.

SALA, SALAH (sa'-lah), sprout. Father of Eber. Gen. 10. 24; Luke 3. 35.

SALAMIS (sal'-a-mis), peaceful. At the E. end of the island of Cyprus, visited by Paul and Barnabas. Acts 13. 5.

SALATHIEL (sa-la'-thi-el), asked of God. Son of King Jechonias. 1 Ch. 3. 17; Mat. 1. 12.

SALCAH, SALCHAH (sal'-kah), road. A city in Bashan, the most eastern limit of the conquest of Joshua. Its great castle, an ancient structure in the mouth of an extinct crater, is an object of surprise and wonder. Deut. 3. 10.

SALEM, peace. Supposed to refer to Jerusalem, of which Melchizedek was king. Gen. 14. 18.

SALIM, peace. A place E. of Shechem, near which John baptized. John 3. 23.

SALLAI (sal'-a-i), basket-maker. 1. A Benjamite. Neh. 11. 8. 2. A returned captive. 12. 20.

SALLU (sal'-oo), weighed. 1. A returned Benjamite. 1 Ch. 9. 7. 2. A returned priest. Neh. 12. 7.

SALMA, SALMON. Father of Boaz, the husband of Ruth. Ruth 4. 20.

SALMON, clothed. Hill near Shechem, connected with the exploits of Abimelech. Ps. 68. 14.

SALMONE (sal-mo'-ne), clothed. On the island of Crete, mentioned in Paul's voyage to Rome. Acts 27. 7.

SALOME (sa-lo'-me), clothed. 1. Wife of Zebedee. Mk. 15. 40. 2. Daughter of Herodias, who danced before Herod Antipas. Mk. 6. 22.

GALT. Necessary to the Jews, and commanded to be used in their sacrifices. Figurative uses of, very many. Sometimes lost its virtue by exposure. Mat. 5. 13.

SALT, CITY OF. A place in the wilderness of Judah, near En-gedi. Josh. 15. 62.

SALT SEA. Called also "Sea of the Plain," "East Sea," "The Sea," now known as the "Dead Sea." The Arabs call it "Sea of Lot." It is 1,300 feet below the level of the Mediterranean, is 46 miles long, about 10 miles wide, and on the E. side is upwards of 1,300 feet deep; has no outlet, except by evaporation. The water is very clear; bitumen, sulphur, salt, and other minerals are found on its shores; contains no animal life; water so buoyant that the human body does not sink in it.

SALT, VALLEY OF. A place south of the Dead Sea, where victories were gained over the Edomites by David, 1 Ch. 18. 12, and by Amaziah, 2 Ch. 25. 11.

SALU (sa'-loo), weighed. A Simeonite. Nu. 25. 14.

SALUTATION. In their manner of, the Jews were very formal; there was bowing, kissing, and prostration, accompanied by many flattering expressions. Some forms of S. used in letter writing are preserved in the N. T.

SAMARIA (sa-ma'-ria), watch post. 1. A city founded by Omri, King of Israel, B. C. 925, and for 200 years was the capital of the N. Kingdom; had a temple of Baal; captured by Shalmaneser, K. of Assyria, B. C. 721. Philip preached the Gospel there. Acts 8. 5. 2. The province of, embraced all the tribes, except Judah and Benjamin. In N. T. times it was the middle one of the three provinces W. of the Jordan.

SAMARITANS (sa-mar'-i-tans). 1. Inhabitants of the city of Samaria. 2. Indicated specially the colonists that were brought from the E. A people with whom the Jews in our Lord's time had no dealings. 2 K. 17; Mat. 10. 5.

SAMGAR-NEBO (sam'-gar-ne'-bo), sword of Nebo. An officer of Nebuchadnezzar at the capture of Jerusalem. Jer. 39. 3.

SAMLAH (sam'-lah), garment. King of Edom. Gen. 36. 36.

SAMOS (sa'-mos), height. Greek island near the coast of Asia Minor, visited by Paul. Acts 20. 15.

SAMOTHRACIA. An island in the Ægean Sea visited by Paul. Acts 16. 11.

SAMSON, sunlike. A judge of Israel for 20 years, famous for his exploits with the Philistines, was killed at Gaza.

SAMUEL, God has heard. The last of the judges and was succeeded by Saul whom he anointed king. One of the most interesting and worthy characters of the O. T.

SAMUEL, BOOKS OF. Two in number, but originally one, and contain valuable history; exact date uncertain.

SANBALLAT (san'-bal-at), strong. A Moabite holding some office in Samaria and opposed to Nehemiah. Neh. 4.

SANCTUARY. Dwelling place of the Most High, the Holy of Holies of the Temple. S. is sometimes used for the temple, for a place of public worship, a place of refuge and for other purposes.

SAND. Used figuratively for multitude, weight of afflictions, and for a strong barrier. Job 6. 8; Jer. 5. 22.

SANDAL. A piece of leather or wood covering the sole of the foot, and fastened by straps about the ankle; to throw the S. upon a thing indicated taking possession of it. Not worn in the house or holy places. Ps. 60. 8; Ex. 3. 5.

SANHEDRIM (san'-he-drim), **SANHEDRIN**, seated together. The great council

of the Hebrew nation, composed of 70 elders; a special room in the temple was assigned to it. It was the S. that condemned Christ for alleged blasphemy. Nu. 11. 16; Mat. 5. 22.



SANDALS.

SANSANNAH (san-san'-ah), palm-branch. Town of Judah. Josh. 15. 31.

SAPH (saf), giant. A Philistine giant. 2 Sam. 21. 18.

SAPHIR (saf'-eer), fair. Town of Judah. Mic. 1. 11.

SAPPHIRA (saf'-fi-rah), beautiful. Wife of Ananias, who was punished with him. Acts 5.

SAPPHIRE (saf'-ire). A very precious stone in the breastplate of the high priest. Ex. 28. 18.

SARA, SARAH, princess. 1. Wife of Abraham and mother of Isaac; buried in Machpelah. Gen. 11 and 23. Her faith commended. Heb. 11. 11. 2. Daughter of Asher. Nu. 26. 46.

SARAI, my princess. Original name of Sarah. Gen. 11. 29.

SARAPH (sa'-raf), burning. A Judahite. 1 Ch. 4. 23.

SARDINE, SARDIUS. A precious stone in the breast plate of the high priest. Ex. 28. 17.

SARDIS. A wealthy city in Asia Minor, and the residence of the kings of Lydia. One of "the seven churches," located here. Rev. 3.

SARDITES. Descendants of Sereb of Zebulun. Nu. 26. 26.

SARDONYX, (sar'-do-nyx). A precious stone in the foundation of the New Jerusalem. Rev. 21. 20.

SAREPTA (sa-rep'-ta), smelting house. Greek name of Zarephath connected with Elijah. 1 K. 17. 9; Luke 4. 26.

SARGON (sar'-gon). King of Assyria, father of Sennacherib. B. C. 722-705.

SARID (sa'-rid), survivor. A place in Zebulun. Josh. 19. 10.

SARON. (sa'-ron). Acts. 9. 35. *Sharon*.

SARSECHIM (sar-se'-kim). General of Nebuchadnezzar at the capture of Jerusalem. Jer. 39. 3.

SARUCH (sa'-rook). Luke 3. 35. *Serug*.

SATAN. "Adversary" at first, later applied to the devil, the prince of evil spirits.

SATYR. A mythical creature, half man half goat, inhabiting desert places. Isa. 13. 21.

SAUL, wished. 1. Early King of Edom. Gen. 36. 37. 2. First King of Israel, was the son of Kish, anointed by Samuel, reigned B. C. 1035-1055, slain at Gilboa. 3. The Jewish name of St. Paul.

SAVIOUR. Name applied to Jesus Christ in relation to his work of salvation.

SAW. An instrument with teeth for cutting wood and stone, also for torture.

SCAPEGOAT. To be chosen by lot; the sins of Israel to be laid upon him by a certain ceremony of the priest, and then sent away into the wilderness. Lev. 16.

SCARLET. A color very highly prized by the ancients. Ex. 25. 4.

SCEPTRE. A staff, a shepherd's crook, and later a symbol of power; sometimes made of gold. Est. 4. 11.

SCEVA (se'-vah), fitted. A Jew at Ephesus, encountered by Paul. Acts 19. 14.

SCIENCE. The counterfeit of true knowledge is meant. 1 Tim. 6. 20.

SCORPION. A reptile greatly dreaded; its sting extremely painful, but seldom fatal; color varies—as black, brown, and dirty white. Also a terrible instrument of torture. Luke 10. 19; 1 K. 12. 11.

SCOURGING. Punishment of certain crimes, of which both men and women might be guilty. Lev. 19. 20.

SCRIBE. In our Lord's time a special class who carried their art to great perfection, and, in addition, became expounders of the law.

SCRIP. A bag used by peasants, shepherds, and travellers. Luke 10. 4.



SCORPION.

SCRIPTURE. The books of the Old and New Testaments. 2 Tim. 3. 16.

SCYTHIAN, fierce looking. A people of Asia, N. of the Caspian and Black Seas. Col. 3. 11.

SEA. Referred to the Mediterranean, which was called by several names, as "hinder," "western," "utmost," "great," etc.; to the Dead Sea, which was salt, and to the lakes of Tiberias and Merom, which were fresh water; "molten sea" was a large vessel in the furniture of Solomon's temple.

SEAL. Of great importance in authenticating documents; were set in rings, or suspended by cords about the neck. Multitudes have been recovered, and are now in our museums.

SEASONS. The year was divided into two only, wet and dry. We read of "cold and heat," "summer and winter." The hot, or dry, season is between April and October, when rain rarely falls.

SEBA, man (?). Son of Cush. Gen. 10. 7. S. also refers to a country. Ps. 72. 10.

SEBAT, SHEBAT (se'-bat), rod. Eleventh Jewish month. Zech. 1. 7.

SECACAH (sek'-a-kah), enclosure. City of Judah, near the Dead Sea. Josh. 15. 61.

SECHU (se'-ku), hill. A place near Ramah, the home of Samuel. 1 Sam. 19. 22.

SECT. A number of individuals holding certain views or doctrines, as Pharisees, Sadducees, and Essenes; the early Christians were called "the sect of the Nazarenes." Acts 24. 5.

SECUNDUS (se-kun'-dus), second. Fellow traveller of Paul. Acts 20. 4.

SEER. An early name for a prophet. 1 Sam. 9. 9.

SEGUB (se'-gub), elevated. 1. Rebuilt Jericho. 1 K. 16. 34. 2. A Gileadite. 1 Ch. 2. 21.

SEIR, hairy. 1. A Horite chief. Gen. 36. 20. 2. Country S. of Moab, chief city Petra. Deut. 2. 3. A town of Judah, near Kirjath-jearim. Josh. 15. 10.

SEIRATH (se'-i-rath), hairy. Where the murderer of Eglon fled. Jg. 3. 26.

SELA, SELAH, rock. A stronghold in Mount Seir, known later as Petra. 2 K. 14. 7.

SELAH. A word found in the Psalms and other poetical books having reference to the music.

SELA-HAM-MAHLEKOTH (se'-la-ham-mah-le'-koth), rock of divisions. A stronghold in the wilderness of Maon, where David took refuge. 1 Sam. 23. 28.

SELED (se'-led), exultation. Son of Nadab. 1 Ch. 2. 30.

SELEUCIA (se-loo'-shah). The seaport of Antioch of Syria and distant from it 16 miles. Saul and Barnabas embarked at S. Acts 13. 4.

SEM. Luke 3. 36. *Shem.*

SEMACHIAH (sem-a-ki'-ah), God sustains. Grandson of Obed-edom. 1 Ch. 26. 7.

SEMEI (sem'-e-i) renowned. Genealogy of Christ. Luke 3. 26.

SENAAH (se-na'-ah), brambly. Family returned captives. Ezr. 2. 35.

SENATE, elders. A select portion of the Sanhedrim. Acts 5. 21.

SENEH (se'-neh), crag. Name of a rock in the pass of Michmash. 1 Sam. 14. 4.

SENIR (se'-nir), glistening. Amorite name for Mount Hermon. 1 Ch. 5. 23.

SENNACHERIB, (sen-nak'-e-rib). King of Assyria B. C. 702-680. Made two expeditions of conquest to Pal., and exacted large tribute of Hezekiah.

SENUAH (se-noo'-ah), bristling. A Benjamite ruler of Jerusalem. Neh. 11. 9.

SEORIM (se-o'-rim), barley. Priest, time of David. 1 Ch. 24. 8.

SEPHAR (se'-far), number. A place in Arabia connected with the sons of Joktan. Gen. 10. 30.

SEPHARAD (sef'-a-rad), separation. A place where captive Jews resided. Obad. 20.

SEPHARVAIM (sef-ar-va'-im), two Sipparas. A country conquered by Sennacherib. 2 K. 19. 13.

SEPHARVITES (sef-ar'-vites). People of Sepharvaim. 2 K. 17. 31.

SEPTUAGINT (sep'-too-a-gint), seventy. Greek version of the O. T. made in Alexandria by 70 learned Jews, at the command of Ptolemy Philadelphus, B. C. 270. Considerable use was made of it in the time of Christ.

SERAH (se'-rah), princess. Daughter of Asher. Gen. 46. 17.

SERAI AH (ser-a-i'-ah), warrior of God. 1. David's scribe. 2 Sam. 8. 17. 2. High priest slain at Riblah. 2 K. 25. 18. 3. Submitted to Gedaliah. Jer. 40. 8. 4. Cousin of Joab. 1 Ch. 4. 13. 5. Chief of Simeon. 4. 35. 6. 7. 8. Returned captives. Ezr. 2. 2; Neh. 11. 11; 12. 1. 9. Friend of Nehemiah. Neh. 10. 2. 10. Ancestor of Ezra. Ezr. 7. 1. 11. Went with Zedekiah to Babylon. Jer. 51. 59.

SERAPHIM, burning. Seen above Jehovah in Isaiah's vision. Is. 6.

SERED (se'-red), fear. Son of Zebulun. Gen. 46. 14.

SERGEANTS. Officials, a kind of police, attending Roman magistrates. Acts 16. 35.

SERGIUS PAULUS. Name of the proconsul of Cyprus when that island was visited by Paul and Barnabas. Acts 13.



SEAL.

SERPENT.

SHAMSHERAI.

SERPENT. Many varieties of, are mentioned, some of which were poisonous; in Mat. 10. 16, "wisdom" is ascribed to the S. Used symbolically for cruelty, wickedness, treachery, deceit, and in other ways. "The fiery serpent," Nu. 21. 8, refers to the burning sensation from a poisonous bite. Brazen S. ordered by Moses to be raised on a pole, which worked a miraculous cure.

SERUG (se'-rug), branch. Great-grandfather of Abraham. Gen. 11. 20.

SERVANT. The word *ebed* thus rendered properly means slave, and slavery was common among the Hebrews.

SERVITOR. Personal attendant of Elisha. 2 K. 4. 43.

SETH. compensation. Son of Adam. Gen. 4. 25.

SETHUR (se'-thur), hidden. One of Moses' spies. Nu. 13. 18.

SEVEN. Among the Hebrews a symbolical number; sometimes a type of abundance.

SEVENTY DISCIPLES. A body of men sent by Christ as heralds to places which he intended to visit. Luke 10.

SHAALABBIN, SHAALBIM (sha-al-ab'-bin), place of foxes. Town of Dan. Josh. 19. 42.

SHAALBONITE (sha-al'-bo-nite). One of David's heroes. 2 Sam. 23. 32.

SHAAPH (sha'-af), division. 1. Son of Jahai. 1 Ch. 2. 47. 2. Son of Caleb. 2. 49.

SHAARAIM (sha-a-ra'-im), two gates. 1. City of Judah. Josh. 15. 36. 2. Town of Simeon. 1 Ch. 4. 31.

SHAASHGAZ (sha-ash'-gaz), beauty. Chamberlain of Ahasuerus. Est. 2. 14.

SHABBETHAI (shab-beth'-a-i), my Sabbath. 1. Assistant of Ezra. Ezr. 10. 15. 2. Overseer of the temple. Neh. 11. 16.

SHACHIA (shak-i'-a), Jehovah protect. A Benjamite. 1 Ch. 8. 10.

SHADRACH (sha'-drak), royal. Chaldean name of Hananiah, friend of Daniel. Dan. 3.

SHAGE (sha'-ge), erring. Father of one of David's guard. 1 Ch. 11. 34.

SHAHARAIM (sha-ha-ra'-im), two dawns. A Benjamite. 1 Ch. 8. 8.

SHAHAZIMAH (sha-haz-i-mah), heights. Town of Issachar. Josh. 19. 22.

SHALEM (sha'-lem), peaceful. Possibly a place near Shechem, but probably a word descriptive of the manner in which Jacob arrived at Shechem. Gen. 33. 18.

SHALIM, land of foxes. **THE LAND OF.** A district passed through by Saul when searching for his father's asses. 1 Sam. 9. 4.

SHALISHA (shal'-i-sha), triangular. **LAND OF.** A region of Mt. Ephraim connected with Saul's journey. 1 Sam. 9. 4.

SHALLECHETH (shal'-le-keth), thrown down. A gate of the Temple. 1 Ch. 26. 16.

SHALLUM (shal'-um), retribution. 1. King of Israel B. C. 770. 2. Husband of Huldah, the prophetess. 2 K. 22. 14. 3. Son of King Josiah. 1 Ch. 3. 15. 4. Ancestor of Ezra. 6. 12. 5. A man of Naphtali. 1 Ch. 7. 13. 6. Temple gatekeeper. 9. 17. 7. Overseer of the Tabernacle. 9. 19. 8. An Ephraimite. 2 Ch. 28. 12. 9. A Simeonite. 1 Ch. 4. 25. 10. 11. Had foreign wives, Ezr. 10. 24, 42. 12. Ruler of Jerusalem. Neh. 3. 12. 13. Descendant of Sheshan. 1 Ch. 2. 40. 14. Uncle of Jeremiah. Jer. 32. 7. 15. Father of Maaseiah. 35. 4.

SHALLUN, revenge. Ruler of Mizpah. Neh. 3. 15.

SHALMAI (shal'-ma-i), my thanks. Family returned captives. Ezr. 2. 46.

SHALMAN. King of Assyria. Hos. 10. 14. *Shalmaneser.*

SHALMANESER (shal-man-e'-ser), Shalman is gracious. King of Assyria B. C. 727-722. Captured Samaria. 2 K. 17 and 18.

SHAMA (sha'-ma), dutiful. One of David's guard. 1 Ch. 11. 44.

SHAMARIAH (sham-a-ri'-ah), Jehovah keeps. Son of Rehoboam. 2 Ch. 11. 19.

SHAMBLES. 1 Cor. 10. 25. *Meat-market.*

SHAMED (sha'-med), destroyer. A Benjamite. 1 Ch. 8. 12.

SHAMEFACEDNESS. 1 Tim. 2. 9, for *Modesty.*

SHAMER (sha'-mer), keeper. 1. Ancestor of Ethan. 1 Ch. 6. 46. 2. An Asherite. 7. 34.

SHANGAR (sham'-gar), sword. A judge of Israel, who slew 600 Philistines. Jg. 3. 31.

SHAMHUTH (sham'-huth), destruction. An officer of David. 1 Ch. 27. 8.

SHAMIR (sha'-mir), thorn. 1. A town in Judah. Josh. 15. 43. 2. In Mt. Ephraim, residence and burial-place of Tola, a judge. Jg. 10. 1. 3. Son of Michai. 1 Ch. 24. 24.

SHAMMA (sham'-mah), desolation. An Asherite. 1 Ch. 7. 37.

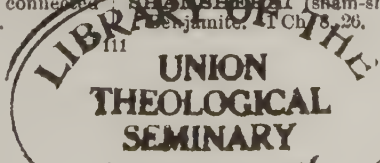
SHAMMAH. 1. Grandson of Esau. Gen. 36. 13. 2. Brother of David. 1 Sam. 16. 9. 3. One of David's guard. 2 Sam. 23. 11. 4. One of David's heroes. 23. 25.

SHAMMAI (sham'-a-i), desolated. 1. Son of Onam. 1 Ch. 2. 28. 2. Son of Rekem. 2. 44. 3. A Judahite. 4. 17.

SHAMMOTH (sham'-oth). One of David's guard. 1 Ch. 11. 27.

SHAMMUA, SHAMMUAH, (sham-moo'-ah), heard. 1. One of Moses' spies. Nu. 13. 4. 2. Son of David. 1 Ch. 14. 4; 2 Sam. 5. 14. 3. A Levite. Neh. 11. 17. 4. A priest. 12. 18.

SHAMSHERAI (sham-she-ra'-i), hero. A Benjamite. 1 Ch. 8. 26.



SHAPHAM (sha'-fam), bald. A Gadite. 1 Ch. 5. 12.

SHAPHAN (sha'-fan), coney. Scribe of Josiah. 2 K. 22.

SHAPHAT (sha'-fat), judge. 1. One of Moses' spies. Nu. 13. 5. 2. Father of Eli-sha. 1 K. 19. 16. 3. A royal Judahite. 1 Ch. 3. 22. 4. A Gadite chief in Bashan. 5. 12. 5. Overseer of David's cattle. 27. 29.

SHAPHER (sha'-fer), bright. A station of the Israelites. Nu. 33. 23.

SHARAI (shar'-a-i), free. Had a foreign wife. Ezr. 10. 40.

SHARAIM (shar'-a-im). Josh. 15. 36. *Shaaraim*.

SHARAR (sha'-rar), cord. Father of one of David's guard. 2 Sam. 23. 33.

SHAREZER (sha-re'-zer), prince. Son of Sennacherib, who murdered his father. 2 K. 19. 37.

SHARON (shar'-on), plain. 1. The plain between the mountains of Judah and the Mediterranean, very fertile and beautiful; its "rose" is mentioned. Song of Sol. 2. 1; Acts 9. 35. 2. A district E. of the Jordan. 1 Ch. 5. 16.

SHARONITE. One of David's herdsmen so called. 1 Ch. 27. 29.

SHARUHEN (shar-oo'-hen), pleasant dwelling. Town of Judah. Josh. 19. 6.

SHASHAI (shash'-a-i), noble. Had a foreign wife. Ezr. 10. 40.

SHASHAK (sha'-shak), eager. A Benjamite. 1 Ch. 8. 14.

SHAUL (sha'-ul), desired. 1. Son of Simeon. Gen. 46. 10. 2. King of Edom. 1 Ch. 1. 48. 3. Son of Uziah. 6. 24.

SHAULITES. Descendants of Shaul. Nu. 26. 13.

SHAVEH (sha'-veh), plain. **VALLEY OF**. Called also "valley of the king" in the account of the battle of the kings. Gen. 14.

SHAVEH-KIRIATHAIM (sha'-veh-kir'-i-a-tha'-im), plain of K. Residence of the Emims, time of Chedorlaomer's invasion. Gen. 14. 5.

SHAVSHA (shav'-shah), warrior of God. Royal secretary of David. 1 Ch. 18. 16.

SHEAL (she'-al), asking. Had a foreign wife. Ezr. 10. 29.

SHEALTIEL (she-al'-ti-el), asked of God. Father of Zerubbabel. Ezr. 3. 2.

SHEARIAH (she-a-ri'-ah), prized of God. Descendant of Saul. 1 Ch. 8. 38.

SHEARING-HOUSE. A place near Samaria where Jehu slaughtered 42 members of the royal family of Judah. 2 K. 10.

SHEAR-JASHUB (she'-ar-ja'-shub), a remnant returns. Son of Isaiah. Isa. 7. 3.

SHEBA (she'-bah), oath. 1. A Benjamite prominent in Absalom's rebellion. 2 Sam.

20. 2. A Gadite chief. 1 Ch. 5. 13. 3. Grandson of Cush. Gen. 10. 7. 4. Son of Joktan. 10. 28. 5. Son of Keturah. 25. 3. 6. The kingdom of S. whose queen visited Solomon. 1 K. 10. 7. Town of Simeon. Josh. 19. 2. 8. The famous well dug by Isaac, known as Beer-Sheba. Gen. 26.

SHEBAM (she'-bam), odor. Town E. of the Jordan, near Nebo. Nu. 32. 3.

SHEBANIAH (sheb'-a-ni'-ah), God makes to grow. 1. A Levite musician. Neh. 9. 4. 2. 3. Friends of Nehemiah. 10. 4, 12. 4. A priest musician, time of David. 1 Ch. 15. 24.

SHEBARIM (sheb'-a-rim), ruins. Place near Ai. Josh. 7. 5.

SHEBER (she'-ber), breaking. Son of Caleb. 1 Ch. 2. 43.

SHEBNA (sheb'-na), youth. 1. Prominent in the court of Hezekiah. Isa. 22. 15. 2. A scribe under Hezekiah. 2 K. 18. 37.

SHEBUEL (sheb'-u-el), God's captive. 1. A descendant of Gershom. 1 Ch. 23. 16. 2. A member of the temple choir. 1 Ch. 25. 4.

SHECANIAH (shek-a-ni'-ah), familiar with God. 1. Priest, time of David. 1 Ch. 24. 11. 2. Priest, time of Hezekiah. 2 Ch. 31. 15.

SHECHANIAH. 1. Descendant of Zerubbabel. 1 Ch. 3. 21. 2. 3. 4. Returned captives. Ezr. 8. 3, 5; Neh. 12. 8. 5. Father-in-law of Tobiah, the Ammonite. 6. 18. 6. Temple gatekeeper. 8. 29. 7. Opposed to foreign marriages. Ezr. 10. 2.

SHECHEM (she'-kem), shoulder. 1. An ancient city between the mountains Ebal and Gerizim; visited by Abraham; burial place of Joseph; centre of Samaritan worship after the importation of Eastern colonists. Gen. 12. 6; Josh. 24. 32; John 4. 2. Son of Hamor. Gen. 33. 19. 3. A man of Manasseh. Nu. 26. 31. 4. A Gileadite. 1 Ch. 7. 19.

SHECHEMITES. A family of Eastern Manasseh. Nu. 26. 31.

SHEDEUR (shed'-e-oor), sending light. Prominent Reubenite. Nu. 1. 5.

SHEEP. First mentioned in Gen. 4. 2; immense flocks of, raised by the Hebrews; wool and skin used for various purposes; flesh largely used in sacrifices. The broad tail is alluded to in Lev. 3. 9.

SHEEPFOLD. Strong, high walls were erected to protect the sheep at night from robbers and wild animals. Another name for S. is *Sheepcote*. 2 Sam. 7. 8. **SHEEPMASTER**. 2 K. 3. 4, means the shepherd.

SHEEPGATE. One of the gates of Jerusalem. Neh. 3. 1. **SHEEP MARKET**. Near the pool of Bethesda. John 5. 2.

SHEHARIAH (she-ha-ri'-ah), sought of God. A Benjamite. 1 Ch. 8. 26.

SHEKEL (shek'-el). First a weight, afterwards a piece of money (time of the Macca-bees). *Money*.

SHELAH (she'-lah), petition. 1. Son of Judah. Gen. 38. 5. 2. Son of Arphaxad. 1 Ch. 1. 18.

SHELANITES. Descendants of Shelah. Nu. 26. 20.

SHELEMLIAH (shel-e-mi'-ah), God rewards. 1. 2. Had foreign wives. Ezr. 10. 39, 41. 3. A treasurer, time of Nehemiah. Neh. 13. 13. 4. Rebuilt the wall. 8. 30. 5. Father of the officer who arrested Jeremiah. Jer. 37. 18. 6. Ancestor of Jehudi. 36. 14. 7. Officer of Jehoiakim. 36. 26. 8. Father of Jehucal, time of Zedekiah. 37. 3. 9. Temple gatekeeper. 1 Ch. 26. 14.

SHELEPH (she'-lef), drawn out. Son of Joktan. Gen. 10. 26.

SHELESH (she'-lesh), tried. Son of Helem. 1 Ch. 7. 35.

SHELOMI (shel'-o-mi), pacific. An Asherite. Nu. 34. 27.

SHELOMITH (shel'-o-mith), peaceful. 1. Daughter of Dibri. Lev. 24. 11. 2. Daughter of Zerubbabel. 1 Ch. 3. 19. 3. A Kohathite. 1 Ch. 23. 18. 4. A keeper of treasures. 26. 25. 5. A Gershonite. 23. 9. 6. Returned captive. Ezr. 8. 10.

SHELOMOTH. 1 Ch. 24. 22. *Shelomith* 3.

SHELUMIEL (she-loo'-mi-el), peace of God. Prince of Simeon. Nu. 1. 6.

SHEM, name. Son of Noah; his descendants, called Shemitic peoples, are very numerous.

SHEMA (she'-mah), hearing. 1. A town of Judah. Josh. 15. 26. 2. A Reubenite. 1 Ch. 5. 8. 3. A prominent man of Ajalon. 1 Ch. 8. 13. 4. Assisted Ezra in reading the law. Neh. 8. 4.

SHEMAAH (she-ma'-ah), God hears. Father of two of David's warriors. 1 Ch. 12. 3.

SHEMAIAH (shem-a-i'-ah), Jehovah hears. 1. A prophet, time of Rehoboam. 2 Ch. 11. 2. 2. 3. Temple gatekeepers. 1 Ch. 3. 22; 26. 4. 4. Prince of Simeon. 4. 37. 5. A Reubenite. 5. 4. 6. Temple overseer. 9. 14. 7. Returned Levite. 9. 16. 8. Restored the ark. 15. 8. 9. A scribe, time of David. 24. 6. 10. A musician, time of Hezekiah. 2 Ch. 29. 14. 11. 12. Returned captives. Ezr. 8. 13; Neh. 12. 6. 13. Messenger of Ezra. Ezr. 8. 16. 14. 15. Had foreign wives. 10. 21, 31. 16. A prophet who opposed Nehemiah. Neh. 6. 10. 17. 18. 19. Musicians who dedicated the wall. Neh. 12. 34, 36, 42. 20. A false prophet, time of Jeremiah. Jer. 29. 21. Teacher of the Law. 2 Ch. 17. 8. 22. Distributer of tithes. 31. 15. 23. Assisted King Josiah. 85. 9. 24. Father of Urijah of Kirjath-jearim. Jer. 26. 20. 25. Father of Delaiah. 36. 12.

SHEMARIAH (shem-a-ri'-ah), God keeps. 1. Assistant of David. 1 Ch. 12. 5. 2. 3. Had foreign wives. Ezr. 10. 32, 41.

SHEMEBER (shem'-e-ber), lofty flight. King of Zebulun. Gen. 14. 2.

SHEMER (she'-mer), guarded. Original owner of the hill on which the city of Samaria was built. 1 K. 16. 24.

SHEMIDA, SHEMIDAH (she-mi'-dah), wisdom. A Gileadite. Nu. 26. 32; 1 Ch. 7. 19.

SHEMIDAITES (she-mi'-da-ites). Descendants of Shemida. Nu. 26. 32.

SHEMINITH (shem'-i-nith), eighth. A musical direction, title of Ps. 6.

SHEMIRAMOTH (she-mir'-a-moth), heights of heaven. 1. A Levite musician, time of David. 1 Ch. 15. 18. 2. Teacher of the Law. 2 Ch. 17. 8.

SHEMUEL (she-moo'-el), heard of God. 1. Overseer in dividing the land. Nu. 34. 20. 2. 1 Ch. 6. 33. *Samuel*. 3. Chief of Issachar. 7. 2.

SHEN, tooth. Where Samuel erected a memorial. 1 Sam. 7. 12.

SHENAZAR (she-na'-zar), fiery tooth. Son of Salathiel. 1 Ch. 3. 18.

SHENIR (she'-nir). Name of Mount Hermon. Deut. 3. 9.

SHEPHAM (she'-fam), wild region. Eastern boundary of the Promised Land. Nu. 34. 10.

SHEPHATHIAH (shef-a-thi'-ah), God judges. A Benjamite. 1 Ch. 9. 8.

SHEPHATIAH (shef-a-ti'-ah). 1. Son of David. 2 Sam. 3. 4. 2. 3. Returned captives. Ezr. 2. 4, 57. 4. Descendant of Judah. Neh. 11. 4. 5. Enemy of Jeremiah. Jer. 38. 1. 6. Friend of David. 1 Ch. 12. 5. 7. Chief of Simeon. 1 Ch. 27. 16. 8. Son of Jehoshaphat. 2 Ch. 21. 2.

SHEPHERD. A less important occupation among a settled than among a nomadic people; work of, attended with much exposure and hardship; cold, rain, robbers, and wild beasts his enemies; his office typical of many beautiful thoughts and relations; God is the Shepherd of His people; Christ is "the Good Shepherd."

SHEPPI, SHEPHO (she'-fi), barren. A man of Seir. 1 Ch. 1. 40; Gen. 36. 23.

SHEPHUPHAN (shef'-oo-fan), a serpent. A Benjamite. 1 Ch. 8. 5.

SHERAH (she'-rah), related. Daughter of Ephraim. 1 Ch. 7. 24.

SHEREBIAH (sher-e-bi'-ah), heat of Jehovah. Assistant of Ezra. Neh. 8. 7.

SHERESH (she'-resh), root. Grandson of Manasseh. 1 Ch. 7. 16.

SHEREZER (sher-e'-zer), protect the king. Zech. 7. 2. *Sharezer*.

SHERIFF. A state official. Dan. 3. 2.

SHESHACH (she'-shak). A synonym for Babylon. Jer. 25. 26.

SHESHAI (she'-sha-i), white. Son of Anak. Nu. 13. 22.

SHESHAN (she'-shan), lily. A Judahite. 1 Ch. 2. 31.

SHESHBAZZAR (shesh-baz'-zar), fire worshipper. Chaldean name of Zerubbabel. *Ezr.* 1. 8.

SHETH, tumult. 1 *Ch.* 1. 1. *Seth*. In *Nu* 24. 17, *S*, means "tumult."

SHETHAR (she'-thar), a star. A prince of Persia. *Est.* 1. 14.

SHETHAR-BOZNAI (she'-thar-boz'-nai), star of splendor. A Persian ruler who opposed Zerubbabel. *Ezr.* 5. 6.

SHEVA (she'-vah), God contends. 1. Scribe of David. 2 *Sam.* 20. 25. 2. Son of Caleb. 1 *Ch.* 2. 49.

SHEW BREAD, TABLE OF. Twelve loaves, unleavened and freshly baked, were placed on it every Sabbath, and remained till the following Sabbath; had the character of an offering to God. The table of the *S. B.* is represented on the Arch of Titus, at Rome.

SHIBBOLETH (shib'-bo-leth), stream. The pronunciation of the word enabled Jephthah to distinguish between friends and foes at the Jordan ford. *Jg.* 12. 6.

SHOBMAH (shib'-mah), fragrance. A town of Reuben. *Nu.* 32. 38.

SHICRON (shi'-kron), drunkenness. Boundary of Judah. *Josh.* 15. 11.

SHIELD. Made of wood, leather, or metal, and worn on the left arm; multitudes taken as trophies in battle; ornamental ones for presents, made of gold; a symbol of God's protection. *Ps.* 3. 3.

SHIGGAION (shig'-ga'-i-on). A word used to denote a special kind of Psalm. *Ps.* 7. 1.

SHIHON (shi'-hon), ruin. A town of Issachar. *Josh.* 19. 19.

SHIHOR (shi'-hor), black. Limit of the kingdom of Israel on the south. 1 *Ch.* 13. 5.

SHIHOR-LIBNATH, A boundary of Asher. *Josh.* 19. 26.

SHILHI (shil'-hi), armed. Grandfather of Jehoshaphat. 1 *K.* 22. 42.

SHILHIM (shil'-him). City of Judah. *Josh.* 15. 32.

SHILLEM (shil'-em), retribution. Son of Naphtali. *Gen.* 46. 24.

SHILLEMITES. Descendants of Shillem. *Nu.* 26. 49.

SHILOAH (shi-lo'-ah), sending forth. Waters of a stream referred to by *Isalah*, supposed to be *Siloam*. *Isa.* 8. 6.

SHILOH, peace. 1. A place, or possibly the Messiah is meant. *Gen.* 49. 10. 2. City of Ephraim where the ark remained 300 years; residence of Eli and Samuel. *Josh.* 18; *Jg.* 21.

SHILONI (shi-lo'-ni). Descendant of Judah. *Neh.* 11. 5.

SHILONITE (shi'-lo-nite). 1. A resident of Shiloh. 1 *K.* 11. 29. 2. Descendant of Judah. 1 *Ch.* 9. 5.

SHILSHA (shil'-shah), triple. An Asherite. 1 *Ch.* 7. 37.

SHIMEA (shim'-e-a), hearing. 1. Son of David. 1 *Ch.* 3. 5. 2. 3. Levite musicians. 6. 30, 39. 4. Brother of David. 20. 7.

SHIMEAH. 1. A man of Gibeon. 1 *Ch.* 8. 32. 2. 2 *Sam.* 21. 21. *Shimea* 4.

SHIMEAM. 1 *Ch.* 9. 38. *Shimeah* 2.

SHIMEATH. An Ammonitess, mother of Jozachar. 2 *K.* 12. 21.

SHIMEATHITES. A family of scribes. 1 *Ch.* 2. 55.

SHIMEI (shim'-e-i), renowned. 1. Son of Gershon. *Nu.* 8. 18. 2. Member of the house of Saul, who lived at Bahurim, and reviled David. 2 *Sam.* 16. 3. A friend of Solomon. 1 *K.* 1. 8. 4. One of Solomon's commissariat officers. 1 *K.* 4. 18. 5. Brother of Zerubbabel. 1 *Ch.* 3. 19. 6. A Simeonite. 1 *Ch.* 4. 26. 7. A Reubenite. 5. 4. 8. A Gershomite. 6. 42. 9. Chief singer. 25. 17. 10. Overseer of vineyards. 27. 27. 11. Purified the temple, time of Hezekiah. 2 *Ch.* 31. 12. 12. 13. 14. Had foreign wives. *Ezr.* 10. 23, 33, 38. 15. Ancestor of Mordecai. *Est.* 2. 5.

SHIMEON. Had a foreign wife. *Ezr.* 10. 31.

SHIMHI (shim'-hi), famed. A Benjamite. 1 *Ch.* 8. 21.

SHIMI. *Ex.* 6. 17. *Shimei*.

SHIMITES (shim'-ites). Descendants of Shimei, son of Gershon. *Nu.* 3. 21.

SHIMMA, hearing. Brother of David. 1 *Ch.* 2. 13.

SHIMON (shi'-mon), desert. A Judahite. 1 *Ch.* 4. 20.

SHIMRATH, watch. A Benjamite. 1 *Ch.* 8. 21.

SHIMRI, vigilant. 1. A Simeonite. 1 *Ch.* 4. 37. 2. Father of one of David's guard. 1 *Ch.* 11. 45. 3. Purified the Temple, time of Hezekiah. 2 *Ch.* 29. 18.

SHIMRITE. A Moabitess, mother of the murderer of King Joash. 2 *Ch.* 24. 26.

SHIMROM, SHIMRON. Son of Issachar. *Gen.* 46. 18, 1 *Ch.* 7. 1.

SHIMRON (shim'-ron), watch. A city of Zebulun. *Josh.* 19. 16.

SHIMRONITES. Family of Shimron, son of Issachar. *Nu.* 26. 24.

SHIMRON-MERON (shim'-ron-me'-ron). King of, conquered by Joshua. *Josh.* 12. 20.

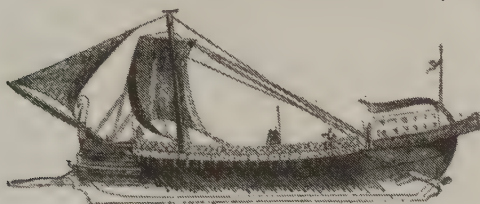
SHIMSHAI (shim'-sha-i), bright. Scribe of the foreign governor of Samaria. *Ezr.* 4.

SHINAB (shi'-nab), splendor. King of Admah, time of Abraham. *Gen.* 14. 2.

SHINAR (shi'-nar). The plain about Babylon. *Gen.* 11. 2. Contained the Kingdom founded by Nimrod, and the tower of Babel.

SHIP. The account of, as given by Luke, Acts 27 and 28, is very graphic, and contains

many important details, not found in other ancient writers. The chief intercourse between Egypt, Pal., and Europe was by



SHIP.

means of ships, propelled partly by oars, partly by sails.

SHIPHI (shí'-fí), abundant. Simeonite. 1 Ch. 4. 37.

SHIPHMITÉ (shíf'-míte), David's overseer of wine thus called. 1 Ch. 27. 27.

SHIPHRAH (shíf'-rah), beauty. A mid-wife who disobeyed Pharaoh. Ex. 1. 15.

SHIPHTAN (shíf'-tan), judging. An Ephraimite. Nu. 34. 24.

SHISHA (shí'-shah), Jehovah contends. Father of Solomon's secretary. 1 K. 4. 3.

SHISHAK, (shí'-shak). King of Egypt who invaded and conquered Judea B. C. 969. 1 K. 14. 25.

SHITRAI (shít'-ra-i), scribe. Overseer of David's cattle. 1 Ch. 27. 29.

SHITTATREE. The *acacia* of which several kinds exist in Pal.; used in making the Tabernacle. Ex. 25 and 26.

SHITTIM (shít'-tím), *acacia*. Where the Israelites encamped in the Jordan valley opposite Jericho. Nu. 25 and 31. Spies went thence to Jericho.

SHIZA (shí'-za), loving. Father of one of David's guard. 1 Ch. 11. 42.

SHOA (sho'-ah), fruitful. A region of Assyria. Ezek. 23. 23.

SHOBAB (sho'-bab), hostile. 1. Son of David. 2 Sam. 5. 14. 2. Son of Caleb. 1 Ch. 2. 18.

SHOBACH (sho'-bak), pouring. A Syrian general defeated by David. 2 Sam. 10. 16.

SHOBAT (sho'-ba-i), captive. Family of temple door-keepers. Ezr. 2. 42.

SHOBAL (sho'-bal), current. 1. Son of Seir. Gen. 36. 20. 2. Son of Caleb. 1 Ch. 2. 50. 3. Son of Judah. 4. 1.

SHOBEB (sho'-bek), forsaken. Friend of Nehemiah. Neh. 10. 24.

SHOBI (sho'-bí), captive. Son of Nahash, friend of David. 2 Sam. 17. 27.

SHOCO, SHOCHO, SHOCHOH. 2 Ch. 11. 7; 28. 13; 1 Sam. 17. 1. *Socoh*.

SHOE. *Sandal*.

SHOAH (sho'-ham), onyx. A Levite. 1 Ch. 24. 27.

SHOMER (sho'-mer), keeper. 1. An Asherite. 1 Ch. 7. 32. 2. Father of the murderer of King Joash. 2 K. 12. 21.

SHOPACH (sho'-fak), pouring. 1 Ch. 19. 16. *Shobach*.

SHOPHAN (sho'-fan), baldness. A city of Gad. Nu. 32. 35.

SHOSHANNIM (sho-shan'-nim), lilies. A musical direction to the choir leader, title of several Psalms. "Eduth" added in Ps. 80.

SHOULDER. Frequently used symbolically. Gen. 49. 15; Isa. 9. 6.

SHUA, wealth. Father of Judah's wife. 1 Ch. 2. 3; Gen. 38. 2. *Shuah*.

SHUAH, pit. 1. Son of Abraham. Gen. 25. 2. 2. Descendant of Judah. 1 Ch. 4. 11.

SHUAL, fox. 1. An Asherite. 1 Ch. 7. 36. 2. **LAND OF**. District N. of Michmash. 1 Sam. 18. 17.

SHUBAEL (shu'-ba-el), God's captive. 1. Son of Gershon. 1 Ch. 24. 20. 2. Son of the musician Heman. 25. 20.

SHUHAM, well-digger. Son of Dan. Nu. 26. 42.

SHUHAMITES. Descendants of Shuham. Nu. 26. 42.

SHUHITE. Bildad, Job's friend, thus called. Job 2. 11.

SHULAMITE, (shoo'-lam-ite). A woman named in Song of Sol. 6. 13, from Shulem or Shunem.

SHUMATHITES. Family of Kirjath-jearim. 1 Ch. 2. 53.

SHUNAMITE, (shoo'-nam-ite). 1. Abishag David's nurse and 2. the hostess of Elisha both so called. 1 K. 1. 3; 2 K. 4. 12.

SHUNEM, double resting place. A city of Issachar, visited by Elisha. Josh. 19. 18; 2 K. 4. 8.

SHUNI (shoo'-ní), quiet. Son of Gad. Gen. 46. 16.

SHUNITES. Descendants of Shuni. Nu. 26. 15.

SHUPHAM (shoo'-fam), serpent. Nu. 26. 39. *Shuppim*.

SHUPHAMITES. Descendants of Shupham. Nu. 26. 39.

SHUPPIM (shup'-pim). 1. Great grandson of Benjamin. 1 Ch. 7. 12. 2. Temple gatekeeper. 26. 16.

SHUR, wall. A region E. of Arabia and S. of Pal. Gen. 16. 7.

SHUSHAN, city. Capital of Elam, scene of Esther's history; beautiful remains still exist.

SHUSHAN-EDUTH (shoo'-shan-e'-duth). A musical direction. Title of Ps. 60.

SHUTHALHITES. Descendants of Shuthelah. Nu. 26. 35.

SHUTHELAH (shoo'-the-lah), discord. Head of an Ephraimite family. Nu. 26. 35.

SHUTTLE. A weaver's implement, and used figuratively. Job. 7. 6.

SIA, assembly. Returned captives. Neh. 7. 47.

SIAHA. Ezr. 2. 44. *Sia*.

SIBBECAI (sib'-be-ka-i), thickset. 1 Ch. 27. 11. *Sibbechai*.

SIBBECHAI (sib'-be-ka-i). One of David's guard. 2 Sam. 21. 18.

SIBBOLETH (sib'-bo-leth). Jg. 12. 6. *Shibboleth*.

SIBMAH (sib'-mah), fragrance. A town of Reuben. Josh. 13. 19.

SIBRAIM (sib'-ra-im), hopeful. Boundary of N. Pal. as given by Ezekiel. Ezek. 47. 16.

SICHEM (si'-kem). Gen. 12. 6. *Shechem*.

SIDDIM (sid'-im), pits. Near the Dead Sea; famous in the battle of confederate kings with the invaders; described in Gen. 14. Called "a vale" and full of slime pits.

SIDON (si'-don), fishing. Common in the N. T. for the Zidon of the O. T. The famous Phœnician city on the coast between Tyre and Beirut.

SIDONIANS (si'-do-ni-ans). People of Sidon. Deut. 3. 9.

SIHON, brushing away. King of the Amorites defeated by Moses and Joshua. Nu. 21.

SIHOR, SHIHOR, blackness. Probably the Nile. Josh. 13. 3.

SILAS, woody. Leader in the church at Jerusalem. Acts 15. 22.

SILK. Common in Pal. in N. T. times, but the early Hebrews knew nothing of it. Fine linen is intended where "silk" is mentioned. Rev. 18. 12.

SILLA, twig. Where King Joash was murdered in Jerusalem, connected with Millo. 2 K. 12. 20.

SILOAH (si-lo'-ah), **THE POOL OF.** Neh. 3. 15.

SILOAM (si-lo'-am), sent. 1. The well-known Pool of Jerusalem, very important in the history of the city and for its water supply. John 9. 2. Tower of S. near the pool of the same name; its accidental fall killed 18 men. Luke 18. 4.

SILVANUS (sil'-va'-nus). 1 Peter 5. 12. *Silas*.

SILVER. Known very early and in constant use in a great variety of ways; was brought from Arabia and from Tarshish; the refining of S. was a special art.

SILVERINGS. Small pieces of silver used as money (not coined money). Is. 7. 23.

SIMEON, hears. 1. Second son of Jacob; one of the smaller tribes; territory in the S. of Pal. Gen. 29. 33; Josh. 19. 1. 2.

Genealogy of Christ. Luke 3. 30. 3. A pious Jew, who blessed the child Jesus. Luke 2. 25.

SIMON, hearing. 1. Brother of Jesus. Matt. 13. 55. 2. S. the Canaanite, one of the apostles. 10. 4. 2. The Cyrene who carried the cross of Jesus. 27. 32. 4. The Leper at Bethany. 26. 6. 5. S. Magus practiced magical arts in Samaria. Acts 8. 9. 6. S. Peter. Matt. 4. 18. *Peter*. 7. A Pharisee in whose house the woman anointed Jesus. Luke 7. 40. 8. The tanner, a Christian convert at Joppa. Acts 9. 43. 9. Father of Judas Iscariot. John 6. 71.

SIMRI, alert. Levite, time of David. 1 Ch. 26. 10.

SIN, clay. City of Egypt. Ezek. 30. 15. *Pelusium*.

SIN, WILDERNESS OF. The desert E. of the Red Sea; Israelites there fed with manna and quails. Ex. 16 and 17.

SIN-OFFERING. A propitiation and atonement for sin; ceremonial of, described in Lev. 4 and 6.

SINA. Acts 7. 30. *Sinai*.

SINAI, burning bush. The peninsula between the arms of the Red Sea, Suez, and Akaba; contained the mountains where the Law was revealed. About these mountains was the "Desert of the Wanderings."

SINIM (si'-nim). A people in the far East, thought to be Chinese. Is. 49. 12.

SINITE. Canaanites about Mt. Lebanon. Gen. 10. 17.

SION, MOUNT, lofty. 1. Old name of Hermon. Deut. 4. 48. 2. Greek form of Zion. Rev. 14. 1.

SIPHMOETH (sif'-moth), fruitful. Place in Judah, a resort of David. 1 Sam. 80. 28.

SIPPAL (sip'-pa-i), threshold. A giant slain at Gezer. 1 Ch. 20. 4.

SIRAH (si'-rah), retreat. Near Hebron, connected with the death of Abner. 2 Sam. 3. 26.

SIRION (si'-i-on). Hermon thus called by the Zidonians. Deut. 3. 9.

SISAMAI (si-sam'-a-i), distinguished. Descendant of Sheshan. 1 Ch. 2. 40.

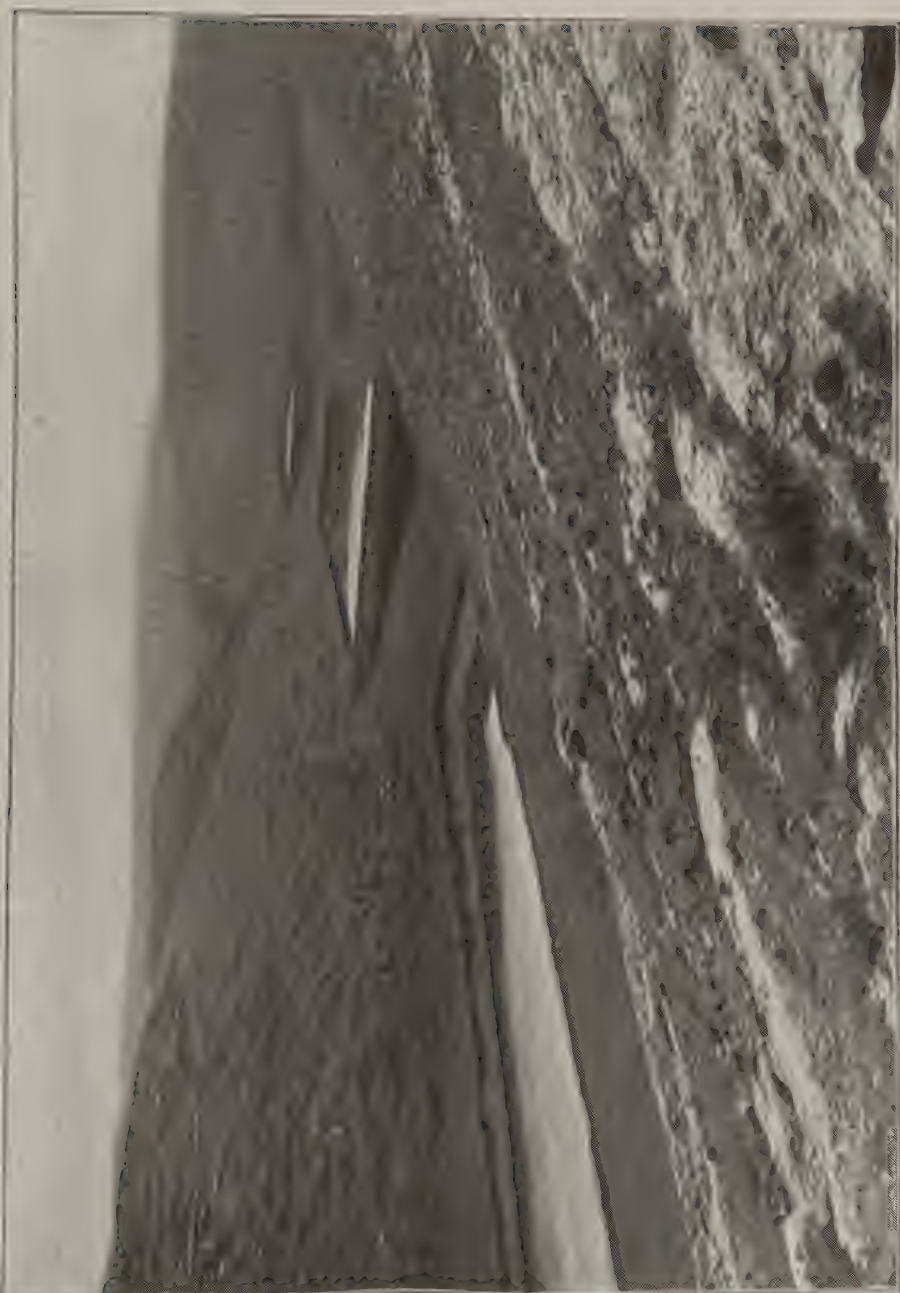
SISERA (sis'-e-ra), ready for war. 1. Officer of King Jabin, defeated by Barak and killed by Jael. Jg. 4 and 5. 2. Family returned captives. Ezr. 2. 53.

SITNAH, strife. Well dug by Isaac in valley of Gerar. Gen. 26. 21.

SIVAN (si'-van). Third Jewish month.

SLAUGHTER. For the killing of animals a place was assigned near a town; meat carried thence to market. Is. 53. 7.

SLAVE. Slavery existed among the Hebrews, but was guarded by careful laws. Slaves enjoyed many privileges, and the term of bondage was limited.



POOLS OF SOLOMON, ECCLES. 2. 6. (Three in number.)



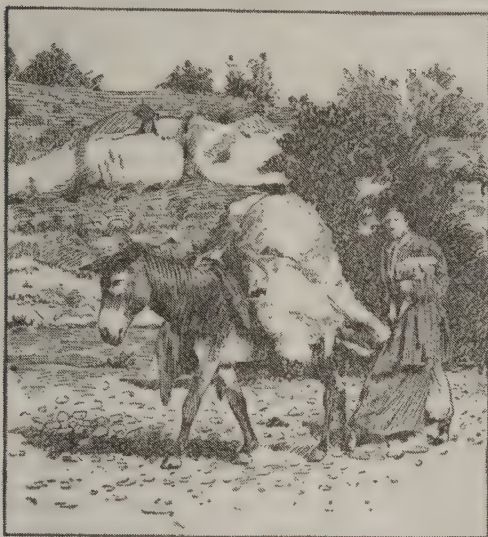
WOMEN GRINDING WHEAT. 1s. 47. 2. (On the foreground lie a pair of scales; very many things are sold by weight.)

SLIME. Used in connection with the tower of Babel and the ark of Moses; was the same as bitumen, which is abundant about the Dead Sea.

SLING. Favorite weapon of shepherds, and also in war. Men became very expert in its use. Jg. 20. 16.

SMITH. Worker in iron and other metals. Gen. 4. 22.

SMYRNA, myrrh. City of Asia Minor, contained one of the seven churches. It is a very ancient place, and at present one of much commercial importance. Rev. 2. 8.



SLAUGHTERING—DRESSED MEAT BEING CARRIED TO MARKET.

SNAIL. Two animals are referred to, one unclean, possibly a lizard, Lev. 11. 30, and the other the ordinary slug. Ps. 58. 8.

SNOW. Fell occasionally in Pal., and is used as a symbol. Ps. 51. 7.

SO. King of Egypt, time of Hosea. 2 K. 17. 4.

SOAP. Used for cleansing the person and clothes; made of some kind of potash or vegetable alkali. Jer. 2. 22; Mal. 3. 2.

SOCHO, SOCHOH, SOCOH (so'-ko), brambly. 1. A town in the south of Judah. Josh. 15. 35. 2. Another in the Mts. of Judah 15. 48.

SODI, secret. One of Moses' spies. Nu. 13. 10.

SODOM, burning. One of the "cities of the Plain" destroyed by fire; used as a symbol of wickedness. Deut. 29. 23; Rev. 11. 8.

SODOMA (sod'-o-ma). Rom. 9. 29. *Sodom.*

SODOMITES (sod'-o-mites). Inhabitants of

Sodom. Figuratively those guilty of the crime of Sodom. 1 K. 14. 24.

SOLOMON, peaceful. Son of David, and his successor, reigned 40 years, B. C. 1015-975. Enlarged his kingdom, and erected public buildings in Jerusalem; yielded to many sins, which cast a shadow over the close of his reign.

SOLOMON'S POOLS. Large reservoirs south of Bethlehem, ascribed by tradition to Solomon. Eccl. 2. 6.

SOLOMON'S PORCH. The covered colonnade on the E. side of the Temple. John 10. 23.

SOLOMON'S SERVANTS. Families of returned captives. Ezr. 2. 55.

SON. Used in the Bible for many relations besides that known to us.

SON OF GOD. Applied to angels, believers, and especially to Christ. John 1. 18.

SON OF MAN. Applied to the Messiah. Mat. 9. 6.

SONG OF SOLOMON. A poetical book of the O. T., attributed to S. Claimed to be historical, but generally regarded as allegorical.

SOOTHSAYER. A foreteller of future events. Dan. 2. 27.

SOP. Bread dipped in soup or other liquid; mentioned in the account of Christ's betrayal. John 13. 26.

SOPATER (sop'-a-ter), father saved. A companion of Paul. Acts 20. 4.

SOPHERETH (sof'-e-reth), scribe. Family returned captives. Ezr. 2. 55.

SOREK, VALLEY OF (so'-rek), vine. Home of Delilah. Jg. 16. 4.

SOSIPATER (so-sip'-a-ter), preserves a father. A friend of Paul. Rom. 16. 21.

SOSTHENES (sos'-the-nes), strength. 1. Ruler of the Synagogue at Corinth. Acts 18. 17. 2. A friend of Paul. 1 Cor. 1. 1.

SOTAI (so'-ta-i), a deviator. Family returned captives. Ezr. 2. 55.

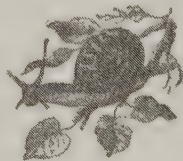
SOUTH, QUEEN OF. Mat. 12. 42. *Sheba.*

SOUTH RAMOTH: A resort of David. 1 Sam. 30. 27.

SOWER, SOWING. A common occupation referred to in Christ's parables. Mark 4.

SPAIN. The peninsula of S. W. Europe, supposed by some to be Tarshish; Paul planned to visit it. Rom. 15. 24.

SPAN. Distance between thumb and little finger when stretched apart; used figuratively. Isa. 40. 12.



SNAIL.

SPARROW. Other birds besides the common S. are included under this name; very insignificant, but the object of God's care. Mat. 10. 29.

SPEAR. Light for throwing, others were long and heavy, to be used by footmen in close combat.

SPEARMEN. Some kind of light armed troops are meant in Acts 23. 23.

SPICES. Fragrant gums and other substances for the toilet and for various ceremonial purposes. John 19. 39.

SPIDER. Web of, used as a symbol of weakness. Job 8. 14.

SPIKENARD. A costly ointment used

their journey. Mat. 2. 8. used symbolically in many ways. Also applied to Christ. Rev. 22. 16.

STATEER. Thought to be the piece of money referred to in Mat. 17. 27. A Greek gold coin of this name was worth $\frac{1}{4}$, but a silver stater was worth about 60 cents; probable value in N. T. times the same as the shekel.

STEEL. In Ps. 18. 34, copper is probably meant; some means of hardening iron was known to the Hebrews.

STEPHANAS (stef'-a-nas), crown. A convert of Paul. 1 Cor. 1. 16.

STEPHEN, crown. The first Christian martyr, A. D. 37, at whose death Saul, the bitter persecutor of the early Christians, was present. Acts 6 and 8.

STOCKS. One instrument thus termed confined the feet only, while another confined the neck and arms also. Acts 16. 24. In Jer. 2. 27, idols are thus termed.

STOICS. Referred to in the account of Paul's visit to Athens. They were a Grecian philosophical sect, founded 300 years B. C. Acts 17. 18.

STOMACHER. An article of female dress. Isa. 3. 24.

STONES. Used for building in Pal. from the earliest period; used as symbols in various ways; much made of corner-stones.

STONES, PRECIOUS. A large variety of gems are mentioned; used on priestly vestments and as personal ornaments. They symbolize what is precious, beautiful and durable. The art of engraving them was early known.

STONING. Common form of punishment. Stephen was killed in this way. Acts 7. 58. Paul was also stoned and left for dead. Acts 14. 19.

STORE-CITIES. Where supplies of various kinds were collected for commercial, military, or royal purposes. 2 Ch. 17. 12; 32. 29.

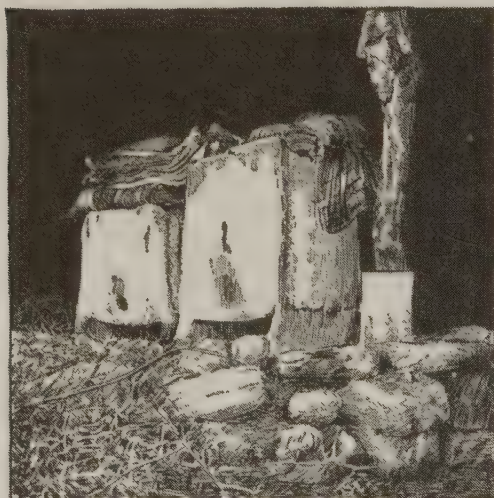
STORK. An unclean bird. Lev. 11. 19.

STRAIN AT. Supposed to be a misprint for strain out. Mat. 23. 24.

STRANGERS. Several classes of persons are thus termed, and their position, and the intercourse of the Hebrews with, was regulated by laws. In the Jewish nation there was a large mixture of foreign elements, and many such persons were naturalized.

STRAW. Chopped, was used as fodder precisely as is now done by the Arabs; the Arabic and the Hebrew words are the same, *tion*. Gen. 24. 25.

STREETS were always narrow, and occa-



STORE HOUSE—GRANARY AT JERICO.

chiefly by the rich, hence its use was thought to be extravagance. John 12. 3.

SPINNING. The distaff and spindle, the common instruments of; done by hand; referred to by Christ. Mat. 6. 28.

SPIRIT, THE HOLY. The third Person in the Godhead; specially related to the life of believers to complete the work of redemption.

SPONGE. Was filled with vinegar, and raised to the lips of Christ on the cross; doubtless well known to the Hebrews, as it was abundant in the Mediterranean. John 19. 29.

STACHYS (sta'-kis), ear of corn. A Christian at Rome, friend of Paul. Rom. 16. 9.

STACTE (stak'-te), drop. An ingredient of the holy incense. Ex. 30. 34.

STAR OF THE WISE MEN. Announced the birth of the Messiah and guided them in

sionally one was named, as "Straight street" in Damascus. Acts 9. 11.

SUAH (soo'-ah), sweeping. An Asherite. 1 Ch. 7. 38.

SUCCOTH (suk'-koth), booths. 1. Station of the Israelites. Ex. 12. 37. 2. Place E. of Jordan connected with Jacob. Gen. 33. 17.

SUCCOTH-BENOTH (suk'-koth-be'-noth), tents of daughters. Booths, or tents, erected for immoral purposes by the daughters of Babylon. 2 K. 17. 30.

SUCHATHITES (su'-kath-ites). A family of scribes. 1 Ch. 2. 55.

SUKKIIMS (suk'-ki-ims). Allies of Shishak, king of Egypt, when he invaded Judah. 2 Ch. 12. 3.

SUN. Used as symbol of God's presence, of his law, of the Savior and of heavenly glory. Ps. 19. 4; 84. 11; John 1. 9; Rev. 12. 1. In the religions of the East the sun was extensively worshipped.

SURETYSHIP. Very necessary in commercial transactions, and very early practiced. The debtor's property and person were frequently pledged to the creditor. Prov. 6. 1.

SUSANCHITES (su'-san-kites). Inhabitants of Sushan. Ezr. 4. 9.

SUSANNA, lily. A woman who ministered to Christ. Luke 8. 3.

SUSI, horseman. Father of one of Moses' spies. Nu. 13. 11.

SWALLOW. Many of the habits of this bird are referred to; its chattering, Isa. 38. 14; its return in summer, Jer. 8. 7, and its building its nest in the temple. Ps. 84. 3.

SWAN. An unclean bird. Lev. 11. 18.

SWEAT, BLOODY. Appeared in great drops on the face of Christ in his last agony. Luke 22. 44. A phenomenon well known to medical science.

SWINE. Considered unclean, and forbidden as food. In N. T. times they were raised by foreigners, and the care of them was a degrading occupation. "Casting pearls before swine," was a proverb, implying the useless waste of something valuable. Mat. 7. 6.

SYCAMINE (sik'-a-mine). The mulberry tree. Luke 17. 6.

SYCAMORE. The *fig-mulberry*, abundant on the coast, but not found in the moun-



SYCAMORE FIG.

tains; the fruit grows on all parts of the tree, on small stems, and close to the bark. Luke 19. 4.

SYCHAR (si'-kar), drunken. Supposed to be the same as Shechem. John 4. 5.

SYCHEM. Acts 7. 16. *Shechem*.

SYENE (si-een'-e), key. A city on the Nile, noted for its quarries. Ezek. 29. 10.

SYNAGOGUE. Thought not to have existed before the captivity. In N. T. times every important town had its S.; the place for stated religious meetings. Acts 18. 6.

SYNTYCHE (sin'-ti-ke), fortunate. A woman of the church of Philippi; perhaps a deaconess. Phil. 4. 2.

SYRACUSE. A celebrated city on the E. coast of Sicily, visited by Paul on his voyage to Rome. Acts 28. 12.

SYRIA. A country or countries lying N. and N. E. of Pal., partly subdued by David. Its inhabitants were always the enemies of the Hebrews. Of the countries thus named, the capital of the one lying nearest Pal. was Damascus.

SYRIAC. In Dan. 2. 4, "Aramaic" is meant. S. was the ancient language of Syria.

SYRIAN. An inhabitant of Syria. Gen. 25. 20.

SYRIA-MAACHAH (sir'-i-a-ma'-a-kah). 1 Ch. 19. 6. *Maachah*.

SYRO-PHOENICIAN. Applied to a person of mixed blood, both Phœnician and Syrian. Mark 7. 26

T.

TAANACH (ta'-a-nak), castle. A city of Canaan, conquered by Joshua. Josh. 12. 21.

TAANATH-SHILOH (ta'-a-nath-shi'-lo), circle of Shiloh. Boundary of Ephraim. Josh. 16. 6.

TABBAOTH (tab'-a-oth), rings. Family returned captives. Ezr. 2. 43.

TABBATH, (tab'-ath). Where the Midianites retreated after Gideon's attack. Jg. 7. 23.

TABEAL (tab'-e-al), God is good. A distinguished Syrian in Rezin's army. Isa. 7. 6.

TABEEL, (tab'-e-el). A Persian officer in Samaria. Ezr. 4. 7.

TABERAH (tab'-er-ah), burning. Where the Israelites were encamped and murmured. Nu. 11. 8.

TABERING, (ta'-ber-ing). Captives mourning and beating their breasts as women beat their timbrels. Nah. 2. 7.

TABERNACLE, (tab'-er-na-kel). A movable sanctuary or tent, constructed and used



TABERNACLE.

in the desert; taken down when the camp moved; its plan and use carefully described. Ex. 25-27; remained a long time at Shiloh, at last reached Jerusalem. Feast of Tabernacles, one of the great feasts, came at the end of harvest. Ex. 23. 16.

TABITHA (tab'-ith-ah), gazelle. A female disciple at Joppa. Acts 9.

TABLE. At first leather or cloth spread on the ground. Afterwards a raised place and then the ordinary form. Used figuratively. Acts 6. 2; 1 Cor. 10. 21.

TABLETS. A kind of ornament, *bracelets* or *drops*. Ex. 35. 22.

TABOR (ta'-bor), height. One of the most beautiful mountains of Pal. A stronghold, fortified 200 years B. C. Connected with Barak and many O. T. events. T. plain of, or *oak*, place connected with Saul. 1 Sam. 10. 3.

TABOR. A city of Zebulun. 1 Ch. 6. 77.

TABRET, (tab'-ret). A small drum. 1 Sam. 18. 6.

TABRIMON (tab'-rim-on), good is Rimmon. Father of Benhadad I. 1 K. 15. 18.

TACHE, tack. Small hooks for suspending curtains. Ex. 26. 6.

TACHMONITE, (tak'-mon-ite). One of David's officers. 2 Sam. 23. 8.

TADMOR (tad'-mor), palms. Built by Solomon for commercial purposes. Fine ruins still exist. Zenobia its famous queen. 1 K. 9. 18.

TAHAN (ta'-han), camp. An Ephraimite. Nu. 26. 35.

TAHANITES, (ta'-han-ites). Family of Tahan. Nu. 26. 35.

TAHAPANES, (ta-hap'-a-nes). Jer. 2. 16. *Tahpanhes*.

TAHATH (tah'-bath), station. 1. Ancestor of Samuel. 1 Ch. 6. 24. 2. 3. Ephraimites. 7. 20. 4. Station of the Israelites. Nu. 33. 26.

TAHPANHES (tah'-pan-hes). A town in lower Egypt, a resort of the Jews. Jer. 43. 7.

TAHPENES, (tah'-pen-es). Wife of Pharaoh who received the Edomite king. 1 K. 11. 18.

TAHREA (tah'-re-a), cunning. Son of Micah. 1 Ch. 9. 41.

TAHTIM HODSHI (tah'-tim-hod'-shi), lower new land. **THE LAND OF**. At the south end of the Sea of Galilee. 2 Sam. 24. 6.

TALENT, (tal'-ent). Denoting a certain amount of money by weight; varied in value at different times, from \$1550-2000; the Greek talent was worth \$1200.

TALITHA-CUMI (tal'-ith-ah-koo'-mi), girl arise. Words spoken by Christ when raising to life the daughter of Jairus. Mark 5. 41.

TALMAI (tal-ma'-i). 1. Son of Anak. Nu. 13. 22. 2. Son of the King of Geshur. 2 Sam. 8. 8.

TALMON (tal'-mon), oppressed. Doorkeeper in the temple. 1 Ch. 9. 17.

TAMAH (ta'-mah), joy. Family returned captives. Neh. 7. 55.

TAMAR (ta'-mar), palm tree. 1. Wife of Er and later of Onan. Gen. 38. 2. Daughter of David. 2 Sam. 13. 18. 3. Daughter of Absalom. 14. 27. 4. Place in Judah. Ezek. 47. 19.

TAMMUZ (tam'-mooz), son of Ilfe. A Syrian deity, the Greek Adonis. Ezek. 8. 14.

TANACH (ta'-nak). Josh. 21. 25. *Taanach*.

TANHUMETH (tan-hoom'-eth), consolation. Father of Seraiah. 2 K. 25. 23.

TANIS. Ezek. 30. 14. Marg. *Zaan*.

TANNER (tan'-ner). Occupation of Simon with whom Peter lodged at Joppa. Trade was carried on outside of cities. Acts 9. 43.

TAPHATH (ta'-fath), drop. Daughter of Solomon. 1 K. 4. 11.

TAPPUAH (tap-oo'-ah), apple. 1. City of Judah. Josh. 15. 34. 2. Place in Ephraim. 16. 8. 3. Son of Hebron. 1 Ch. 2. 48.

TARAH (ta'-rah), station. A station of the Israelites. Nu. 83. 27.

TARALAH (tar'-a-lah), reeling. Town of Benjamin. Josh. 18. 27.

TARBA (ta-re'-ah). Son of Micah. 1 Ch. 8. 35.

TARES. A pest of the wheat fields. Only after the head is formed can one distinguish between it and wheat. Mat. 13. 25.

TARPELITES (tar'-pel-ites). Colonists settled in Samaria. Ezer. 4. 9.

TARSHISH (tar'-shish). 1. A city in Spain visited by the Phoenicians. Jer. 10. 9. 2. On the Red Sea, where Solomon traded. 1 K. 9. 26.

TARSUS (tar'-sus). City of Cilicia, birth-place of Paul. Acts 9. 11.

TARTAK (tar'-tak). Delty brought into Samaria by the colonists. 2 K. 17. 31.

TARTAN (tar'-tan). Assyrian title of general. 2 K. 18. 17.

TATNAI (tat'-na-i), gift. Governor of Pal., appointed by Darius. Ezer. 5. 8.

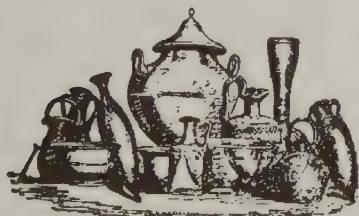
TAVERNS, THE THREE. On the Appian Way, near Rome, where Paul met his friends. Acts 28. 15.

TAXES. Taxing in general, not burdensome under the Hebrews. For military purposes more heavy. Under the Romans very onerous.

TEARS. 1. Much more account made of,



TARES.



TEAR BOTTLES.

than now. 2. T. bottles, for preserving the tears of mourners, were of glass or terracotta. Many such bottles have been recovered.

TEBAH (te'-bah), slaughter. Son of Nahor. Gen. 22. 24.

TEBALIAH (te-ba-li'-ah), Jehovah purifies. Son of Hoshai. 1 Ch. 26. 11.

TEBETH, (te'-beth). Fourth Jewish month. Est. 2. 16.

TEETH. Word largely used in proverbial speech. Job 19. 20; Mat. 27. 44.

TEHAPHNEHES (te-haf'-ne-hes). Ezek. 30. 18. *Tahpanhes*.

TEHINNAH (te-hin'-ah), cry for mercy. Founder of the city of Nahash. 1 Ch. 4. 12.

TEIL TREE. The terebinth; grows to a large size, is fragrant, and has red berries. Isa. 6. 13.

TEKOA, TEKOA, (te-ko'-ah). S. of Hebron. Connected with the prophet Amos.

TEKOITE, (te-ko'-ite). One of David's heroes thus designated. 2 Sam. 23. 26.

TEL-ABIB (tel-a'-bib), hill of corn. City in Chaldea, scene of Ezekiel's preaching. Ezek. 3. 15.

TELAH, (te'-lah). Ancestor of Joshua. 1 Ch. 7. 25.

TELAIM (tel'-a-lm), lambs. Where Saul collected his army before attacking Amalek. 1 Sam. 15. 4.

TELASSAR, (tel-as'-ar). City of the Assyrians near Haran. Isa. 37. 12.

TELEM (te'-lem), oppression. 1. A city of Judah. Josh. 15. 24. 2. A temple gate-keeper. Ezer. 10. 24.

TEL-HARSA, TEL-HARESHA, (tel-har'-sah), forest hill. Occupied by captive Jews. Ezer. 2. 59.

TEL-MELAH (tel-me'-lah), salt-hill. A place in Chaldea occupied by captive Jews. Neh. 7. 61.

TEMA (te'-mah), desert. 1. Son of Ishmael. Gen. 25. 15. 2. Country S. E. of Pal. Jer. 25. 23.

TEMAN (te'-man), right hand. 1. Grandson of Esau. Gen. 36. 11. 2. A city and country of Edom. Jer. 49. 7.

TEMANITE (te'-man-ite). People of Teman. Job 2. 11.

TEMENI (te'-meu-i). Son of Ashur. 1 Ch. 4. 6.

TEMPLE. The first erected by Solomon, David having gathered the materials. It was destroyed in B. C. 598. The second, that of Zerubbabel, was built B. C. 536, Cyrus at this time having greatly favored the Jews. The third, that of Herod, was not entirely new, but rather the second reconstructed. This was destroyed by Titus A. D. 70.

TEN COMMANDMENTS. The laws contained on the two tables of stone at Sinai; sometimes called "The Decalogue."

TENT. Made of goat's-hair cloth, hence always black; secured to the ground by ropes and pegs or "pins."

TENT-MAKER. An occupation in which Paul engaged. Acts 18. 3.

TERAH (te'-rah), station. Father of Abraham. His home was Ur of the Chaldees. Gen. 11.

TERAPHIM (ter'-a-fim), nourisher. Small household images or idols. Not infrequent

pensation. Applied to books of O. and N. T. long after Christ.

TETRARCH (te'-trark). Governor of a fourth part of a country or province; applied to Herod Antipas, H. Philip, and Lysanias. II. Archelaus was an *Ethnarch*.

THADDEUS (thad-e'-us), praise. Surname of Jude. Mk. 8. 18.

THAHASH (tha'-hash), seal. Son of Nahor. Gen. 22. 24.

THAMAH (tha'-mah), laughter. Family returned captives. Ezr. 2. 58.

THAMAR (tha'-mar). Mat. 1. 8. *Tamar*.

THANK OFFERING, PEACE OFFERING. Rules for prescribed. Lev. 3; indicated that the offerer was reconciled to God; was a spontaneous offering. Lev. 19. 5.

THARA (tha'-ra). Father of Abraham. Lk. 3. 34. *Terah*.

THARSHISH (thar'-shish). 1. 1. K. 10. 22. *Tarshish*. 2. A Benjamite. 1 Ch. 7. 10.

THEATRE. Never popular among the Hebrews, and introduced only at a very late period.

THEBEZ (the'-bez), brightness. A place near Shechem, where Abimelech was killed. Jg. 9. 50.

THELAZAR (thel'-as-ar). 2 K. 19. 12. *Telassar*.

THEOPHILUS (the-of'-i-lus), loved of God. A person to whom Luke inscribed his Gospel and the Acts. Luke 1. 3; Acts 1. 1.

THESSALONIANS (thes'-a-lo'-ni-ans). Epistles to, written by Paul from Corinth A. D. 53.

THESSALONICA (thes'-a-lo'-ni'-ca). In Macedonia, visited by Paul; to the Christians in T. he wrote two epistles.

THEUDAS (thoo'-das), praise. An insurgent, mentioned in Gamaliel's speech. Acts 5. 36.

THIEVES. Properly robbers; the two men between whom Christ was crucified.

THIMNATHAH (thim'-nath-ah), portion. Town of Dan. Josh. 19. 43.



TEREBINTH. ARAB *Butm*.

among the Jews, although condemned. Jg. 18. 17.

TEREBINTH TREE. Common in Pal.; the "tell tree" of Is. 6. 13. The "oak" in which Absalom was caught. 2 Sam. 18. 9.

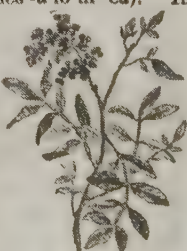
TERESH (te'-resh), severe. Chamberlain of Ahasuerus, hanged for conspiracy. Est. 2. 21.

TERRACES. One of the most familiar objects in Pal.; necessary to retain the soil on the hillsides. Called "stairs." Song of Sol. 2. 14.

TERTIUS (ter'-shus), third. Amanuensis of Paul in writing the Ep. to the Romans. Rom. 16. 22.

TERTULLUS (ter-tul'-us), dim. of Tertius. An orator employed to speak against Paul, before Felix. Acts 24. 1.

TESTAMENT. Covenant between two parties; promise by one party; a religious dis-



TEREBINTH LEAF AND FLOWER.

THISTLE. Eighteen Heb. words thus rendered. Very abundant. Used figuratively for desolation, punishment, etc.

THOMAS (tom'-as), twin. The devoted, yet doubting apostle. John 20.

THORNS. A prominent characteristic of the vegetation of Pal., and noticed very early; sharp spines are abundant on everything. Gen. 3. 18.

THRESHING, THRESHING FLOOR. A peculiar feature of Pal. Grain is gathered

events of Christ's manhood and his crucifixion.

TIBHATH (tib'-hath), butchery. A city of Hadadezer, king of Zobah. 1 Ch. 18. 8.

TIBNI (tib'-ni). The rival of Omri for the throne of Israel. 1 K. 16. 21.

TIDAL (ti'-dal), renown. An eastern king, who attacked the "cities of the plain." Gen. 14.

TIGLATH-PILESER (tig'-lath-pil-e'-ser). Assyrian king, who attacked Israel and captured the N. districts in the reign of Pekah. 2 K. 15. 20.

TIGRIS (ti'-gris). One of the rivers of Eden, east of Mesopotamia. Gen. 2. 14.

TIKVAH, TIKVATH (tik'-vah), hope. 1. The father of Shallum. 2 K. 22. 14. 2. The father of Jahaziah. Ezr. 10. 15.

TIGLATH-PILESER. 1 Ch. 5. 6. *Tiglath-pileser*.

TILON (ti'-lon), gift. A Judahite. 1 Ch. 4. 20.

TIMÆUS (ti-me'-us), honorable. Father of the blind Bartimæus. Mark 10. 46.

TIMBREL. Possibly small drum, or tambourine. Ex. 15. 20.

TIMNA, TIMNAH (tim'-na), portion. 1. Mother of Amalek. Gen. 36. 12. 2. Duke of Edom. 36. 40. 3. Town of Judah. Josh. 15. 10. 4. Town south of Hebron. 15. 37.

TIMNATH (tim'-nath). 1. Scene of Joshua's adventure with Tamar. Gen. 38. 12. 2. Home of Samson's wife. Jg. 14. 1.

TIMNATH - HERES (tim'-nath-he'-res). Burial-place of Joshua. Jg. 2. 9.

TIMNATH - SERAH (tim'-nath-se'-rah). City given to Joshua. Josh. 19. 50. *Timnath-heres*.

TIMNITE (tim'-nite). Father-in-law of Samson. Jg. 15. 6.

TILON (ti'-mon), honorable. A deacon in the early church. Acts 6.

TIMOTHEUS (ti-mo'-the-us), honoring God. Acts 16. 1. *Timothy*.

TIMOTHY (tim'-o-thy). An early convert of Paul and his devoted friend. His mother, Eunice, and his grandmother, Lois, are praised for their virtues. Two epistles are



THRESHING FLOOR AND OXEN.

and cattle tread it fine, then it is winnowed. That of Araunah a national landmark. 2 Sam. 24. 18.

THRONE. Applied to any elevated seat occupied by a person in authority, a judge, general, high priest, or king. Solomon's throne had six steps. A symbol of supreme power and dignity.

THUMMIM (thum'-mim). *Urim*.

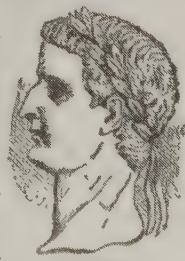
THUNDER. Scarcely ever heard in Pal. during the summer months; largely used in imagery.

THYATIRA (thi-a-ti'-ra). A city on the Lycus, in Asia Minor; contained many Jews and one of the seven churches. Rev. 2. 18.

THYINE WOOD. Prized for its beauty in ornamental work; it also yielded a choice gum. Rev. 18. 12.

TIBERIAS (ti-be'-ri-as). 1. On the west shore of the Sea of Galilee, rebuilt by H. Antipas in honor of the Emp. Tiberius. 2. Sea of, the Sea of Galilee, so called in John 21. 1.

TIBERIUS (ti-be'-ri-us). Rom. Emperor A. D. 14-37. Under him took place all the



TIBERIUS.

- addressed by Paul to T., called "Pastoral Epistles," B. C. 65.
- TIN.** Early known to the Hebrews; brought to Tyre by the ships of Tarshish, possibly from Spain or England. Ezek. 27. 12.
- TIPSAH** (ti'-sah), ford. Limit of Solomon's empire toward the E. 1 K. 4. 24.
- TIRAS** (ti'-ras), desire. Son of Japheth. Gen. 10. 2.
- TIRATHITES** (ti'-rath-ites). A family of scribes at Jabez. 1 Ch. 2. 55.
- TIRE.** An ornamental headress for festive occasions. Ezek. 24. 17.
- TIRHAKAH** (tir'-ha-kah), distance. King of Ethiopia, time of Hezekiah. 2 K. 19. 9.
- TIRHANAH** (tir'-han-ah), murmuring. Son of Caleb. 1 Ch. 2. 48.
- TIRIA** (tir'-i-ah), fear. A Judahite. 1 Ch. 4. 16.
- TIRSHATHA** (tir'-sha-tha), the feared. Title of the governors of Judea under the Persians. Ezr. 2. 63.
- TIRZAH** (tir'-zah), pleasantness. 1. Daughter of Zelophehad. Nu. 26. 33. 2. A city of Canaan conquered by Joshua. Josh. 12. 24. The capital of the Kingdom of Israel before Samaria.
- TISHBITE** (tish'-bite). Elijah so designated. 1 K. 17. 1.
- TISRI** (tis'-ri). Jewish month. 1 K. 8. 2.
- TITHE;** A tenth of all produce set apart for the Levites; occasioned a vast amount of legislation; carried to an extreme by the Pharisees. Mat. 23. 23.
- TITTLE.** The smallest letter, *yoðh*; the smallest thing, as minute hooks attached to certain Heb. letters. Mat. 5. 18.
- TITUS** (ti'-tus), protected. An early convert and a friend and companion of Paul, who addressed an epistle to him, A. D. 65.
- TIZITE** (ti'-zite). One of David's guard, so called. 1 Ch. 11. 45.
- TOAH** (to'-ah), low. Ancestor of Saul. 1 Ch. 6. 34.
- TOB, LAND OF.** E. of the Jordan, the refuge of Jephthah. Jg. 11. 3.
- TOB-ADONIJAH** (tob'-a-do-ni'-jah), good is my Lord Jehovah. A teacher of the law. 2 Ch. 17. 8.
- TOBIAH** (to-bi'-ah), Jehovah is good. 1. Family returned captives. Ezr. 2. 60. 2. An Ammonite slave who aided Sanballat in opposing Nehemiah. Neh. 2. 10.
- TOBIJAH** (to-bi'-jah), good is Jah. 1. A teacher of the law. 2 Ch. 17. 8. 2. Present when the high priest Joshua was crowned. Zech. 6. 10.
- TOCHEN** (to'-ken), measure. A town of Simeon. 1 Ch. 4. 32.
- TOGARMAH** (to-gar'-mah), rugged. Son of Gomer. Gen. 10. 3. Connected with Armenia.
- TOHU** (to'-hu). An ancestor of Samuel. 1 Sam. 1. 1.
- TOI** (to'-i), wandering. King of Hamath, sent congratulations to David. 2 Sam. 8. 9.
- TOLA** (to'-lah), worm. 1. Son of Issachar. Gen. 46. 13. 2. A judge. Jg. 10. 1.
- TOLAD** (to'-lad), birth. A town of Simeon. 1 Ch. 4. 29.
- TOLAITES** (to'-la-ites). Descendants of Tola. Nu. 26. 23.
- TOMB.** A great variety of burial places, some very costly, extensive and elaborate have been discovered about Jerusalem. Sometimes a wealthy person prepared his own T. while living.
- TONGUES.** 1. Confusion of, coincident with the dispersion of the inhabitants of the earth; connected with the Tower of Babel. 2. Gift of, by the direct influence of the Spirit persons could speak in a language with which they had not previously been familiar, as on the day of Pentecost. Acts 2.
- TOPAZ** (to'-paz). A precious stone in the breastplate of the high priest; in foundation of the new Jerusalem. Ex. 28. 17; Rev. 21. 20.
- TOPHEL** (to'-fel), lime. A place E. of the Dead Sea. Deut. 1. 1.
- TOPHET, TOPHETH,** (to'-fet), burning. In the valley of Hinnom S. of Jerusalem, devoted to the worship of Molech. 2 K. 23. 10.
- TORMAH** (tor'-mah), privily. Jg. 9. 81, marg. *Arumah*.
- TORTOISE.** An unclean animal. Lev. 11. 29. Supposed to be some large lizard.
- TOU** (to'-oo). 1 Ch. 18. 9. *Toi*.
- TOWER.** Common as a means of defense. Vineyards and olive groves provided with, for watchmen.
- TOWN CLERK.** An important officer at Ephesus who appeased the mob. Acts 19. 35.
- TRACHONITIS** (tra-ko-ni'-tis), rugged. A province E. of the Jordan, governed by Herod Philip. Lk. 8. 1.
- TRADITION.** Very much made of by the Jews in regard to legal precepts. Carried by the Pharisees to an absurd extreme; foolish T. Christ had no respect for.
- TRANCE.** A word used by Luke, the physician; the subject passed for a time into an abnormal state. Acts 10. 10.
- TRANSFIGURATION.** On a "high mountain," probably near Cesarea Philippi, our Lord's Messiahship was attested.
- TRANSPORTATION.** At first people travelled on foot; later goods were carried by domestic animals; slowly rude carts were introduced.
- TREASURE CITIES.** Stores of provisions and other treasures were collected at certain centres; several instances are mentioned. Ex. 1. 11; 1 Ch. 27. 25.

TREASURY.

TREASURY. Chest or chests in the temple, where money, for special purposes, was deposited. Mark 12. 41.

TRIBE. Each of the twelve sons of Jacob was the head of a tribe, which bore his own name, and the promised land was apportioned among these by exact boundaries. Each T. had its own rights and privileges.

TRIBUTE. Payment to powerful kings; there was an annual poll-tax for the support of the temple, of half a shekel.

TROAS (tro'-as). City in Asia Minor, visited several times by Paul. Acts 16 and 20.

TROGYLLIUM (tro-gil'-i-um). Western coast of Asia Minor, visited by Paul. Acts 20. 15.

TROOP, BAND. Always meaning robbers, or roving outlaws.

TROPHIMUS (trof'-i-mus), foster child. A convert at Ephesus, friend of Paul. Acts 20. 4.

TRUMPETS, FEAST OF. F. of the new moon, or beginning of the year. There were special sacrifices.

TRYPHENA, TRYPHOSA (tri-fe'-nah),

TYRE, TYRUS.

delicate. Two Christian women at Rome, friends of Paul. Rom. 16. 12.

TUBAL (too'-bal), production. Son of Japheth. Gen. 10. 2. His descendants were merchants, and appeared in the markets of Tyre.

TUBAL-CAIN (too'-bal-kane), producer of weapons. Son of Lamech; very skilful in making edged tools. Gen. 4. 22.

TURTLE, TURTLE DOVE. Required to be offered in sacrifice; its return in spring is a welcome event, for they come in clouds, and their voice is heard everywhere. Song of Sol. 2. 12.

TYCHICUS (tik'-i-kus), fate. Companion of Paul. Acts 20. 4.

TYRANNUS (ti-ran'-nus), tyrant. Of Ephesus, in whose school Paul taught the Gospel for two years. Acts 19. 9.

TYRE, TYRUS (tire), rock. Celebrated city of Phenicia; its workshops of various kinds, among them glass, were famous. Merchants from all the world were found in its markets. Besieged five years by Shalmaneser, and thirteen by Nebuchadnezzar; visited by Paul. Acts 21. 3.



TOWER IN A FIELD.

U.

UCAL (oo'-kal), strong. The man to whom the prophesy of Agur was addressed. Prov. 30. 1.

UEL (oo'-el), will of God. Had a foreign wife. Ezr. 10. 34.

UKNAZ (ook'-naz). 1 Ch. 4. 15. *Kenaz*.

ULAI (oo'-la-i), pure water. A river near Shushan, in the province of Elam. Dau. 8. 2, 16.

ULAM (oo'-lam), porch. 1. A Gileadite. 1 Ch. 7. 17. 2. A Benjamite. 8. 39.

ULLA (ul'-ah), yoke. A chief of Asher. 1 Ch. 7. 39.

UMMAH (um'-mah), community. A city of Asher. Josh. 19. 30.

UNCLEANNES. Applied to persons and food, also to animals; laws defining, very specific; purification strictly required.

UNDERGIRDING. A large cable was passed entirely under the ship, and fastened tightly, to strengthen it; case of Paul's ship. Acts 27. 17.

UNICORN. An animal like a horse, having one horn; existed in fable only. The word so rendered means some kind of wild ox.

UNNI (un'-i), afflicted. 1. Temple door-keeper. 1 Ch. 15. 18. 2. Returned Levite captive. Neh. 12. 9.

UPHARSIN (oo'-far'-sin). Part of the writing on the wall. Dau. 5. 25.

UPHAZ (oo'-faz). Jer. 10. 9. *Ophtr*.

UR, light. 1. The early home of Abraham, in ancient Chaldea, at the head of the Persian Gulf. Gen. 11. 28. 2. Father of Eliphaz. 1 Ch. 11. 35.

URBANE. A Christian at Rome, friend of Paul. Rom. 16. 9.

URI (oo'-ri), fire. 1. Father of Bezaleel. Ex. 31. 2. 2. Father of Geber. 1 K. 4. 19. 3. Temple gatekeeper. Ezr. 10. 24.

URIAH (oo'-ri'-ah), light. 1. Officer in David's army, a Hittite, killed at Rabbath of the children of Ammon. 2 Sam. 11. 2. High priest, time of Ahaz. Is. 8. 2. 3. Head of a course of priests. Ezr. 8. 33.

URIAS (oo'-ri'-as). Mat. 1. 6. *Uriah*.

URIEL (oo'-ri-el), fire of God. 1. Son of Tabath. 1 Ch. 6. 24. 2. Chief, time of David. 15. 5. 3. Father of Michajah, favorite wife of Rehoboam. 2 Ch. 18. 3.

URIJAH (oo'-ri'-jah), light of God. 1. A priest. 2 K. 16. 10. 2. Priest, family of Koz. Neh. 8. 4. 3. Reader of the law.

8. 4. 4. Son of Shemalah, of Kirjathjearim. Jer. 26. 20.

URIM AND THUMMIM (oo'-rim, thum'-in), light, perfection. Not known what objects these words indicate. They were something to be consulted for ascertaining the will of Jehovah. They were small, since they were to be worn on Aaron's heart. Ex. 28. 30.

USURY. Land was mortgaged and money loaned at as high a rate as 12 per cent. per annum. Nehemiah tried to eradicate this practice. Neh. 5.

UTHAI (oo'-tha-i), succors. 1. A Judahite. 1 Ch. 9. 4. 2. A returned captive. Ezra. 8. 14.

UZ, fruitful. 1. Grandson of Shem. Gen. 10. 23. 2. Son of Nahor. 22. 21. 3. Grandson of Seir. 36. 28. 4. Country of Job, and lay E. or S. E. of Pal.

UZAI (oo'-za-i), strong. Rebuilt the wall. Neh. 3. 25.

UZAL (oo'-zal). Son of Joktan, settled in Yemen, in Arabia. Gen. 10. 27.

UZZA (uz'-zah), strength. 1. A Benjamite. 1 Ch. 8. 7. 2. 1 Ch. 13. 7. *Uzzah*. 3. Family returned captives. Ezr. 2. 49. 4. Descendant of Merari. 1 Ch. 6. 29. 5. U., the garden of, where King Manasseh and his son Amon were buried. 2 K. 21. 18, 26.

UZZAH. Son of Abinadab, with whom the ark rested for 20 years. 2 Sam. 6. 3.

UZZEN-SHERAH (uz'-en-she'-rah), ear of Sherah. A town built by an Ephraimite woman. 1 Ch. 7. 24.

UZZI. 1. Father of Zerabiah. 1 Ch. 6. 5. 2. Son of Tola. 7. 2. 3. Son of Bela. 7. 7. 4. A Benjamite. 9. 8. 5. An overseer at Jerusalem. Neh. 11. 22. 6. A priest. 12. 19. 7. Assistant of Ezra. 12. 42.

UZZIA (uz-i'-ah), God's strength. One of David's guard. 1 Ch. 11. 44.

UZZIAH. 1. King of Judah B. C. 810-758; celebrated for his buildings and public improvements. 2. Ancestor of Samuel. 1 Ch. 8. 24. 3. Had a foreign wife. Ezr. 10. 21. 4. Father of Athaiah. Neh. 11. 4. 5. Father of one of David's overseers. 1 Ch. 27. 25.

UZZIEL (uz-i'-el). 1. Uncle of Aaron. Ex. 6. 18. 2. An officer of Simeon, who conquered the Amalekites in Mount Seir. 1 Ch. 4. 42. 3. A Benjamite. 7. 7. 4. A musician, time of David. 25. 4. 5. Purified the temple. 2 Ch. 29. 14. 6. Repaired the wall. Neh. 3. 8.

UZZIELITES. Descendants of Uzziel. 1 Ch. 26. 23.

V.

VAGABOND. Meant "fugitive," or "wanderer;" applied to one doomed to rove as a punishment. Gen. 4. 12.

VAJEZATHA (va-jez'-a-thah), strong as the wind. Son of Haman. Est. 9. 9.

VALE, VALLEY. Five words thus rendered; from a plain to the deep openings between mountains.

VALLEY-GATE. A certain gate of Jerusalem. 2 Ch. 26. 9.

VANIAH (va-ni'-ah), praise. Had a foreign wife. Ezr. 10. 86.

VASHNI (vash'-ni). Son of Samuel. 1 Ch. 6. 28.

VASHTI (vash'-ti), beautiful. Queen of Ahasuerus. Est. 1. 9.

VAT. For holding liquors, wine, oil. Joel 2. 24. *Wine-fat. Fat.*

VEIL. Covering for the face, at weddings, for ornament, for concealment; sometimes the head covered. 1 Cor. 11. 5-15.

VERMILION. Much used for the interior of houses. Jer. 22. 14.

VILLAGES. Unwalled towns; in N. T. if

a place had a synagogue it was a *city*; if it had none, it was a *village*.

VINES. Pal. always celebrated for the culture of; flourish both on the mountains and plains; wine and raisins produced in great quantities; a type of Christ. John 15.

VINE OF SODOM. Reference to the celebrated apples of Sodom; symbolical of Israel's character. Deut. 32. 32.

VINEGAR. Wine that has become sour; used by the Roman soldiers; was offered to Christ on the cross. Mat. 27. 48.

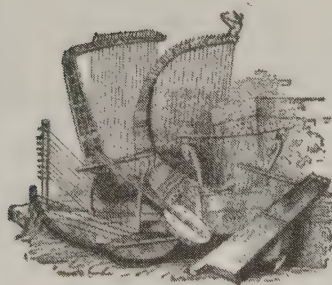
VINEYARDS, PLAIN OF THE. Place in Moab. Jg. 11. 33.

VIPER. The Heb. word means to *miss*. The V. is about a foot long and very poisonous. Job 20. 16.

VOPHSI (vof'-si), gain. Father of one of Moses' spies. Nu. 13. 14.

VOWS. Common among the Hebrews, of abstinence, devotion to sacred uses, of extermination; governed by specific rules.

VULTURE. By this term the Black Kite is meant, which is abundant in Pal. Isa. 84. 15.



W.

WAFER. A thin cake of wheaten flour, unleavened and anointed with oil; used in offerings. Ex. 16. 31.

WAGES. At first paid in kind, later in money, and by the day; payment was made daily; food was allowed, or not, according to agreement.

WAGON. Generally a two-wheeled cart, sometimes with covering. Nu. 7. 8.

WALLS. Cities were generally enclosed; foundations were carried down to the solid rock; they were massive, and some of the stones of enormous size.

WANDERING IN THE WILDERNESS. The time after the Israelites left Egypt, until they reached the Promised Land, 40 years.

WAR. Was characterized by many cruelties, showing little regard for human life, or the rights of the conquered; battles were hand to hand encounters; sieges often attended with a vast amount of suffering; a dreaded instrument was the war chariot. The numbers of armies seem large, but it is to be

came an act of hospitality. Gen. 18. 4; Luke 11. 38.

WATCHES, WATCHMAN. The night was divided into three watches at first, later into four. This was the Roman custom, and prevailed among soldiers. There was a street patrol. Lk. 12. 38. Ps. 127. 1.

WATER OF JEALOUSY. A jealous husband brought his wife to the priest, who took a vessel in which was holy water, and compelled her to drink it. Guilt or innocence were shown by its effect. Nu. 5.

WATER OF SEPARATION FOR PURIFICATION. Made of ashes of a red heifer; details in Nu. 19.

WATERSPOUT. Ps. 42. 7. *Gutter.*

WAVE-OFFERING. The breast of the sacrifice was waved before the Lord, and eaten by the worshippers. It was a part of the peace offering; a sheaf of wheat was also waved.

WEAPONS. *Arms.*

WEASEL. One of the unclean animals. Lev. 11. 29.



WELL IN A DESERT.

considered that the entire male population was called out.

WARD. A place where prisoners were confined; a detachment of soldiers. Acts 12. 10; Neh. 13. 30.

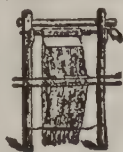
WASHING THE HANDS AND FEET. Particular attention paid by the Jews to this custom. It entered into religious rites; be-

WEAVING. A common industry, and carried to perfection in the earliest times. Ex. 35. 35. In Egypt it was done by men, while in Pal. it was the work of women. Prov. 31. Several parts of a loom are mentioned.

WEDDING. *Marriage.* **W. GARMENT.** A special dress was required at a marriage sup-

per, which was furnished by the host. Mat. 22. 11.

WEEK. A very early division of time. The days were mentioned by numbers, except the Sabbath. The Hebrews had a week of years, a week of seven years, and a week of seven times seven years, so that the fiftieth was the Jubilee year. "Feast of weeks," corresponded with Pentecost. Gen. 8. 10; Ex. 34. 22.



ANCIENT WEAVING FRAME.

WEIGHTS AND MEASURES. Standards of, were kept in the sanctuary, and copies of them were to be kept in every family for its own use. Deut. 25. 14. The span, cubit, fathom-measuring reed, furlong, mile, day's journey and Sabbath-day's journey. The

WHITED SEPULCHRES. S. were white-washed that they might be seen, so as to prevent ceremonial defilement.

WIDOW. Special laws guarded her person and rights. If a man died without children, his brother was obliged to marry the widow. Mat. 22. 23.

WILDERNESS OF THE WANDERING. S. of Pal. extending to Sinai and on the E. to the valley of the Arabah.

WILLOWS. Flourished by water courses, and have always been abundant; frequently mentioned in the O. T. By this name the oleander is no doubt referred to.

WIMPLE. Hood or veil, shawl or mantle. Isa. 3. 22; Ruth 3. 15.

WINDS. Four kinds—north, east, south, west—are mentioned, respectively, the coldest, the warmest, the driest, and that which brought most rain.

WINDOW. The opening was protected by lattice-work; sometimes built out over the street so that one could, unobserved, watch a person approaching. Jg. 5. 28.

WINE. Made in the earliest times, and universally used; was a feature in sacrifices; mixed with drugs and spices it was made more intoxicating. There was a red and a white wine; often used figuratively.

WINE-FAT, WINE-PRESS. Consisted of two receptacles, one in which the grapes were trodden, and the lower, which received the juice. Isa. 63. 3.

WINNOWER. The grain and chaff on a threshing floor were thrown up against a strong wind, which carried away the chaff, the grain falling to the ground.



WINE. PRESSING GRAPES.

WINTER. From December to March, the rainy season in Pal.

WISE MEN. Mat. 2. 1. *Magi*.

WITNESS. When writing was not common, some tangible memorial was required as



WELL OF THE WISE MEN NEAR BETHLEHEM.

cab, omer, seah, ephah, homer, log, hin, bath, and firkin were measures of capacity. In weights we have shekel, maneh, and talent. Lev. 19. 35, 36.

WELLS. Sometimes water that sprang up naturally, and sometimes artificial reservoirs; very common in Pal., and very necessary, because of the long rainless summer.

WHALE. A great fish is meant, and possibly the Mediterranean shark. Jonah 1. 17; Mat. 12. 40.

WHEAT. The most extensively cultivated and valuable cereal in Pal. Mat. 13. 30.

WHIRLWIND. The dust winds, or sirocco, are very trying. The most violent winds of Pal. come from the west; metaphorically a violent and sweeping destruction. Ps. 58. 9.

evidence, or a pledge; a heap of stones, an altar, a gift of lambs. Laws as to witnesses were very strict.

WOLF. Dreaded by the shepherds; not as abundant as formerly. Used typically of cruelty and destruction. Mat. 7. 15; Jer. 5. 6.

WOMEN. Enjoyed a large amount of liberty compared with modern Orientals. They were prominent in singing, dancing, sometimes held public offices, were inspired teachers, celebrated as poets, besides managing household affairs.

WOOL. Staple material for the manufacture of clothing, certain kinds very choice and costly. Union of wool and linen in a garment strictly forbidden.

WORM. Loathsome creatures are indicated; this feature and their helplessness used as symbols.

WORMWOOD. Generally used as a comparison for what is bitter or cruel. Prov. 5. 4; Jer. 9. 15.

WRITING. Early known to the Hebrews,

and materials of, frequently mentioned; plaster, wood, metal, wax, parchment, rolls, and



SHITTIM WOOD.

pen, engravers' tools, etc. Documents of great antiquity have been found in Egypt and Assyria, but our earliest Heb. inscription is the Moabite stone of King Mesha, about 900 B. C.



WILLOW NEAR THE POOL OF SILOAM.

Y.

YARN. The art of spinning was a very common one, but the product, or yarn, is mentioned but twice. 1 K. 10. 28; 2 Ch. 1. 16.

YEAR. Divided into twelve months, lunar, and a month was added every three years. There were two seasons, summer and winter. Y. of Jubilee followed every seventh Sabbatical year. Y. Sabbatical. Every seventh

year, there was to be rest from agricultural labors, and debts were to be remitted.

YOKE. The well-known implement of husbandry was frequently used metaphorically for subjection and bondage; a pair of oxen; the amount of land which they could plow in a day also called yoke; removal of yoke implied deliverance.



Z.

ZAAANAIM (za-a-na'-im), changing. Plain of, properly *oak*; a sacred tree near Kedesh, where Heber was encamped. Jg. 4. 11.

ZAANAN (za'-a-nan), place of flocks. Micah 1. 11. *Zenan*.

ZAAANANNIM (za-a-nan'-im). Josh. 19. 33. *Zaanaim*.

ZAAVAN (za'-a-van), disturbed. Grandson of Seir. Gen. 36. 27.

ZABAD (za'-bad), gift. 1. Son of Nathan. 1 Ch. 2. 36. 2. An Ephraimite. 7. 21. 3. Son of Shimeath, who murdered King Joash. 2 Ch. 24. 26. 4. 5. 6. Had foreign wives. Ezer. 10. 27, 33, 43.

ZABBAI (zab'-a-i), limpid. 1. Rebuilt the wall. Neh. 3. 20. 2. Had a foreign wife. Ezer. 10. 28.

ZABBUD (zab'-ud), given. Returned captive. Ezer. 8. 14.

ZABDI (zab'-di), gift. 1. Ancestor of Achan. Josh. 7. 1. 2. A Benjamite. 1 Ch. 8. 19. 3. Overseer of vineyards and wine cellars. 27. 27. 4. Son of Asaph, the singer. Neh. 11. 17.

ZABDIEL (zab'-di-el), gift of God. 1. Father of a chief officer of David's guard. 1 Ch. 27. 2. 2. A distinguished priest. Neh. 11. 14.

ZABUD (za'-bud). Son of Nathan, and high officer in Solomon's court. 1 K. 4. 5.

ZABULON (zab'-u-lon). Mat. 4. 13. Greek form of Zebulun.

ZACCAI (zak'-a-i), pure. Family returned captives. Ezer. 2. 9.

ZACCHÆUS (zak'-ke'-us), just. Rich publican at Jericho, converted by our Lord. Luke 19.

ZACHCHUR (zak'-oor), mindful. A Simeonite. 1 Ch. 4. 26.

ZACCUR (zak'-ur). 1. Father of one of Moses' spies. Nu. 13. 4. 2. A Levite. 1 Ch. 24. 27. 3. Of the temple choir. 25. 2. 4. Rebuilt the wall. Neh. 3. 2. 5. Friend of Nehemiah. 10. 12. 6. Father of a treasure keeper. 13. 13.

ZACHARIAH (zak-a-ri'-ah), remembered by Jehovah. 1. Son of Jeroboam and King of Israel B. C. 773-772. 2. Father of Hezekiah's mother. 2 K. 18. 2.

ZACHARIAS (zak-a-ri'-as). 1. Father of John the Baptist. Luke 1. 5. 2. Son of Barachias, who was slain between the temple and the altar. Mat. 23. 35.

ZACHER (za'-ker), memorial. Grandfather of Gibeon. 1 Ch. 8. 31.

ZADOK (za'-dok), just. 1. Son of Ahitub, high priest, time of David. 2 Sam. 8. 17.

2. High priest, time of King Ahaziah. 1 Ch. 6. 12. 3. Grandfather of King Jotham. 2 K. 15. 38. 4. Repaired the walls. Neh. 3. 4, 29. 5. A scribe and treasurer. 18. 18.

ZAHAM (za'-ham), loathing. Son of Rehoboam. 2 Ch. 11. 19.

ZAIR (za'-ir), small. E. of the Dead Sea, where King Joram conquered the Edomites. 2 K. 8. 21.

ZALAPH (za'-laf), bruise. His son rebuilt Jerusalem. Neh. 3. 30.

ZALMON (zal'-mon), shady. One of David's guard. 2 Sam. 23. 28.

ZALMON, MOUNT. Near Shechem. Jg. 9. 48.

ZALMONAH (zal-mo'-nah), shade. Station of the Israelites. Nu. 33. 41.

ZALMUNNA (zal-mun'-ah). King of Midian, conquered by Gideon. Jg. 8. 6.

ZAMZUMMIMS (zam-zum'-ims). A tribe of Rephaim, or giants. Deut. 2. 20.

ZANOAH (za-no'-ah), swamp. 1. Town of Judah. Neh. 3. 13. 2. Toward S. of Hebron. Josh. 15. 58.

ZAPHNATH-PAANEAH (zaf'-nath-pa-ne'-ah), reveals secrets. Name given to Joseph by Pharaoh. Gen. 41. 45.

ZAPHON (za'-fon), north. A town of Gad in the Jordan valley. Josh. 13. 27.

ZARA (za'-rah), dawn. Mat. 1. 3. *Zorah*.

ZARAH (za'-rah). Son of Judah. Gen. 38. 30.

ZAREAH (za'-re-ah), hornet. Neh. 11. 29. *Zorah*.

ZAREATHITES (za'-re-ath-ites). People of Zareah or Zorah. 1 Ch. 2. 53.

ZARED (za'-red), **THE VALLEY OF.** Nu. 21. 12. *Zered*.

ZAREPHATH (zar'-e-fath), smelting place. Town of Phœnicia N. of Tyre, connected with the history of Elijah and the great famine of his time. 1 K. 17.

ZARETAN (zar'-e-tan). Josh. 3. 16. *Zarthan*.

ZARETH-SHAHAR (za'-reth-sha'-har), beauty of the dawn. A town of Reuben. Josh. 13. 19.

ZARHITES (zar'-hites). Family of Zerah. Nu. 26. 13.

ZARTANAH (zar'-ta-nah), cooling. Near Bethshean. 1 K. 4. 12. *Zarthan*.

ZARTHAN (zar'-than), cooling. Town in the Jordan valley near Succoth. 1 K. 7. 46.

ZATHU (zat'-thoo), branch. Neh. 10. 14. *Zattu*.



HOUSE AND GARDEN NEAR JERUSALEM, WITH FIG TREES, OLIVE TREES, AND VINES. Jer. 29. 5.



MARKET INSIDE ZION GATE, JERUSALEM. PAGES 27, 13, 14. (The large building on the right is a part of the
Assyrian University.)

ZATTU (zat'-oo). Family returned captives. Ezr. 2. 8.

ZAVAN (za'-van), unrest. 1 Ch. 1. 42. *Zaavan*.

ZAZAH (za'-zah), abundance. Son of Jonathan. 1 Ch. 2. 33.

ZEBADIAH (zeb'-a-di'-ah), gift of God. 1. 2. Benjamites. 1 Ch. 8. 15, 17. 3. Friend of David. 12. 7. 4. Brother of Joab. 27. 7. 5. 6. Returned captives. Ezra. 8. 8; 10. 20. 7. A teacher of the law. 2 Ch. 17. 8. 8. Prince of Judah. 19. 11. 9. Son of Meshlemiah. 1 Ch. 26. 2.

ZEBAH (ze'-bah), sacrifice. King of Midian slain by Gideon. Jg. 8. 5.

ZEBAIM (ze-ba'-im), gazelles. Returned captive. Ezra 2. 57.

ZEBEDEE (zeb'-ê-de), gift of God. A fisherman of Galilee, father of James and John. Mat. 4. 21.

ZEBINA (ze-hi'-na), bought. Had a foreign wife. Ezra 10. 43.

ZEBOIM (ze-bo'-im), hyena. 1. One of the five cities of the plain. Gen. 10. 19. In Gen. 14. 2, called Zebollin. 2. Valley of, E. of Michmash. 1 Sam. 13. 18. 3. Town occupied by Benjamites. Neh. 11. 34.

ZEBUDAH (ze-boo'-dah), given. Mother of Jehoiakim. 2 K. 23. 36.

ZEBUL (ze'-bul), habitation. Governor of Shechem. Jg. 9. 23.

ZEBULONITE (zeb'-u-lon-ite). Applied to Elon the judge. Jg. 12. 11.

ZEBULUN (zeb'-u-lun), habitation. 1. Son of Jacob, founder of a tribe; territory in N. W. of Pal. conquered by the Assyrians. 2. Boundary of Asher. Josh. 19. 27.

ZEBULUNITES (zeb'-u-lun-ites). People of Zebulun. Nu. 26. 27.

ZECHARIAH (zek'-a-ri'-ah), God remembers. 1. A prophet, son of Berechiah, B. C. 520. 2. Temple gatekeeper. 1 Ch. 9. 21. 3. Brother of Gibeon. 9. 37. 4. 5. 6. Temple musicians. 15. 20; Neh. 12. 35; 1 Ch. 15. 24. 7. Teacher of the law. 2 Ch. 17. 7. 8. Murdered in the temple. 24. 20. 9. 10. Repaired the temple. 34. 12; 29. 13; 11. 12. 13. Returned captives. Ezr. 8. 3, 11, 16. 14. Had a foreign wife. 10. 26. 15. 16. Priests. Neh. 11. 12; 12. 16. 17. Reubenite chief. 1 Ch. 5. 7. 18. A Shilonite. Neh. 11. 5. 19. Descendant of Uzziel. 1 Ch. 24. 25. 20. A man of Manasseh. 27. 21. 21. Son of Hosah. 26. 11. 22. Ancestor of Athaliah. Neh. 11. 4. 23. Son of Jehoshaphat. 2 Ch. 21. 2. 24. Grandfather of Hezekiah. 2 Ch. 29. 1. 25. Father of Jahaziel. 20. 14. 26. Counsellor of Uzziel. 36. 5. 27. Temple ruler. 35. 8. 28. Witnessed for Isaiah. Isa. 8. 2.

ZEDAD (ze'-dad), hillside. N. border of Pal. Nu. 24. 8.

ZEDEKIAH (zed-e-ki'-ah), justice of God.

1. Last king of Judah. B. C. 598-588. Placed on the throne by Nebuchadnezzar, revolted, was conquered, and carried captive, where he died. 2. A prophet, court of Ahab. 1 K. 22. 24. 3. A false prophet in Babylon. Jer. 29. 21. 4. Prince of Judah. Jer. 36. 12.

ZEEB, wolf. 1. King of Midian slain by Gideon. Jg. 7. 25. 2. Wine press of, where King Z. was slain.

ZELAH (ze'-lah), rib. City of Benjamin. Josh. 18. 28.

ZELEK (ze'-lek), chasm. One of David's guard. 2 Sam. 23. 37.

ZELOPHEHAD (ze-lo'-fe-had), first born. Grandson of Gilead. Josh. 17. 3.

ZELOTES (ze-lo'-tes), zealous. A name given to the Apostle Simon. Luke 6. 15.

ZELZAH (zel'-zah), shade. Town of Benjamin. 1 Sam. 10. 2.

ZEMARAIM (zem-a-ra'-im), two fleeces. 1. Town of Benjamin. Josh. 18. 23. 2. Z., mount of, in Ephraim. 2 Ch. 13. 4.

ZEMARITE (zem'-ar-ite). Family of Canaan. Gen. 10. 18.

ZEMIRA (ze-mi'-rah), song. Benjamite. 1 Ch. 7. 8.

ZENAN (ze'-nan), flocks. Town of Judah. Josh. 15. 37.

ZENAS (ze'-nas). An early preacher of the Gospel, associate of Paul. Titus 3. 13.

ZEPHANIAH (zef-a-ni'-ah), secret of God. 1. A prophet, son of Cushi. B. C. 641-610. 2. Ancestor of Samuel. 1 Ch. 6. 36. 3. A temple officer. Jer. 21. 1. 4. Father of Josiah. Zech. 6. 10.

ZEPHATH (ze'-fath), watchtower. An ancient city of Canaan. Jg. 1. 17.

ZEPHATHAH (zef'-a-thah), watch tower. **VALLEY OF**. Scene of battle between Assa and the Ethiopians. 2 Ch. 14. 10.

ZEPHI (ze'-fi), 1 Ch. 1. 36. *Zepho*.

ZEPHO (ze'-fo), watch tower. A duke of Edom. Gen. 36. 11.

ZEPHON (ze'-fon), watchman. Son of Gad. Nu. 26. 15.

ZEPHONITES (ze'-fo-nites). Descendants of Zephon. Nu. 26. 15.

ZER, flint. City of Naphtali. Josh. 19. 35.

ZERAH (ze'-rah), dawn. 1. Duke of Edom. Gen. 36. 13. 2. Son of Judah and Tamar. 1 Ch. 2. 4. 3. Son of Simeon. 1 Ch. 4. 24. 4. Son of Iddo. 6. 21. 5. An Ethiopian, who invaded Judah. 2 Ch. 14. 9.

ZERAHIAH (zer-a-hi'-ah), rising. 1. Ancestor of Ezra, the scribe. 1 Ch. 6. 6. 2. Returned captive. Ezr. 8. 4.

ZERED (ze'-red), growth. A valley E. of Dead Sea. Deut. 2. 13.

ZEREDA (zer'-e-dah), cool. Birth-place of Jeroboam. 1 K. 11. 26.

ZEREDATHAH (ze-red'-a-thah), cooling. Where the brass work of the temple was made. 2 Ch. 4. 17.

ZERERATH (zer'-e-rath). Mentioned in Gideon's pursuit of Midian. Jg. 7. 22.

ZERESH (ze'-resh). Wife of Haman. Est. 5. 10.

ZERETH (ze'-reth), splendor. Son of Ashur. 1 Ch. 4. 7.

ZERI (ze'-ri), built. Temple musician. 1 Ch. 25. 3.

ZEROR (ze'-ror), bundle. Ancestor of Saul. 1 Sam. 9. 1.

ZERUAH (ze-roo'-ah), leprous. Mother of Jeroboam. 1 K. 11. 26.

ZERUBBABEL (ze-rub'-ba-bel), born in Babylon. With permission of Cyrus returned to Jerusalem with a large number of captives.

ZERUTIAH (zer-oo-i'-ah), wounded. Sister of David. 1 Sam. 26. 6.

ZETHAM (ze'-tham), olive. A Levite. 1 Ch. 23. 8.

ZETHAN (ze'-than). A Benjamite. 1 Ch. 7. 10.

ZETHAR (ze'-thar), star. Chamberlain of Ahasuerus. Est. 1. 10.

ZIA (zi'-a), action. A Gadite. 1 Ch. 5. 13.

ZIBA (zi'-bah), statue. A servant of Saul. 2 Sam. 9.

ZIBEON (zib'-e-on), dyed. Son of Selir. Gen. 36. 20.

ZIBIA (zib'-i-ah), roe. A Benjamite. 1 Ch. 8. 9.

ZIBIAH. Mother of Joash. 2 K. 12. 1.

ZICHRI (zik'-ri), remembered. 1. Son of Izhar. Ex. 6. 21. 2. 3. 4. 5. 6. Benjamites. 1 Ch. 8. 19, 23, 27; 27. 16; Neh. 11. 9. 7. Descendant of Moses. 1 Ch. 26. 25. 8. Son of Asaph. 1 Ch. 9. 15. 9. Father of Amasiah. 2 Ch. 17. 16. 10. Rebelled against Jehoiada. 2 Ch. 23. 1. 11. An officer of Pekah. 2 Ch. 28. 7. 12. A priest. Neh. 12. 17.

ZIDDIM (zid'-im), sides. Town of Naphtali. Josh. 19. 35.

ZIDKIJAH (zid'-ki'-jah), justice of God. Associate of Nehemiah. Neh. 10. 1.

ZIDON, SIDON (zi'-don), fishing. A wealthy city of Phenicia; connected in many ways with Heb. history. Paul's vessel touched at S. Acts 27. 8.

ZIDONIANS (zi'-do'-ni-ans). Inhabitants of Zidon. Jg. 10. 12.

ZIF, bloom. The eighth month. 1 K. 6. 1.

ZIHA (zi'-hah), dried. 1. 2. Returned captives. Ezr. 2. 43; Neh. 11. 21.

ZIKLAG (zik'-lag), flowing. A town in Judah, residence of David. 1 Sam. 30.

ZILLAH (zil'-ah), shade. Wife of Lamech. Gen. 4. 19.

ZILPAH (zil'-pah), dropping. Wife of Jacob. Gen. 30. 9.

ZILTHAI (zil'-tha-i), shadow. 1. A Benjamite. 1 Ch. 8. 20. 2. Friend of David. 12. 20.

ZIMMAH (zim'-mah), evil. 1. 2. 3. Levites. 1 Ch. 6. 20, 42; 2 Ch. 29. 12.

ZIMRAN (zim'-ran), sung. Son of Abraham. Gen. 25. 2.

ZIMRI (zim'-ri), celebrated. 1. A chief of Simeon. Nu. 25. 14. 2. King of Israel B. C. 929; 1 K. 16. 3. Descendant of Saul. 1 Ch. 8. 36. 4. Grandson of Judah. 2. 6. 5. A desert tribe. Jer. 25. 25.

ZIN, shrub. Desert S. E. of Pal. Nu. 13. 21.

ZINA (zi'-nah), fruitful. Son of Shimei. 1 Ch. 23. 10.

ZION, sunny. Sometimes denotes the whole of Jerusalem, but generally a certain quarter of it only, viz., the S. W. hill. David built there a castle, and his own palace. The name seldom occurs in the historical books of the O. T., but in the prophetic and poetical books it occurs no less than 143 times.

ZIOR, small. Town of Judah. Josh. 15. 54.

ZIPH, ZIPHAH, flowing. 1. Place in Judah. Josh. 15. 24. 2. Place near Carmel. Josh. 15. 55. 3. 4. Sons of Jehaleleel. 1 Ch. 4. 16.

ZIPHIMS, ZIPHITES (zif'-ims). Inhabitants of Ziph. 1 Sam. 23. 19. Ps. 54, title.

ZIPHION (zif'-i-on). Son of Gad. Gen. 46. 16.

ZIPHRON (zif'-ron), pleasant odor. N. boundary of the promised land. Nu. 34. 9.

ZIPPOR (zip'-por), little bird. Father of Balak. Nu. 22.

ZIPPORAH (zip-po'-rah). Daughter of Jethro, wife of Moses. Ex. 2. 21.

ZITHRI (zith'-ri), protected. Son of Uzziel. Ex. 6. 22.

ZIZ, cliff. THE CLIFF OF. Pass by which the Midianites and their allies ascended to fight Jehoshaphat. 2 Ch. 20. 16.

ZIZA (zi'-zah), plenty. 1. Chief of Simeon. 1 Ch. 4. 37. 2. Son of Rehoboam. 2 Ch. 11. 20.

ZIZAH, plenty. A Levite. 1 Ch. 23. 11.

ZOAN (zo'-an), low region. Ancient city of Egypt, later Tanis; said to have been built before Hebron. Nu. 13. 22.

ZOAR (zo'-ar), little. One of the ancient "cities of the plain"; Lot fled to it from Sodom; opposite Jericho. Gen. 19.

ZOBA, ZOBAH (zo'-bah), camping. In Syria, N. E. of Pal.; frequently at war with Israel. 2 Sam. 8.

ZOBEBAH (zo-be'-bah), slothful. A Judahite. 1 Ch. 4. 8.

ZOHAR (zo'-har), white. 1. Father of Ephron. Gen. 23. 8. 2. Son of Simeon. 46. 10.

ZOHELETH.

ZOHELETH, STONE OF (zo'-he-leth), serpent. Near En-rogel in the valley of Jehoshaphat. 1 K. 1. 9.

ZOHETH (zo'-heth). A Judahite. 1 Ch. 4. 20.

ZOPHAH (zo'-fah), cruse. Son of Heber. 1 Ch. 7. 35.

ZOPHAI (zo'-fa-i), honeycomb. Ancestor of Samuel. 1 Ch. 6. 26.

ZOPHAR (zo'-far), chatterer. Friend of Job. Job 2. 11.

ZOPHIM, THE FIELD OF (zo'-fim), watchers. Where Balak and Balaam sacrificed. Nu. 23. 14.

ZORAH (zo'-rah), hornet. Town of Judah, burial place of Samson. Jg. 16. 31.

ZORATHITES (zo'-rath-ites). People of Zorah. 1 Ch. 4. 2.

ZOREAH (zo'-re-ah), hornets. Josh. 15. 33.
Zorah.

ZUZIMS.

ZORITES (zo'-rites). People of Zorah. 1 Ch. 2. 54.

ZOROBABEL (zo-rob'-a-bel). Mat. 1. 12.
Zerubbabel.

ZUAR (zoo'-ar), little. A chief of Issachar. Nu. 1. 8.

ZUPH (zoo'f), sedge. 1. Land of, district visited by Saul, where he met Samuel. 1 Sam. 9. 2. Ancestor of Samuel. 1 Sam. 1. 1.

ZUR, rock. 1. Prince of Midian slain with Balaam. Nu. 25. 15. 2. Son of Jehiel. 1 Ch. 8. 80.

ZURIEL (zoo'-ri-el), God my rock. Son of Abihail. Nu. 3. 35.

ZURISHADDAI (zoo'-ri-shad'-a-i), the Almighty is my rock. Chief of Simeon. Nu. 1. 6.

ZUZIMS (zoo'-zims). A race of giants E. of the Jordan. Gen. 14. 5.



REVISED QUESTIONS AND ANSWERS

ON THE OLD AND NEW TESTAMENTS

THE FALL. Gen. ii., iii

1 Where did God place man when He had created him?—In the Garden of Eden, near the river Euphrates. (Gen. ii. 8.)

2 What is a garden?—A piece of ground enclosed and planted for the production of trees and flowers, of fruits and other food.

3 What description have we given to us of this garden?—That God made to grow in it the tree of life, the tree of knowledge of good and evil, and every tree that is pleasant to the sight and good for food. (Gen. ii. 9.)

4 How was it watered?—By a river, that flowed afterward in four rivers or channels to the sea. (Gen. ii. 10-14.)

5 Can any of those rivers be now traced?—The Euphrates only.

6 Was man idle in the Garden of Eden, or did God employ him there?—He was put into the garden to dress it, and keep it (Gen. ii. 15); so that it was a duty and a blessing, even in Paradise, to be employed.

7 How was the garden refreshed before man was placed there to tend it?—By a mist from the earth. (Gen. ii. 6.)

8 Did God permit man to pluck and eat the fruit of this garden?—He was allowed freely to eat of every tree. (Gen. ii. 16.)

9 Were there any restrictions to this permission?—An exception was made of the tree of knowledge

of good and evil, under the penalty of death. (Gen. ii. 17.) Thus was a trial made of obedience and love; and a gracious warning given.

10 Were they forbidden to eat of the tree of life?—They were not.

11 What may we conclude from this?—That they were intended to live for ever.

12 Did man obey God's command?—He did not.

13 What did he do?—He ate the forbidden fruit.

14 Who was the first transgressor?—Eve.

15 How came it about?—The devil, in the form of a serpent, deceived her by a lie. (Gen. iii. 1-6.)

16 What did the devil promise Eve?—That they should not surely die, but be as gods, knowing good and evil. (Gen. iii. 4, 5.)

17 Was she disappointed?—Satan's words proved false, for there is no truth in him. They fell under sentence of death; and Satan showed himself a liar and a murderer from the beginning. (John viii. 44.)

18 What foolish plan did they adopt to hide their shame?—They hid themselves amongst the trees of the garden; knowing the evil they had done.

19 Can any place conceal us from God's eye?—None.

O Lord thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compassed my path and my lying down, and art ac-

quainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yes, the darkness hideth not from thee; but the night shineth as the day; the darkness and the light are both alike to thee. (Psa. cxxxix. 1-12.)

20 What is it that makes us fear to meet God?—The consciousness that we have sinned, and that He knows it.

21 What do we do when we commit sin?—We generally try to hide our wrong-doings even from ourselves.

22 What ought we to do?—To confess and be truly sorry for our own sin; to come to God, through Christ, for the pardon of it, and to forsake it.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar,

and his word is not in us. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (1 John i. 8-ii. 2.)

He that covereth his sins shall not prosper: but whose confesseth and forsaketh them, shall have mercy. (Prov. xxviii. 13.)

23 Can we provide a covering for our sin?—No: for our very best deeds are imperfect and defiled. We are all as an unclean thing, and all our righteousnesses are as filthy rags. (Isa. lxi. 6.)

24 Has God taken pity on us, and given us a robe of righteousness?—I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. (Isa. lxi. 10.) Where is this further spoken of?—Even the righteousness of God which is by faith of Jesus Christ, unto all, and upon all them that believe. (Rom. iii. 22.)

25 How was it made known to our first parents?—It was included in the intimation of a Saviour, conveyed in the promise that the seed of the woman should bruise the serpent's head. (Gen. iii. 15; and see No. 26.)

26 How did God clothe their bodies?—In coats of skin. (Gen. iii. 21.)

27 What is it supposed was done with the bodies of the animals thus slain?—That they were offered in sacrifice to God, as types or representations of the future sacrifice of Christ. (Gen. iv. 4.)

28 How did this represent the great atonement that Jesus afterward accomplished?—By the shedding of blood, without

which there is no remission of sins. (Heb. ix. 22.)

29 Did God give them any direct promise of this blessed Person?—See No. 25.

30 Was the devil disappointed?—Yes, he failed in ruining man for ever.

31 Who got the curse?—Satan, whose head or power was to be bruised or crushed. (Gen. iii. 15.)

Man also suffered, in a less degree, by being driven out of Eden, and condemned to laborious toil, and at last to bodily death. (Gen. iii. 17-19, 23, 24.)

32 For whose sake was the ground cursed?—For man's sake. (Gen. iii. 17.)

33 How was man to feel this?—By the weeds it brought forth, and the labor it required.

34 Was there any special punishment to the woman for being first in the transgression?—In personal suffering.

35 Was there not also a special mercy granted to her?—That she should be the ancestor of Christ. (Gen. iii. 15.)

36 Did they continue in the Garden of Eden?—No.

37 Why not?—Lest they should eat of the tree of life, and live for ever upon earth. (Gen. iii. 22.)

38 Is the tree of life ever mentioned again in Scripture? Where?—In Rev. xxii. 1, 2, as standing by the river of the water of life, in the heavenly Jerusalem; Rev. xxi. 2, in the midst of the paradise of God. (Rev. ii. 7.)

39 Who will again eat of it?—They that do God's commandments, and that overcome in the battle with Satan and with sin. (Rev. xxii. 14; ii. 7.)

40 How did God guard the gate of Eden?—By cherubim or angels, and a flaming sword. (Gen. iii. 24.)

41 Are the cherubim again mentioned in Scripture? Where?—In the vision of Ezekiel, ch. i. and x.; and in the account of the Tabernacle and the Temple,

etc.—twenty-one places all together.

42 Why did Adam name his wife Eve?—Because she was the mother of all living, and the word means "living." (Gen. iii. 20.)

CAIN AND ABEL.

Gen. iv

1 What is the name of Adam's first child?—Cain. (Gen. iv. 1.)

2 What is the meaning of the name?—Got or obtained.

3 Whom did Eve suppose him to be?—The seed or child or Saviour, promised.

4 Was she disappointed?—Yes; he became a wicked man, and a murderer.

5 What name did she give her second son?—Abel, or Vanity.

6 What did this show?—That her expectations had declined.

7 Did he prove as bad as his brother?—No; his works were righteous. (1 John iii. 12.)

8 What difference do we observe in the offerings of the two brothers?—Cain offered of the fruit of the ground, and Abel the firstlings of his flock. (Gen. iv. 3, 4.)

9 How does this give us their characters?—Cain showed indifference or self-will, and Abel obedience and faith.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (Heb. xi. 4.)

10 Will God receive us in any other way than the way He has appointed?—He will not.

11 How is that?—Jesus saith, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John xiv. 6.)

12 How did the slain lamb represent Jesus?—In being without blemish and without spot (1 Pet. i. 19); and in having its blood shed; for without shedding

of blood is no remission of sin. (Heb. ix. 22.)

13 What did John the Baptist say of Jesus?—Behold the Lamb of God, which taketh away the sin of the world. (John i. 29.)

14 What proof did God give that the sacrifice was accepted?—Probably the consuming it by fire from heaven; as Elijah's was consumed, on Carmel. (1 Kings xviii. 38.)

15 How did Cain act when he found that his own way did not please God?—He was very angry. (Gen. iv. 5.)

16 How should he have acted?—He should have offered, in penitence and faith, the sacrifice that God required. (Gen. iv. 7.)

17 Did not sin lie at his own door, then, seeing God had provided a way to remove it?—It did (Gen. iv. 7), and led to greater guilt and sin.

18 What awful act did Cain's jealousy of his brother lead to?—The murder of his brother, his only brother.

19 What fearful lie did he tell?—He told the all-seeing God, that he knew not where his murdered brother was.

20 What did God say had cried to Him?—His brother's blood.

21 What is the devil called in John viii. 44?—A murderer.

22 What is said of Cain in 1 John iii. 10-12?—In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

23 Did Cain procure for himself Satan's portion—a curse?—See Gen. iv. 11, 12.

24 What did Cain feel

when God's curse lighted on him?—That his punishment was greater than he could bear, as any one might kill him.

25 Did God in mercy mitigate Cain's punishment?—He set a mark upon him, to prevent his being killed.

26 What is meant by Cain's going from God's presence?—He perhaps never heard Him again, or saw Him in the form he used to take, or felt His Spirit within him. He left the place where His worship was held, and the place where His glory may have appeared. (Gen. iii. 24.)

27 When God takes vengeance into His own hand, will He let any one else perform it?—God, to whom vengeance belongeth, says, Vengeance is mine; I will repay. (Rom. xii. 19; Psa. xciv. 1.)

28 Is there a day of reckoning coming?—It is appointed unto men once to die, and after that the judgment. (Heb. ix. 27.)

THE ANTEDILUVIAN PATRIARCHS. Gen. v

1 What is the allotted age of man now?—Threescore years and ten. (Psa. xc. 10.)

2 Could we then have imagined it possible for men to have lived so long as the patriarchs, if the Bible had not informed us?—We could not.

3 Place all these lives on a row, in long lines measured by 100 years, and say which lived the longest?

	100	200	300	500	700	900
Adam	_____	_____	_____	_____	_____	_____
Seth	_____	_____	_____	_____	_____	_____
Enoch	_____	_____	_____	_____	_____	_____
Cainan	_____	_____	_____	_____	_____	_____
Mahalaheel	_____	_____	_____	_____	_____	_____
Jared	_____	_____	_____	_____	_____	_____
Enoch	_____	_____	_____	_____	_____	_____
Methuselah	_____	_____	_____	_____	_____	_____
Lamech	_____	_____	_____	_____	_____	_____
Noah	_____	_____	_____	_____	_____	_____

4 How is it that Enoch's is so much shorter than the others?—Because God took him to Himself, before he had lived half the usual time. It is a blessing to us, in life and in death, to live near unto God.

5 What does the apostle, in Heb. xi. 5, say of Enoch?—By faith Enoch was translated that he should not see death.

6 What remarkable prophecy of Enoch's does the apostle Jude repeat?—Behold, the Lord cometh with ten thousands of his saints.

7 To which coming of the Lord does it refer? To the first or second?—The second.

8 Is that second coming spoken of in other parts of the Bible? If so, where?—In 1 Thess. iv. 16, 17, and fifty other places at least.

9 When Jesus came the first time, was it to execute vengeance? If not, what was the object?—God sent not his Son into the world to condemn the world; but that the world through him might be saved. (John iii. 17.)

10 What will be the design of the Lord's second coming?—To judge the world.

11 What remarkable likeness is there between the prophecy of God's first prophet, and God's last prophet?—Each foretold the coming of our Lord.

12 What did John say?—Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Rev. i. 7.)

13 Who guided those who wrote the Bible?—The Holy Ghost.

For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost. (2 Pet. i. 21.)

14 Do we know when the Lord Jesus is coming?—Watch therefore; for ye know not what hour your Lord doth come. (Matt. xxiv. 42.)

15 What effect should this uncertainty as to our knowledge have upon us?—The day of the Lord will come as a thief in the night. Wherefore, be-

loved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (2 Pet. iii. 10, 14.)

16 Was Enoch ready when he was caught up?—Yes, quite.

17 With whom was he walking in communion?—With God. "Oh for a closer walk with God!"

18 What is said in Amos iii. 3?—Can two walk together, except they be agreed.

19 Who are our companions?—We should choose, as often as we can, those whom we believe to be walking with God, and who can help us to do so.

20 Do we delight in being alone with Him, or do we shrink from Him?—We must be alone with Him in death; and it is our wisdom and comfort to be much alone with Him in life.

21 What solemn warning does God give in Heb. iii. 7, 8?—As the Holy Ghost saith, To-day if ye will hear his voice, harden not your hearts.

THE FLOOD.

Gen. v., vi

1 What do we read of Cain's descendants in Gen. iv. 17-23?—That Cain had a son Enoch, and built a city, etc.

2 Were they as good as they were clever?—No, they shared the general corruption; and would probably be worse, from their ancestor's separation from the people of God, and the presence of the Lord. (Gen. iv. 16; vi. 5.)

3 What was the name of the son that God gave Adam in the place of Abel, whom Cain slew?—Seth. (Gen. iv. 25.)

4 Did the children of Seth keep themselves separate from Cain's children?—Yes. They called themselves by the name of the Lord. (Gen. iv. 26, margin.)

5 When God looked down from heaven, what did He

see?—The great wickedness of man. (Gen. vi. 5.)

6 What did He resolve to do?—To destroy both man and beast. (Gen. vi. 7.)

7 Did He find one faithful family?—Yes. (Gen. vi. 8, 18.)

8 Whose was that?—Noah's.

9 What is Noah said to be in 2 Pet. ii. 5?—A preacher of righteousness.

10 When did Noah preach to these wicked people?—While the Ark was preparing. (1 Pet. iii. 20.)

11 What does the book of Jonah show us?—That if man had repented, God would have spared.

God saw their works, that they turned from their evil way: and God repented of the evil, that he had said that he would do unto them; and he did it not. (Jonah iii. 10.)

12 Did these sinners repent at the preaching of Noah?—No.

13 What was the consequence?—The flood came, and took them all away. (Matt. xxiv. 39; Gen. vii. 21-23.)

14 How were Noah and his family preserved?—In the Ark, which Noah built at God's command.

15 What is a type?—A thing that represents another thing, or has some points of resemblance to it, or is intended to foreshow it.

16 Of whom was the Ark, in which Noah and his family were saved, a type?—Of the Church of Christ.

17 How?—As an appointed means of saving man from destruction.

18 Of what was the flood a type?—Of the future destruction of the world.

The world that then was, being overflowed with water, perished; but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. (2 Pet. iii. 6, 7.)

19 Does this concern us at all?—Yes; as both living

and dead will need a Saviour at that day.

20 What opportunity does God give us of fleeing into a place of safety?—He spares our lives, and gives us Bibles and preachers and teachers, to show us the way of salvation.

21 Has He provided a secure place of dependence? What is it?—God Himself, in Christ, is our refuge.

A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. (Isa. xxxii. 2.)

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. (Psa. xxxii. 6, 7.)

Thou art my hiding place and my shield: I hope in thy word. (Psa. cxix. 114.)

22 What does the Holy Spirit say to us in 2 Cor. vi. 2?—That now is the accepted time; now is the day of salvation.

23 Can there be a time when even God shall forget to be gracious?—Yes; as when, in the parable of the ten virgins, the door was shut. (Matt. xxv. 10.)

NOAH.

Gen. vii., viii., ix

1 How long was the Ark building?—Perhaps a great part of the time that Noah was preaching, or the 120 years mentioned in Gen. vi. 3.

2 How old were Noah and his sons when they went into the Ark?—Noah, 600 years (Gen. vii. 6); and his sons about 100. (Gen. v. 32; xi. 10.)

3 Who shut them in?—God Himself. (Gen. vii. 16.)

4 What went into the Ark with them?—(Besides their wives), seven, or two, of every living creature. (Gen. vii. 2, 3, 7-9, 13-16.)

5 How long did it con-

thine raining?—Forty days and nights. (Gen. vii. 12.)

6 How long did the waters continue?—150 days. (Gen. vii. 24.)

7 How did Noah ascertain when the waters had abated?—By sending out a dove; which returned with an olive leaf in its mouth; and which when sent out again, did not return at all. (Gen. viii. 10-12.)

8 Why did not the raven return to the Ark?—It probably often went forth and returned; as the words "to and fro" are explained in the margin to mean. (Gen. viii. 7.) But if it met with floating carcases, it might not come in for food.

9 Of what is that an emblem?—Perhaps of the carnal heart, content with the corrupt enjoyments of the world.

10 And is there anything to be learnt from the opposite conduct of the dove?—The privilege of the soul, unsatisfied with the world, returning to Christ Jesus, as its rest.

11 What does the Lord Jesus say in Matt. xi. 28-30?—Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

12 What was Noah's first act when he came forth from the Ark?—He built an altar, and offered a sacrifice. (Gen. viii. 20.)

13 What was the burnt-offering?—A bullock, sheep, goat, turtle-dove or young pigeon. (Lev. i.)

14 Did God accept it?—It pleased Him, as a sweet savor or smell. (Gen. viii. 21.)

15 What promise did God give Noah at that time?—That He would not again curse the ground any more for man's sake, etc. (Gen. viii. 21-23; ix. 2.)

16, 17 Did God conde-

scend to give him a token? What was it?—He said that the rainbow should be a token or remembrance of His covenant or promise. (Gen. ix. 8-17.)

18 Does it remain?—Yes.

19 When does it appear?—Whenever the sun shines upon rain.

20 Did God make any change in man's food at that time?—He gave him animal food, in addition to his former vegetable food. (Gen. ix. 3.)

21 Under what restriction?—That the blood should not be used with the flesh. (Gen. ix. 4.)

22 Why was not blood to be eaten?—Because it was a type of the blood of Christ; and to restrain bloodthirsty cruelty to man or beast. (Gen. v. 6.)

23 What evil use did Noah afterwards make of the fruits of the earth?—He once became drunk with wine. (Gen. ix. 21.)

24 Does the Bible cover up and hide the sins of God's people?—No, it mentions them, whenever it seemed to the wisdom of God to be desirable to do so.

25 What does the Psalmist say of God's word, in Psa. cxix. 140?—That it is "very pure." Many books and magazines and newspapers, in our days, are very impure, and are written to please the impure.

26 Which of Noah's sons brought a curse on his posterity by his conduct to his father on this occasion?—Ham.

27 Do the effects of this curse continue to the present time? Where?—Yes; in Africa; which was peopled by the descendants of Ham, and is the chief scene of the horrible traffic in slaves.

28 In what way has Shem's blessing been fulfilled?—God's people, the Jews, and Christ Himself descended from Shem.

29 How has Japheth been enlarged?—By his descendants the Greeks and

Romans; and by many Gentile nations sprung from him.

30 How old was Noah when he died?—950 years. (Gen. ix. 29.)

THE TOWER OF BABEL. Gen. x., xi

1 What mighty nations have their origin given in these chapters?—The Chaldeans, Assyrians, and Canaanites.

2 Were the genealogies and histories of all these nations continued in the Bible?—No.

3 Why was one family singled out for this special honor?—Because out of it came Jesus Christ.

4 What great event happened in the days of Peleg?—The scattering of mankind over all the earth. (Gen. xi. 9.) Unto Eber were born two sons: the name of the one was Peleg (i. e., Division; margin); because in his days the earth was divided. (1 Chron. i. 19.)

5 Why did God thus divide or scatter men?—To restrain them from building the tower of Babel.

6 What motive had these men in building the tower? To form a conspicuous gathering-point, in defiance of the Divine intention.

7 Of what did they compose it?—Of bricks, joined together with mortar, of slime or mud, that dried hard.

8 Are there any remains of the materials of which it was built yet in existence? Where?—Yes, in the ruins of Babylon.

9 Where did Shem's family remove to?—Some of them from upper and middle Asia to Canaan.

ABRAHAM. Gen. xi.-xiii

1 What was the name of Abram's father?—Terah. (Gen. xi. 26.)

2 Where was Abram born?—In Ur of the Chaldees. (Gen. xi. 28.)

3 Did his father die there?—No.

4 To what land did his father remove?—To Haran, on the way to Canaan.

5 Which of Abraham's brothers died before they left their native land?—Haran. (Gen. xi. 28.)

6 Did he leave a son, and what was his name?—Lot. (Gen. xi. 27.)

7 Did this grandson accompany Terah and Abram to Haran?—Yes. (Gen. xi. 31.)

8 Where did Terah die?—In Haran. (Gen. xi. 32.)

CHAPTER XII

9 After his father's death, did Abram stay in Haran?—No.

10 Why did he remove?—Because God told him so to do.

11 Who went with him?—Sarai his wife, and Lot, and their servants.

12 What relation was Lot to Abram?—His nephew.

13 Where are Ur, Haran, and Canaan?—Ur is in Chaldea, to the southeast of Babylon; Haran is in Mesopotamia, between Nineveh and Tarsus; and Canaan is on the eastern shore of the Mediterranean Sea, and now called Palestine, or the Holy Land.

14 Where did Abram first settle, and what was his first act in the land of Canaan?—At Sichem, in the plain of Moreh, near Samaria, where he built an altar to God who appeared to him.

15 What remarkable circumstance in the history of Jacob happened there?—Jacob buried under an oak, there, the idols and earrings taken from his household. (Gen. xxxv. 4.)

16 What acts of Joshua's again distinguished this spot, when he first subdued Canaan?—His assembling of the tribes of Israel, to renew their covenant with God. His appointing Shechem one of the Cities of Refuge. His reading the Law between Mounts Gerizim and Ebal. (Josh. xx. 7; viii. 33; xxiv. 1, 25, 26.)

17 At what place did he rear the Tabernacle, and at his death make a covenant

with Israel?—At *Shiloh*, near Sichem. (Josh. xviii. 1.) At Shechem. (See No. 16.)

18 What event in the New Testament yet further endears the spot to us?—Our Lord's conversation, at Sychar, with the woman of Samaria, as he sat, wearied, upon Jacob's well. (John iv. 5-42.)

19 Did Abram continue to live at Sichem? Why?—He removed to the neighborhood of Beth-el; being doubtless directed by God to enter further into the land. (Gen. xii. 8, 9; xiii. 17.)

20 What sin was Abram guilty of in Egypt?—Of want of truthfulness and faith, respecting Sarai his wife. (Gen. xii. 11-20.)

21 What does this teach us?—We have before proved both Jews and Gentiles, that they are all under sin; as it is written, There is none righteous, no, not one. (Rom. iii. 9, 10.)

CHAPTER XIII

22 Was Abram a rich or poor man?—He was very rich. (Gen. xiii. 2.)

23 How had Lot prospered?—Very much. (Gen. xiii. 5.)

24 What was the result?—A quarrel between the herdmen of the two. (Gen. xiii. 6, 7.)

25 How did Abram behave on this occasion?—He proposed that they should part, and gave Lot the choice of the land. (Gen. xiii. 8, 9.)

26 Do you think Lot behaved as well as Abram in this affair?—He made no liberal offer in return, and thought more of the goodness of the pasture than of the character of the people. When choosing a family or parish to reside in, we should know whether God is feared in it, and His truth faithfully taught.

27 Had Lot cause to repent his choice?—He suffered constant distress of mind, and at length narrowly escaped with his life, with the loss of his wife,

and of many of his family, and of most or all of his substance. (Gen. xix, 15-29.)

Delivered just Lot, vexed with the filthy conversation of the wicked; for that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds. (2 Pet. ii. 7, 8.)

28 Why? What kind of people did he go to sojourn amongst?—Exceedingly wicked. (Gen. xiii. 13.)

29 After this separation how did God manifest Himself to Abram?—He repeated to him His promises. (Gen. xiii. 14-17.)

CHAPTER XIV

30 What doleful news did Abram soon hear of Lot?—That Lot and his goods had been carried away, in an attack upon Sodom and Gomorrah. (Gen. xiv. 12, 13.)

31 How did Abram act?—He armed his men, and went in pursuit. (Gen. xiv. 14.)

32 Was he successful? Give an account of the expedition.—He divided his men, and attacked the enemy by night, on several sides at once; routing them, and recovering the prisoners and their goods. (Gen. xiv. 15, 16.)

33 Who met Abram on his return?—Melchizedek, king of Salem. (Gen. xiv. 18.)

34 Where must Melchizedek have lived? Trace Abram's resting-place and the field of battle, and see what spot is between the two.—At the present Jerusalem, which is between Dan and Mamre. (Gen. xiii. 18.)

35 Is this mysterious person ever alluded to again in Scripture? Where?—Heb. vi. 20; vii. 1-3.

36 Of Whom was he a type?—Of Christ; in being both King and Priest; and also in his eternity, nothing being told us of his birth and death.

37 What is a type?—A type is some person some

thing or some event fore-shadowing the future.

38 How did Abram behave after the battle, when urged by the king of Sodom to take part of the spoil?—He declined taking anything, but some food for his men. (Gen. xiv. 21-24.)

CHAPTER XV

39 What wonderful prophecy does this chapter record?—That Abram's seed or descendants should be in number as the stars. (Gen. xv. 5.)

40 Had Abram at this time any children?—No. (Gen. xv. 3.)

41 To what did God compare the number of his seed?—See No. 39.

42 Did Abram believe the Lord?—Yes.

43 What was his faith accounted or reckoned?—For righteousness. (Gen. xv. 6.)

44 Is faith, then, very precious in the estimation of God?—Yes, for His Son's sake.

45 What is faith?—That belief in Christ, as our own Saviour, which unites us to Him, and makes us righteous before God, in and through Him.

46 Does this account concern us?—Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised again for our justification. (Rom. iv. 23, 25.)

47 How much land did God promise to Abram?—From a river in or near Egypt to the Euphrates. (Gen. xv. 18-21.)

CHAPTER XVI

48 Who was Hagar?—One of Sarai's waiting maids. (Gen. xvi. 1.)

49 Why did Abram take her to be his wife?—That Sarai might, by her, have children that would be reckoned as her own, and from whom the Messiah might come. (Gen. xvi. 2.)

50 Did Sarai use her kindly?—Hagar, when likely to have children, despised her mistress, and Sarai dealt hardly with her. (Gen. xvi. 4-6.)

51 What did Hagar do?—She ran away.

52 Did the Lord approve of Hagar running away from her mistress?—No; He ordered her to return, and submit herself. (Gen. xvi. 9.)

53 What did God promise her?—That He would multiply her seed exceedingly; and the Arabians have sprung from her. (Gen. xvi. 10.)

54 After she returned what event happened?—She had a son.

55 What name did Hagar give her son?—Abram called him Ishmael.

56 How old was Abram when Ishmael was born?—Eighty-six.

CHAPTER XVII

57 When Abram was ninety-nine years of age, what further covenant did God enter into with him?—He renewed His promise that he should have a great posterity, and covenanted to be his God, and to be their God. (Gen. xvii. 1-8.)

58 How did Abram show his love to Ishmael?—He prayed that he might live before God, or be favored by Him. (Gen. xvii. 18.)

59 Did God accept Abram's prayer?—He blessed Ishmael, and promised to make him a great nation. (Gen. xvii. 20.)

60 Who was to be the promised seed?—Isaac, who was not yet born, and with whom God established His covenant. (Gen. xvii. 19.)

61 How long did God fix for the fulfilment of His promise to Abram and his wife?—A whole year. (Gen. xvii. 21.)

62 How did the Lord alter their names?—From Abram, or High Father, to Abraham, or Multitude of Nations; and from Sarai, My Princess, to Sarah, or Princess of a Multitude.

63 What does the name

Abraham signify?—See No. 62.

64 What does Sarah's name express?—See No. 62.

65 How old was Ishmael when he was circumcised?—Thirteen.

CHAPTER XVIII

66 Where was Mamre?—Near Hebron, in Judah. (Gen. xiii. 18.)

67 What remarkable event happened to Abraham there?—Three angels or heavenly visitors appeared to him, in the form of men.

68 What is said of this visit in Heb. xii. 2?—Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

69 Did Abraham at first know whom he was entertaining? How did he find it out?—He took them at first for ordinary travellers, but found out by what one of them said, that they were angels. (Gen. xviii. 10, 14.)

70 What is Abraham called in Isa. xli. 8?—The friend of God. (James. ii. 23.)

71 How did Sarah displease the Lord at this time?—By laughing within herself at the unlikelihood of what He said.

72 What was she tempted to do when the Lord expressed His displeasure?—To deny that she had laughed.

73 When the three heavenly visitors had eaten with Abraham, did they all depart from him together?—One remained, and the other two angels went toward Sodom. (Gen. xviii. 22.)

74 Why did they visit Sodom?—To destroy it, and to rescue Lot.

75 How came Abraham to know the purpose of their visit to Sodom?—From what the Lord said to him. (Gen. xviii. 20, 21.)

76 Did Abraham venture to plead for the city? How?—By six times asking the Lord to spare it, if there

were fifty, forty-five, forty, thirty, twenty, and even ten, righteous persons in it. (Gen. xviii. 23-32.)

77 Did God permit him to go on as long as he would? How did the Lord reply?—The Lord put no check upon his intercession, and consented to do all that he asked.

78 What should this teach us?—To persevere in prayer. Men ought always to pray, and not to faint. (Luke xviii. 1.)

Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not. But it displeased Jonah exceedingly, and he was very angry. And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. (Jonah iii. 9, 10-iv. 1, 2.)

79 Who has turned away the righteous anger of God from us, and yet pleads our cause?—If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world. (1 John ii. 1, 2.)

CHAPTER XIX

80 Where did Lot dwell?—In Sodom.

81 What is said of him in 2 Pet. ii. 9?—The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.

82 What happened to him one evening as he sat in the gate of the city?—Two angels came to him. (Gen. xviii. 22; xix. 1.)

83 Who did those persons prove to be?—See No. 23.

84 For what did they visit Sodom?—To destroy it, and to rescue Lot.

85 Did they find it as wicked as they expected?—It could hardly be worse than it was. (Gen. xviii. 21.)

86 In what way did they punish the men who wished to get into Lot's house?—They struck them blind. (Gen. xix. 11.)

87 How many of Lot's family believed the warning, and fled with him?—His wife and two daughters. (Gen. xix. 16.)

88 Did all those eventually escape? Describe the circumstances of Lot's wife.—The daughters escaped, but his wife looked back, and became a pillar of salt. (Gen. xix. 26.)

89 How are we reminded of this in the New Testament?—In the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. In that day, he which shall be on the housetop, and his stuff in the house, let him not come down to take it away; and he that is in the field, let him likewise not return back. Remember Lot's wife. (Luke xvii. 28-32.)

90 Does there remain any relic of this awful event at the present day?—The Dead Sea, with its deadly waters.

91 Of what is the overthrow of Sodom and Gomorrah a type?—Of the future destruction of the world by fire.

92 What did the Angel say to Lot when he pleaded for Zoar?—That he would not overthrow it. (Gen. xix. 20-22.)

93 What does that teach us?—The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any

should perish, but that all should come to repentance (2 Pet. iii. 9.)

CHAPTER XX

94 Into what disgraceful fault were Abraham and Sarah again betrayed at Gerar?—Untruthfulness and distrust, in concealing that they were man and wife.

95 How did God preserve them?—By warning Abimelech in a dream.

96 How did Abimelech behave?—He immediately restored to Abraham his wife (whom he had intended to marry), and made him a handsome present.

97 Did not Sarah deserve the reproof which Abimelech gave her?—She needed the reproof, that her husband was her proper protector.

98 How did the Lord put honor on Abraham?—He heard his prayer for Abimelech and his family.

CHAPTER XXI

99 When did God perform His promise to Sarah?—At the end of the year; the time fixed. (Gen. xxi. 2.)

100 By what name was this child of promise called?—Isaac; meaning laughter or joy.

101 What circumstance occurred on the day Isaac was weaned?—Abraham made a great feast. (Gen. xxi. 8.)

102 What did Sarah wish Abraham to do?—To send away Hagar and Ishmael. (Gen. xxi. 9, 10.)

103 Who confirmed Sarah's wish?—God Himself; to carry out His purposes as to both Isaac and Ishmael. (Gen. xxi. 12, 13.)

104 How did Abraham act?—He sent them away, provided with bread and water, and doubtless commended to the care of God. (Gen. xxi. 14.)

105 What became of Hagar and Ishmael?—They lived at last in the wilderness of Paran, in Arabia Petraea. (Gen. xxi. 14-21.)

106 Who at the present day are the descendants of Ishmael?—The Arabs.

107 Who was Abraham's rightful heir and child of promise?—Isaac. (Gen. xxi. 1-3, 12.)

108 What testimony to Abraham's God, by a stranger, does this chapter record?—King Abimelech said, that God was with Abraham in all that he did. (Gen. xxi. 22.)

109 What is the meaning of the word Beer-sheba?—The well of the oath. (Gen. xxi. 31.)

110 Where was Abraham sojourning at this time?—In the land of the Philistines. (Gen. xxi. 34.)

111 Were the Philistines always friendly with Abraham's posterity, or the reverse? Is there any instance in Scripture?—They were frequently at war with each other, as in the days of Samson, and of David and Goliath.

CHAPTER XXII

112 What was the greatest trial that Abraham's faith experienced?—The command of God to make a burnt offering of his only son Isaac, whom he loved.

113 What is said of this act in Heb. xi. 17-19?—By faith Abraham, when he was tried, offered up Isaac; and he that had received the promises offered up his only begotten son, of whom it was said, That in Isaac shall thy seed be called: accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

114 What proof did Abraham give of his prompt obedience?—He rose early in the morning and set out.

115 Did he tell his son what he was about to do with him?—No.

116 When Isaac inquired for the Lamb, what was Abraham's reply?—That God would provide one. (Gen. xxii. 8.)

117 When Isaac knew his father's intention, did he resist it?—No.

118 Was he able to have done so? How old was he at this time?—Yes, as he was twenty-five years old.

119 What is said of the Lord Jesus Christ when He was offered a sacrifice for sin?—That He did it of Himself.

Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.—Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth. (John x. 17, 18; Phil. ii. 5, 10.)

120 Does the ram caught in the thicket, and offered as a substitute for Isaac, present a type?—The ram would be without blemish, and Christ was without sin. He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor. v. 21.)

121 By what name did Abraham call the place where this occurred? And what was the meaning of it?—Jehovah-jireh; the Lord will see, or, provide.

122 Is mount Moriah mentioned again in Scripture?—Yes, in 2 Chron. iii. 1. Then Solomon began to build the house of the Lord at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshing-floor of Ornan the Jebusite. (But this is not now

considered to be the same mountain.)

123 What magnificent building afterwards stood on that mount?—Solomon's temple.

124 Give the account why this place was chosen for that building?—See 124.

125 What beautiful edifice now stands there?—The Mosque of Omar, a Mohammedan place of worship.

126 How do the Jews feel when they see this?—Doubtless deep grief, as they often visit a place near it, called The place of weeping.

127 What special covenant did the Lord renew with Abraham at this time?—That in Abraham's seed should all the nations of the earth be blessed. (Gen. xxii. 15-18.)

128 Why is Nahor's posterity mentioned here?—Because one of them was Rebekah, Isaac's future wife.

ISAAC AND REBEKAH

Gen. xxiii., xxiv

1 How old was Sarah when she died?—127.

2 Where did Abraham bury her?—In the cave of Machpelah, near Mamre, Hebron or Kirjath-arba. (Gen. xxiii. 2, 19.)

3 How did he obtain possession of the burying-place?—By purchase from Ephron the Hittite. (Gen. xxiii. 3-18.)

4 What did that show?—That Abraham had no land of his own. (Gen. xxiii. 4.)

5 How old was Isaac when his mother died?—About thirty-seven.

6 How many years did he live alone before he married?—Forty years from his birth, and latterly near the well Lahai-roi, in the south country. (Gen. xxiii. 62.)

7 How did his father obtain a wife for him?—He sent his steward to his own kindred in Mesopotamia, for the purpose, after pledging him not to seek for one among the heathen around him. (Gen. xxiv.

2, 3, 4, 10.) Be ye not unequally yoked together with unbelievers. Only in the Lord. (2 Cor. vi. 14; 1 Cor. vii. 39.)

8 Whom did Abraham send on this important mission?—See No. 7.

9 What was the name of this "eldest servant" of Abraham's house?—Eliezer, of Damascus. (Gen. xv. 2.)

10 How did this servant act?—With prudence, prayerfulness, diligence, and courtesy. (Gen. xxiv. 5-56.)

11 Did he succeed in his mission?—He was led by God's providence to the house of Abraham's nephew Bethuel, and obtained his daughter, Rebekah. (Gen. xxiv. 15, 51.)

12 Whom did he bring?—See No. 11.

13 What did he give to his young master's intended bride?—Golden earrings, bracelets, jewels of silver and gold, and raiment: according to the custom of those lands and times. (Gen. xxiv. 22, 30, 53.)

14 How did he describe his master's possessions?—That the Lord had greatly blessed him, and given him flocks and herds, silver and gold, etc. (Gen. xxiv. 35.)

15 Was she willing to leave her home on his report?—She was. (Gen. xxiv. 58.)

16 Did she find it all true?—Doubtless she did. (Gen. xiii. 2.)

17 Who came out to meet her?—Isaac himself. (Gen. xxiv. 62, 63.)

18 Where did he take her, and how did he feel towards her?—To his mother's tent, and she became his wife, and he loved her. (Gen. xxiv. 67.)

JACOB AND ESAU.

Gen. xxv., xxvi., xxvii

1 Whom did Abraham marry after Sarah's death?—Keturah. (Gen. xxv. 1.)

2 How many children had she?—Six.

3 How did he portion them?—He made them gifts.

4 To whom did he leave his great riches?—To Isaac.

5 How old was Abraham when he died?—175.

6 Who buried him?—Isaac and Ishmael.

7 By what title are Ishmael's twelve sons called?—Princes.

8 Although his father's heir, what was Isaac's occupation?—That of a herdsman and shepherd.

9 Of whom is he a type in this?—Of Christ, Who humbled Himself, though Lord of all.

10 How many sons had Isaac?—Two; Esau and Jacob. (Gen. xxv. 26.)

11 Were they born before Abraham's death?—Yes, 15 years. Is there not a proof of this in the New Testament?

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojournd in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise. (Heb. xi. 8, 9.)

12 What was the difference in physical appearance between those two boys?—Esau was red or hairy, and Jacob smooth. (Gen. xxv. 25; xxvii. 11.)

13 Did they grow up alike? Describe them.—Esau was a clever hunter; and Jacob a quiet man, fond of home. (Gen. xxv. 27.)

14 Which was the first-born?—Esau.

15 How did he show that he did not value his birthright? The proof.—He sold it, when hungry and faint, to Jacob, for a dish of potted beans or other food. So thousands, for present pleasure, will risk or lose their souls.

16 To whom did he sell it, and for what?—See No. 15.

CHAPTER XXVI

17 What was Isaac's character?—His conduct in this chapter entitles him

to the character of a peace-maker. (Gen. xxvi. 14-31.)

Blessed are the peacemakers: for they shall be called the children of God. (Matt. v. 9.)

18 What covenant did God renew with Isaac?—The covenant He had made with Abraham. (Gen. xxvi. 2-5.)

19 What direction did God give Isaac as to his place of sojourn?—That he should not go down into Egypt, but dwell among the Philistines at Gerar. (Gen. xxvi. 1, 2, 6.)

20 How did he act there?—He was guilty of the same weakness and sin about his wife as Abraham was. (Gen. xxvi. 7-11.)

21 How did the Philistines behave towards Isaac?—They envied his prosperity, and maliciously stopped up his old wells and claimed possession of his new ones. (Gen. xxvi. 14-21.)

22 Did he return evil for evil?—No; he removed more than once out of their way.

23 Whom did Esau choose for his wives?—Judith and Bashemath, Hittites. (Gen. xxvi. 34.)

24 Did his parents approve his choice?—No; they were grieved by it.

CHAPTER XXVII

25 What was it the custom of the ancient patriarchs to do before their death?—To bless their children.

26 Which son did Isaac consider his first-born?—Esau. (Gen. xxvii. 1-4.)

27 How had he forfeited that honor?—By selling it to his brother. (Gen. xxv. 29-34.)

28 Did Jacob allow Esau to obtain the blessing of the birthright?—No; he pretended to be Esau, and obtained it for himself.

29 Who shared his sin with him?—His mother told him how to act.

30 How did Esau feel when he found that he had lost his blessing?—He was in great distress of mind.

31 Had he not voluntarily sold it to Jacob some years before?—Yes; about forty-five years before.

32 Whom had he then to blame?—Chiefly himself.

33 Whom shall we have to blame if we, like Esau, despise God's blessing now?—Ourselves alone.

34 What lesson should Esau's bitter grief teach us?—To earnestly seek God's blessing, and to cherish it carefully.

JACOB. Gen. xxviii.—
xxxv

1 What was Jacob's general character?—One of artifice and deceit.

2 Did God then choose him for his natural goodness?—No; there is no one whom He can choose on this account.

I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. (Rom. ix. 15, 16.)

3 What should this teach us?—That, as we all have sinned, it is only by the faith that unites us to Christ, that we can become righteous before God.

For all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus; whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; therefore being justified by faith, we have peace with God through our Lord Jesus Christ. (Rom. iv. 23, 25; v. 1.)

4 How did Esau treat Jacob after Jacob had obtained the blessing?—He hated him, and determined to kill him. (Gen. xxvii. 41.)

5 What did Jacob's parents resolve to do?—To send him to Haran, out of Esau's way, and to get a wife among the daughters of Laban. (Gen. xxvii. 42-xxviii. 2.)

6 What remarkable

thing occurred to Jacob on his way to Syria?—He had a vision by night, and a renewal of God's promise and blessing. (Gen. xxviii. 10-15.)

7 Did he fully understand it? Can you explain his feelings?—He could not fully understand what he saw; but seems to have felt that fear and awe, which sinners must feel in the presence of a holy God.

8 Can we see the meaning?—We, happily, are taught to see *Christ*, as the ladder of communication between heaven and earth.

Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. (John i. 51.)

9 Whom did the ladder typify?—See No. 8.

10 How did Jesus unite heaven and earth?—By His birth, death, resurrection and ascension, as God and man in one.

11 What promise did Jacob make at this place?—That the Lord should be his God, and that he would devote to Him a tenth of all that He should give him. (Gen. xxviii. 20-22.)

CHAPTERS XXIX., XXX.,
XXXI

12 Whom did Jacob first see when he got to Syria?—The servants of Laban, and then Rachel his daughter. (Gen. xxix. 3-5, 9.)

13 How did his uncle Laban receive him?—With kindness and affection. (Gen. xxix. 13, 14.)

14 What did he promise him?—That he should have Rachel for his wife, in return for seven years' service.

15 Did Laban afterward fulfil his promise?—No; he gave him Leah instead.

16 How many wives had Jacob?—Both Rachel and Leah; and afterwards their handmaids Bilhah and Zilpah, by their mistresses' desire, and according to the custom of the time. See Gen. xvi. 2.

17 How many years did

Jacob serve Laban before he allowed him to have any cattle for his wages?—Fourteen years. (Gen. xxx. 26-30.)

18 Did Jacob succeed in obtaining large possessions of flocks and herds?—Yes. (Gen. xxx. 43.)

19 How did the sons of Laban feel when they observed this?—They were displeased at the success of his plan.

20 What did Jacob and his wives resolve to do?—Jacob, at the command of God, resolved to return to Canaan; and Rachel and Leah resolved to go with him. (Gen. xxxi. 3, 14-16.)

21 What wicked act was Rachel guilty of?—Of stealing her father's images. (Gen. xxxi. 19.)

22 What did it prove?—That she and her father still worshipped heathen gods, as well as the true God.

Joshua said unto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor; and they served other gods. (Jos. xxiv. 2.)

23 What did Laban do when he found Jacob had left him?—He pursued him.

24 How did God protect Jacob from Laban's anger?—By warning Laban in a dream.

25 How did the interview between Laban and Jacob terminate?—It ended peacefully and well. (Gen. xxxi. 44, 55.)

CHAPTER XXXII

26 What is the meaning of the word Mahanaim?—Two hosts, or, camps. (Gen. xxxii. 1, 2.)

27 Why was the place so called?—Because a company of angels met Jacob there.

28 How ought Jacob to have felt when he saw this angelic guard?—That he was secure against all harm.

The angel of the Lord

campeth round about them that fear him, and delivereth them. (Psa. xxiv. 7.)

29 How did he feel when he heard his brother Esau was coming to meet him?—He was greatly afraid and distressed. (Gen. xxxii. 7.)

30 How did Jacob act?—He divided his people and flocks into two bands. (Gen. xxxii. 7, 8.)

31 What occurred to Jacob before he went over the brook?—A heavenly being wrestled with him, during the night.

32 How long did the Angel wrestle with Jacob?—Until break of day.

33 What name did Jacob give to the place where this occurred?—Peniel, or, The face of God.

34 Why did he so call it?—Because he had seen God, face to face. (Gen. xxxii. 30.)

35 Whom, then, may we suppose that wondrous Person to be with Whom he wrestled?—An angel; as no man hath at any time seen God. (John iv. 24; 1 John iv. 12.)

36 What spiritual act does this typify?—Prayer; in which, if real, we have communion or intercourse of spirit with God.

37 Are we interested in it?—It encourages earnest perseverance in prayer.

He spake a parable unto them to this end, that men ought always to pray, and not to faint; saying, There was in a city a judge, which feared not God, neither regarded man: and there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. (Luke xviii. 1-8.)

So run, that ye may obtain. (1 Cor. ix. 24.)

CHAPTERS XXXIII., XXXIV., XXXV

38 How did Jacob and Esau meet?—In brotherly affection and peace, in answer to Jacob's prayer.

39 Where did Jacob pitch his tent and make booths for his cattle, when he got into Canaan?—At Succoth. (Gen. xxxiii. 17.)

40 Name the two instances in Scripture where this purchase is afterwards referred to?—His purchase at Shalem, a city of Shechem, is referred to in John iv. 5, 6; Acts vii. 15, 16. (Gen. xxxiii. 18, 19.)

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there.—So Jacob went down into Egypt, and died, he, and our fathers, and were carried over into Sychem, and laid in the sepulchre that [he, like] Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

41 What two mountains was Shechem situate between?—Gerizim and Ebal.

42 Where was the Tabernacle first reared in the land of Canaan?—At Gilgal, on the Jordan. (Not the Gilgal in Shechem.)

43 Where did Joshua make his solemn covenant with Israel before his death?—Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God. (Josh. xxiv. 1.)

44 Where was the first idol temple built in Israel?—In Shechem. (1 Kings xii. 25-33.)

45 What act of treachery were Simeon and Levi guilty of to Shechem, the founder of this city?—They slew him, when, through their own contrivance, he was unprepared to resist them. (Gen. xxxiv. 13, 25, 26.)

46 What did God, at this time, desire Jacob to do?—

To go and live at Beth-el (Gen. xxxv. 1.)

47 How did Jacob prepare for this journey?—By calling upon his people to put away their idols, and be clean, and change their garments.

48 How did God preserve him from the anger of the inhabitants of the land? What proof is there that God's care of His people is the same now as then?—By making the inhabitants afraid of him and of his God. He preserveth the souls of his saints; he delivereth them out of the hand of the wicked. (Gen. xxxv. 5, Psa. xxvii. 10.)

49 What sorrowful event happened at Beth-el?—The death of Rebekah's nurse. (Gen. xxxv. 8.)

50 What peculiar name did God confirm, and what special blessing did He give, to Jacob at this place?—The name of Israel, and the gift of the land of Canaan. (Gen. xxxv. 9-12.)

51 What great loss did Jacob sustain when near Bethlehem?—The death of Rachel. (Gen. xxxv. 19.)

52 How many children had Jacob at this time?—Twelve. (Gen. xxxv. 22-26.)

53 How far south did Jacob travel?—To Mamre, near Hebron.

54 Who resided there?—Isaac.

55 How many years did Jacob live with his father before his father died?—About three years.

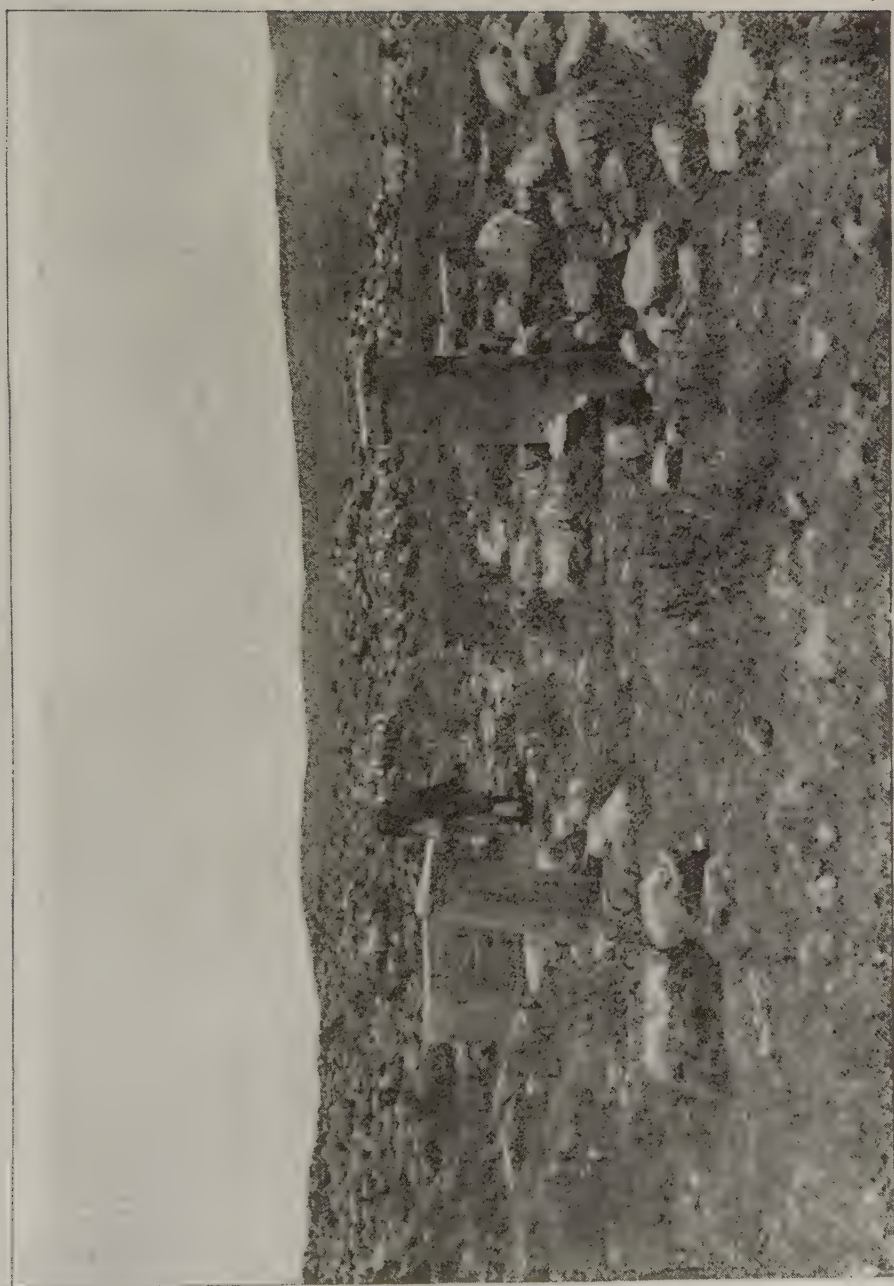
56 Who united together to bury Isaac?—Esau and Jacob.

JACOB AND HIS SONS. Gen. xxxvii

1 To which son did Jacob show a great partiality?—To Joseph. (Gen. xxxvii. 3.)

2 Why did Jacob feel this, and how did he show it?—Because he was the son of his old age. By making him a coat of many colors.

3 What character did the other sons of Jacob display?—An envious and malicious one.





JOPPA, *Jaffa*, FROM THE SEA. Jonah 1. 3.

4 Why did they hate Joseph?—Because of their father's special love to him.

5 Did he deserve it? Had his dreams anything to do with it? What were they?—No. Yes. That his brothers' sheaves made obeisance to his; and that the sun, moon, and eleven stars did the same to him.

6 How did Joseph's father feel when he heard one of the dreams?—He was surprised at the dream; but doubtless felt it was from God. (Gen. xxxvii. 11.)

7 How did Joseph get into his brethren's power?—On Jacob's sending him to them to see if they were well. (Gen. xxxvii. 14.)

8 What did they do with him?—They threw him into a pit. (Gen. xxxvii. 24.)

9 How old was Joseph at this time?—Sixteen.

10 What story did they make up to their father?—That they had found his coat, bloody, and that he had been killed by a wild beast.

11 What difference was there in Reuben's behavior towards Joseph to the rest of his brethren?—He dissuaded them from killing him. (Gen. xxxvii. 21, 22.)

12 How did Jacob receive the news?—He mourned, and refused to be comforted.

13 How did the Midianites dispose of Joseph?—They took him out of the pit, and sold him to some Ishmaelites. (Gen. xxxvii. 28.)

14 What connection was there between Abraham and the Midianites?—Midian was a son of Keturah, his second wife. (Gen. xxv. 1, 2.)

15 What connection was there between Moses and the Midianites?—He lived among them, and took his wife thence. (Ex. ii. 15, 21.)

16 What connection was there between Balaam and the Midianites?—He lived among them; and was killed in battle by the Israelites.

17 What event in Gideon's history was connected with the Midianites?—The appearance to him of the angel Son of God, before he fought against and overthrew them. (Judg. vi. vii.)

JOSEPH IN EGYPT. Gen. xxxix., xl., xli

1 To whom did the Ishmaelites sell Joseph?—To Potiphar, captain of Pharaoh's guard. (Gen. xxxix. 1.)

2 What office did Potiphar appoint Joseph to fill?—Overseer of his house. (Gen. xxxix. 4.)

3 How was God's favor manifested to Joseph in this situation?—By everything prospering under his care. (Gen. xxxix. 2-5.)

4 Was he not deprived of his situation by false accusation?—Yes, through the wickedness of his master's wife, who was embittered against him by his virtue and his fear of God. (Gen. xxxix. 7-18.)

5 What unjust punishment was given to Joseph?—He was put into prison.

6 Did the Lord forsake him?—He was with him, and showed him mercy.

7 How did the keeper of the prison behave to Joseph?—He gave him the entire charge of the prison.

8 What kind of prison was this? Who were principally confined there?—A prison connected with Potiphar's house, and in which state prisoners were kept.

9 What remarkable circumstance occurred to two of those prisoners?—They had dreams which troubled them.

10 How did Joseph assist them in their perplexity?—He interpreted their dreams. (Gen. xl.)

11 Were his words found true? Name the result.—The chief butler was restored, and the chief baker was hanged, as Joseph had foretold.

12 How did Pharaoh's butler behave to Joseph?—

He forgot his promise to get Joseph released.

13 What brought his dream again to his mind?—A dream which Pharaoh had. (Gen. xli. 1-13.)

14 Could the magicians of Egypt interpret Pharaoh's dream?—They could not. (Gen. xli. 8.)

15 For whom did he send?—For Joseph, whom the butler had named.

16 Did Joseph take the honor of interpretation to himself, or confess God's power before the king?—He said, It is not in me; God shall give Pharaoh an answer of peace. (Gen. xli. 16.)

17 What king was smitten with worms and died, because he gave not God the glory?—Herod Agrippa, king of Judea. (Acts xii. 23.)

18 What king was driven from men, and was for seven years like a beast, because he gave not glory to God?—Nebuchadnezzar: who said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty? While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. (Dan. iv. 30-32.)

19 How was the latter part of verse 30 in 1 Sam. ii. fulfilled in Joseph's case?—By his being made ruler over all Egypt. He had honored God, by his resistance of temptation, and his faithfulness to his duties, and now God honored him. Them that honor me, I will honor. (Gen. xli. 43.)

20 How old was Joseph

at this time?—Thirty. (Gen. xli. 46.)

21 What name did Pharaoh give Joseph, and what is the meaning of it?—Zaphnath-paaneah; a Revealer of secrets, or, The man to whom secrets are revealed.

22 What were the names of Joseph's wife, and his two sons?—Asenath, Manasseh, and Ephraim. (Gen. xli. 45, 51, 52.)

23 What did Joseph do during the seven years of plenty?—He laid up the food in the cities. (Gen. xli. 48.)

24 When the people cried to Pharaoh for bread, to whom did he send them?—To Joseph. (Gen. xli. 55.)

25 Was this great famine confined to the land of Egypt?—It was over all the face of the earth; or all that part of it. (Gen. xli. 56, 57.)

JACOB AND HIS SONS IN EGYPT. Gen. xlii. to l

1 Where was Jacob living at this time?—In Canaan. (Gen. xlii. 5.)

2 Did the famine extend to the land of Canaan?—Yes. (Gen. xlii. 5.)

3 How did they procure bread?—Ten of Jacob's sons went to buy corn in Egypt. (Gen. xlii. 3.)

4 How did Joseph behave to his brethren when he saw them?—He made himself strange to them, and spoke roughly to them; but not from a spirit of revenge. (Gen. xlii. 7.)

5 Did they recognize him?—No. (Gen. xlii. 8.)

6 How did Jacob feel when they returned and told him the news?—He felt that all things were against him, and that he should lose Benjamin also. But all things work together for good to them that love God. (Gen. xlii. 36, 38; Rom. viii. 28.)

7 Whom did they take with them on their second journey?—Benjamin. (Gen. xliii. 15.)

8 What proof have we in

this chapter of the truth of Num. xlii. 21-27?—The fruits, honey and spices they took with them. (Gen. xliii. 11.)

They went up, and searched the land. And they ascended by the south, and came unto Hebron. And they came unto the brook of Eschol, and cut down from thence a branch with one cluster of grapes, and they bore it between two upon a staff; and they brought of the pomegranates, and of the figs. And they went and came to Moses and to Aaron; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. And they told him and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

9 How did Joseph feel when he saw Benjamin stand among his brethren?

—His love was greatly excited, and he retired to weep. (Gen. xliii. 30, 31.)

10 What closer relationship was there between Joseph and Benjamin, than between Joseph and his other brothers?—They had the same mother; Rachel. (Gen. xxx. 22-24; xxxv. 16-18.)

11 What effect did Joseph's kindness have on them?—They wondered at it. (Gen. xliii. 33.)

12 What was Joseph's intention in all this treatment?—To make them conscious of their sin, and sorry for it; and to better carry out his plans.

13 Did it have the effect he desired?—It had. (Gen. xliii. 21; xlii. 18.)

14 How did Judah behave at this trying time?—He begged that Benjamin might be allowed to go back with the rest, and offered to remain behind himself, as surety for his return. (Gen. xlii. 18-33.)

15 How was Joseph's tender heart affected by all this?—He could bear it no longer, but wept aloud, and told them he was Joseph, their brother. (Gen. xli. 1-4.)

16 How did they feel when they knew this mighty prince was their own brother?—They could not answer him, for fear. (Gen. xlv. 3.)

17 What proofs did he give them of it?—He gave proofs of his love and power, by the rich presents he made them, and the promise of a home and plenty in Egypt. (Gen. xlv. 17-23.)

18 Did Joseph and his father ever meet again?—They met in Egypt, whither Jacob and all his family had come. (Gen. xlv. 28.)

19 How?—See No. 18.

20 What proof have we in this of the truth of Rom. viii. 28?—What Jacob thought to be against him proved to be for his good. (See No. 6.)

21 Where in the land of Egypt did Jacob and his family dwell?—In the land of Goshen. (Gen. xlvii. 1.)

22 Had the Egyptians any particular antipathy to shepherds?—They disliked shepherds and cattle-dealers from foreign lands for slaughtering their sacred animals, or from having formerly invaded and plundered their country.

23 Why?—See No. 22.

24 Was Jacob introduced to Pharaoh?—Yes, and gave him his blessing. (Gen. xlvii. 7.)

25 What proof have we in Jacob's remark to Pharaoh of the truth of Psa. xc?—The longest life is but short to look back on.

For all our days are passed away in thy wrath: we spend our years as a tale that is told. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. (Psa. xc. 9, 10.)

26 What peculiar blessing did Jacob give to the sons of Joseph?—He placed his right hand on the younger, instead of the elder. (Gen. xlviii. 17-19.)

27 In his prophetic blessing of his sons, what

to whom did he give the birthright? (Gen. xlviii. 8.)

Now the sons of Reuben the first-born of Israel (for he was the first-born; but, so far as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's). (1 Chron. v. 1, 2.)

28 What was the special blessing of Judah?—That out of his family the Messiah should come. (Gen. xlix. 10.)

29 How was this fulfilled?—Our Lord sprung out of Juda. (Heb. vii. 14.)

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares. (Matt. i. 1-3.)

30 To whom is allusion made in verse 24, chap. xlix. in Joseph's blessing? Compare Num. xlii. 8, 16, with Num. xxvii. 15-23.—To Joshua.

Of the tribe of Ephraim, Oshes the son of Nun. And Moses called Oshes the son of Nun Jehoshua.—And Moses spake unto the Lord, saying, Let the Lord, the God of the spirits of all flesh, set a man over the congregation, which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd. And the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him; and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the Lord: at his word shall they go out, and at his word they

shall come in, both he and all the children of Israel with him, even all the congregation. And Moses did as the Lord commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation; and he laid his hands upon him, and gave him a charge, as the Lord commanded by the hand of Moses.

31 How was Joshua in this a type of Jesus?—As Joshua led the Israelites in the wilderness, and into the promised land, so Jesus is the guide of His people upon earth, and the means of their entrance into heaven.

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. My sheep hear my voice, and I know them, and they follow me. (John x. 7-9, 27.)

32 What other Joshua was a type of Jesus under the double figure of a branch and a stone?—Joshua, the high priest, at the time of the return of the Jews from Babylon. And he showed me Joshua the high priest standing before the angel of the Lord. And the angel of the Lord protested unto Joshua, saying, Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day. (Zec. iii. 1, 6-9.)

33 What does Isaiah

prophesy of this stone?—Thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation. (Isa. xxviii. 16.)

34 In what texts does the Lord Jesus speak of Himself under this figure?—Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: and whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matt. xxi. 42, 44; Mark xii. 10; Luke xx. 17, 18.)

35 In what text does the Apostle Peter speak of the Lord Jesus under this figure?—To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Zion, a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. (1 Pet. ii. 4-8.)

36 Where was Jacob buried?—In the cave of Machpelah. (Gen. i. 13.)

37 What fears had Joseph's brethren after their father's death?—That Joseph would ill-treat them and punish them. (Gen. i. 15.)

38 How did Joseph behave to them?—He comforted them, and spoke kindly to them.

39 Of Whom were Joseph and his brethren types in this transaction?—Of Christ and His forgiving love.

40 When was Joseph buried?—Not until the Israelites reached Canaan, above 200 years after his death. (Gen. i. 26.)

And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor, the father of Shechem, for an hundred pieces of silver. (Josh. xxiv. 32.)

JOSEPH'S HISTORY

1 What great peculiarity marks the Bible histories?—Their reference to our Lord Jesus Christ.

2 Of whose history can this pre-eminently be said?—Of Joseph's.

3 To Whom must we look to enlighten our minds when studying God's word?—To God the Holy Spirit; saying, Open thou mine eyes, that I may behold wondrous things out of thy law. (Psa. cxix. 18; 2 Pet. i. 20, 21.)

4 What did Jesus say in John v. 39?—Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me.

5 And how did he upbraid the two disciples whom he overtook going to Emmaus?—O fools, and slow of heart to believe all that the prophets have spoken. (Luke xxiv. 25.)

6 Is it not, then, our duty to seek for Jesus, even so far back as the writings of Moses?—They drank of that spiritual Rock that followed them: and that Rock was Christ. (1 Cor. x. 4.)

7 Who wrote Genesis?—Moses.

8 How was Joseph a type of Jesus when he was at home—clothed in a beautiful robe—the darling of his father?—In that Jesus shared His Father's glory, and enjoyed His love.

Thou lovedst me before

the foundation of the world. (John xvii. 94.)

9 Of Whom was Joseph a type in going out to see after the welfare of his brethren?

—Of Jesus who graciously visited His brethren in human nature.

The Son of man is come to seek and to save that which was lost. (Luke xix. 10.)

10 Of whom were they a type in their treatment of him?—Of Judas who sold our Lord into the hands of the Jews.

He came unto his own, and his own received him not. (John i. 11.)

When the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (Matt. xxi. 38.)

11 How in his dreams?—In his prophecies of his future kingdom and glory. (Matt. xxv. 31, 32.)

12 How in the false accusations brought against him?—In his freedom from blame. (Matt. xxvi. 59, 60.)

13 How in being committed to prison?—They laid hands on Jesus, and took him. (Matt. xxvi. 50.)

14 How in leaving that prison, and being exalted?—God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (Acts ii. 36.)

15 How in his feeling and blessing his brethren, and all who came to him?—In being the bread of life.

16 How in Pharaoh transferring all his power to him? The Father committed all judgment unto the Son. (John v. 22.)

17 How in his returning good for evil?—Jesus died for His persecutors, and prayed for them to the last.

JOB

1 Who was Job?—A very rich man, in the north of Arabia, who worshipped the true God. (Job i. 3.)

2 When was he supposed to live?—Probably about the time of Isaac.

3 Why? Do we gather anything from his not mentioning God's wonders in Egypt and the Red Sea?—From the age to which he lived, said to be 200 years; from the very early customs alluded to in the book, as the worship of the sun, moon, and stars, the use of engraving for writing, and the reckoning of riches by cattle.—That they had not then occurred, or Job would certainly have heard of them and spoken of them. (Job xxi. 26-28; xix. 23, 24; i. 3.)

4 Can you give any proof, from the fact, that, as head of the family, he offered sacrifices?—After God's appointment of priests, he would not have done this.

5 How is he supposed to have obtained his knowledge of the true God?—By tradition, or knowledge passed down by word of mouth from one generation to another; and perhaps by direct revelation from God, like Adam and Moses.

6 What proof of the truth of 1 Pet. v. 8, does the history of Job supply?—Satan's plots against Job. Your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour. (Job i. 6-12; ii. 1-7.)

7 Where is Satan called "The accuser of the Brethren"?—Rev. xii. 10.

8 What high terms of praise did the Lord use when speaking of Job to Satan?—Job i. 8.

9 And how did the Lord afterwards, to Ezekiel, mention him?—He classed him with Noah and Daniel.

Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God. (Ezek. xiv. 14.)

10 In what way did the Lord first try this good man?—By suffering him to be deprived in one day of his children, servants, and goods. (Job i.)

11 Did he fall?—He submitted to God's will, and

blessed him in memorable words. (Job i. 21.)

12 Did Satan again have permission to hurt him?—Yes, by bodily suffering. (Job ii. 4-8.)

13 Did he continue steadfast?—He seems to have uttered no complaint against God. (Job ii. 8.)

14 How did his wife afflict him?—By tempting him to curse God, that he might die. (Job ii. 9.)

15 Did this prove too much for him?—No; he, again expressed his submission to the will of God. (Job ii. 10.)

16 Who came to comfort him?—His three principal friends. (Job ii. 11.)

17 What relation is Eliphaz supposed to have been to Esau?—These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau. . . . And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. (Gen. xxxvi. 10, 11.) Eliphaz seems to have been an Idumean or Arabian name.

18 In what way did Job fail?—He cursed his birth, though not his God; and sometimes showed a self-righteous spirit. (Job. iii.)

My face is foul with weeping, and on my eyelids is the shadow of death; not for any injustice in mine hands; also my prayer is pure. (Job xvi. 16, 17.)

19 Did not his friends suppose that all his misfortunes had come upon him in consequence of sin?—They did. (Job iv. 7, 8.)

20 If Job, instead of justifying himself, had appealed unto God, would it not have shown a better knowledge?—Yes; for it is easy to form a too favorable judgment of our own selves.

21 How did the Lord Jesus Christ act when He was wrongfully accused?—He answered not a word. (Matt. xxvii. 12-14.)

22 Who is the only perfect man that ever lived?—The man Christ Jesus.

23 How did Job feel when God Himself spoke to

him at last?—Deeply humbled. What did Job say?—

Then Job answered the Lord, and said, Behold I am vile; what shall I answer thee? I will lay mine hand upon my mouth. (Job xl. 3, 4.)

24 Did the Lord condemn him?—No; He accepted, or forgave him. (Job xlii. 9.)

25 How did the Lord pass over the error of Job's three friends in their condemnation of Job?—In consideration of their sacrifice, and of Job's prayer. (Job xlii. 7-9.)

26 How did the Lord disappoint Satan, and bless Job's latter end?—He gave him a family again, and twice as much substance as he had before. (Job xlii. 10, 12, 13.)

27 How old was Job when he died?—About 200 years. (Job xlii. 16.)

PHARAOH AND MOSES. Exod. i., ii

1 How did the Egyptians behave to the children of Israel after the death of Joseph?—They enslaved and oppressed them. (Ex. i. 8-14.)

2 Did the children of Israel multiply and increase very rapidly?—They did. (Ex. i. 12.)

3 Why should this have made the Egyptians afraid?—Lest they should join the enemies of the Egyptians. (Ex. i. 10.)

4 How were the children of Israel employed by the Egyptians?—In making bricks, and other field service. (Ex. i. 14.)

5 What cruel device did Pharaoh resolve upon, to destroy the male children of Israel?—To employ the Hebrew nurses to do so. (Ex. i. 16.)

6 Who was Moses?—The second son of Amram and Jochebed, of the tribe of Levi. (Ex. ii. 1; vi. 20.)

7 What plan did his mother adopt to spare his life?—She hid him, in a floating basket, among the flags growing by a river side. (Ex. ii. 2, 3.)

8 How did her design succeed?—The child was found by Pharaoh's daughter, who took charge of it. (Ex. ii. 5-10.)

9 Whom had his mother set to watch the little ark?—His sister Miriam. (Ex. ii. 4; xv. 20.)

10 When the princess sought a nurse for the child, whom did Miriam fetch?—His mother. (Ex. ii. 7-9.)

11 What blessing did this insure to Moses?—The tenderest care, and perhaps also the knowledge of the true God.

12 What proof does this give us of the truth of Isa. xli. 10?—My counsel shall stand, and I will do all my pleasure.

There is no wisdom nor understanding nor counsel against the Lord. (Prov. xxi. 30.)

13 With whom did Moses join himself—with the Egyptians or the Hebrews?—By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God. (Heb. xi. 24, 25.)

14 Did they receive him graciously?—Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian yesterday? (Acts vii. 27, 28.)

15 What was Moses obliged to do?—To leave Egypt. (Ex. ii. 11-15.)

16 To what land did he flee?—To Midian.

17 What occurred to him there?—He married a daughter of the priest or prince of Midian. (Ex. ii. 16-21.)

18 How long did he stay there?—Forty years. (Acts vii. 30.)

19 How many sons had he? What were their names, and his wife's name?—Two; Gershom and Eliezer. Zipporah. (Ex. ii. 22; xviii. 3, 4; ii. 21.)

THE BURNING BUSH. Exod. iii., iv

1 How was Moses employed when the Lord ap-

peared to him?—In keeping his father-in-law's flock. (Ex. iii. 1.)

2 What wondrous sight attracted the attention of Moses?—A burning bush, unconsumed. (Ex. iii. 2.)

3 Whose voice addressed him from the midst of the fire?—The voice of the Son of God; God's messenger and yet God Himself. (Ex. iii. 2, 4.)

4 What commission did the Lord give to Moses?—To go to Pharaoh, and bring the Israelites out of Egypt. (Ex. iii. 10.)

5 Was Moses willing to undertake it?—He said they would not believe that God had appeared to him. (Ex. iv. 1.)

6 What excuses did he make?—See No. 5.

7 How did the Lord show him that it was not his own might or power in which he was to go to Pharaoh?—He changed Moses' rod into a serpent, and made his hand leprous, and restored them again. (Ex. iv. 2-8.)

8 Did this remove his scruples?—He then objected that he was too poor a speaker to deliver God's message. (Ex. iv. 10.)

9 How did the Lord graciously meet his weakness?—He promised to teach him what to say. (Ex. iv. 12.)

10 Whom did the Lord appoint his helper?—His brother Aaron, who could speak well. (Ex. iv. 14-16.)

11 What solemn rite had Moses neglected to perform on his sons in the land of Midian?—Circumcision. (Ex. iv. 24.)

12 What punishment had God enjoined on those who neglected it?—The uncircumcised man child shall be cut off from his people; he hath broken my covenant (by loss of privileges, or by death). (Gen. xvii. 14.)

13 Did not the sons of Moses narrowly escape?—They were doubtless in imminent danger of punishment with Moses himself. (Ex. iv. 24-26.)

14 Who met Moses on his return to Egypt?—Aaron, by command of God. (Ex. iv. 27.)

15 How did the poor afflicted Israelites receive the message?—They believed it, and worshipped God. (Ex. iv. 31.)

THE PLAGUES OF EGYPT. Exod. v.-xi

1 Who was the king of Egypt now?—Pharaoh.

2 Was it the same Pharaoh who had ordered the little children to be killed?—No; it was one who lived 140 years later.

3 Did he treat the children of Israel more mercifully than the former king?—Though he did not order their male offspring to death, like the former king, he was very cruel to them.

4 How did he receive Moses and Aaron when they went in to him?—He abused them for interfering with the people's work. (Ex. v. 2-4.)

5 What was the result?—Heavier work was laid upon them. (Ex. v. 6-9.)

6 Whom did the children of Israel blame for this?—Moses and Aaron. (Ex. v. 20, 21.)

7 Of whom was Pharaoh, in his daring rebellion, a type?—Of the great rebel, Satan. (Jude 6.)

8 What was the first plague?—The river Nile turned into blood. (Ex. vii.)

9 In what respect was this a peculiar trial to the Egyptians?—Because the yearly overflowing of the Nile was most valuable for their land, and they worshipped the River as a god, and much of their food was fish.

10 What were the second and third plagues?—Frogs and lice. (Ex. viii.)

11 How far were the magicians permitted to follow Moses and Aaron?—So far as to turn water into blood, and to bring frogs. (Ex. vii., viii.)

12 What did they say when they could go no farther?—That the mir-

acles of Moses were the finger of God. (Ex. viii. 19.)

13 What was the next plague?—Swarms of flies or hurtful insects. (Ex. vii. 24.)

14 How did God mark the distinction between the Egyptians and Israelites in this?—He suffered none in the land of Goshen, where the Israelites dwelt.

15 Did this influence Pharaoh to let the Israelites go?—No (Ex. viii. 32); though he gave way a little at first. (Ex. viii. 28.)

16 What was the fifth plague?—A murrain, upon cattle, horses, asses, camels, and sheep. (Ex. ix.)

17 What painful attack on man and beast did God send next?—Boils and blains, or sores. (Ex. ix. 9.)

18 Did any of those move the haughty king?—No. (Ex. ix. 7, 12.)

19 What merciful provision did God make in the seventh plague for those who believed in His word?—He warned them to remove their cattle to a place of shelter. (Ex. ix. 19.)

20 Why was this plague peculiarly terrible to the Egyptians?—Because they were not accustomed to either hail or rain. (Deut. xi. 10, 11.)

21 Why was it that all these judgments had no effect on Pharaoh?—Because his heart was hardened; or he hardened his own heart, as it is expressed in Ex. viii. 15, 32; ix. 34, 35; so that God gave him up to his own wicked heart, as He is said, in Rom. i. 20, 21, 28, to have given up the Gentiles to a reprobate mind, their foolish heart being darkened, and they themselves without excuse.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man. (James i. 13.)

22 Is it not an awful thing when God gives a man over to his own hardened heart?—If we sin wil-

fully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (Heb. x. 26, 27.)

23 What was the eighth plague?—Locusts. (Ex. x.)

24 What appearance must the land of Egypt have presented at this time?—The land was darkened by them, and every green thing eaten up. (Ex. x. 15.)

25 What was the ninth plague?—Thick darkness for three days. (Ex. x. 21-23.)

26 What solemn interview had Moses with Pharaoh during this awful darkness?—When Pharaoh bade Moses see his face no more. (Ex. x. 28.)

27 What was the last plague?—The destruction of the firstborn.

THE PASSOVER.

Exod. xii.-xiv

1 What did God command the Israelites to do before He brought the last plague on the Egyptians?—To have the Passover sacrifice and feast. (Ex. xii.)

2 Of whom was the lamb a type?—Of Christ, the Lamb of God, slain from the foundation of the world. (John i. 29; Rev. xiii. 8.)

3 In how many ways was the paschal lamb a type of Him whom it prefigured?—In its gentleness and unblemished innocence, and in its being slain, without a bone being broken; and in other respects, besides.

4 What divine ordinance in the Christian church still commemorates the Passover?—The Lord's Supper.

5 When was it instituted?—The evening before our Blessed Saviour suffered.

6 What does it set forth?—The sacrifice of the death of Christ, and the benefits we receive thereby.

7 Wherein does "the mass" of the Romish church differ from "the

Lord's Supper" in the Protestant churches?—In the mass, the priest professes every time to offer Christ Himself as a sacrifice for sin; while the Lord's Supper is a remembrance of His perfect sacrifice made once for all.

8 Which is most in harmony with the word of God?—We are sanctified through the offering of the body of Jesus Christ once for all. For by one offering He hath perfected for ever them that are sanctified. (Heb. x. 10, 14.)

9 What is the meaning of the word Passover?—It refers to the destroying Angel passing over the blood-sprinkled door posts of the children of Israel. (Ex. xii. 23.)

10 How were the Israelites preserved from the destroying Angel?—By striking the lintels and door posts of their houses with the blood of the slain lamb. (Ex. xii. 22.)

11 Why was not the blood sprinkled on the doorway?—Lest any should trample on so sacred a thing.

Of how much sorer punishment, suppose ye, shall he be thought worthy who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (Heb. x. 29.)

12 How was the bread to be prepared?—Without leaven, or yeast, or sour paste, to raise it. (Ex. xii. 15.)

13 What does the apostle Paul declare this to be a type of, in 1 Cor. v. 7, 8?—Of purity and sincerity.

14 What did the bitter herbs signify?—The bitterness of Egyptian bondage, of true sorrow for sin, and of Christ's cup of suffering. (Psa. lxxix. 20, 21.)

15 If any Israelite had despised the means of safety, what would have been the consequence?—He would have lost his first-born child.

16 And what will be our state if we despise the hiding-place which God has provided for us?—We shall be destroyed by the storm of God's just wrath.

17 Is God's salvation merely a safety from His wrath, or does He provide ample blessing for the soul that trusts in Him?—He provides not only escape from sin, but eternal life begun below, and perfected above.

18 What part of this type is a proof of this?—The feast upon the slaughtered lamb.

19 Give some other parts of Scripture where the gospel provision is compared to a feast?—Isa. xxv. 6; Rev. xix. 9.

20 How did Pharaoh act when he found the threatened vengeance of God had descended on him?—He ordered the Israelites to depart. (Ex. xii. 31, 32.)

21 How did God recompense the Israelites for all that they had suffered at the hands of the Egyptians?—By disposing the Egyptians to give them gold and silver and raiment. (Ex. xii. 35, 36; Rom. xii. 17-21.)

22 In what way did the Israelites obey the king's mandate?—They hurried away, with their flocks and herds, and hastily-prepared food. (Ex. xii. 37-39.)

23 Did they remember Joseph's wish at this time?—They took his bones with them. (Ex. xiii. 19.)

24 Did Pharaoh quietly allow them to go?—He pursued them, to bring them back. (Ex. xiv. 5-9.)

25 How did the children of Israel feel when they heard that Pharaoh was pursuing them?—They were terribly afraid. (Ex. xiv. 10.)

26 What had the Israelites to guide them as to the way they should take?—A pillar of cloud and of fire. (Ex. xiv. 19, 20, 24.)

27 What speech did Israel make to Moses when they saw the sea before

them and the host of Pharaoh behind?—That they had better have remained in Egypt. (Ex. xiv. 11, 12.)

28 Did God reward them as they deserved for this wicked speech? What did He do?—He made a way for them through the sea. (Ex. xiv. 16.)

29 Which got on the fastest,—Pharaoh in his chariots, or Israel on foot?—Israel on foot, as God took off the chariot wheels. (Ex. xiv. 25.)

30 How did the Lord hinder the Egyptians?—See No. 29.

31 How did God keep the hosts separate all the night?—By the pillar of cloud, which kept the Egyptians in darkness, and prevented them from moving on. (Ex. xiv. 20.)

32 Ought we ever to doubt a God Who can help His people in any difficulty?—If God be for us, who can be against us? (Rom. viii. 31.)

33 What happened as soon as Israel was safely over the sea?—The Egyptians were overwhelmed by the returning waters. (Ex. xiv. 27, 28.)

THE SONG OF MOSES. Exod. xv. 1-21

1 What is the passage through the Red Sea a type of?—The introduction of believers, by Baptism, into covenant with God. (1 Cor. x. 1-4.)

2 What is baptism a type of?—Of having done with sin, on being given to God. (Rom. vi. 1-4.)

3 What did Jesus call His death?—A baptism.

I have a baptism to be baptised with; and how am I straitened till it be accomplished! (Luke xii. 50.)

4 Is the song of Moses ever again mentioned in Scripture?—Rev. xv. 2, 3.

5 Of whom is Pharaoh a type in these verses?—Of the enemies of God.

6 What is said of Pharaoh in Rom. ix. 17?—Even for this same purpose have I raised thee up, that I

might shew my power in thee.

7 What will be the end of all God's enemies?—To be subdued by Christ.

For David saith, The Lord said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool. (Acts ii. 34, 35.)

8 Which is the last enemy that is to be destroyed?—Death. (1 Cor. xv. 26.)

9 What song may the Christian sing even now in prospect of that victory?—Death is swallowed up in victory. (1 Cor. xv. 54-57.)

10 Through Whom is the conquest obtained?—(Heb. ii. 14, 15; 1 Cor. xv. 57.)

THEIR JOURNEY BE- GUN. Exod. xv. 22-27

1 How many days did Israel travel in the wilderness before they found water?—Three. (Ex. xv. 22.)

2 And when they found water, of what kind was it?—Bitter. (Ex. xv. 23.)

3 How did the children of Israel bear this disappointment?—They murmured against Moses. (Ex. xv. 24.)

4 What is this world compared to?—A wilderness.

5 Are the journeyings of the children of Israel calculated to teach us any useful lessons?—Not to expect perfect comfort, in our pilgrimage here below. To follow God's guidance, and to cheerfully submit to all His dealings with us, on our heavenward way.

6 Are not young people apt to think that this world is a resting-place?—They forget that youth and health may not last for ever.

7 What does God's word say in Micah ii. 10?—Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

8 There is one thing that can turn the bitter waters of earthly sorrow into

sweetness; what is it?—Seeing a Father's hand overruling all our affairs.

9 Where did Israel next encamp?—At Elim. (Ex. xv. 27.)

10 What blessing had the Lord in store for them there?—Plenty of water.

11 Is it not God's way ever to bring good out of evil?—Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end. (Deut. viii. 16.)

THE MANNA. Exod. xvi

1 How were the Israelites fed in the wilderness?—With manna.

2 What was manna?—A small round thing, like a frozen drop of dew, miraculously sent by God, and able to be made into bread. (Ex. xvi. 14, 15, 23, 31.)

3 How often were they to gather it?—Every day, except the Sabbath-day.

4 What provision did the Lord make for sanctifying the Sabbath-day, and resting on it?—A double quantity of manna the day before. (Ex. xvi. 22-30.)

5 Were the children of Israel obedient to the Lord in this arrangement? How did they act?—Some of them went out to gather on the Sabbath-day. (Ex. xvi. 27.)

6 Who was it that declared Himself to be the true bread that came down from heaven?—I am the living bread which came down from heaven. (John vi. 51.)

7 Were the Israelites satisfied with God's provision?—Our soul loatheth this light bread. (Num. xxi. 5.)

8 What is said in 2 Tim. iii. 16?—All Scripture is given by inspiration of God.

9 What instruction ought we to gain from reading about the sins of Israel?—To watch against falling into the same sins ourselves.

As in water face answereth to face, so the heart of man to man. (Prov. xxvii. 19.)

10 What provision has God made for the life of our souls?—His Son, His Spirit, and His word.

11 Are we satisfied with this, or do we prefer earthly pleasures?—We are prone to love this present world.

12 Compare Matt. vii.

1, 2, and 1 Cor. x. 11, 12.—Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.—All these things are written for our admonition. Wherefore let him that thinketh he standeth, take heed lest he fall.

THE SMITTEN ROCK. Exod. xvii. 1-7

1 What are those who travel in deserts constantly liable to?—The want of water.

2 How were the Israelites supplied?—From a stream that flowed from a rock in Horeb, on Moses' striking it with his rod. (Ex. xvii. 6.)

3 Of whom is the smitten rock a beautiful type?—That rock was Christ. (1 Cor. x. 4.)

4 What did Jesus say to the woman of Samaria?—But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (John iv. 14.)

5 At the feast of Tabernacles, which was a feast commemorative of the sojourn of Israel in the desert, they used to pour out water in remembrance of the smitten rock; when Jesus was present at this ceremony, what did He cry aloud?—If any man thirst, let him come unto me, and drink. (John vii. 37.)

6 Have you obeyed that command?—Let the conscience of each reply. If

you have not yet come, come now.

7 What excuse will you have to offer if you refuse to obey?—None at all. (Prov. i. 20-31; Rev. xxii. 17.)

THE BATTLE WITH AMALEK. Exod. xvii. 8-16

1 What is prayer?—

Prayer is the simplest words of the mouth, and the earnest desire of the heart; taught by the Holy Spirit, and presented through Jesus Christ.

2 Why do we pray to God?—Because He is willing to help us, and no one else can.

3 How did God teach Israel this at Rephidim?—By giving them victory over the Amalekites, in answer to Moses' prayer. (Ex. xvii. 8-11.)

4 Who were the Amalekites?—Descendants of Esau, to the south of Palestine.

5 Was it not very cruel to come out and fight Israel when they were so weak?—They thought that now was their opportunity; but they forgot that God was on Israel's side.

6 Was not God angry with them for this?—God sentenced them to constant war, and at last to destruction. (Ex. xvii. 14, 16.)

7 Which army obtained victory?—The Israelites'.

8 How was this?—By Moses' continued prayer. (Ex. xvii. 12.)

9 Of whom was Moses a type, when he thus interceded for Israel?—Of Christ, who ever lives to make intercession for us in heaven.

10 Of whom was Joshua a type, while leading on the battle?—Of the Great Captain of our salvation.

11 What foes has the Christian to contend with?—The temptations of his own evil heart, of Satan, and of sinners around him.

12 How can he over-

come?—In the strength of the Lord God.

13 What is the meaning of Jehovah-nissi?—The Lord, my banner. (Ex. xvii. 15.)

14 If this be the banner of the Christian, what is his armor?—(Eph. vi. 10-18.)

Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (Eph. vi. 10, 11.)

THE COVENANT OF WORKS. Exod. xix- xxiv

1 What is the human body most prone to?—Sin.

2 What does this show?—The heart is deceitful above all things, and desperately wicked: who can know it? (Jer. xvii. 9.)

3 How did God teach this to Israel, and through them to us?—By practical lessons which showed them their weakness and wickedness, and their need of a better righteousness than their own, and of a greater sacrifice than the blood of bulls and goats. (Gal. iii. 24.)

4 What is the law?—The term here refers to the Ten Commandments, and to others that immediately follow.

5 Under what circumstances did God give the law?—From the top of Mount Sinai; amidst thunder and lightning, clouds and darkness, trumpet-blast and earthquake. (Ex. xix.)

6 Where is Sinai?—In the wilderness, near the Red Sea.

7 Could Israel bear the presence of God?—They could not endure the light of God's presence in their consciences. Our God is a consuming fire. (Heb. xii. 20, 21, 29.)

8 Why not?—See No. 7.

9 Who went up into the thick darkness where God was?—Moses. (Ex. xix. 20; xx. 21.)

10 When he came forth with God's message to

them, what did they promise to keep?—All the words which God had said. (Ex. xxiv. 3.)

11 Were they able to perform their promise?—No.

12 Why?—From the sinfulness of their own hearts.

13 Are we able to keep God's holy law now?—No.

14 What remedy, then, have we from God's wrath?—Christ hath redeemed us from the curse of the law, being made a curse for us. (Gal. iii. 13.)

THE COVENANT BROKEN. Exod. xxxii

1 How long was Moses upon the mount with God?—Forty days and nights. (Ex. xxiv. 18.)

2 What awful proof did they give of their inability to keep the law, of their forgetfulness of God, and of their own evil hearts while Moses was on the mount?—They made and worshipped a golden calf, probably like some idol in Egypt. (Ex. xxxii. 1-6.)

3 When was Moses made acquainted with their sin?—God told him, while he was on the mount. (Ex. xxxii. 7, 8.)

4 Did he plead for them with God?—Yes, and his prayer was heard. (Ex. xxxii. 11-14.)

5 Who was waiting on the side of the mount for Moses when he came down?—Joshua. (Ex. xxxii. 17.)

6 What sight did they see?—The calf, and the people dancing about it. (Ex. xxxii. 19.)

7 What did Moses do?—He broke the stone tables, as they had broken the law; and he destroyed the golden calf. (Ex. xxxii. 19, 20.)

8 Although Joshua had no part in the transgression of making the calf, which of Israel's leaders had?—Aaron. (Ex. xxxii. 2-6.)

9 Was not his excuse a vain one?—Yes; and sinners now, by silly falsehoods, strive in vain to hide their sins.

10 Why was this painful history recorded?—For our instruction; see 1 Cor. x. 1-12.

THE SECOND GIVING OF THE LAW. Exod. xxxii. 30-55, xxxiii, and xxxiv

1 Who interceded for Israel at this awful time?—Moses. (Ex. xxxii. 30-32.)

2 What testimony did Moses bear against them?—That they had sinned a great sin. (Ex. xxxii. 30.)

3 Whom did Moses associate with himself in this act?—Joshua, Abraham, Isaac, and Jacob. (Ex. xxiv. 13; xxxii. 13.)

4 What proof did the Lord give to Moses that He had accepted him?—Allowing him to see something of His glory, and proclaiming to him His name. (Ex. xxxiii. 16; xxxiv. 7.)

5 How was the law given the second time?—By Moses taking two fresh tables of stone up the mount, and God's writing upon them the Ten Commandments. (Ex. xxxiv. 1, 4, 28.)

6 How long was Moses in the mount this time?—Forty days and forty nights. (Deut. x. 10.)

7 What wonderful manifestation was there on the face of Moses that he had been with God, and had spoken to Him face to face?—His face shone brightly. (Ex. xxxiii. 11; xxxiv. 29, 30.)

And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face. (Deut. xxxiv. 10.)

8 How did the children of Israel feel when they saw this?—They were afraid to come near him. (Ex. xxxiv. 30.)

9 What was this a type of?—The greater glory of the new covenant.

Their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament: which vail

is done away in Christ (2 Cor. iii. 14.)

THE TABERNACLE.

Exod. xxxv-xl

1 How did Moses obtain the instruction to make the Tabernacle?—From God Himself, and a pattern shown him on the mount. (Ex. xxv. 9, 40.)

2 What is a tabernacle?—A tent.

3 Whom did God specially endow with skill to perform this work?—Bezaleel and Aholiab, and other wise-hearted men. (Ex. xxxvi. 1.)

4 Where did Moses get the materials?—From the free offerings of the people. (Ex. xxxv. 21; xxxvi. 3-7.)

5 Did the women assist? In what?—Yes. In spinning. (Ex. xxxv. 22, 25, 26.)

6 What solemn injunction did Moses receive?—To make the Tabernacle and its furniture according to the patterns God had shown him. (Ex. xxv. 40; xxvi. 30; Heb. viii. 5.)

7 What expression, used eight times in the fortieth chapter of Exodus, shows that Moses fulfilled the work that God gave him to do?—As the Lord commanded Moses.

8 When was the Tabernacle reared?—On the first day (of the first month) of the second year of the sojourn in the wilderness. (Ex. xl. 17.)

9 Of Whom is the Tabernacle a type?—Of Jesus Christ, the "true" and "perfect tabernacle." (John ii. 19-21; Heb. viii. 2; ix. 11.)

10 Are our bodies compared to a tabernacle and temple?—Yes; to a tabernacle to be taken down, in 2 Cor. v. 1; and to a temple of the Holy Ghost, to be kept holy, in 1 Cor. vi. 19.

11 In what respect was the Tabernacle in the wilderness a type of Jesus?—As the way to the Father's presence. (Heb. ix. 8, 9, 11, 12.)

12 What was its outward appearance?—Plain, from

its badger-skins covering. (Ex. xxvi. 14.) As Christ had no outward beauty. (Isa. liii. 2, 3.)

His visage was so marred more than any man, and his form more than the sons of men. (Isa. lii. 14.)

13 Was the inside different? How was this a type of Jesus?—Yes; it was richly adorned, with gold and silver and embroidery. (Ex. xxxi. and xxxvi.) So He Who was "altogether lovely" (Ca. v. 16), pleased His Heavenly Father.

Lo a voice from heaven saying, This is my beloved Son, in whom I am well pleased. (Matt. iii. 17.)

A cloud overshadowed them; and a voice came out of the cloud, saying, This is my beloved Son: hear him. (Mark ix. 7.)

The centurion said, Truly this man was the Son of God. (Mark xv. 39.)

The officers answered, Never man spake like this man. (John vii. 46.)

14 To what did Jesus compare Himself in John x. and xiv. 6?—To the door of the sheepfold, and to a road or way. (See No. 11.)

I am the way, the truth, and the life: no man cometh unto the Father, but by me.

15 How was the brazen altar a type of Jesus?—Because it bore the sacrificial fires which consumed the victims.

16 Who first kindled the fire on this altar?—God Himself. (Lev. ix. 24.)

17 What is fire a type of?—It is the element of purification. (Ezek. xxi. 31, 32; xxi. 31; Heb. xii. 29.)

18 What do we deserve?—We cannot possibly conceive the exceeding sinfulness of our estrangement from our Father.

19 Who was the sin-bearer in our stead?—Christ Jesus.

He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (Isa. liii. 5.)

Even Jesus, which de-

livered us from the wrath to come. (1 Thess. i. 10.)

20 Suppose any Israelite had refused to bring his offering to this altar, what would have been the consequence?—He would have remained unclean, and deprived of the privilege of worshipping.

21 What stood next to the brazen altar, in the outer court?—The laver. (Ex. xxxviii. 8.)

22 What was its use?—For the priests to wash their feet. (Ex. xxx. 18-21.)

23 What was the laver a type of?—Of the word and Spirit of God, which cleanse and restore our souls.

24 Of what was the laver made?—Of brass, taken from the looking-glasses or plates, of polished metal, which the women used.

25 Is the word of God ever compared to water?—Christ also loved the church, and gave himself for it: that he might sanctify and cleanse it with the washing of water by the word. (Eph. v. 25, 26.)

26 Where else is the word of God alluded to as a cleansing process?—Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. (Titus iii. 5.) Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. (John iii. 5.) Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. (James i. 18.)

27 How did Jesus (The Word of God) declare we must be cleansed?—By Himself.

If I wash thee not, thou hast no part with me. (John xiii. 8.)

28 What appearance presented itself when the doorway curtain of the Tabernacle was drawn aside?—The Altar of Incense, the Table of Shewbread, the

Golden Candlestick, and the Curtain or Veil of the Holy of Holies.

29 What did Jesus say of Himself in John ix. 5?—As long as I am in the world, I am the light of the world.

30 What is said of the Lord's people in Matt. v. 14-16?—Ye are the light of the world. A city that is set on a hill cannot be hid.

31 Under what figure is prayer represented in Rev. viii. 3, 4?—The smoke of burning incense.

32 What did the Lord Jesus style Himself in John vi. 35?—I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

33 Who were permitted to go in and minister in this Holy Place?—The priests went always into the first Tabernacle, accomplishing the service of God. (Heb. ix. 6.)

34 Who alone might go into the MOST HOLY Place?—But into the second went the High Priest alone once every year, not without blood, which he offered for himself, and for the errors of the people. (Heb. ix. 7.)

35 How often might he go in?—See No. 34.

36 Of what is the MOST HOLY Place a type?—Of the immediate presence of God.

37 Who has entered there?—Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. (Heb. iv. 14.)

38 What happened to the beautiful veil of the Temple when the Lord Jesus was crucified?—It was rent in twain, from the top to the bottom.

39 If man had rent it, would it have been done in the same way?—How? It would have been rent from the bottom.

40 What did this show?—The rending of the veil

showed that the way into heaven was now open. (Heb. x. 19-22.)

41 What stood in the MOST HOLY Place?—The Ark of the Covenant.

42 Of what was the ark composed?—Of Shittim wood, overlaid with gold. (Ex. xxv. 10, 11.)

43 How did it represent the glory of Jesus?—By the Mercy-seat and Cherubim above it. (Ex. xxv. 17-22.)

44 What was preserved in the ark?—The golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant. (Heb. ix. 4.)

45 What was the budding rod a type of?—Of life from that which was dead, and so of the resurrection. (1 Cor. xv. 42.)

46 What was this incorruptible manna a type of?—Of Jesus Christ, the true Bread of Life.

47 Where in the Revelation is this incorruptible manna alluded to?—To him that overcometh will I give to eat of the hidden manna. (Rev. ii. 17.)

48 What proof have we that Jesus has gone into heaven with a human body?—Behold my hands and my feet, that it is I myself; handle me, and see; for a spirit hath not flesh and bones as ye see me have. And when he had thus spoken, he showed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. (Luke xxiv. 39-43, 50, 51.)

49 What hope have we to rest on, that we shall share that glory with Him?—To him that overcometh

will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev. iii. 21.)

THE SACRIFICES AND OFFERINGS. Lev. and Num. xix

1 What is the principal thing treated of in the book of Leviticus?—Access to God by a purified worshipper.

2 Name the four principal offerings.—The burnt-offering, the sin-offering, the trespass-offering, and the peace-offering.

3 What characterized the burnt-offering?—It was a male, without blemish, from the herd or the flock; or a turtle-dove or young pigeon: the blood of the beast being sprinkled about, and its body cut up, and burnt on the altar. (Lev. i.)

4 In what did the sin-offering and the trespass-offering differ from the burnt-offering?—In the sin-offering having the blood sprinkled and poured out on and under the altar, and having the fat, and not the whole animal, burnt upon it; and in the trespass-offering being allowed to be of the female sex, and being on account of *special* rather than *general* sin. The sin-offering referred rather to atonement, and the burnt-offering to self-dedication. (Lev. iv., v., vi.)

5 What was there different to both these in the peace-offering?—The peace-offering, whether from the herd or the flock, was an expression of thankfulness to God for His gifts. (Lev. iii., vii. 11-38.)

6 What difference was there between the meat (or food) offering and the burnt-offering?—The meat-offering, of flour, oil, and wine, was also a sacrifice of thanksgiving. (Lev. ii.)

7 Who was prefigured by all these sacrifices?—Jesus Christ, the great atonement, and the great self-devoted sacrifice.

8 What is said in Heb. x. 1-18?—The sacrifice of Christ's body, once offered, hath for ever taken away sins.

9 Where was Moses when God gave him the instruction about sacrifices?—On Mount Sinai. (Ex. xxiv. 18; xxxii. 15.)

10 What special type of Jesus was there in the cleansing of the leper?—Christ brings near those who were far off, as the leper was obliged to be kept; and Christ was slain for us, like the one bird, and rose to heaven for us, like the other. (Lev. xiv.)

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (Eph. ii. 13.)

Who was delivered for our offences, and raised again for our justification. (Rom. iv. 25.)

11 What was the leprosy in the house a type of?—Corruption. (Lev. xiv.)

Flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (1 Cor. xv. 50.)

12 Name some of the ceremonies which took place on the great day of Atonement?—Aaron the High Priest made sin-offerings for himself and for the people, and sprinkled the blood upon the Mercy-seat, in the most holy place; confessed the sins of the people over the scapegoat, and sent it away into the wilderness; and offered burnt-offerings for himself and for the people. (Lev. xvi.)

13 What is the meaning of the word Atonement?—Reconciliation, or setting at one again, by a sacrifice in another's stead.

14 Who atoned for our sins?—Jesus Christ, Who suffered for our sins.

15 How did the scapegoat set this forth?—It bore the sins of Israel, as Christ bears ours.

16 Have not you and I committed sin?—Every day of our lives.

17 Should we not ask ourselves where is our sin?

—It is the most important question we can ask ourselves.

18 What was the ceremony connected with the red heifer?—The heifer was slain and burnt, and its blood was sprinkled before the Tabernacle.

19 What was the appointed use of the ashes of the red heifer?—They were mixed with water, and sprinkled upon persons who in various ways had become unclean, and as a token of purification for sin.

20 Who was again prefigured in this type?—How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God. (Heb. ix. 14.)

THE FEASTS. Lev. xxiii

1 What is a type?—A thing that represents another thing, or has some points of resemblance to it, or is intended to foreshow it.

2 Why did God teach us so much truth in this way?—To make it clearer to our minds.

3 How do we teach little children?—By pictures, imitations, comparisons, and tales.

4 What is God's way of pardoning sin?—Accepting, on behalf of every one who believes, the punishment which Jesus bore in His stead.

5 How has He shown this to us?—By His accepting the sacrifices which referred to Christ.

6 What is faith?—Trusting in Christ as our own Saviour.

7 How is faith in the Lord Jesus shown us in the typical sacrifices of the Old Testament?—Because they could have no value in themselves, but only as referring to Him that was to come.

8 What does this chapter especially describe to us?—The Jewish Feasts.

9 Which is the first

"feast" spoken of?—The Sabbath.

10 How often was it to be kept?—Every seventh day.

11 When was the keeping of the Sabbath first enjoined?—In the Garden of Eden, when God first sanctified it, or set it apart for holy use. (See also Ex. xvi. and xx.)

God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Gen. ii. 3.)

12 Why is it here called a "feast"?—Because it is a day of sacred rest. (And see No. 14.)

13 Does the word feast in this chapter mean a time of eating and drinking?—No; but of meeting together for a holy, happy purpose. (Lev. xxiii. 4.)

14 What is the meaning of the word festival?—A time of joyful worship.

15 Does not God always unite happiness or joy with religion?—He does.

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it. (Isa. lviii. 13, 14.)

16 If it be not so to us, what is the cause?—We have either no religion at all, or not enough to make us happy.

17 Of what was the Jewish Sabbath a type?—Of the rest of Heaven. (Heb. iv. 8-11.)

18 How can our souls, even in this world, "enter into rest"?—We may enjoy the rest, of a steadfast faith, an anchored hope, and an abiding peace.

19 Which was the second feast or festival spoken of?—The feast of the Passover,

or of unleavened bread. (Lev. xxiii. 5, 6.)

20 When was that kept? How often?—It began on the fifteenth day of the first month, about our March or April. Once a year.

21 How was it kept?—By the sacrifice of a lamb, the use of unleavened bread, and offering the first-fruits of the early harvest. (But see No. 24.)

22 When was this instituted?—When the Israelites came out of Egypt.

23 What did the Passover teach them, and what must it teach us?—To remember their deliverance by blood, and to look for our own deliverance by the same means.

24 What feast or festival came next?—The offering the first-fruits of the harvest, at the Passover.

25 What ceremony were they to perform with the first sheaf?—The Priest was to wave it before the Lord. (Lev. xxiii. 10, 11.)

26 What did "waving" it mean?—An act of worship of the Lord of the whole earth.

27 Whom did that first sheaf represent?—Now is Christ risen from the dead, and become the first-fruits of them that slept. (1 Cor. xv. 20.)

28 Did Jesus compare Himself to wheat, when speaking of His death?—The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.

29 What were the Israelites to do fifty days after they had brought in the first-fruits?—To offer a new meat-offering to the Lord. (Lev. xv. 15-21.)

30 Of what was this a type?—This feast was a type of the outpouring of the Holy Ghost, fifty days after Christ our Passover was sacrificed for us; when the Apostles received the first-fruits of the Spirit, and presented to God the first-

fruit converts of the Christian church. (Acts ii.)

31 What festival was held on the first day of the seventh month?—The feast of Trumpets. (Lev. xv. 23-25.)

32 Of what was this a type?—Of the call to repentance, and of the preaching of the Gospel.

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. (Isa. lviii. 1.)

Go ye into all the world, and preach the Gospel to every creature. (Mark xvi. 15.)

33 How many days after this festival of Trumpets, was the great day of Atonement kept?—Nine days.

34 What remarkable ceremonies took place on this day?—Aaron the High Priest made sin-offerings for himself and for the people, and sprinkled the blood upon the Mercy-seat, in the most holy place; confessed the sins of the people over the scapegoat, and sent it away into the wilderness; and offered burnt-offerings for himself and for the people. (Lev. xvi.)

35 Are we not very prone to excuse ourselves when looking into our own sinful hearts?—The heart is deceitful above all things, and desperately wicked: who can know it? (Jer. xvii. 9.)

36 Where shall we best discover God's estimate of sin?—In those parts of Scripture which contain His denunciations against it, His punishments of it, and (above all) His provision, in both the Old and New Testaments, for the pardon and removal of it.

37 What other ceremony took place on this day, mentioned in this chapter and not in the sixteenth chapter?—The blowing of a trumpet on the first day of the month. (Lev. xxiii. 24.)

38 Where is this more fully described?—Lev. xxv. 9.

39 Of what were the

trumpets made?—Of silver. (Num. x. 2.)

40 Of what was the Jubilee a type?—It "was typical of our redemption by Christ from the slavery of sin and Satan, and of our restoration to the glorious liberty of the children of God."

41 How are we interested in it?—See No. 40.

42 How many days after the day of Atonement did the feast of Tabernacles occur?—Five days. (Lev. xxiii. 34.)

43 What ceremonies marked this festival?—The offering of sacrifices, and the dwelling in booths.

44 How many days did they keep it?—Eight days.

45 What is this festival a type of?—Of Heaven. (Rev. xxi. 3, 4.)

46 What does the twentieth chapter of Numbers tell of?—Of the offerings at the feasts of Trumpets and Tabernacles, and on the Day of Atonement.

47 Is the feast of Tabernacles ever mentioned in the New Testament?—Now the Jews' feast of Tabernacles was at hand. In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (John vii. 2, 37.)

48 At what time of the year was king Solomon's Temple dedicated?—Solomon kept the feast seven days, in the seventh month, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. (2 Chron. vii. 8, 10.)

49 And when was the second Temple dedicated?—The children of the captivity kept the Passover upon the fourteenth day of the first month. (Esra vi. 19.)

50 Of what were those buildings a type?—Of the Lord God Almighty and the Lamb, who are the temple of Heaven. (Rev. xxi. 22. And see Rev. xxi. 3, 4, above—No. 45.)

THE NUMBERING OF THE ISRAELITES AND DEPARTURE FROM SINAI. Num. i-iv., vii-x

1 What do those chapters describe?—The numbering of the people, the duties of the Priests and Levites, the offerings for the Tabernacle, the marchings of the Israelites, etc.

2 How long had the children of Israel remained at Sinai?—About eleven months.

3 Tell me some of the most remarkable events that had occurred there?—The giving of the Law, the worship of the golden calf, the making of the Tabernacle, and the punishment of Nadab and Abihu.

4 How long was it after they left Egypt that the Tabernacle was first set up?—About ten months. (Ex. xl. 2.)

5 What rite did they celebrate on the fourteenth of the first month?—The Passover. (Num. ix. 1-5.)

6 What did God command Moses to do on the first of the second month?—To number the people. (Num. i. 1-3.)

7 Whom did God accept for His service instead of the first-born?—The Levites. (Num. iii. 12; viii. 16.)

8 Did the numbers come out exactly the same?—The first-born were 273 more. (Num. iii. 46.)

9 How was the difference arranged?—Five shekels (or about three dollars) each, was paid to Aaron for them. (Num. viii.)

10 How were the children of Israel to encamp and to march on their journey?—Each tribe was to march and encamp by itself, in a fixed order and place; the Levites in the midst. (Num. ii.)

11 Who provided the wagons to carry the Tabernacle?—The princes or heads of the Tribes. (Num. vii. 2, 3.)

12 Why had not the sons of Kohath any wagons allotted to them?—Because

their burdens were carried on the shoulders.

13 What part of the Tabernacle did they carry?—The holy things of the Tabernacle. (Num. iv. 2-15.)

14 What did each of the princes of Israel offer as a gift to the service of the Tabernacle?—Gold and silver vessels, and animals for sacrifice. (Num. vii.)

15 What direction did the Lord give Moses as to making trumpets?—That they should be of silver, and be used for assembling and for marching in journeys or in war. (Num. x. 1-10.)

16 On which day did the cloud move?—On the twentieth day of the second month of the second year. (Num. x. 11.)

17 Of what was the moving of the cloud to inform the Israelites?—That they were to proceed on their journey. (Num. ix. 17.)

18 When the first alarm of the trumpets was given, which tribes marched first?—Judah, Issachar, and Zebulun.

19 How many encamped on the east of the Tabernacle?—The above three. (Num. ii. 3-9.)

20 What immediately followed these three tribes?—The Tabernacle. (Num. x. 17; vii. 7, 8.)

21 Which three tribes followed these wagons?—Reuben, Simeon, and Gad. (Num. x. 18-20.)

22 What part of the Tabernacle went next?—The Sanctuary. (Num. x. 21.)

23 Name the six tribes that followed?—Ephraim, Manasseh, and Benjamin; Dan, Asher, and Naphtali.

24 Whom did Moses entreat to accompany them?—Hobab, his father-in-law. (Num. x. 29.)

25 Did he not at first refuse?—He did. (Num. x. 30.)

26 What proofs have we afterward that he changed his mind, and went with the Israelites into the promised land?—The children of the

Kenite, Moses' father-in-law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people. (Jud. i. 16.) Now Heber the Kenite, which was of the children of Hobab the father-in-law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which is by Kedesh. (Jud. iv. 11.)

27 To what family did Jonadab, mentioned in 2 Kings x., and Jer. xxv., belong?—To the Kenites, that came of Hemath, the father of Rechab. (1 Chron. ii. 55; 2 Kings x. 15.)

28 When all was ready for marching, what beautiful prayer did Moses offer?—Rise up, Lord, and let thine enemies be scattered; and let them that hate thee flee before thee. (Num. x. 35.)

29 And what, when the ark rested again?—Return, O Lord, unto the many thousands of Israel. (Num. x. 36.)

TRANSGRESSIONS.

Num. xi

1 By what were the children of Israel in the wilderness chiefly distinguished?—By their repeated rebellions against God. (Heb. iii. 8-12; Psa. cvi. 7, 8, 13-46.)

2 Of what should their sad history warn us?—Of the sad consequences of sin.

3 On what did the Lord feed Israel while at Sinai?—On manna.

4 Ought they not, then, to have trusted God on their journey? Did they?—They ungratefully and discontentedly desired a change of food. (Num. xi. 1-6.)

5 How were they punished?—Many of them were destroyed by fire; and others were diseased by the quails that were sent, in answer to their demand for flesh to eat.

6 Did not Moses feel

their continued provocation too much for him?—He complained to God of the burden it was to him. (Num. xi. 11-15.)

7 How did the Lord assist him?—He appointed seventy elders, to assist him. (Num. xi. 16, 17.)

8 How did Joshua show his affection for his master, and zeal for his honor?—By telling him of two men, who seemed to be unlawfully exercising the authority of Moses, in the camp. (Num. xi. 26-28.)

9 What was Moses' beautiful reply?—Enviest thou for my sake? would God that all the Lord's people were prophets (or true teachers), and that the Lord would put his Spirit upon them!

10 How did the people behave when they had got the food they coveted?—They probably indulged in it to excess, forgetting the warning in Num. xi. 20.

11 How did the Lord punish them for their sin?—The quails produced a disease or plague amongst them. (Num. xi. 19, 20, 33.) (See No. 5.)

12 What lessons should we reap from their transgressions?—With many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (1 Cor. x. 5, 6.)

MIRIAM'S SIN AND PUNISHMENT. Num. xii

1 What affecting proof have we here that Rom. iii. 10, is true?—The sin of Miriam and Aaron shows that there is none righteous, no, not one.

2 What was the sin of Miriam and Aaron?—They claimed equal authority with Moses himself. (Num. xii. 2.)

3 What special favor had God given to Moses?—More friendly conversation with Himself, and a near

view of His glory. (Num. xii. 8.)

4 Ought any one to aspire to a station in which God has not placed him?—St. Paul said, I have learned, in whatsoever state I am, therewith to be content; and, Godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment, let us be therewith content. (1 Tim. vi. 6-8.)

5 What special proof did God give of His displeasure?—He made Miriam a leper. (Num. xii. 10.)

6 Who pleaded for Miriam?—Aaron with Moses, and Moses with God. (Num. xii. 11-13.)

7 How did the Lord mitigate her punishment?—By removing her disease in seven days. (Num. xii. 14-15.)

8 Of what was her punishment the type?—Of the loathsomeness of sin in the eyes of God.

9 In what way did the Lord permit the whole camp to sympathize with Miriam?—By not requiring them to go on their way, until she was restored.

THE REPORT OF THE SPIES

1 Where were the children of Israel at this time?—In the wilderness of Paran. (Ex. xii. 16; xiii. 3.)

2 Was it far from the land of Canaan?—One end of it was near to Judah.

3 What did God command Moses to do?—To send men to search the land of Canaan. (Num. xiii. 2.)

4 Whom did Moses select for this errand?—Heads of the Tribes.

5 What change did he make in the name of one of them?—He called Oshea, the son of Nun, Jehoshua, or Joshua. (Num. xiii. 16.)

6 Give the meaning of the name before and after the change, and then say of Whom he was the type?—"Help," before; and "Help

of Jehovah," or "Saviour," after, a type of Christ, the Saviour.

7 To whom did Jacob refer in Gen. xlix. 24?—To Joseph, another type of Christ.

8 How long were they in searching the land?—Forty days.

9 What report did they bring?—That the land flowed with milk and honey, but that the inhabitants were giants, and the cities great and walled. (Num. xiii. 26-28, 31-33.)

10 Did all the twelve join in the cowardly report?—All but Caleb and Joshua. (Num. xiii. 30; xiv. 6-9.)

11 What effect did this have on the people?—They were in great distress, and proposed returning to Egypt. (Num. xiv. 1-4.)

12 How did Moses and Aaron act?—They fell on their faces, in humiliation and intercessory prayer. (Num. xiv. 5.)

13 What did Caleb and Joshua say?—That the Lord was with Israel, and that they had nothing to fear from the inhabitants of the land. (Num. xiv. 6-9.)

14 Who appeared at the moment when they were about to be stoned?—God Himself in His glory. (Num. xiv. 10.)

15 What did He propose to Moses?—To disinherit Israel, and to make of Moses a mightier nation than their's. (Num. xiv. 11, 12.)

16 Did Moses accept this great honor?—No; he pleaded for their pardon instead.

17 What special mercy did the Lord promise to Caleb and Joshua?—That they alone should enter the land of Canaan. (Num. xiv. 30.)

18 How did He punish the ten rebels?—They died of the plague. (Num. xiv. 37.)

19 What punishment did the Lord lay on the whole congregation?—To wander forty years in the wilderness, till they died. (Num. xiv. 33.)

20 Of what foolish act were they guilty the next day?—They entered the land before the time.

21 How were they punished?—They were attacked, and driven back. (Num. xiv. 40-45.)

THE SABBATH BREAKER, THE SIN OF KORAH, AND THE BUDDING ROD.

Num. xv., xvi., xvii

1 Of what sin was a man found guilty about this time?—Of gathering sticks upon the Sabbath-day. (Num. xv. 32.)

2 What did they do with him?—They brought him to Moses. (Num. xv. 33.)

3 How was he punished?—He was stoned to death, by God's command. (Num. xv. 35, 36.)

4 Had not God already declared His mind about this sin?—Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. (Ex. xxxi. 14.)

5 Had He here said how the man was to be put to death?—He had not.

6 Does not this show us that Moses acted in everything immediately under the Lord's direction?—It does. (Num. xv. 34, 35.)

7 What did the Lord order the people to make, that they might keep in remembrance His commandments?—A blue, fringed, ribband on the borders of their garments. (Num. xv. 38-40.)

8 Who was Korah?—A Levite. (Num. xvi. 8.)

9 Who were Dathan and Abiram, On and Peleth?—Of the tribe of Reuben. (Num. xvi. 1.)

10 What sin did they commit?—They rebelled against the authority of Moses and Aaron. (Num. xvi. 3.)

11 Had they not lately had a warning of this very



SAMARIA. MICAH 1. 6. (These columns belong to the time of Herod the Great.)



MOUNTAIN OF TEMPTATION, NEAR JERICHO. MATT. 4. 8. (This is now called Quarantania.)

sin in Miriam's case?—The very same. (Num. xii.)

12 What did Moses propose for these men to do, to prove whether God accepted them as priests or not?—That they should come to the Tabernacle, burning incense, to see if God would accept them. (Num. xvi. 7, 18.)

13 In what way did God at once manifest His displeasure?—By commanding Moses and Aaron and the congregation to keep away from the rebellious company, and their habitations (Num. xvi. 20-24); when the earth opened, and swallowed them up. (Num. xvi. 31-33.)

14 How did the 250 men, who had thus transgressed, die?—A fire from the Lord consumed them. (Num. xvi. 35.)

15 Did this still the murmurings of the people?—The people then charged Moses and Aaron with killing the people of the Lord. (Num. xvi. 41.)

16 What happened the next day?—See No. 15.

17 How did God again appear to vindicate the honor of His own appointed priesthood?—Above 14,000 were struck dead by the plague. (Num. xvi. 49.)

18 What did Moses command Aaron to do, to avert the judgment he felt was about to fall on the people?—To burn incense, and make an atonement. (Num. xvi. 46.)

19 Did God accept the service, and own the act?—He immediately stopped the plague. (Num. xvi. 47, 48.)

20 Of Whom was Aaron the type?—Of Christ, our ever-living Intercessor.

21 And of what was incense the type?—"The prayers of saints." (Rev. v. 8.)

22 What was done with the censers of the rebels?—They were beaten into plates, to cover the altar, as a memorial of their sin. (Num. xvi. 38-40.)

23 How did the Lord Himself show whom He

had chosen?—By causing Aaron's rod to bud. (Ex. xvii. 1-10.)

THE SIN OF MOSES AND AARON. AARON AND MIRIAM'S DEATH. Num. xx

1 Where did Miriam die?—At Kadesh, in the desert of Zin. (Num. xx. 1.)

2 What trial of their faith did the children of Israel have here?—The want of water. (Num. xx. 2.)

3 How did they behave?—They reproached Moses for it. (Num. xx. 2-5.)

4 What did the Lord command Moses to do?—To speak to the rock, before the people; and it should give forth water.

5 How did Moses, in this matter, dishonor the Lord?—He spoke as if he and Aaron, by their own power, would bring the water out; and he also struck the rock. (Num. xx. 10, 11.)

6 What punishment did he and Aaron bring upon themselves for this sin?—They were not allowed to enter the promised land. (Num. xx. 12.)

7 How many times did Moses mention this in his after-writings?—Five times. (Num. xxvii. 14; Deut. i. 37; iii. 26; xxxi. 2; xxxii. 51.)

8 Did the Lord alter His purpose?—No.

9 How did the Edomites behave at this time to the children of Israel?—They ungraciously refused them a passage through their land. (Num. xx. 14-21.)

10 From whom had the Edomites descended?—From "Esau, who was Edom." (Gen. xxxvi. 1.)

11 Why were they called by this name?—Esau was called Edom, or Red, from the red pottage he got from Jacob. (Gen. xxv. 30.)

12 What event happened at mount Hor?—The death of Aaron. (Num. xx. 22-29.)

13 What solemnity at-

tended it?—The removal, first, of his priestly robes, and putting them on Eleazar his son.

14 What mark of respect did the children of Israel pay to the memory of Aaron?—They mourned for him thirty days.

15 Of Whom was Aaron a type?—Of Jesus, our great High Priest.

16 What is the meaning of consecrated?—Set apart for the service of God.

17 How was Aaron a type of Jesus in this?—Jesus was anointed by the Holy Ghost, sanctified, or set apart, for His atoning and interceding work.

18 What is the meaning of the name Christ?—Anointed.

19 Where is Jesus spoken of as Intercessor?—Jesus . . . because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb. vii. 22, 24, 25.)

20 Which of the apostles had a vision of Jesus dressed in priestly garments?—John. (Rev. i. 12, 13.)

21 How is the Lord Jesus described in Heb. iv. 14-16?—As a great High Priest. Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God.

22 What parts of Aaron's robes set forth the truths contained in Psa. lxxxix. 15, and cxix. 103?—The "golden bells and the pomegranates" "upon the hem" of it. Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance. How sweet are thy words unto my tastel yea, sweeter than honey to my mouth! (Ex. xxviii. 34.)

23 Is the perfume of Aaron's garments ever spoken of in connection with the Lord Jesus?—All thy garments smell of myrrh, and

aloes, and cassia, out of the ivory palaces, whereby they have made thee glad. (Psa. xlv. 8.)

24 In how many respects does the priesthood of the Lord Jesus excel the priesthood of Aaron?—In its Divinity and duration; Christ being God, and a Priest for ever.

25 What higher order of priesthood is compared to the priesthood of the Lord Jesus Christ?—The priesthood of Melchizedek, which seemed to be everlasting, nothing being said in Scripture of his birth and death. (Heb. v., vi., vii.)

THE BRAZEN SERPENT. Num. xxi. 1-9

1 Who came and fought with Israel?—King Arad, the Canaanite.

2 Which army was victorious?—The Israelites.

3 How came it about?—Because they made a vow unto God to destroy the Canaanites, if He gave them the victory.

4 Why were the people obliged to take such a long round?—To avoid the land of Edom. (Num. xx. 21.)

5 How did they meet this trouble?—They were much discouraged, and complained of the want of bread and water.

6 How did the Lord punish them?—By means of fiery serpents; fiery in their color or their bite.

7 What remedy was Moses commanded to prepare?—A serpent of brass, upon a pole, that the people might look upon it and live.

8 Of Whom was this a type?—Of Christ.

9 How?—As the sinner may look upon Him crucified, and live.

10 Of what wicked spirit are the serpents a type?—Of that old serpent, the devil.

11 Are we all in the same danger?—We are.

12 What is our remedy?—To look unto Christ by faith.

13 What is faith?—Faith in Christ, is looking to Him,

seeing to Him, coming to Him, apprehending or laying hold of Him, trusting in Him, leaning upon Him.

BALAAH. Num. xxi. 10-35; xxii.-xxvi., and xxxi. 1-8

1 How far had the children of Israel got on their journey?—The wilderness before Moab.

2 Where was Moab?—On the east side of the Jordan.

3 What interesting event had occurred at Beer?—A supply of water, followed by a song of praise.

4 What two mighty kings did the children of Israel conquer and slay at this time?—Sihon, king of the Amorites, and Og, king of Bashan. (Num. xxi. 23, 24, 33-35.)

5 What description is given of Og, in Deuteronomy?—That he was a giant.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man. (Deut. iii. 11.)

6 How many times in the Psalms are these conquests spoken of?—Twice; Psa. cxxxv. 11; cxxxvi. 19, 20.

7 What was the name of the king of Moab?—Balak. (Num. xxii. 4.)

8 How did he feel when he saw the host of Israel?—He was greatly alarmed. (Num. xxii. 2-6.)

9 Who was Balaam?—A noted heathen sooth-sayer, or pretended prophet, who lived by the Euphrates, in Mesopotamia, and who sometimes received revelations from God. (Num. xxii. 5; xxiv. 1, 2.)

10 Why did Balak desire so much to see him?—To get him to curse the Israelites, so that he might overcome them. (Num. xxii. 6.)

11 Did Balaam desire to go?—Yes; as the rewards

that were offered him tempted his covetousness.

12 What hindered him?—The command of God. (Num. xxii. 12.)

13 Did God permit him to have his own way?—Yes. (Num. xxii. 20.)

14 Did that show that God was pleased with the errand?—No; but it gave an opportunity of showing His power over him in a striking manner. (Num. xxiii. 7-12.)

15 How did God show His disapprobation?—By sending His angel to stop him on his way. (Num. xxii. 22.)

16 Did God send Balaam back, or permit him to go on?—He let him go on. (Num. xxii. 35.)

17 Had Balaam any power when he got there?—Only to say what God told him. (Num. xxii. 38.)

18 Did he try, by divination, to accomplish Balak's wish?—Yes, while Balak offered sacrifice. (Num. xxiii. 3, 15, 23; xxiv. 1.)

19 Did it succeed?—No; God made him utter a blessing instead of a curse. (Num. xxiii. 8-10, 20-24; xxiv. 2-9.)

20 How did Balak feel when he found he had brought a blessing instead of curse on his enemies?—He was angry with Balaam. (Num. xxiv. 10.)

21 When Balaam found that he could not prevail by enchantment, did he yield himself to the power of God?—Yes. (Num. xxiv. 13, 14.)

22 What beautiful prophecy did he utter of the glory of the Lord Jesus?—I see Him, but not now (not as already come): I behold him, etc. (Num. xxiv. 17.)

23 How did he show he was a bad man?—By his infamous advice to Balak to tempt the children of Israel to sin.

24 What was his end?—He was killed by the Israelites, in battle with the Midianites. (Num. xxxi. 8.)

25 Of whom is he a type?—Of the enemies of God.

22 Is he mentioned in the New Testament?—Woe unto them! for they have gone in the way of Cain, and run greedily after the error of Balaam for reward. (Jude 11.)

THE CITIES OF REFUGE. Num. xxvi. and xxvii., xxxi.—xxxiv

1 What does chapter xxvi. record?—The numbering of the Israelites.

2 After the numbering, how many men were left of those who came out of Egypt with Moses?—Only two; Caleb and Joshua. (Num. xxvi. 65.)

3 How was this?—God had said that all the rest should die in the wilderness. (Num. xxvi. 65.)

4 What lesson should it teach us?—To beware of unbelief. (Heb. iii. 7-19.)

5 What kind arrangement did the Lord make for one family when all the men of it were dead?—That the property of the father should go to his daughters. (Num. xxvii. 1-11.)

6 What petition did Moses present to the Lord at the end of chapter xxvii.?—That He would provide him a successor. (Num. xxvii. 15-17.)

7 Whom did the Lord appoint?—Joshua.

8 Of which tribe was Joshua?—Ephraim. (1 Chron. vii. 22-27.)

9 How does Jacob allude to him and to the Lord Jesus (of whom Joshua was a type) in Gen. xlix. 24?—His bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob (from thence is the shepherd, the stone of Israel).

10 What does chapter xxxi. describe?—The defeat of the Midianites.

11 How was the spoil to be purified?—By fire or by water.

12 Was any protection to be afforded to one who committed murder intentionally?—No. (Num. xxxv. 16-21.)

13 In what relationship

did the "revenger of blood" stand to the slain person?—Next of kin.

14 How many witnesses were necessary to prove the wicked deed?—Two.

15 What event released the manslayer from the city of refuge, and permitted him to go at large again without fear of death?—The death of the High Priest. (Num. xxxv. 25.)

16 Of whom were those cities of refuge a type?—Of Christ, the sinner's refuge from Satan and the wrath to come.

17 Can you describe where those cities of refuge stood?—Three on the east of Jordan in the tribes of Reuben, Gad, and Manasseh; and three on the west, in Galilee, Samaria, and Judah. (Deut. iv. 41-43.)

And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba, which is Hebron, in the mountain of Judah. (Josh. xx. 7.)

18 Were they in valleys or on hills?—On hills.

19. Why was this?—So as to be more easily seen.

20 Of whom is the manslayer a type?—Of Satan, the great enemy of souls.

21 Who is represented by the way to those cities?—Jesus Christ.

I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John xiv. 6.)

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh. (Heb. x. 20.)

22 Of what is the avenger a type?—Of the Law, which requires us to do or die. (Rom. iii. 9-19; Gal. iii. 22-24.)

23 Are we all conscious of our danger?—Sinners are dead in sin; and both wise and foolish often slumber and sleep.

24 Who must arouse us?—Christ, by His awakening and enlightening spirit. (John xvi. 7-9; Eph. v. 13, 14.)

25 In what words does Christ bid us come?—Come

unto me, all ye that labour and are heavy laden, and I will give you rest. (Matt. xi. 28.)

26 To what is allusion made in Psa. ix. 9; lvii. 1; lix. 16; lxi. 4; lxii. 7, 8; lxxi. 7; xci. 1, 2; cxlii. 4, 5?—To the refuge we have in God through Christ.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble. (Psa. ix. 9.)

Be merciful unto me, O God, be merciful unto me; for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast. (Psa. lvii. 1.)

DEUTERONOMY.

Deut.

1 When was the book of Deuteronomy written?—A little before Moses' death. (Deut. i. 3.)

2 Where were Moses and the children of Israel at this time?—In the land of Moab, on the east of Jordan. (Deut. i. 1, 4, 5.)

3 Of what is the book of Deuteronomy a summary?—"Of much of the history and the laws contained in the three foregoing books."

4 Of Whom does Moses speak in Deut. xviii. 15-19 as "The Prophet"?—Of Jesus Christ. (Acts iii. 20-22.)

5 What beautiful ceremony does he bid them perform when they got into the promised land?—To bring a basket of first-fruits to the Priest, as a thank-offering to God. (Deut. xxvi. 1-11.)

6 What was the name of the two mountains on which the blessing and the curse were to be written? Gerizim and Ebal. (Deut. xxvii. 1-8, 11-13.)

7 What fearful prophecy and warning did Moses utter?—Curses, of pestilence, drought, war, famine, and other evils, for disobedience of God's law. (Deut. xxviii.—xxx.)

8 In what way (chapter xxxi.) did the Lord signally set apart Joshua to the office of leader?—By appearing

to him in the Tabernacle, in the pillar of cloud. (Deut. xxi. 14, 15.)

9 In what way did Moses preserve what he said to them?—By writing it, and delivering it to the Priests (Deut. xxxi. 9), to be put in the ark of the covenant. (Deut. xxxi. 24-26.)

10 What special song was he commanded to write and rehearse before them?—That contained in Deut. xxxii. 1-43; xxxi. 19.

11 Who assisted him in the task?—Joshua. (Deut. xxxii. 44.)

12 What did the Lord command Moses to do immediately after he had finished this work?—To go up mount Nebo, and die. (Deut. xxxii. 48-52.)

13 In pronouncing his dying blessing on the tribes of Israel, which did he single out for peculiar honor? Levi, and Ephraim, and Manasseh.

14 What spot on earth was appointed by God to be the place of the death of Moses?—The top of Pisgah. (Deut. xxxiv. 1.)

15 What splendid prospect did the Lord give him ere he died?—A great part or the whole of the land of Canaan. (Deut. xxxii. 2-4.)

16 In what did Moses differ from any other prophet?—In God's speaking to him (as if) face to face. (Deut. xxxiv. 10.)

17 How old was Moses when he died?—120 years. (Deut. xxxiv. 7.)

18 What special power was manifested in the preservation of his bodily strength?—The power of God, who prolonged his life and strength so much beyond the usual seventy years.

JOSHUA. Josh. i-iv

1 Who was Joshua?—The son of Nun, of the tribe of Ephraim.

2 Of Whom is he a type?—Of Christ, the Leader and the Conqueror.

3 Of what is Canaan a type?—Of Heaven.

4 Of what is the wil-

domness a type?—Of the world.

5 Of what is the river Jordan a type?—Of death.

6 Of what was the ark a type?—Of Christ, by whom we pass safely through the Jordan of death.

7 Of what were the stones, that they took from the river, a type?—Of memories in heaven of mercies and deliverances on earth.

8 When Jesus was born in Bethlehem, did He come as a warrior?—Yes. He was the strong man.

9 When does He come as a mighty warrior?—When He comes in judgment.

10 Where is the Lord's second coming spoken of as a day of terror to His enemies?—Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him. (Rev. i. 7.)

11 To what glorious prospect have the followers of Jesus to look forward?—The final triumph of Christ over all His and our enemies. (Rev. xix. 19-21.)

THE TAKING OF JERICHO. THE SCARLET LINE. Josh. ii., v., and vi

1 Where did the city of Jericho stand?—Near the west side of the Jordan.

2 How did Joshua endeavor to ascertain the strength of the city?—By sending two spies.

3 How were these men treated in Jericho?—They were sheltered in the house of Rahab from the King of Jericho's messengers.

4 What promise did they make to the woman who had sheltered them?—To save the lives and property of her family on the taking of the city. (Josh. ii. 12-14.)

5 Did she avail herself of the token they gave?—She did. (Josh. ii. 17-21.)

6 What effect had their report on the people?—They were doubtless much encouraged.

7 What remarkable events happened on the plains of Jericho?—The keeping of the Passover. The ceasing of the Manna. The appearance of a heavenly Being to Joshua.

8 Who appeared to Joshua when he was under the walls of Jericho?—The Son of God.

9 Did Joshua perceive, at first, Who it was?—No; he merely saw an armed man.

10 How did he find it out?—By His saying He was Captain of the Lord's host.

11 What directions did the Lord give him as to the taking of the city?—To march round it, with the ark, and blowing of trumpets, and at last with a shout. (Josh. vi. 3-5.)

12 Did he and Israel obey the Lord?—Yes. (Josh. vi. 8-16, 20.)

13 What was the result?—The wall fell down flat, and the city was taken and destroyed. (Josh. vi. 20, 21, 24.)

14 Did Rahab perish with the slain?—She was brought away safely. (Josh. vi. 23.)

15 What was her preservation?—Her faith, and the scarlet-cord token she had been directed to use.

By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. (Heb. xi. 31.)

16 Of what is the destruction of Jericho a type?—Of the destruction of all the enemies of God.

17 Was Rahab alone saved?—Her near relatives and her goods were saved with her. (Josh. vi. 22, 23.)

18 If we know a place of safety, should not we tell others of the same?—It is our duty and privilege to do so.

19 How can we do so?—By telling them of Jesus Christ, and getting them to read and hear about Him; and by living ourselves as those should do, who know Him, and love Him, and enjoy Him.

ACHAN'S SIN, AND THE TAKING OF AI. Josh. vii. and viii

1 What special command was given to Israel at the destruction of Jericho?—To bring the silver and the gold into the treasury of the Lord. (Josh. vi. 18, 19.)

2 Who transgressed this command?—Achan.

3 What punishment did this sin bring on all Israel?—A defeat by the men of Ai. (Josh. vii.)

4 How was the offender discovered?—By drawing lots under the guidance of God. (Josh. vii. 16-18.)

5 To what honored tribe did he belong?—Judah. (Josh. vii. 1.)

6 Did this preserve him?—No; honor and privilege often increase guilt.

7 What awful punishment was necessary to cleanse Israel from the sin Achan had brought on them?—The destruction of himself, and his family and goods, by stoning and by fire. (Josh. vii. 24, 25.)

8 What view of God's character does this history give us?—His hatred of sin; especially of "covetousness, which is idolatry;" and his severity to the impenitent sinner; "our God is a consuming fire." (Heb. xii. 29.)

9 Will the riches of the sinner avail, when God brings him into judgment?—Nothing at all.

10 Can we hide our sin from God?—O Lord, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compassed my path and my lying down, and art acquainted with all my ways. (Psa. cxxxix. 1-3.)

11 When Achan's sin was wiped away, did God again give victory to Israel?—The city of Ai was taken and destroyed. (Josh. viii.)

12 After the destruction of Ai, what solemn act of obedience did Joshua per-

form?—He wrote the law upon stone, and read its blessings and its curses on mounts Gerizim and Ebal. (Josh. viii. 30-35.)

13 Where in the land of Canaan were those two mountains situated?—Near Samaria.

14 For what was Joshua remarkable as well as courage?—For obedience to the will of God.

15 Of Whom was he a type in this?—Of Christ. (Heb. x. 7.)

THE GIBEONITES.

Josh. ix

1 How did the Gibeonites act when they saw the victories of the Israelites?—They sent to Joshua messengers, who pretended that the Gibeonites did not live in Canaan, so that Joshua might be at liberty to spare them.

2 Did they deceive Joshua and the elders of Israel?—Yes. (Josh. ix. 15.)

3 How came Joshua to fail in this particular?—Because he had not asked God's direction. (Josh. ix. 14.)

4 Who was the only Person who never failed?—Christ, who knew the hearts of men.

5 Were the Gibeonites spared?—Yes.

6 Why?—Because of the league made with them, confirmed by oath. (Josh. ix. 16, 19.)

7 Was the Lord jealous when an oath was made in His name?—Yes, very. (Num. xxx. 2.)

8 What proof have we of this in the case of the Gibeonites in the after-history of Israel?—2 Sam. xxi. 1, 2.

9 To what service were the Gibeonites appointed?—To be hewers of wood and drawers of water. (Josh. ix. 21.)

THE BATTLE OF THE FIVE KINGS.

Josh. x

1 What did the rest of the kings of Canaan do when they found that the Gibeonites had made peace

with Israel?—Five of them joined in war against Gibeon.

2 To whom did the Gibeonites appeal?—To Joshua. (Josh. x. 6.)

3 Who fought for and with Israel?—God did. (Josh. x. 10, 11.)

4 What signal proofs did the Lord give of this in the battle with those kings?—Showering heavy hail-stones upon their enemies, and miraculously prolonging the light of the sun and of the moon upon the scene of battle and pursuit. (Josh. x. 11-14.)

5 Is this ever after referred to in Scripture?—The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. (Hab. iii. 11.)

6 Of what battle is this the type?—Of the spiritual warfare in every converted heart.

THE FINAL BATTLE WITH THE KINGS OF CANAAN. Josh. xi

1 What commandment had the Lord given relative to the destruction of the Canaanites?—Ex. xxxiv. 11-13; Deut. vii. 1, 2.

2 Why did the Lord thus deal with these nations?—Their wickedness had reached its height.

The iniquity of the Amorites is not yet full. (Gen. xv. 16.)

Thou shalt not learn to do after the abominations of those nations. (Deut. xviii. 9.)

3 How is the host that mustered against Joshua described?—As being numerous as the sand upon the sea-shore. (Josh. xi. 4.)

4 What great advantage had they over Israel?—The possession of chariots and horses.

5 And yet which conquered?—The Israelites, completely. (Josh. xi. 8.)

6 How was this?—If God be for us, who can be against us? (Rom. viii. 31.)

The Lord is on my side; I will not fear: what can man do unto me. (Psa. cxviii. 6-9.)

7 What did Joshua do with the city of Hazor?—He burnt it with fire.

8 Why Hazor in particular?—Because it was the head of all the kingdoms he had fought with.

9 Was this the last battle that Joshua fought?—No; he had a long war afterwards, till he took the whole land. (Josh. xi. 15-23.)

DIVIDING THE LAND, AND DEATH OF JOSHUA. Josh. xii.-xxiv

1 What did Joshua begin, so soon as the land had rest from war?—To divide it among the tribes.

2 Where was the Tabernacle set up?—At Shiloh. (Josh. xviii. 1.)

3 In which tribe was this?—Ephraim.

4 How many men did Joshua appoint to survey the land?—Three men from each of the last seven tribes. (Josh. xviii. 4.)

5 How was it divided?—By lot, before the Lord. (Josh. xviii. 6.)

6 How were their portions registered?—In a book. (Josh. xviii. 9.)

7 Describe the position of all the tribes on the map?—Asher, half-Manasseh, Ephraim, and Dan, down the west coast, but Ephraim reaching to the Jordan. Naphtali, Zebulon, Issachar, Benjamin, and Judah, by the west border of the sea of Chinnereth, the Jordan, and the Dead Sea; and Simeon below. Half-Manasseh, Gad, and Reuben, on the east borders.

8 In which tribe had Joshua his inheritance?—Ephraim.

9 Why?—Because of his own choice. (Josh. xix. 49, 50.)

10 What portion had Caleb?—Hebron. (Josh. xiv. 12-14.)

11 Why?—Because he chose it; and as he had

wholly followed the Lord, Joshua confirmed his choice.

12 What was the next thing they did, after dividing the land?—They appointed the Cities of Refuge.

13 Which tribe was it that had no portion of the land set apart for them?—Levi.

14 How were they provided for?—Forty-eight cities were assigned to them by the tribes.

15 How many tribes had their inheritance on the east of Jordan?—Reuben, Gad, and half-Manasseh. (Num. xxxii. 33.)

16 What part of these tribes passed over Jordan with their brethren?—The armed men. (Josh. i. 14.)

17 When did they return home to their families again?—After the end of the war, and the division of the land. (Josh. xlii.)

18 What unexpected act did they do which alarmed their brethren?—They built an altar of their own, to the Lord. (Josh. xxii. 10.)

19 How did they explain it?—They had not built it for burnt offering or sacrifice, but to remind them, and their children after them, of their connection with the true altar. (Josh. xxii. 26, 27.)

20 Was it satisfactory?—Quite. (Josh. xxii. 30-33.)

21 To what age had Joshua lived?—About 109.

22 What was the last act he performed?—To give the elders of Israel a solemn exhortation (Josh. xxiii.), and a short history of their nation, and to renew their covenant with God. (Josh. xxiv.)

23 What solemn covenant did Israel enter into with him?—That they would serve idols no more. (Josh. xxiv. 16-24.)

24 Where did they make this covenant?—At Shechem. (Josh. xxiv. 1.)

25 Where was Shechem?—In Ephraim, or Samaria.

26 What token of remembrance did Joshua set

up there?—A stone of witness. (Josh. xxiv. 26, 27.)

27 How old was Joshua when he died?—110.

28 Where was he buried?—In mount Ephraim. (Josh. xxiv. 30.)

29 What other illustrious person was buried in mount Ephraim?—Eleazar. (Josh. xxiv. 33.)

THE JUDGES.—BOCHIM, OR ISRAEL'S FAILURE. Judges i., ii

1 What is the meaning of the word Bochim?—Weepers. (Jud. ii. 5, margin.)

2 Why was the place so called?—Because the Israelites wept there.

3 What caused the weeping of Israel?—Sorrow for the sin for which an angel had rebuked them. (Jud. ii. 1-4.)

4 How had they transgressed?—By neglecting their covenant to make no league with the Canaanites, but to throw down their altars.

5 Ought not the affecting history of Israel to lead us to look into our own hearts?—That is what we should do, *whenever* we read or hear of the sins or faults of others.

6 If we do, what shall we see there?—The seeds of the same sins.

7 Does God kindly admonish us as He did them?—Take heed, brethren, lest

there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To-day; lest any of you be hardened through the deceitfulness of sin. (Heb. iii. 12, 13.)

8 Where?—See No. 7.

9 When we try ourselves by God's standard, are we justly condemned?—We know that what things soever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God.

10 To Whom must we look for deliverance, when

the sins of our hearts, like the foes in Canaan, rise against us?—To Christ our Saviour, whose blood and Spirit can remove the guilt and power of sin.

OTHNIEL, EHUD, SHAMGAR, DEBORAH, AND BARAK.
Judges iii.-v

1 Whom did the Lord first raise up as Israel's deliverer?—Othniel. (Jud. iii. 9.)

2 To what great warrior was he related?—To Caleb, who was probably his brother.

3 How many years had the land rest?—Forty. (Jud. iii. 11.)

4 When the children of Israel did evil again, to whom did the Lord deliver them?—To Eglon, king of Moab, for eighteen years. (Jud. iii. 12-14.)

5 When they again repented, did God hear their prayer?—Yes.

6 Whom did he raise up to save them?—Ehud, a Benjamite. (Jud. iii. 15.)

7 What was there remarkable about him?—He was left-handed.

8 How did this bring about the king of Moab's death?—It enabled Ehud to stab him in an unexpected manner. (Jud. iii. 21.)

9 Did Israel avail themselves of his death to go against the Moabites?—Yes. (Jud. iii. 27, 28.)

10 How many did they slay?—About 10,000 men. (Jud. iii. 29.)

11 Who was Israel's third deliverer?—Shamgar. (Jud. iii. 31.)

12 What marvellous feat of strength is recorded of him?—He slew 600 Philistines with an ox goad.

13 What city was it, in the north of Canaan, that Joshua utterly destroyed?—Hazor. (Josh. xi. 10, 11.)

14 How came it to be rebuilt?—By Solomon. (1 Kings ix. 15.)

15 Of what is this a proof?—Of its importance as a fortress; and of disregard of the will of God.

16 Who was judge at this time, and prophetess also?—Deborah. (Jud. iv. 4.)

17 Who was Barak?—A leader of the tribes of Zebulun and Naphtali. (Jud. iv. 6, 10.)

18 Who appeared to have the most courage, Deborah or Barak?—Deborah; as Barak would not venture to fight without her. (Jud. iv. 8.)

19 How was Barak reproved for his faint-heartedness?—By being told that the enemy's general would be given into the hands of a woman. (Jud. iv. 9.)

20 What kind of army did the Canaanitish general muster?—900 chariots of iron formed part of it. (Jud. iv. 13.)

21 What was that general's name?—Sisera. (Jud. iv. 7.)

22 How came it that Israel conquered such a host?—The power of God was with them. (Jud. iv. 14, 15.)

23 Who was Jael?—The wife of Heber. (Jud. iv. 17.)

24 From what family had Heber, Jael's husband, descended?—The Kenites, and Hobab. (Jud. iv. 11.)

25 Was that an Israelitish family?—No; the Kenites were one of the families or nations promised to Abraham's seed: but Hobab's family was settled in Israel.

26 Was this why Sisera took shelter in their tent?—He took shelter with them, because they were at peace with Jabin his master. (Jud. iv. 17.)

27 Which side of the battle did Heber favor?—The Israelites. (Jud. iv. 11.)

28 What proof did his wife give of this?—She killed Sisera. (Jud. iv. 21.)

29 Which side did the Lord take?—The Israelites'. (Jud. iv. 14, 15.) (No. 22.)

30 As this battle is a type of the spiritual warfare that goes on in the soul, what should we do with an enemy to God that we may

find hiding in our bosoms?—Overcome and destroy it.

31 Who delivered Sisera into Jael's hand?—The Lord Himself. (Jud. iv. 9.)

32 Who helps us if we desire to conquer our evil passions?—The grace of God is sufficient for us.

33 To what evil, in our hearts, can we compare Sisera with his 900 chariots of iron?—To our chief evil passion or temptation, whatever it may be.

34 To Whom did Deborah and Barak give the glory of the victory, in their beautiful song?—To God. (Jud. v. 2.)

35 What fearful curse did they pronounce on those who would not assist in this battle?—Read Jud. v. 23.

36 And what will be our condemnation if we are indifferent to those momentous concerns?—We shall suffer with the enemies of God; as those who are not with Him, are against Him.

GIDEON. Judges vi.-viii

1 How came it after this that Israel got into trouble again?—They did evil in the sight of the Lord. (Jud. vi. 1.)

2 Whom did the Lord permit to be their scourge at this time?—The Midianites, and the Amalekites. (Jud. vi. 3.)

3 To what miserable plight were the Israelites reduced?—They were left without food. (Jud. vi. 4.)

4 On which side of Israel did these two nations lie?—The Midianites on the southeast, and the Amalekites on the southwest.

5 Where was Gaza?—In the land of the Philistines.

6 What means did the children of Israel at last use to free themselves from their great affliction?—They cried unto the Lord. (Jud. vi. 7.)

7 Did the Lord hear them?—He sent a prophet to them; and afterwards a deliverer, Gideon. (Jud. vi. 7-12.)

8 Who was Gideon? Of what tribe and family?—A warrior, of the tribe of Manasseh, and family of the Abiezrites.

9 Who appeared to him?—An angel (Jud. vi. 11), or rather, the Angel Son of God. (Jud. vi. 14.)

10 What was he doing?—Threshing wheat.

11 Did he at first know Who addressed him?—No; he did not address his visitor at first as God. (Jud. vi. 13, 17.)

12 How did he find it out?—By the Divine Angel's causing fire out of the rock to consume the food set before him (Jud. vi. 21); and also by the language he used. (Jud. vi. 16.)

13 What were his feelings?—Those of deep humility, and conscious sinfulness. (Jud. vi. 22.)

14 What was Gideon's first act of faith?—To throw down the altar of Baal. (Jud. vi. 25-30.)

15 Did he get killed for fulfilling God's will?—No; Jomah his father prevented it, by wisely saying that if Baal were a God, he could punish him himself. (Jud. vi. 31, 32.)

16 How was his own father's heart influenced by the act?—See No. 15.

17 How does God reward those who honor His word?—He says, "Them that honour me, I will honour."

18 What name of honor did Gideon get for this act?—Jerubbaal, or "Let Baal plead against him." (Jud. vi. 32.)

19 Describe the army that was at this time gathered against Israel?—The Midianites, Amalekites, and other eastern nations. (Jud. vi. 33.)

20 What mighty power rested on Gideon at this time?—The Spirit of the Lord. (Jud. vi. 34.)

21 Was he entirely without fear?—No; for he asked God to give him a private token of his power. (Jud. vi. 36-40.)

22 How did he prove

that God was a hearer and answerer of prayer?—By the sign of the wet fleece on the dry ground, and of the dry fleece on the wet ground.

23 Does God change, or is He as near to us and as ready to hear us as He was near to Gideon, and ready and willing to hear him?—Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (James i. 17.) Jesus Christ the same yesterday, and to-day, and for ever. (Heb. xiii. 8.)

24 When Gideon blew his trumpet, how many came after him?—32,000. (Jud. vi. 34; vii. 3.)

25 Did the Lord intend to use so many to destroy the enemy?—No, not even 10,000.

26 What sign did the Lord give to Gideon whereby he should know how many and which He had chosen?—Their two different ways of taking or drinking water, on a particular occasion. (Jud. vii. 4, 5.)

27 How many remained with Gideon after this selection?—300 men; who took the water in the more careful manner.

28 How many were sent to their homes again?—9,700.

29 Must this not have been a great trial to Gideon's faith?—No doubt it was. (1 Pet. i. 7.)

30 Did it fail?—No; for God strengthened it. (Jud. vii. 7, 9, 14; Heb. xi. 32-34.)

31 What great encouragement did the Lord give Gideon just before he and his 300 men went down to battle?—A dream, of one of the soldiers. (Jud. vii. 13, 14.)

32 What effect had this man's dream on Gideon?—He praised God, and immediately prepared his men. (Jud. vii. 15, 16.)

33 What effect did it have on his own people?—The same as on Gideon himself. (Jud. vii. 14, 20.)

34 Is the Lord ever at a

loss for means to effect His purpose?—Never.

35 What plan was adopted to surprise the enemy?—The unusual one, of suddenly blowing trumpets and exposing a line of lights, all around the enemy's camp, in the middle of the night. (Jud. vii. 16-20.)

36 Did it answer? Why?—Yes; because God was trusted in, and God blessed it.

37 Of what were the lamps and pitchers a type?—Of God's faithful ministers, and the light of truth they possess and hold forth.

We have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. (2 Cor. iv. 7.)

38 Does God always work by means?—He does; and we, in our difficulties, should use both prayer and means.

39 Who tells us that He is "the light of the world"?—Jesus Christ, in John viii. 12.

40 Whom does God appoint to hold up that light?—His ministers especially, by their preaching, and their example.

41 Are not all Christians charged to do it?—They are, in Christ's sermon on the mount.

Ye are the light of the world. (Matt. v. 14.)

42 Whose mighty power is it that must accompany the word for it to be effectual?—The Spirit of truth. (John xvi. 13.)

43 Why had Gideon's trumpets and his lamps such a wonderful effect on the enemy?—Because God worked with them, and by them, and made the Midianites slay each other. (Jud. vii. 22.)

44 On Whom must we depend if we are to overcome and conquer our spiritual foes?—On the same almighty power.

45 Was Gideon conqueror?—Yes, completely. (Jud. vii. 22-25.)

46 Shall we be?—We certainly shall.

If God be for us, who can be against us? (Rom. viii. 31.)

I can do all things through Christ which strengtheneth me. (Phil. iv. 13.)

47 How was Gideon treated, after this victory, by his fellow-countrymen, when he was faint and weary?—They refused food to him and his men. (Jud. viii. 4-6.)

48 Did they afterwards desire to honor him?—They wished him to be their king. (Jud. viii. 22.)

49 Would he accept the kingly office?—He declined it; as God had not yet appointed that form of government for Israel. (Jud. viii. 23.)

50 Yet what did he desire of them?—The golden earrings taken from their enemies. (Jud. viii. 24-26.)

51 What effect did this have on his family?—Gideon made the earrings into an ephod (an important part of the dress of the High Priest, as an intercessor with God; Ex. xxviii.) and kept it in his city of Ophrah, where the people paid it some idolatrous worship, and brought temptation and punishment upon his family. (Jud. viii. 27.)

ABIMELECH, OR THE CONTRAST. Judges ix

1 Who was Abimelech?—A son of Gideon. (Jud. ix. 1.)

2 Was his course an honorable one, like that of his father?—No; he basely plotted to be made king. (Jud. ix. 2.)

3 Of what awful crime was he guilty?—He slew his brethren. (Jud. ix. 5.)

4 Did either escape?—Jotham alone.

5 What parable did Jotham utter?—He spoke of the useful trees, as the olive, the fig, and the vine, refusing to be placed over the rest; and of the worthless bramble, as the only one that desired it. (Jud. ix. 8-15.)

6 Can you explain the meaning of this simile as it respects Abimelech?—

That part of it which speaks of the bramble, represents the character and end of Abimelech. (Jud. ix. 52-57.)

7 Of what are the olive, vine, and fig-tree, types?—Together they are types, of useful, amiable, wise, and humble-minded men.

8 Was it fulfilled? How?—The parable was fulfilled, in the foolish choice of Abimelech by the Shechemites, in the violent quarrels between them, and the destruction of both. (Jud. ix. 15, 20, 23, 49, 52, 54.)

9 Where did all this shameful scene take place?—At Shechem.

10 What remarkable events had rendered this spot peculiarly hallowed?—The visit of Abraham, on reaching Canaan; the reading of the Law (Josh. ix.); and the renewal of the covenant. (Josh. xxiv.)

11 How did it stand with regard to the two mountains of blessing and cursing spoken of in Deut. xxvii. and in Josh. viii.?—In a narrow plain between them.

12 How near was it to Shiloh, where the Tabernacle was pitched?—About twenty miles.

13 What must an idol temple built on this spot be a proof of?—That the Israelites had not yet conquered the whole country, and destroyed its idols. (Jud. ix. 4-6.)

14 Has Jotham's parable anything to do with us?—Yes; for all Scripture is given by inspiration of God. (Tim. iii. 16.)

15 Who in Scripture are compared to fruit trees?—God's own people.

I am the vine, ye are the branches. (John xv. 5.)

16 Who are represented by the bramble?—The wicked.

17 What is expected of fruit trees?—That they should bring forth fruit.

18 What has the bramble or thorn to expect?—To be burned. (Isa. xxx. 12; 2 Sam. xxiii. 6, 7.)

19 How is the hypocrite

known from the true Christian?—Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? (Matt. vii. 16.)

20 What should our prayer be?—Search me, O God, and know my heart. (Psa. cxxxix. 23.)

TOLA, JAIR, JEPH-THAH, IBZAN, ELON, AND ABDON. Judges x.-xii

1 Give me the name of the next judge of Israel?—Tola. (Jud. x. 1.)

2 How long did he judge Israel?—Twenty-three years.

3 Who succeeded him?—Jair.

4 How is his family described?—As riding on asscolts, as deputy-judges. (Jud. v. 10; x. 4.)

5 From whom did he get this inheritance?—The children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it. And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein. And Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair. (Num. xxxii. 39-41.)

6 How long did he judge Israel?—Twenty-two years.

7 How many idols are enumerated here, which Israel at this time worshipped?—Baalim and Ashtaroth, and the gods of five nations besides. (Jud. x. 6.)

8 What had God threatened them with if they fell into this awful sin?—Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the Lord your God. (Lev. xxvi. 1, 14, 17.)

9 How did He punish them?—By delivering them unto the hands of the Philistines and Ammonites.

for eighteen years. (Jud. x. 7, 8.)

10 When they prayed to the Lord, did He hear them?—No; He charged them with their ingratitude and idolatry. (Jud. x. 10-14.)

11 Did He at once deliver them?—See No. 10.

12 Did He convince them of their sin?—Yes; they confessed their guilt. (Jud. x. 15.)

13 When God had convinced them of their sin, and they were humbled on account of it, did they forsake it?—Yes; they put away their strange gods.

14 How?—See No. 13.

15 What did the Lord then feel for them?—His soul was grieved for their misery.

16 Who was Jephthah?—A great warrior, of Gilead. (Jud. xi. 1.)

17 On which side of the land of Israel was the land of the Ammonites?—On the East.

18 Where was Gilead?—In the neighboring tribe of Gad.

19 Why did the men of Gilead choose Jephthah to be their captain?—Because he was likely to lead them to victory.

20 On what conditions did Jephthah accept the office?—That he should be their head, on his return. (Jud. xi. 9.)

21 What vow did Jephthah make before he went to battle?—That if he were victorious, whoever came forth first out of his house to meet him, on his return, should be given up (like Samuel), to God's service for life, and that he would offer to the Lord a burnt-offering besides. (Jud. xi. 30, 31.)

22 Who came out first to meet him?—His daughter and only child. (Jud. xi. 34.)

23 What did Jephthah feel and say when he saw his only child?—He was deeply distressed, and told her of his vow. (Jud. xi. 35.)

24 What was her beautiful answer?—That, as

God had given him victory, he must do to her according to his vow. (Jud. xi. 36.)

25 What law of God was there to regulate what Jephthah said under these circumstances?—That the subject of the vow might be redeemed, by a payment in money. (Lev. xxvii. 2-5.)

26 What difference was there between "a vow" and a "devoted thing"?—A thing devoted by some more solemn consecration than a vow, could not be redeemed.

27 For how much did Jephthah redeem his daughter, if he did not slay her for an offering?—About £1 or £3, according to her age.

28 Why do you think he redeemed her?—Because her friends went every year, to lament her separation from them, or to talk with her. (Jud. xi. 40, margin.)

29 Why was it a great grief for any woman in Israel to be childless?—Because she might be the mother, or ancestor, of the Messiah, the promised seed of the woman, that was to bruise the serpent's head. (Gen. iii. 15.)

30 Do you think that Jephthah valued the honor which he had sought, of being the head of his tribe, after this mournful event?—Probably not, as it had cost him the society of his only child; but he would still value the office of judge, conferred on him by God.

31 Can any honor or pleasure in this world give satisfaction in itself?—No; nothing in a world that is passing away.

32 What proof did Jephthah give of his knowledge of the Scripture history, when he met the king of Ammon before the battle? He told him how it was that the Israelites became possessed of the land that the king was unlawfully claiming from them. (Jud. xi. 12-28.)

33 Where must our

strength lie when we go against our spiritual foes?—In the Lord, and the power of His might. (Eph. vi. 10.)

34 What weapons did the Lord Jesus Christ use when He met Satan?—The sword of the Spirit, the word of God. (Eph. vi. 17.) It is written. (Matt. iv. 4, 7, 10.)

35 What is "The word of God" called in Heb. iv. 12?—Quick (or living), and powerful, and sharper than any two-edged sword.

36 By what shall we be judged at the last day?—The word that Christ has spoken.

37 What painful circumstance arose from the jealousy of the Ephraimites?—A quarrel with Jephthah, whom they had before unkindly treated; they were defeated in battle, with great slaughter. (Jud. xii. 1-6.)

38 How long did Jephthah hold his honors?—Six years.

39 Who judged Israel after Jephthah?—Ibzan.

40 For how long?—Seven years.

41 Who succeeded Ibzan?—Elon.

42 How long did he judge Israel?—Ten years.

43 Who followed Elon?—Abdon.

44 How many sons and nephews had he?—Seventy sons and nephews or grandsons.

45 Was not this considered a great honor in Israel?—Yes; as increasing the likelihood of being the ancestor of the Messiah.

46 Why?—See No. 45.

47 What higher honor had Jephthah than even being the ancestor of the Messiah?—The honor of being named, with David, and Samuel, and the prophets, in the roll of heroes and martyrs, in the cause of God. (Heb. xi. 32.)

SAMSON. Judges xiii.—xvii

1 Who was Samson?—One of the tribe of Dan. (Jud. xiii. 1.)

2 What remarkable circumstance took place before his birth?—The angel of the Lord appearing to his mother, and telling her that she should have a son; who should be a Nazarite unto God, and deliver Israel from the Philistines. (Jud. xiii. 2-5.)

3 What was the name of Samson's father?—Manoah. (Jud. xiii. 2.)

4 Did he not seem to have some doubts lest his wife had been mistaken?—Perhaps so, as he desired some further instruction. (Jud. xiii. 8.)

5 Did the Angel appear a second time?—He did.

6 Did he alter anything he had said before?—He did not.

7 What should this teach us?—The truth: I am the Lord, I change not. (Mal. iii. 6.)

8 Who seemed to have the greatest faith, Manoah or his wife?—His wife.

9 How do you prove this?—By Jud. xiii. 22, 23.

10 How did Manoah and his wife know that their visitor was an Angel?—By the words he spoke, and by his ascending in the flame. (Jud. xiii. 18-20.)

11 Did the Angel ever appear to them again after the birth of Samson?—No.

12 What was there remarkable about Samson?—His very great strength.

13 What was a Nazarite?—A person "separated unto the Lord." (Num. vi. 2-21.)

14 What special gift rested on Samson?—The Spirit of the Lord. (Jud. xiii. 25; xiv. 6.)

15 Where did Samson's strength lie, was it in his hair?—No.

16 Was it in his limbs?—No.

17 What was it that made the lamp and pitchers in Gideon's hand so effective?—The power of God.

18 What power rested on Deborah and Barak?—See No. 17.

19 What gave Jephthah the victory?—See No. 17.

20 Did the same power rest on Samson?—Yes.

21 Was Samson ever restored to the possession of his strength again?—Yes; just before his death. (Jud. xvi. 30.)

22 What wonderful feats of strength did he perform, and which was the greatest?

—He tore a young lion like a kid. (Jud. xiv. 5, 6.) He slew thirty Philistines (Jud. xiv. 19); and afterwards 1,000 (Jud. xv. 15). He carried away the gates of Gaza. (Jud. xvi. 3.) He broke the green withs, and new ropes, with which he had been bound. (Jud. xvi. 9.) He carried away the beam of a weaving machine, to which his hair had been secured. (Jud. xvi. 14.) He pulled down a large building, by its two pillars, on the heads of the Philistines (Jud. xvi. 29, 30), the last and greatest feat of all.

23 Does God still hear and answer prayer?—He does; as every true Christian can bear witness.

24 Of Whom was Samson a type?—Of Christ, in some of the special circumstances of his birth, and in his being devoted to God's service.

25 In what respect particularly?—As Christ triumphed, in His death, over Satan and his hosts.

26 How did Samson, in type, show the resurrection of Jesus?—In the recovery of his strength, in spite of his enemies.

27 Whom did the Lord Jesus meet single-handed? and who is called in Scripture a "roaring lion"?—The Devil. (Matt. iv. and 1 Pet. 5-8.)

28 By what name is the Lord Jesus called in Isa. ix. 6?—"The mighty God."

29 Where is the Lord Jesus, in prophecy, described as treading the wine-press of the wrath of God alone?—In Isa. lxiii. 3.

30 Who is spoken of as bringing salvation alone?—Jesus Christ.

He saw that there was no

man, and wondered that there was no intercessor; therefore his arm brought salvation unto him; and his righteousness, it sustained him. (Isa. lix. 16.)

31 On Whom must we then depend for salvation?—Jesus Christ.

Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved. (Acts iv. 12.)

THE STORY OF MICAH, AND THE CLOSE OF THE JUDGES. Jud. xvii.-xxi

1 When a man does "that which is right in his own eyes," what is he sure to do?—Wrong; for there is a way that seemeth right unto a man, but the end thereof are the ways of death. (Prov. xvi. 25; Jud. xvii. 6.)

2 What standard has God given us by which we may judge ourselves?—His holy Word.

To the law and to the testimony; if they speak not according to this word, it is because there is no light in them. (Isa. viii. 20.)

3 What proof do Micah and his mother give that, by doing "that which was right in their own eyes," they did wrong?—They both committed idolatry, and Micah committed theft. (Jud. xvii. 2, 3, 5.)

4 Which commandments of God's law did Micah break?—The second and the eighth.

5 Why was it wrong to take a Levite for his priest?—The duties of the Levites were at the Tabernacle, in Shiloh; and none of them could be priests but those called by God.

He hath brought thee near to him, and all thy brethren the sons of Levi with thee; and seek ye the priesthood also? (Num. xvi. 10.)

6 Were Micah and his mother the only idolaters in Israel?—No; the Danites also. (Jud. xviii. 30.)

7 What relation had these

Danites to Samson?—Some of them came from Zorah and Eshtaol, where Samson had been. (Jud. xiii. 25.)

8 To what part of Israel did they remove and settle?—To Laish, in the tribe of Naphtali.

9 Of what crimes were they guilty?—Of robbery, murder, and idolatry. (Jud. xviii. 17, 27, 30.)

10 Do you think if you had lived in their days, you would have done better?—Probably not.

Are we better than they? No, in no wise. (Rom. iii. 9.)

11 Have we the same Law to be our guide as they had?—The same Law; and the teaching of the Prophets, of our Lord, and of His Apostles, besides.

12 What is the word of God compared to in Heb. iv. 12?—A "two-edged sword;" so thoroughly does it pierce our hearts, and expose our sin.

13 By what shall we be judged at the last day?—"The word that" Christ has "spoken"; including the whole Bible, spoken by His Spirit.

14 Is the Scripture our appointed rule, and is it sufficient?—Yes; it thoroughly furnishes all the instruction we need. (2 Tim. iii. 16, 17.)

BOAZ; OR THE REDEEMER. Ruth

1 Who was Elimelech?—A man of Bethlehem-judah. (Ruth i. 1, 2.)

2 What were the names of his wife, and of his two sons?—Naomi, and Mahlon and Chilion. (Killion.)

3 Where did this family live?—In the country of Moab. (Ruth i. 1, 2.)

4 At what time did they live?—In the days of the Judges. (Ruth i. 1.)

5 What event happened in Israel that drove them to sojourn in Moab?—A famine.

6 Of what was this a proof?—Of the disobedience and idolatry of the people. (Deut. xxviii. 15-18.)

7 Whom did the sons marry?—Orpah and Ruth, women of Moab. (Ruth i. 4.)

8 Did they prosper and have long life?—Both the sons soon died. (Ruth i. 5.)

9 What became of Naomi after the death of her husband and sons?—She returned to Judah; as the famine had ceased. (Ruth i. 6, 7.)

10 What difference was there in the behavior of her daughters-in-law towards her?—Both were distressed at the idea of parting with her, and said they would go with her; but only Ruth went.

11 Did God accept this stranger, who determined to forsake her people and her gods, and trust in Him?—He did; and showed her much favor.

12 And is God the same now as He was then?—Yes; He receives all who receive Christ.

Peter said, Of a truth I perceive that God is no respecter of persons. (Acts x. 34.)

13 What is the meaning of the name Naomi?—Pleasant. (Ruth i. 20, margin.)

14 To what name did Naomi wish her's changed, and why?—To Mara, or Bitter, because of the sorrows she had suffered.

15 What rich and noble relative had the poor widow Naomi, in her native place?—Boaz. (Ruth ii. 1.)

16 Whose field did Ruth happen to glean in?—His field. (Ruth ii. 2.)

17 Did Boaz notice Ruth? Say how he did.—He told her to glean his fields until the end of harvest; and gave orders for her refreshment and protection, and for a plentiful gleaning. (Ruth ii. 4-17, 21.)

18 What description can you give of Boaz, besides that he was rich and noble?—He was a kind-hearted and a good man, who honored God. (Ruth ii. 8-12.)

19 What effect did his kindness have on Naomi when she heard of it?—She blessed God for His goodness, and told Ruth how to claim Boaz as her kinsman, in the manner which the custom of the country allowed. (Ruth ii. 19, 20; iii. 1-4.)

20 Did Ruth do as her mother-in-law bade her?—She did. (Ruth ii. 5-7.)

Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; that it may be well with thee, and thou mayest live long on the earth. (Eph. vi. 1-3.)

21 What did this prove?—That she knew the privileges of filial obedience.

22 Did Boaz answer the high expectation that Naomi had of him?—Yes; he behaved both well and kindly to his virtuous relation, and promised to do a kinsman's duty to her, according to the law. (Ruth ii. 8-17.)

23 Was he the nearest relative that Naomi had?—He was not. (Ruth ii. 12; iv. 1.)

24 On whom did the duty of kinsman or redeemer fall?—If brethren dwell together and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. And it shall be that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel. And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up to his brother a name in Israel, he will not perform the duty of my husband's brother. Then the elders of his city shall call him, and speak unto him: and if he stand to it,

and say, I like not to take her; then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. And his name shall be called in Israel, The house of him that hath his shoe loosed. (Deut. xxv. 5-10.)

25 Did he perform his duty to Naomi?—No; he declined doing it. (Ruth iv. 1-6.)

26 What was the custom in such cases?—For the person who gave up his right, to hand his shoe, as a token of such giving up, to the person who took his place. (Ruth iv. 7.)

27 Who stepped in and took his place?—Boaz. (Ruth iv. 9, 10.)

28 What blessing did the elders of Israel pronounce upon Ruth, when she became the wife of Boaz?—They prayed that God would bless her with many children, that she might be an ancestor of the Messiah. (Ruth iv. 11, 12.)

29 Do you think Naomi wished her name changed to Mara now?—Certainly not.

30 What should this teach us?—To trust God that all will at length be well.

O taste and see that the Lord is good: blessed is the man that trusteth in him. Many are the afflictions of the righteous: but the Lord delivereth him out of them all. (Psa. xxxiv. 8, 19.)

31 What was the name of the son whom God gave to Ruth?—Obed. (Ruth iv. 17.)

32 What were the names of his son, and of his grandson?—Jesse, and David.

33 What relation, then, was Ruth to David?—Great-grandmother.

34 Of what glorious Person was Ruth, then, the ancestress?—Of Christ.

35 What is the meaning of the name Boaz?—Strength, or Swift'ness.

36 In Rev. v. 5, the Lord Jesus is called "the root of David"; to whom could that refer?—As God, Christ was David's root or source; as man, He was his son.

37 Why is the Lord Jesus called "the root of David," or Redeemer, in the same chapter as He is represented as the slain lamb?—Because he redeemed us, not only as our kinsman in the human nature, but as the sacrificed Lamb of God.

Thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation. (Rev. v. 9.)

38 Compare Acts xx. 28; Eph. i. 7; Heb. ix. 11-14; 1 Pet. i. 18-25; and say if there be any excuse for those who neglect this great salvation.—No; for redemption, through the blood of Jesus, is now plainly revealed and preached to us.

ELI AND SAMUEL.

1 Sam. i.-iii

1 Who was Eli?—The priest, i. e., high-priest. (1 Sam. i. 9.)

2 By whom was the priesthood in Israel appointed?—By God Himself.

This is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one bullock, and two rams without blemish, etc. (Ex. xxix. 1.)

3 Who was the first high-priest?—Aaron.

4 Who ought to have succeeded him in the priesthood?—His sons Nadab and Abihu. (Lev. x.)

5 Which of Aaron's sons was high-priest at his father's death?—Eleazar.

Take Aaron and Eleazar his son, and bring them up unto mount Hor; and strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there. (Num. xx. 25, 26.)

6 From whom had Eli descended?—From Ithamar, Aaron's younger son.

7 Did his sons walk in the way of their father Eli?

—No; they were very wicked. (1 Sam. ii. 12-17.)

8 What sin was Eli guilty of, that brought upon him God's anger?—Only mildly reproving his wicked sons, when he should have restrained them with the authority of a father. (1 Sam. ii. 23, 24; iii. 13, 14.)

9 Who was Elkanah?—A Levite, of mount Ephraim. (1 Sam. i. 1.)

10 What were the names of his wives?—Hannah and Peninnah.

11 Which did he love the best?—Hannah. (1 Sam. i. 5.)

12 What great trial had Hannah?—Not having any child. (1 Sam. i. 10, 11.)

13 To Whom did she tell her sorrow?—To God, in prayer.

14 What did Eli suppose when he saw her lips moving in silent prayer?—That she was drunken. (1 Sam. i. 13.)

15 When he found that he was mistaken, what did he say?—Read 1 Sam. i. 17.

16 Did this comfort Hannah's heart; and had she her desire?—Her countenance was no more sad, and a child was born to her. (1 Sam. i. 18, 20.)

17 What name did she give the child?—Samuel.

18 What is the meaning of that name?—Asked of God.

19 Why did she not go up with her husband to worship, the next year?—She preferred waiting until her child was old enough to remain altogether in the house of the Lord, to be His servant, according to her vow. (1 Sam. i. 11, 22.)

20 By whose command used the children of Israel, to go up to Shiloh to worship?—By God's command.

21 How many times a year ought all the men to appear before the Lord?—Three times. (Ex. xxiii. 17.)

22 Which feast must this have been when the women met so well?—The

Passover, to which women sometimes went.

Now his parents went to Jerusalem every year at the feast of the passover. (Luke ii. 41.)

23 At what time of the year was this feast held?—About the end of March or beginning of April.

24 Did Hannah do with the child as she had promised?—She did. (1 Sam. i. 24-28.)

25 How old was he when his mother took him up, and dedicated him to the Lord?—He "was young," perhaps six years old. (1 Sam. i. 24, margin.)

26 Why was it wrong of Eli's sons to take any part of the sacrifice they liked?—Which part had God appointed for the priests' use?—Because God had assigned them a particular part: the breast, and the right shoulder. (Lev. vii. 31-34.)

27 What had God commanded relative to the fat of His sacrifices?—Read Lev. iii. 14-17.

28 What condemnation did Eli's sons bring on themselves by eating the fat of the sacrifices?—Whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it shall be cut off from his people. (Lev. vii. 25.)

29 Did the Lord send any messenger to warn Eli of the sin his sons were committing?—He sent a man of God, a prophet. (1 Sam. ii. 27-36.)

30 Is there any rule by which we may know if we are doing the will of God or not? What is it?—Thy word is a lamp unto my feet, and a light unto my path. (Psa. cxix. 105.)

31 Did Eli regard this awful message?—Perhaps not sufficiently, as another awful message was sent to him some years afterwards; or it may have been too late, and his sons become thoroughly hardened in sin. (1 Sam. ii. 26.)

32 What manifest token did the Lord give that He had accepted the gift of Hannah, and chosen her son as a prophet of His own?—God gave him a special call and message. (1 Sam. iii. 4-14, 20, 21.)

33 How old was Samuel when this occurred?—About twelve. But some think he was much older.

34 Had Eli instructed Samuel in the knowledge of God before this time?—No doubt Eli had made him acquainted with God's law, and explained to him the Tabernacle service; but Samuel had no experience yet of God's special way of making Himself and His word or will known to His prophets. (1 Sam. iii. 7.)

35 Are there any children now, who, though often seen in God's house, yet know Him not?—It is to be feared there are but very few of them who know God, so as to love and obey Him, as Samuel did.

36 When God called to Samuel, what did he answer?—Speak; for thy servant heareth. (1 Sam. iii. 10.)

37 What solemn message did the Lord give Samuel concerning Eli's house?—That He would punish it for ever. (1 Sam. iii. 11-14.)

38 Did the Lord continue to manifest Himself to Samuel rather than to Eli?—He did. (1 Sam. iii. 19-21.)

39 What did this show?—That God honors those who honor Him, dishonors those who dishonor Him. (1 Sam. iii. 30.)

THE TAKING OF THE ARK. 1 Sam. iv.-vii

1 Who were Israel's greatest enemies at this time?—The Philistines.

2 What sinful act did Israel resort to, when they found themselves smitten before the enemy?—They brought the ark from its place at Shiloh. (1 Sam. iv. 3-5.)

3 What effect did it have on the Philistines?—They were afraid at first, but roused one another to a great effort. (1 Sam. iv. 7-9.)

4 Of what was this a proof?—That God was not with Israel, though the ark was.

Go not up, for the Lord is not among you; that ye be not smitten before your enemies. (Num. xiv. 42.)

5 What was the fate of the ark, and of those who carried it?—The ark was taken, and Eli's sons were slain. (1 Sam. iv. 11.)

6 How did Eli bear the tidings?—He fell back, and died. (1 Sam. iv. 18.)

7 What sorrowful event happened to the wife of Phinehas?—She died, in childbirth. (1 Sam. iv. 19-22.)

8 What name did she give her son ere she died?—Ichabod.

9 What is the meaning of that name?—No glory.

10 Why did she choose it?—Because the glory had departed from Israel, the ark being taken.

11 What did the Philistines do with the ark?—They set it beside their idol Dagon. (1 Sam. v. 1, 2.)

12 What happened to their idol?—It fell on its face before the ark. (1 Sam. v. 3, 4.)

13 Did this convince them of the sin of idolatry?—Not at all.

14 Whose office is it to open our minds to receive the truth?—The Holy Spirit, who convinces of sin.

When he, the Spirit of truth, is come, he will guide you into all truth. (John xvi. 13.)

15 Had they not full opportunity, living actually within the land of Israel, to know about the true God?—Yes; but, like thousands among ourselves now, they did not take advantage of it, and so they perished in their sins.

I said not unto the seed of Jacob, Seek ye me in

vain: I the Lord speak righteousness, I declare things that are right. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. (Isa. xlv. 19, 22.)

16 What does David say about idols, in Psa. cxv.?—Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not: eyes have they, but they see not: they have ears, but they hear not; noses have they, but they smell not: they have hands, but they handle not: feet have they, but they walk not; neither speak they through their throat. They that make them are like unto them; so is every one that trusteth in them.

17 What proof did Dagon give of this, in this history?—He could not take care of himself. (1 Sam. v. 3, 4.)

18 What calamities did God's presence bring on his enemies?—A painful disease, and a plague of mice, and a deadly destruction besides. (1 Sam. v. 6, 9, 11, 12; vi. 4, 5.)

19 What did they resolve to do?—To send back the ark, with a trespass-offering. (1 Sam. vi. 2, 3.)

20 What test did they employ to ascertain if, indeed, the God of Israel had brought on them all these miseries?—They yoked to the cart that carried the ark, two cows, to see if they would go to the land of Israel without their calves. (1 Sam. vi. 7-12.)

21 Who had power over the affections of these kine in making them go opposite to their natural feelings?—God alone.

For every beast of the forest is mine, and the cattle upon a thousand hills. (Psa. l. 10.)

22 How was the ark received?—With joy (1 Sam. vi. 13), and a sacrifice of thanksgiving to God. (1 Sam. vi. 14, 15.)

23 Of what act of impiety were the men of Beth-shemesh guilty?—Of looking into the ark (1

Sam. vi. 19); which caused God to slay, out of 50,000, seventy men.

24 Why was this inexcusable?—They shall not go in to see when the holy things are covered, lest they die. (Num. iv. 20.)

25 Was the ark taken back again to Shiloh? If not, where was it taken?—To Kirjath-jearim. (1 Sam. vii. 1.)

26 How long did it remain there?—Twenty years. (1 Sam. vii. 2), until the repentance of Israel.

27 Who afterwards removed it; and where did it go?—David removed it to mount Zion. (2 Sam. vi. 2-17.)

28 Did Israel repent of their sins?—They did, at the call of Samuel. (1 Sam. vii. 3-6.)

29 To whom did they apply?—To Samuel; to pray for their delivery from the Philistines. (1 Sam. vii. 8.)

30 What did he do for them?—He offered a sacrifice, and cried unto the Lord.

31 What proof did the Lord give that He accepted their sacrifice, and heard their prayer?—He caused a great thunder-storm, and a defeat of the Philistines. (1 Sam. vii. 10.)

32 Of what use could the offering of that lamb be to them?—Because it typified, or referred to, Jesus, "the Lamb of God, which taketh away the sin of the world." (John i. 29.)

33 Is Samuel mentioned among those who had faith in Him who was to come?—Yes; in Heb. xi. 32.

34 Why is the Lord Jesus said in the book of Revelation (Rev. xiii. 8), to be "the Lamb slain from the foundation of the world"?—Because we are redeemed

with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was fore-ordained before the foundation of the world, but was manifest in these last times for you. (1 Pet. i. 19, 20.)

35 Are there many ways

by which we can be saved?

—There is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time. (1 Tim. ii. 5, 6.) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts iv. 12.)

36 What memorial did Samuel set up in remembrance of this deliverance?—A stone, called Eben-ezer or the stone of help. (1 Sam. vii. 12.)

37 What three characters did Samuel unite in his person?—Priest, Prophet or teacher, and Judge.

38 Of Whom was he thus a type?—Of our Lord Jesus Christ. (Deut. xviii. 18, 19; 1 Sam. ii. 35; Gen. xviii. 25; Rev. xix. 11; xx. 11, 12; Matt. xxv. 31, etc.)

39 If we believe that Jesus ere long will be our Judge, as He was the Priest to atone for us, the Advocate to pray for us, and the Prophet to instruct us, what ought we to do?—Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. (Isa. lv. 6, 7.)

SAUL. 1 Sam. ix-xxxi

1 Who was Saul?—Son of Kish. (1 Sam. ix.)

2 Of which tribe was he?—Benjamin.

3 What was there remarkable about his person?—He was very tall and very handsome. (1 Sam. ix. 2.)

4 What power did God allow to rest upon him?—His Spirit, as He did to Balaam; in His gifts, but not his graces; in His enlightening, but not his converting, power. (1 Sam. x. 10.)

5 What contradictions do there appear in Saul's character?—In many things he

honored Samuel, and honored God; but he mixed his religion with superstition, and was proud, disobedient, and self-willed.

6 How can we come to a conclusion in so judging?—No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (Matt. vi. 24.)

7 What made the children of Israel first think of having a king?—Because Samuel was old, and his sons were unfit to help him or succeed him. (1 Sam. viii. 5, 20.)

8 How did Samuel feel about it?—He was displeased with their so dishonoring and disobeying God. (1 Sam. viii. 6.)

9 How was he comforted?—By prayer, and direction from God. (1 Sam. viii. 6, 7.)

10 In what spirit did the Lord give them a king?—In anger. "I gave thee a king in mine anger." (Hosea xiii. 11.)

11 How did God establish the kingdom in his hand?—By a victory over the Ammonites. (1 Sam. xi. 11-15.)

12 Did Saul follow up this victory?—He next attacked the Philistines. (1 Sam. xiii.)

13 Who was Jonathan?—Saul's son.

14 What marked difference was there between him and his father?—He was of a modest and affectionate disposition, and loved David.

15 Who obtained the victory recorded in 1 Sam. xiii. 3?—Jonathan.

16 Who reaped the honor of it?—Saul. (1 Sam. xiii. 3, 4.)

17 Was it not unworthy of Saul to take the glory that did not belong to him?—It was.

18 How did Saul again show his mean spirit in this same chapter?—By retiring to Gilgal, leaving Jonathan and his men most ex-

posed to the enemy. (1 Sam. xiii. 2, 4.)

19 What did Samuel say to Saul when he came?—He reproved him for offering a sacrifice to God without the High-Priest. (1 Sam. xiii. 13.)

20 What proof does this chapter give us of the degraded state into which Israel had fallen?—The Philistines did not allow their arms, or even a smith, to sharpen their tools. (1 Sam. xiii. 19, 20.)

21 What glorious victory does 1 Sam. xiv. 4-23, 31, record?—Over the Philistines between Michmash and Ajalon.

22 Who was the brave warrior here?—Jonathan. (1 Sam. xiv. 4-14.)

23 How did Saul nearly spoil the victory of that day?—By pledging his people to eat nothing all day, until the battle was won. (1 Sam. xiv. 24.)

24 Was not an oath a very sacred thing?—When thou shalt vow a vow unto the Lord thy God, thou shalt not be slack to pay it: for the Lord thy God will surely require it of thee; and it would be sin in thee. But if thou shalt forbear to vow, it shall be no sin in thee. (Deut. xxiii. 21, 22.)

25 What proof can you give of this in 2 Sam. xxi. 7?—King David spared Mephibosheth, the son of Jonathan the son of Saul, because of the oath that was between him and Jonathan the son of Saul.

26 Was not that transaction another proof of Saul's cowardly disposition? Who were the Gibeonites?—It was cowardly of Saul to kill those who trusted to the Israelites' oath, and were not prepared to defend themselves. (2 Sam. xxi. 2.) They were Amorites who had deceived the Israelites, but whom they had promised not to kill. (Josh. ix.)

27 What great touchstone has God given to try man by?—Not every one that saith unto me, Lord, Lord, shall enter into the

kingdom of heaven; but he that doeth the will of my Father which is in heaven. (Matt. vii. 21.)

28 What test of obedience did God require from Saul?—That in fighting with the Amalekites, he should destroy their sheep and oxen also. (1 Sam. xv. 3.)

29 How did he act?—He spared the best of them. (1 Sam. xv. 9.)

30 How did Samuel feel?—He was grieved. (1 Sam. xv. 11.)

31 How did Samuel act?—He told Saul that he should be no longer king. (1 Sam. xv. 23.)

32 How did Saul's real character come out in this transaction?—He showed himself more anxious to please his people, for his own honor, than for the honor of God. (1 Sam. xv. 30.)

33 What accident happened to Samuel's garment as he turned away from Saul?—It was rent. (1 Sam. xv. 27.)

34 What prophecy did Samuel utter in connection with it?—That God had rent his kingdom from him, and had given it to a better man. (1 Sam. xv. 28.)

35 When did Saul next see Samuel?—When Saul prophesied before him in Ramah, whither Saul had gone to see him (1 Sam. xix. 24); and afterwards when Samuel came and appeared to Saul, by God's permission, at the summons of the witch of Endor. (1 Sam. xxviii. 3-20.)

36 What proof does that transaction give us that God never alters the word that He has once spoken?—Because Samuel repeated and confirmed God's former judgment against him. (1 Sam. xxviii. 17.)

37 Was not the woman surprised at what she herself had been permitted to do?—She cried out, from fear. (1 Sam. xxviii. 12.)

38 In whose keeping are the spirits of the departed dead?—They are all in the keeping of God; the blessed



ATDON. Mark 3. 8.



in paradise, with Christ; and the wicked, with Satan, in their own place.

39 Suppose any could return to us again, could they add to the testimony of Scripture?—They could only confirm it.

If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. (Luke xvi. 31.)

DAVID. 1 Sam. xvi

1 Who was David?—The youngest son of Jesse, a Bethlehemite. (1 Sam. xvi. 1.)

2 What prophecy was spoken of the tribe of Judah, by Jacob?—Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. (Gen. xlix. 8.)

3 Why did the Lord reject Saul from being king?—Because he had not obeyed His commands. (1 Sam. xv. 11, 23.)

4 Whom did he choose in his place?—David. (1 Sam. xvi. 1, 11–13.)

5 Who was appointed to anoint David?—Samuel. (1 Sam. xvi. 1.)

6 How had the Lord chosen Saul?—On account merely of his being a tall and a noble-looking man; God being displeased with the Israelites' asking for a king. (1 Sam. ix. 2.)

7 Did the same rule apply to David?—No; he was chosen rather on account of his qualities of mind and heart. (1 Sam. xvi. 6, 7.)

8 How was Samuel taught this?—By being told to reject Jesse's elder sons.

9 What occupation was David following at this time?—Keeping sheep. (1 Sam. xvi. 11.)

10 What deplorable loss did Saul sustain when the Spirit of the Lord rested upon David?—The Spirit departed from himself. (1 Sam. xvi. 14.)

11 What evil power took possession of Saul?—An evil spirit, by permission of God.

12 In what way did he obtain comfort?—By having some one to play to him on the harp. (1 Sam. xvi. 16.)

13 Who was selected as his minstrel?—David. (1 Sam. xvi. 18–23.)

14 What did this prove?—The guiding providence of God.

15 As David was then a shepherd, what psalm may we suppose he sang on his harp to the king?—Perhaps the twenty-third.

16 What effect did David's sweet harp have on the king?—He was soothed and refreshed; but Jesus Christ and His Spirit, alone, can give our troubled conscience peace.

DAVID AND GOLIATH
1 Sam. xvii

1 Did David continue to live with Saul?—No; he returned to his father's sheep. (1 Sam. xvii. 15.)

2 Did his intercourse with Saul's court unfit him for a shepherd life?—By the grace of God, it seems not to have done so.

3 Where were David's brothers at this time?—The three eldest went with Saul to battle. (1 Sam. xvii. 13.)

4 What did Jesse desire David to do?—To take his brothers a present, and see how they fared. (1 Sam. xvii. 17, 18.)

5 Who were Israel's greatest enemies at this time?—The Philistines.

6 What had these enemies particularly to encourage them to fight at this time?—The giant Goliath on their side. (1 Sam. xvii. 4–11.)

7 What did David do when he got to the camp?—He asked who Goliath was, and what was to be the reward for killing him. (1 Sam. xvii. 26.)

8 What effect did David's questions have on his brothers?—Eliab thought him proud and presumptuous, and was angry with him. (1 Sam. xvii. 28.)

9 How did David answer them?—Meekly and calmly. (1 Sam. xvii. 29.)

10 For what pleasing traits of character was David always remarkable?—Gentleness, patience, and forbearance.

11 What was he called?—A man after God's own heart. (Acts xiii. 22.)

12 Give some texts in which God commends a meek and gentle spirit.—I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love. (Eph. iv. 1, 2.) Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (Col. iii. 12, 13.)

13 What is said to be "of great price" in the Lord's estimation?—The ornament of a meek and quiet spirit. (1 Pet. iii. 4.)

14 Who was the most meek and gentle Being who ever lived?—Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth; who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously. (1 Pet. ii. 21–23.)

15 Of Whom are we commanded to "learn"?—Of Jesus Christ.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart. (Matt. xi. 29.)

16 Did David gain the information that he sought?—He did. (1 Sam. xvii. 25–27.)

17 What was the result?—David undertook to fight with the Philistine. (1 Sam. xvii. 32.)

18 How did Saul wish to prepare David?—With

Saul's own armor. (1 Sam. xvii. 38.)

19 Did he use the armor?—No; because he was unaccustomed to it.

20 What preparation did David make?—He only took his staff and sling, and five stones in a bag. (1 Sam. xvii. 40.)

21 What was the result of the engagement?—The giant was killed by the first stone slung. (1 Sam. xvii. 49.)

22 Was only the giant slain?—The Philistines fled, and many of them were slain.

23 What did David do with the head and armor of Goliath?—He brought the head to Saul and to Jerusalem, and put the armor in his tent.

24 How was it that David had such power?—Because he trusted in the Lord his God.

25 Is his act of faith mentioned in Heb. xi.?—Yes, in verse 32.

DAVID AND JONATHAN. 1 Sam. xvii. 55-58, xviii., xix., xx

1 What remarkable question did Saul ask Abner, when David went to fight the giant?—Whose son David was. (1 Sam. xvii. 55.)

2 Was Abner able to answer Saul's question?—He was not.

3 How did they ascertain who the young conqueror was?—Saul ascertained it from David's own mouth.

4 Which of Saul's sons standing by felt his soul knit to David?—Jonathan. (1 Sam. xviii. 1.)

5 What touching proof did he give of his love?—He gave him his robes and some of his arms, though the scarceness of arms had made them especially valuable. (Compare 1 Sam. xviii. 4, with 1 Sam. xiii. 23.)

6 What joyful song did the women sing when they went to meet the conquerors after the battle?—Saul has slain his thousands, and David his ten

thousands. (1 Sam. xviii. 7.)

7 What effect did this have on Saul?—It made him jealous and angry.

8 How did David behave himself?—Wisely. (1 Sam. xviii. 14.)

9 Did Saul remember his promise to give his daughter in marriage to the man who should slay Goliath?—No; he gave her to another man. (1 Sam. xviii. 17-19.)

10 What artful design did he act on to get David slain?—He required him to kill 100 Philistines, as the price of his daughter Michal, hoping he would have been killed himself. (1 Sam. xviii. 25.)

11 Did it succeed?—No; David slew 200, unhurt.

12 What was Saul obliged to do?—To give him his daughter Michal for his wife. (1 Sam. xviii. 27.)

13 Did Saul's daughter love David?—Yes. (1 Sam. xviii. 20, 28.)

14 How did she prove this?—By letting him down from a window, that he might escape her father's rage. (1 Sam. xix. 12-17.)

15 Why was David obliged to flee away?—Because Saul designed to kill him. (1 Sam. xix. 1, 15.)

16 Would Jonathan believe this?—No. (1 Sam. xx. 1, 2; xix. 4-7.)

17 Where did David first escape to?—To Samuel, in Ramah. (1 Sam. xix. 18.)

18 What wonderful power did God exercise over the messengers sent to take David?—The power of his Spirit, causing them to prophesy like Samuel's prophets. (1 Sam. xix. 20, 21.)

19 Did David venture into Saul's presence again?—He seems to have done so at Naioth, in Ramah. (1 Sam. xix. 22-24; xx. 5.)

20 How did Jonathan assure himself that his father desired David's death?—By what David said. (1 Sam. xx. 3.)

21 When he discovered it, what course did he take?

—He promised to tell David of Saul's designs. (1 Sam. xx. 9.)

22 What beautiful covenant did they make together?—That Jonathan should warn David, and that David should be kind to Jonathan and his children. (1 Sam. xix. 12-17, 23.)

23 Where did they each go afterward?—David to his former hiding-place, and Jonathan to his father. (1 Sam. xx. 19; xix. 2.)

DAVID A FUGITIVE.

1 Sam. xxi.-xxxi

1 Whither did David flee?—To Nob.

2 What did he obtain there?—Some bread.

3 Did he do this honorably?—No; he pretended he was on the king's business. (1 Sam. xxi. 2.)

4 What made him tell a lie?—Want of food; and fear that the Priest would not give it him.

5 Did not this show a want of faith in the living God who had hitherto so wonderfully preserved him?—It did.

6 To what place did he next proceed?—To Gath. (1 Sam. xxi. 10.)

7 Did he act more consistently there?—No; he pretended to be mad, that he might escape being imprisoned. (1 Sam. xxi. 11-13.)

8 What does this show us?—That even the best men often fall into weakness and sin, through their forgetfulness of God.

9 Where did he go when he left Achish?—To the cave Adullam. (1 Sam. xxii. 1.)

10 Who came to him there?—Every one that was discontented, or in debt or distress. (1 Sam. xxii. 2.)

11 What kind care did he take of his father and his mother?—He got the King of Moab to receive and protect them. (1 Sam. xxii. 3, 4.)

12 Why were they obliged to leave their native place, Bethlehem?—Because the

garrison of the Philistines was then in Bethlehem. (2 Sam. xxiii. 14; 1 Chron. xi. 15, 16.)

13 Who joined David here?—Jonathan, in the wilderness of Ziph. (1 Sam. xxiii. 15, 16.)

14 Is there any description given of his men?—Three mighty chiefs are there mentioned, who slew great numbers of the Philistines; and thirty other valiant men, among whom Abishai and Benaiah are especially noted for their exploits. (2 Sam. xxiii.; 1 Chron. xi.)

15 What proof of love did his men give him at this time?—Three of them broke through the host of the Philistines to fetch him water from a favorite well. (2 Sam. xxiii. 16; 1 Chron. xi. 18.)

16 How did he show the tenderness of his heart in return?—By declining to drink what had been obtained at so great a risk of his men's lives; and by pouring out the water in thankfulness to God.

17 What are courage and tenderness united, a proof of?—Of a truly manly character.

18 What cowardly act was Saul again guilty of towards the priests who had helped David?—He ordered them to be slain. (1 Sam. xxii. 17.)

19 How did David and his noble little band of warriors employ themselves?—In fighting with the Philistines, and rescuing the inhabitants of Keilah. (1 Sam. xxiii. 1-5.)

20 When Saul heard it, what did he resolve to do?—To besiege Keilah, and take David prisoner. (1 Sam. xxiii. 7, 8.)

21 How did the Lord deliver David, when Saul had nearly taken him?—By causing the Philistines to invade the land: David having first prayed for direction, and Jonathan having given him encouragement from God. (1 Sam. xxiii. 10, 16, 27, 28.)

22 Did Saul again go after David?—Yes; in the wilderness of Engedi. (1 Sam. xxiv. 1, 2.)

23 How did David behave when the Lord put Saul in his power?—He would not kill him, nor allow his men to do so. (1 Sam. xxiv. 4-7.)

24 What effect did this have on Saul?—He wept, and spoke kindly to David. (1 Sam. xxiv. 8-22.)

25 What treatment did David, at this time, meet with from Nabal?—He refused to give food to David and his men, though they had taken nothing from him all the time they had been hiding and in want of provisions near him. (1 Sam. xxv. 1-13.)

26 How did Nabal's wife act?—She went to meet him, with a supply of food. (1 Sam. xxv. 14-31.)

27 What proof did she give of the high honor in which she held David (though an exile) at her husband's death?—She became his wife. (1 Sam. xxv. 39-42.)

28 Did Saul again seek after David?—Yes; in the wilderness of Ziph. (1 Sam. xxvi. 1, 2.)

29 How did David revenge himself?—By again sparing Saul's life. (1 Sam. xxvi. 7-12.)

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good. (Rom. xii. 19-21.)

30 With what heathen did David again join himself?—With Achish, king of Gath. (1 Sam. xxvii.)

31 Was this right?—No; it was contrary to God's commandments to Moses and Joshua.

32 What difficulties did David bring upon himself by this unholy alliance?—He was invited by Achish to join him in fighting

against the Israelites. (1 Sam. xxviii. 1, 2.)

33 Where was David when the last decisive battle, between Saul and the Philistines, was fought?—At Ziklag.

34 To which side did David offer himself and his men?—To Achish. (1 Sam. xxix. 8.)

35 Is it not likely he would have gone over to the side of Israel?—No doubt.

36 How did God preserve him from so very dangerous a position?—By inducing the Philistine leaders to object to his being with them. (1 Sam. xxix. 4, 5.)

37 What event happened to him and his men while they were absent from Ziklag?—The Amalekites burnt the city, and carried away the women and children captive. (1 Sam. xxx. 1, 2.)

38 Did they recover their treasures?—Yes.

39 How?—They pursued and slew the Amalekites, and recovered all; after David had laid his trouble before God, and obtained direction from Him. (1 Sam. xxx. 6-20.)

40 What did he do with the spoil that they won?—He divided it among all his men who had taken part in the pursuit or fight. (1 Sam. xxx. 21-25.)

41 What tremendous battle was happening in Israel while David and his men were thus employed?—A battle with the Philistines, in mount Gilboa. (1 Sam. xxxi. 1.)

DAVID KING IN HEBRON. 2 Sam. i.-iv

1 How was David employed when the news came to him of the death of Saul and Jonathan?—He was returned to Ziklag. (2 Sam. i. 1.)

2 What effect did the death of Saul have on David?—He mourned for him and wept. (2 Sam. i. 12.)

3 How did Saul die?—By his own hand, after being wounded by the Philistines. (1 Sam. xxxi. 3, 4.)

4 What did David do to the young man, who, by his own confession, had killed Saul?—He ordered one of his soldiers to kill him. (2 Sam. i. 14-16.)

5 What touching record did David leave of his love to Saul and Jonathan?—A song of lamentation. (2 Sam. i. 17-27.)

6 Did David at once go and possess the kingdom? How did he act?—Yes; after seeking direction from God, he went up to Hebron, and was there anointed King. (2 Sam. ii. 1-4.)

7 Which tribe first acknowledged David's claim?—Judah.

8 What act of unnecessary bloodshed took place at Gibeon?—A battle between the men of Judah and the men of Israel who had Ishbosheth, a son of Saul, for their king. (2 Sam. ii. 8-17.)

9 Which were victorious, Joab's men or Abner's?—Joab's.

10 What happened to Asahel, Joab's brother?—He was killed by Abner. (2 Sam. ii. 18-23.)

11 How long did the war continue between the houses of Saul and David?—About two years. (2 Sam. ii. 10; iii. 1.)

12 What event turned the scale on David's side?—Abner's deserting Israel, on account of a quarrel with Ishbosheth, and offering to make terms with David. (2 Sam. iii. 6-20.)

13 Did David receive Abner?—Yes; with hospitality and honor. (2 Sam. iii. 20.)

14 How did Joab like this?—He blamed David for it. (2 Sam. iii. 24, 25.)

15 What did Joab do?—He killed Abner, in revenge for the death of Asahel. (2 Sam. iii. 27.)

16 What course did David take when he heard this?—He called upon all the people to mourn with him for Abner. (2 Sam. iii. 31.)

17 What traits of char-

acter does David's conduct display?—Tenderness of heart, and readiness to forgive.

18 Did David approve of Joab's conduct?—No; as Abner was no longer a rebel, and as Joab had killed him deceitfully and revengefully, in time of peace.

19 Why did he not punish him?—Because he had not the power. (2 Sam. iii. 39.)

20 Who was Zeruiah?—The mother of Abishai, Joab, and Asahel.

21 Of what act of treachery were the servants of Ishbosheth guilty?—They killed their master. (2 Sam. iv. 2, 5-8.)

22 Did not the death of Ishbosheth clear the way to David's ascent to the throne of Israel?—It did; as no one else was seeking to be king.

23 Did David on this account reward the murderers? How did he act towards them?—So far from rewarding them for their treachery and infidelity, he ordered them to be slain.

DAVID AND THE ARK OF GOD. 2 Sam. v., vi., and 1 Chron. xiv., xv., xvi

1 How old was David when all Israel came to anoint him king?—Thirty. (2 Sam. v. 4.)

2 What was David's first conquest?—The stronghold of Zion. (2 Sam. v. 7.)

3 What was there about this city that renders it so remarkable, and makes it of peculiar interest to us?—The Temple was built there, in which our Lord so often taught.

4 What king made presents to David?—Hiram, king of Tyre. (2 Sam. v. 11.)

5 Where was Tyre?—To the north of Canaan, on the borders of the Mediterranean Sea.

6 For what was Tyre remarkable?—For its manufacture of purple dresses, and for its commerce.

7 Did the Philistines treat David in the same way? How did they act when they heard he was king?—No; they went to fight against him. (2 Sam. v. 18.)

8 What did the Philistines take with them to battle?—Images of their gods. (2 Sam. v. 21.)

9 How was David guided?—By God, whose direction he had sought. (2 Sam. v. 19.)

10 Which host conquered?—David's. (2 Sam. v. 20.)

11 What became of the gods of the Philistines?—David burnt them. (2 Sam. v. 21.)

12 What was David's next act?—To bring the ark from Kirjath-jearim. (2 Sam. vi. 2, 3.)

13 How came the ark to be at Kirjath-jearim?—Because God had not yet directed it to be removed thence.

14 Where was the Tabernacle at this time?—In Gibeon. (Scott on 2 Sam. vi. 17.)

15 In whose house had the ark been kept?—In the house of Abinadab. (1 Sam. vii. 1.)

16 In what way did they bring it?—In a new cart. (2 Sam. vi. 3.)

17 What happened to Uzzah?—He died by the hand of God, for thoughtlessly and rashly taking hold of so sacred a thing as the ark, when he expected it to fall. (2 Sam. vi. 6, 7.)

18 How did David feel?—He was displeased, and afraid to go further. (2 Sam. vi. 8-10.)

19 What did he do with the ark then?—He placed it in the house of Obededom the Gittite. (2 Sam. vi. 10.)

20 How ought the ark to have been brought?—By hand, with staves. (Num. iv. 15.)

21 How many months had elapsed before David had courage to fetch the ark?—Three. (2 Sam. vi. 11.)

22 What induced him then to do it?—The blessing that rested upon those who had the charge of it. (2 Sam. vi. 12.)

23 How was it accomplished this time?—The Levites bore the ark, with staves, upon their shoulders. (1 Chron. xv. 2, 15.)

24 Why was Michal, David's wife, offended with David?—Because of his dancing, to the music, before the ark. (2 Sam. vi. 20.)

25 What did David's manner really express?—Religious joy, and humble thankfulness.

26 Of Whom, in his humility, was David a type?—Of Christ, the lowly one of heart.

27 Where did David place the ark?—In a tent, on Mount Zion, in the city of David. (1 Sam. vii. 1, 3; xvi. 1.)

28 Was he satisfied with this? What did he desire to do?—No; he desired to build for the ark a house of cedar. (1 Sam. xvii. 1.)

29 Did the Lord permit him to do it?—No.

30 How did the Lord make His will known to David?—By Nathan, the prophet. (1 Sam. vii. 3-15.)

31 What did David feel, and what did he say?—He felt deeply humble, and very unworthy of God's promised blessings, and prayed to God to confirm His word. (1 Sam. vii. 16-27.)

32 In Whom was David's house to be confirmed for ever?—In Jesus Christ; as Zacharias declared, in Luke i. 68-70.

33 Was the claim of Jesus as "Son of David," acknowledged when He was on earth? When?—Yes; when He rode into Jerusalem.

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David. (Matt. xxi. 9.)

34 When does Jesus call Himself "the offspring of David"?—In Rev. xxii. 16.

35 When will this be fulfilled?—When Christ returns, to judge and reign.

DAVID'S CONQUESTS.—HIS SIN. 2 Sam. viii.-xii.; 1 Chron. xviii.-xx

1 What had God's promise been of the boundary of Israel's possession?—"From the river of Egypt unto the river Euphrates."

2 What conquests did David make which fulfilled this?—The conquest of the Philistines, Moabites, Ammonites, and Syrians. (2 Sam. viii. 1, 2, 6, 12, 14; x. 19.)

3 What splendid armor had the Syrians?—Golden shields. (2 Sam. viii. 7.)

4 What did David do with the spoil that he took in battle?—He gave the gold and silver and brass for the ornament and service of the Tabernacle. (2 Sam. viii. 10, 11.)

5 How did he arrange his kingdom?—He made Joab commander-in-chief; Jehoshaphat, historian; Zadok and Ahimelech, Priests; and his own sons and others, judges and officers. (2 Sam. viii. 15-18.)

6 Did he forget his friend Jonathan in this his prosperity? What proof did he give?—No; he inquired after the family of Saul, and gave Saul's land and a place at his own table to Mephibosheth, son of Jonathan. (2 Sam. ix.)

7 How often was it customary for kings to go forth to battle?—"At the return of the year," or in spring.

8 Whom did David send to besiege Rabbah?—Joab. (2 Sam. xi. 1.)

9 Where was David?—At Jerusalem.

10 Why did David send Uriah with a letter to Joab, telling him to put him in the front of the battle?—In order that he might be killed. (2 Sam. xi. 15.)

11 Why did David wish the brave Uriah to die?—That he might get possession of his wife, with whom

he had committed adultery.

12 Was not this a very awful sin?—Yes; it was adding murder to his other shocking sin.

13 Whom did the Lord send to convince David of his sin?—Nathan, the prophet. (2 Sam. xii. 1.)

14 How did he do it?—By a parable.

15 Did the Lord pardon David?—Yes; and said he should not die. (2 Sam. xii. 13.)

16 Did He not say also that, as a Father, He would chastise him for it?—By the death of his child, and by Absalom's sin. (2 Sam. xii. 14.)

17 How did David feel?—It is believed that his deep sorrow for his sin is expressed in the fifty-first Psalm.

18 Did they conquer Rabbah?—Yes. (2 Sam. xii. 26.)

19 What message did Joab send to David?—That he should come and have the honor of completing the conquest of the city himself. (2 Sam. xii. 27, 28.)

20 Although David got the honor of conquering Rabbah, and had the crown placed on his head, do you think he felt happy in it when the brave Uriah had died under the walls?—No; he said his sin was ever before him. (Psa. li. 3.)

21 What signal proof did the Lord give to David of his full and free forgiveness?—By giving him another child. (2 Sam. xii. 24.)

22 What was the name of this child?—Solomon.

23 What was the meaning of it?—Peaceable.

24 What name did Nathan, the prophet, add to this; and what did it mean?—Jedidiah, Beloved of the Lord. (2 Sam. xii. 25.)

25 Through Whom must we obtain forgiveness of our sins?—Through Jesus Christ.

26 Is there any limit to God's forgiving grace?—

No; He will abundantly pardon. (Isa. lv. 7.)

27 What did Jesus say to the woman whom He forgave when on earth?—"Neither do I condemn thee: go, and sin no more." (John viii. 11.)

DAVID AND ABSALOM. 2 Sam. xiii.-xxi

1 Who was Absalom?—A son of David. (2 Sam. xiii. 1.)

2 Why did he flee away to Geshur?—Because he had killed his half-brother Ammon, for outraging his sister Tamar. (2 Sam. xiii. 28, 32, 37.)

3 How long did he stay there?—Three years.

4 Who brought him back again?—Joab, who by a kind contrivance had got David's leave. (2 Sam. xiv. 23.)

5 How did he repay his father's kindness?—By making a conspiracy against him. (2 Sam. xv.)

6 What punishment had the Lord said should spring from David's own house?—The sword and other evils. (2 Sam. xii. 10, 11.)

7 Why?—Because of his taking Uriah's wife.

8 How did Absalom steal away the people's affections from David?—By artful speeches and promises and civilities. (2 Sam. xv. 2-6.)

9 When David heard of the conspiracy, what did he do?—He fled from Jerusalem. (2 Sam. xv. 13-16.)

10 Who went with him?—All his household, and 600 men from Gath. (2 Sam. xv. 16-18.)

11 What famous counsellor followed Absalom?—Ahithophel. (2 Sam. xv. 31.)

12 Who managed by an artifice to set his counsel aside?—Hushai, David's friend. (2 Sam. xv. 32-37; xvii. 1-14.)

13 Whose advice did Absalom follow?—Hushai's. (2 Sam. xvii. 14.)

14 What effect did this have on Ahithophel?—He

changed himself. (2 Sam. xvii. 23.)

15 Why did Hushai give this advice?—That he might secure David's escape.

16 Who slew Absalom?—Joab.

17 How was it done?—As Absalom hung from an oak-tree, by his hair, which had become entangled as he rode under it. (2 Sam. xviii. 9-15.)

18 What command had David given about Absalom to his captains?—That they should deal gently with him, for his sake. (2 Sam. xviii. 5.)

19 Did Joab seem to care for this?—Not at all. (2 Sam. xviii. 11, 14.)

20 How did David feel, and what did he say when Absalom was slain?—He was deeply distressed, and said, "Would God I had died for thee, O Absalom, my son, my son." (2 Sam. xviii. 33; xix. 1-4.)

21 Of what sin was Absalom guilty?—Rebellion against his father and against his king.

22 Of whom, in both these particulars, was he a type?—Of Satan, the rebel against God, and the angel of light.

23 Describe Absalom's person?—He was the handsomest man in the country, and was remarkable for his long, flowing hair. (2 Sam. xiv. 25, 26.)

24 What does the Lord say about pride in Prov. viii. 13; xi. 2; xvi. 18?—Pride, and arrogance, and the evil way, and the forward mouth, do I hate. (Prov. viii. 13.) When pride cometh, then cometh shame: but with the lowly is wisdom. (Prov. xi. 2.) Pride goeth before destruction, and an haughty spirit before a fall. (Prov. xvi. 18.)

25 Was peace at once again restored to Israel?—It was. (2 Sam. xix. 9, 14.)

26 Whom had David appointed captain of his host, instead of Joab?—Amasa. (2 Sam. xix. 13.)

27 How did Joab act on

hearing this?—He killed him. (2 Sam. xx. 9, 10.)

28 What relation was Amasa to David?—Nephew, as son of his sister Abigail.

29 Did David again spare Joab from punishment?—Yes; he continued to be commander-in-chief. (2 Sam. xx. 23.)

30 Who quelled the insurrection?—Joab. (2 Sam. xviii. 14.)

31 What was a famine in Israel a sign of?—National guilt. (Deut. xxviii.)

Heaven is shut up, and there is no rain, because they have sinned against thee. (1 Kings viii. 35.)

32 What were David's feelings when a famine of three years visited Israel?—Doubtless he felt compassion for his suffering people, and believed that the famine was a visitation of God. (2 Sam. xxi.)

33 Of Whom did he inquire?—Of the Lord. (2 Sam. xxi. 1.)

34 What was the Lord's reply?—That the famine was in consequence of the guilt incurred by the nation, when Saul and his people slew the Gibeonites. (2 Sam. xxi. 1, 2.)

35 What expiation did the Gibeonites require?—The death of seven of Saul's sons. (2 Sam. xxi. 6.)

36 What touching proof of a mother's love did Rizpah give?—She watched the bodies of her sons, night and day, to prevent their being torn by birds or beasts. (2 Sam. xxi. 10.)

37 What old enemies of David's again showed themselves?—The Philistines. (2 Sam. xxi. 15.)

38 What proof have we of David's declining strength, and of the faithful love of his followers?—He was faint in battle, and Abishai preserved his life, and his people said he should no longer go out with them to battle. (2 Sam. xxi. 15-17.)

39 What is the twenty-second chapter of 2 Sam. about?—It is David's Psalm

of thanksgiving for deliverance from his enemies.

DAVID'S TRANSGRESSION, HIS LAST ARRANGEMENTS, AND DEATH. 2Sam. xxiv.; 1 Chron. xxi.-xxix., and 1 Kings i., ii

1 By whom was David tempted to number Israel? Satan. (1 Chron. xxi. 1.)

2 What is Satan called in 1 Pet. v. 8?—A roaring lion, walking about, seeking whom he may devour.

3 Who remonstrated with David?—Joab. (2 Sam. xxiv. 3.)

4 Did not David's heart smite him after he had done it?—Yes; he said he had sinned greatly, and done very foolishly. (2 Sam. xxiv. 10.)

5 What was God's promise to Abraham, as to the number of Israel?—That it should be very great, like the number of the stars.

6 Whom did the Lord commission to reprove David?—The prophet Gad. (2 Sam. xxiv. 11.)

7 What did he offer him?—The choice of one of three punishments.

8 Which did David choose; and why?—Famine or pestilence, rather than war; the immediate hand of God, rather than the hand of man.

9 At what spot did the destroying Angel stop?—The threshing-floor of Araunah. (2 Sam. xxiv. 16.)

10 What event had occurred on that hill about 800 years before?—The offering up of Isaac (in the opinion of some).

11 Of what was that circumstance a type?—Of the sacrifice of Christ, as the atonement for sin.

12 How did David know that the Lord had accepted his offering?—By the plague being stayed. (2 Sam. xxiv. 25.)

13 By whose authority did he consecrate the threshing-floor of Araunah?—By the authority of the prophet Gad. (2 Sam. xxiv. 18.)

14 Why did he not go up to the Tabernacle of Gibeon?—Because he was afraid of meeting the angel again, at the place of God's special presence. (1 Chron. xxi. 29, 30.)

15 What preparations did he make for the future buildings of the Temple?—Hewn stone, gold, silver, iron, brass, and cedar. (1 Chron. xxii. 2-5, 14-16.)

16 What solemn charge did David give to Solomon concerning the Temple?—To build it, as David himself had desired to do. (1 Chron. xxii. 6-16.)

17 What other arrangements did David make?—He divided the Priests and Levites and other officers into orders, and fixed their duties. (1 Chron. xxiii. 23-27.)

18 Who showed David the pattern of the future Temple?—God Himself, by His Spirit. (1 Chron. xxviii. 12, 19.)

19 Did any one besides David contribute towards the future glory of the Temple?—The chiefs and the people. (1 Chron. xxix. 6-9.)

20 Whom did David make king over Israel, before he died?—Solomon. (1 Chron. xxiii. 1.)

21 Who had aspired to be king?—Adonijah, one of David's sons. (1 Kings i. 5, 6.)

22 What charge did David give to Solomon concerning Joab and Shimei?—That they should receive the punishment due to their guilt. (1 Kings, ii. 5, 6, 8, 9.)

23 What were the last words of David?—Now bless the Lord your God. (1 Chron. xxix. 20.)

24 How old was David when he died?—Seventy.

25 How many years had he reigned in Hebron?—How many over all Israel?—David was thirty years old when he began to reign, and he reigned forty years. In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty and three

years over all Israel and Judah. (2 Sam. v. 4, 5.)

26 In what respect was David a man after God's own heart?—In the general character of his life, and in his being a type of Christ, his own beloved Son.

DAVID A TYPE OF CHRIST

1 What is the meaning of the name Christ?—Anointed.

2 Was David made king at the time he was anointed?—He was not, at the time of his first anointing, by Samuel.

3 Tell how this circumstance is typical of the Lord Jesus Christ?—Because though Christ's kingdom began, when He was anointed with the Holy Ghost and commenced His ministry on earth, His great universal reign has not yet taken place.

4 What was David before he was called from his father's house?—A keeper of sheep.

5 What wild beasts did he fight with and kill?—A lion and a bear.

6 Of whom are those beasts a type?—Of Satan, the roaring lion. (1 Pet. v. 8.)

7 Who is "the Good Shepherd" who gives "his life for his sheep"?—Jesus Christ. (John x. 11.)

8 What was David's conduct to his father?—That of a faithful, devoted, and obedient son. (1 Sam. xvii. 20, 34, 35.)

9 Of Whom is it recorded, "This is my beloved Son in whom I am well pleased"?—Of Jesus Christ. (Matt. iii. 17.)

10 In what relative position did David stand to Saul.—In that of servant to a master.

11 What ought a servant to be?—Honest, diligent, faithful and zealous; as serving God as well as man.

12 How did David behave himself while serving Saul?—Faithfully in duty, and forbearing under provocation.

13 Of Whom is it record-

ed, "I delight to do Thy will, oh my God!"—Of Christ in the name of David. (Psa. xl. 8.)

14 Did David bear any other characters? Was he a prophet?—Many. Yes.

15 Did he speak of Jesus in the Psalms?—Constantly; but especially in Psa. xxii. and cx.

All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. (Luke xxiv. 44.)

16 When did the Lord Jesus quote from the Psalms?—Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Matt. xxi. 16; Psa. viii. 2.) Jesus cried with a loud voice, saying, Eli, Eli, lama Sabacthani? that is to say, My God, my God, why hast thou forsaken me? (Matt. xxvii. 46; Psa. xxii. 1) and in other places.

17 Was not David a warrior, a captain, and a leader?—He was.

18 What Scriptures show that the Lord Jesus was all these?—Behold, I have given him for a witness to the people, a leader and commander to the people. (Isa. lv. 4; Rev. xix. 13-15.) The captain of . . . salvation. (Heb. ii. 10.)

19 Where was David born?—Doubtless at Bethlehem, where Jesse his father lived. (1 Sam. xvii. 12-15.)

20 Where was Jesus born?—At Bethlehem. (Matt. ii. 1.)

21 Was the kingship of David acknowledged at once?—No; Saul and his son Ishbosheth opposed or rebelled against him.

22 Were there not a few who did recognize David as the anointed of God, even in his adversity? Name them.—Samuel, Jonathan, Ahimelech, Gad, the Adullamites, Abiathar, Abigail, Joab, Abishai, Asahel, and others.

23 Were there any who owned the glory of Jesus,

when He was here in abasement?—There were His apostles and disciples, and many women who ministered unto Him.

24 Did not the followers of David dearly love him?—They did.

25 Did they not even risk their lives for his sake?—Many of them did in battle, and three of them to only get him some water for his thirst.

26 And what is the feeling of those who own Jesus as their Lord and Master?—A feeling, more or less warm and strong, of devoted, self-denying love.

27 How did David feel towards them?—A tender and grateful love.

28 How did Jesus testify His estimation of love shown to Him?—Whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. (Matt. x. 42.) Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. (Matt. xxv. 40.)

29 Did David conquer other nations, and rule beyond the limits of the twelve tribes of Israel?—He conquered the Syrians, Ammonites, and others.

30 By what name is Jesus called in Rev. xix. 16?—KING OF KINGS, AND LORD OF LORDS.

31 What earthly throne is said to be everlasting?—David's.

Thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. (2 Sam. vii. 16.)

32 Of Whom must that be spoken?—Of Christ, the King.

33 To Whom does the parable in Luke xix. 12-27, refer?—The parable of the returned nobleman calling his servants to account, refers to Christ coming again in His kingdom.

34 Ought we not, then, to examine our hearts to see Who is reigning there?—Yes; for if He is not ruling over our affections now, we shall not be partakers of His kingdom hereafter.

35 Have we not each some talent we shall be called to an account for?—Yes; we all have time and influence, and more or less of means and abilities, to use for God's glory.

36 Was David's reign a type of the peaceful reign of the Lord Jesus?—No; he had been a man of war.

37 Which king's reign is a type of it?—Solomon's.

38 What is the meaning of the name Solomon?—Peaceable.

SOLOMON. 1 Kings i.-xi.; 1 Chron. xxi.-xxix.; 2 Chron. i.-ix

1 Of Whom was Solomon a type?—Of Christ; his peaceful reign being like the final kingdom of the Prince of Peace.

2 Whose son was he?—David's.

3 What did the children cry in the Temple, of Jesus, when He was on earth?—Hosanna to the son of David. (Matt. xxi. 15.)

4 In John vi. 15, what temporal honor did the people wish to force upon Jesus?—Jesus perceived that they would come and take him by force, to make him a king.

5 Was the Lord Jesus rightful heir to David's throne on earth?—Yes.

6 Would He consent to take it from their hands?—No.

7 From Whom will the Lord Jesus receive His Kingdom?—From God, the Father, in the appointed time.

8 What did these same people do to the Lord Jesus very soon afterwards?—They derided his claim to be king, and clamored for His crucifixion.

9 When will Jesus take to Himself His great power.

and reign?—At the day of Judgment. (Rev. xi. 15-18.)

10 Is this coming glory prophesied of in Scripture?—In 2 Thess. i. 7-10, and other places.

11 What was the first thing that Solomon did when he came to the throne, that is, after his father's death?—He put Joab and Shimei (among others) to death. (1 Kings ii. 28-46.)

12 Who had previously condemned them?—David. (1 Kings ii. 5, 6, 8, 9.)

13 How will our final award be settled?—He that believeth and is baptized shall be saved; but he that believeth not shall be damned. (Mark xvi. 16.) Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. (2 John 8.)

14 Who will be our Judge?—God, in Christ.

15 How does the Lord judge?—Man looketh on the outward appearance, but the Lord looketh on the heart. (1 Sam. xvi. 7.)

16 By what standard shall we be judged?—He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (John xii. 48.)

17 Did Jesus judge men when He was on earth?—No.

If any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (John xii. 47.)

18 To what time does the Lord Jesus defer the judgment?—To the last day. (John xii. 48.)

19 Were not David, in deferring judgment, and Solomon, in executing it, great types of this?—Yes.

20 Have sinners any hope from the circumstance that God delays judgment?—None at all, if they remain impenitent.

21 What merciful rea-

son does the apostle Peter give for delay, in the last chapter of his second Epistle?—The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

22 Can you give some texts where the certainty of the judgment-day is spoken of?—Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all. (Jude 14, 15.) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. And these shall go away into everlasting punishment: but the righteous into life eternal. (Matt. xxv. 31-36, 46.) Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. (Rev. i. 7.)

23 Can you give a description of it?—I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were

cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire. (Rev. xx. 11-15.)

24 When should we flee to Jesus, and lay hold of His righteousness?—"Now is the accepted time." (2 Cor. vi. 2.)

25 Who was Solomon's queen?—Pharaoh's daughter. (1 Kings iii. 1.)

26 Had Egypt been a friend or enemy to Israel in former time?—An enemy and oppressor, for a long time, after Joseph's death.

27 Was it not remarkable that Solomon should choose a bride from Egypt?—Yes; but she is supposed to have embraced the Jewish religion.

28 Of whom was Solomon's bride a type?—Of the Church, the bride of Christ. (Rev. xix. 7, 8.)

29 For whom did the Lord Jesus die? Was it for Angels?—Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same. (Heb. ii. 14.)

30 By taking on Himself our nature, to what place of dignity has He raised His people?—To be "heirs of God, and joint-heirs with Christ," (Rom. viii. 17) and "to sit with" Him "in" His "throne." (Rev. iii. 21.)

31 By whose command did Solomon build the Temple?—By command of God. (1 Kings v. 5.)

32 Who had prepared greatly for this before him?—David. (1 Chron. xxii.)

33 Why was not David permitted to build the Temple?—Because he had "been a man of war." (1 Chron. xxviii. 3.)

34 To whom had the pattern been shown?—To David, "by the Spirit" of God. (1 Chron. xxviii. 11, 12.)

35 Who selected the place on which the Temple was to be built?—David. (1 Chron. xxi. 28; xxii. 2.)

36 On what mountain was it built?—Moriah. (2 Chron. iii. 1.)

37 What wondrous act of faith had taken place on that mountain about 800 years before?—It has been supposed that Abraham offered up Isaac on this spot.

38 What is on that mountain now?—The Turkish mosque or church of Omar.

39 Who provided Solomon with timber, etc.?—Hiram, king of Tyre. (1 Kings v. 1, 8-10.)

40 Was this a gift to Solomon, or did he pay for it?—Solomon paid wages, and supplied food, to Hiram's men (1 Kings v. 6, 9), and gave him twenty cities in Galilee. (1 Kings ix. 11.)

41 Was anything done in Lebanon besides felling the trees?—Stone was hewn from the quarries. (1 Kings v. 17.)

42 Was the stone also prepared before it came to the Temple?—Yes. (1 Kings v. 18.)

43 Of what was this a type?—Of the preparation of God's people to be "the temple of the living God" (2 Cor. vi. 16), built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner-stone. (Eph. ii. 20.)

44 How was Solomon's Temple dedicated?—There was a solemn feast, the bringing in of the ark, Solomon's prayer and blessing, and a sacrifice of peace-offerings. (1 Kings viii.)

45 Who was raised up above all the people?—Solomon.

46 Who blessed them?—Solomon.

47 Of Whom was he a type in this?—Of Christ.

48 Who will be gathered together when God's spiritual Temple, formed of living stones, is reared?—God's holy people.

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. (1 Cor. iii. 17.)

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (1 Pet. ii. 5.)

49 Who is the foundation and chief corner-stone of that glorious building?—"Jesus Christ himself." (Eph. ii. 20.)

50 Will it do to build good works or human merit on this foundation?—We cannot add to, or extend the foundation; we can only build upon it the spiritual house, the... holy temple.

51 What are all such vain things compared to in 1 Cor. iii. 11-17?—"To wood, hay, and stubble."

52 What remarkable dream did Solomon have immediately after his father's death?—That God asked him what He should give him. (1 Kings iii. 6.)

53 What did he ask for?—Wisdom to govern his people well. (1 Kings iii. 9.)

54 What did God promise to give him that he did not ask for?—Riches and honor. (1 Kings iii. 13.)

55 Describe Solomon's grandeur?—He had an immense daily provision for his household; and thousands of chariot-horses and riders. (1 Kings iv. 22, 23, 26.)

56 What queen, having heard of it from afar, came to visit Solomon?—The queen of Sheba, in Arabia. (1 Kings x.)

57 Was she disappointed?—No; she said that half had not been told her. (1 Kings x. 7.)

58 What testimony did she leave behind her?—She testified to the blessedness of those who served the living God.

59 Has the glory of the Lord Jesus been exaggerated?—No; it exceeds all that is revealed to us on earth.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath

revealed them unto us by his Spirit. (1 Cor. ii. 9, 10.)

60 When the Lord Jesus compared Himself with Solomon, and spoke about the queen of Sheba, what did He say?—The queen of the south shall rise up in the judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (Matt. xii. 42.)

61 How and by what means may we hope to share that glory by-and-by?—By giving Him our faith and love and service, now.

62 What is the best proof we can give that we believe the Bible to be true?—Believing in the Saviour it reveals to us, obeying the commands it gives us, and making it known, as far as we can, to every creature.

PROVERBS

1 Who wrote the book of Proverbs?—Solomon. (Prov. i. 1.)

2 To whom is the book addressed?—To his son Rehoboam.

3 How many chapters does Solomon take in addressing his son before the Proverbs begin?—Nine.

CHAPTER I

4 What does Solomon say is the beginning of Wisdom?—The fear of the Lord. (Prov. i. 7.)

5 What does he say is an ornament of grace to the neck of a child?—Obedience to the instructions of his father and mother. (Prov. i. 8, 9.)

6 How does he warn his son against sinners?—To keep out of their way. (Prov. i. 10-19.)

7 Whom does Solomon mean when he says, "Wisdom crieth without"?—Jesus Christ.

Of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. (1 Cor. i. 30.)

The Son of man came

eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. (Matt. xi. 19.)

8 Which is the only book that can be said to be "Wisdom"?—*The book, the Bible.*

Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute. (Luke xi. 49.)

9 What has the Lord Jesus promised to "pour out" on those who "turn at His reproof"?—He has said, that our heavenly Father will give the Holy Spirit to them that ask Him. (Luke xi. 13.)

10 And what has He said will be the condemnation of those who refuse when He calls?—To be judged by his word at the last day. (John xii. 48.)

11 What is written in 2 Cor. vi. 2?—Behold, now is the day of salvation.

CHAPTER II

12 What reward is promised those who seek diligently after the Lord Jesus, the true "Wisdom"?—That they shall find him.

13 What blessings will they enjoy?—Pardon, peace, grace, hope, joy.

14 From what will it preserve them?—True wisdom preserves from the ways and society of the wicked, from all folly and sin, and from all real evil.

15 Who rejoices to do evil?—The ungodly man. (Prov. ii. 12-14.)

16 Who has promised to be the "guide of youth"?—God; who thus invites the young to come unto Him:

Wilt thou not from this time cry unto me, My Father, thou art the guide of my youth? (Jer. iii. 4.)

17 What great contrast is there in this chapter between the upright and the wicked?—The upright shall dwell in the land, and the perfect shall remain in it. But the wicked shall be cut

off from the earth, and the transgressors shall be rooted out of it. (Prov. ii. 21, 22.)

CHAPTER III

18 How can we write anything on the tablets of our heart?—By fixing it in our memory and our affections.

19 How can we hope that God will direct our paths?—If we seek and trust His guidance rather than our own. (Prov. iii. 5, 6.)

20 Why should we not be weary of God's correction?—Because it is a sure token of His wisdom and love. (Prov. iii. 11, 12.)

21 Can you tell me some of the ways in which God corrects us?—By sickness, losses, disappointments, and many things that are called accidents or misfortunes.

22 Which does it make us, "happy" or unhappy, to find Jesus (the true "Wisdom")?—Happy; as we have then a treasure that we can never lose.

23 How did Solomon estimate Wisdom?—Above riches and honor.

24 What does the Apostle Peter say about the value of the blood shed by the Lord Jesus?—That it is "precious." (1 Pet. i. 19.)

25 What is the Lord Jesus to those who believe in Him?—"Precious." (1 Pet. ii. 7.)

26 What is the Lord Jesus called in Matt. xiii. 44-46?—A treasure, and a pearl of great price.

27 What are "Wisdom's" ways called?—"Ways of pleasantness and peace." (Prov. iii. 17.)

28 What does the Lord Jesus Himself say of those in Matt. xi. 28-30?—Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

29 Who is here spoken of as "the tree of life"?—

Jesus Christ, the true Wisdom. (Prov. iii. 18.)

30 Where was that tree first planted?—In the Garden of Eden. (Gen. ii. 8, 9.)

31 Will any one have a right to taste it again? Who?—Yes.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Rev. xxii. 14.)

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (Rev. ii. 7.)

32 By Whom did the Lord create the heaven and the earth?—By Jesus Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by him; and without him was not any thing made that was made. (John i. 1, 3.)

Who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. (Col. i. 15, 16.)

33 Have those anything to fear who put their trust in the Lord? Why not?—No; because God has promised it. (Prov. iii. 5, 6, 21-26.)

34 Is there any charge in this chapter to be benevolent?—Proverbs iii. 9, 10, 27, 28.)

35 Who is an abomination to the Lord?—The froward, or self-willed. (Prov. iii. 32.)

36 What will be the glorious destiny of "the wise"?—To inherit glory. (Prov. iii. 35.)

37 Does this mean earthly, or heavenly, Wisdom?—Heavenly; as much of the wisdom of *this world* is really folly, and ends in shame.

CHAPTER IV

38 What description does Solomon give of his father

and mother in this chapter?—That his father wisely instructed him, and his mother tenderly loved him. (Prov. iv. 3, 4.)

39 Who was Solomon's father?—David.

40 What was his mother's name?—Bathsheba.

41 What instructions did David give him?—Prov. iv. 4-19.

42 What great contrast is there in the eighteenth and nineteenth verses between "the just" and "the wicked"?—The way of the just is light, and of the wicked dark.

43 Can you give any examples from the New Testament where wickedness is compared to darkness?—This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. (John iii. 19.) Have no fellowship with the unfruitful works of darkness, but rather reprove them. (Eph. v. 11.) The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. (Rom. xiii. 12.)

44 What does the Lord Jesus call Himself in John viii. 12?—The light of the world.

45 What does Jesus command in Matt. v. 16?—Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

46 What does Solomon say of "Wisdom" in the seventh and two following verses?—(Read them.)

47 Who is intended by Wisdom? Who is it that shall give us the promised "crown of glory"?—Jesus Christ.

Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (James i. 12.)

When the chief Shepherd shall appear, ye shall receive a crown of glory that

fadeth not away. (1 Pet. v. 4.)

Looking unto Jesus, the author and finisher of our faith. (Heb. xii. 2.)

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing. (2 Tim. iv. 8.)

48 What does Solomon say about the heart in this chapter, at the twenty-third verse?—(Read it.)

49 What does the prophet Jeremiah say about the heart?—The heart is deceitful above all things, and desperately wicked; who can know it? (Jer. xvii. 9.)

50 What did the Lord Jesus say about the heart when He was on earth?—Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. (Matt. xv. 19.)

51 Repeat David's prayer respecting his heart, in Psa. li.—Create in me a clean heart, O God; and renew a right spirit within me. (Psa. li. 10.)

52 Whose office alone is it to search the heart?—I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. (Jer. xvii. 10.) The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. (1 Sam. xvi. 7.) Shall not God search this out? for he knoweth the secrets of the heart. (Psa. xli. 21.) If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? (Psa. xxiv. 12.) O Lord of hosts, that triest the righteous, and seest the reins and the heart. (Jer. xx. 12.)

53 Who promises to renew the heart?—I will give them one heart, and I will put a new spirit within you;

and I will take the stony heart out of their flesh, and will give them an heart of flesh. (Ezek. xi. 19.) A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. (Ezek. xxxvi. 26.)

CHAPTERS V., VI., VII

54 By what endearing title does Solomon address the youth in these chapters?—The title of "son."

55 What encouragement have we to regard God as our Father, in Heb. xii. 5-7?—Because He there speaks tenderly to His afflicted people, as children.

Ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

56 To what little insect are we referred as an example, in Prov. vi. 6-8?—To the ant.

57 What has a lazy person to expect?—Poverty and want. (Prov. vi. 9-11.)

58 Name the seven things that the Lord hates?—See Prov. vi. 16-19.

59 How can we bind a thing continually on our heart?—By thinking earnestly or affectionately upon it. (Prov. vi. 20-21; vii. 2, 3.)

60 Is there any blessing attached to a child who is obedient to his parents?—Guidance in life, and preservation from sin and harm, are here promised. (Prov. vi. 20, etc.)

61 Which is the only commandment among the "Ten Commandments" which has a promise joined with it?—The fifth.

62 To what are a parent's instructions compared in

Prov. vi. 23?—To a lamp of light.

63 Where else is the word of God compared, as in this sense, to a lamp?—In Isa. cxix. 105.

Thy word is a lamp unto my feet, and a light unto my path.

CHAPTERS VIII., IX

64 Whom does Solomon mean when he says, "Wisdom cries, she standeth"?—Christ Jesus, Who is wisdom for us and in us.

Of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. (1 Cor. i. 30.)

65 What does "Wisdom" say in chapter viii. 6?—Hear.

66 What did the Lord Jesus say, when on earth, in Matt. xi. 15; xiii. 9?—He that hath ears to hear, let him hear.

67 What does "Wisdom" say in chapter viii. 7?—"My mouth shall speak truth."

68 What does the Lord Jesus say in John xiv. 6?—"I am the truth."

69 To what does Solomon compare "Wisdom"?—To gold and rubies. (Prov. viii. 11, 19.)

70 What did St. Paul, in his letter to the Philippians, consider all things, when compared with Christ Jesus?—I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord; for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ. (Phil. iii. 8.)

71 Does "the fear of the Lord" (Prov. viii. 13) mean hating God, or hating what He disapproves of?—It means hating what He disapproves of, through love to Him, and consequent fear of offending Him.

72 What does the Lord hate?—Pride, and all other sin. (Prov. viii. 13.)

73 If God hates pride, how ought we to feel toward that sin in ourselves?—We should hate it too.

74 By whom do kings and princes rule?—By the KING OF KINGS, AND LORD OF LORDS. (Rev. xix. 16.)

75 What encouragement does Jesus give to the young to seek Him?—Prov. viii. 32, 33. Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. And he took them up in his arms, put his hands upon them, and blessed them. (Mark x. 14, 16.)

76 What blessings are promised to those who choose Him for their portion?—Constant guidance upon earth, and a lasting treasure in heaven.

77 Where was the Lord Jesus when God created the world?—With God; as being God, Himself. (Prov. viii. 27–31.)

78 Had the Lord Jesus existed before that time?—Yes, from everlasting. (Prov. viii. 22–26.)

79 Did Jesus even then take pleasure in His people?—He did.

We love him, because he first loved us. (1 John iv. 19.)

80 How does Jesus invite us to Him?—Come unto me, all ye that labour and are heavy laden, and I will give you rest. (Matt. xi. 28.)

81 What remarkable comparison is there between Prov. ix. 1–5, and Matt. xxii. 1–14?—The sameness of the feast or provision of religious truth then and now, and, of the welcome to it.

82 Who spreads the feast; and who are invited to come?—Christ, in each case, spreads the feast; and all the needy are invited to come.

ECCLESIASTES

1 By whom was Ecclesiastes written?—By Solomon.

2 What is the meaning of the term Ecclesiastes?—The Preacher.

3 Had Solomon any means of knowing the sub-

ject on which he wrote? How?—He had personal experience and Divine teaching.

4 What was the result of his great knowledge?—That all is vanity under the sun. (Eccles. i. 2, 3.)

5 Was there anything that Solomon found under the sun sufficient to satisfy his soul?—Nothing.

6 What is the meaning of that term "under the sun"?—Things that relate to *this* world alone.

7 Where, then, must we look for solid happiness?—To the world to come.

8 What will be the end of "everything under the sun"?—The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (2 Pet. iii. 10.) All the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. (Isa. xxxiv. 4.) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (Rev. vi. 14.)

9 Where should we then lay up our treasure?—Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also. (Matt. vi. 20, 21.)

10 Did Solomon wish to impress this truth on us?—He did.

11 What arguments does he use in Eccles. xii., to urge this in early life?—The approach of old age and of death. (Eccles. xii. 1–7.)

12 What does he say is the conclusion of the whole matter?—Let us hear

the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. (Eccles. xii. 13, 14.)

13 Which, then, is the wisest and happiest person,—he who lives in pleasure, or he who lives to God?—He who lives to God.

14 What was the Apostle Paul's estimate of present things, and things to come?—I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (Rom. viii. 18.) For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (2 Cor. iv. 17, 18.)

15 What does Luke xvi. 19-26, teach us?—The parable of the rich man and Lazarus shows us the sad end of those who have only earthly riches, when they come to die.

16 Can we venture to have a little of this world first, and hope for heaven after?—No. (Luke xii. 16-21.)

17 What was the Apostle James's estimate of all that might be enjoyed "under the sun"?—Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. (James i. 1-3.)

18 Was it not the prospect of resurrection, and the coming of the Lord,

that also sustained the Apostle Paul?—It was.

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantage it me, if the dead rise not? let us eat and drink; for to-morrow we die. (1 Cor. xv. 31, 32.)

19 Seeing life is uncertain, and death sure, what ought we to do?—Forsake our wicked way, and "seek the Lord while he may be found." (Isa. lv. 6, 7.)

REHOBAM. 1 Kings xi., xii

1 What great sin was Solomon guilty of in his latter days?—Idolatry, through the influence of his wives. (1 Kings xi. 4.)

2 What did the Lord say to Solomon about this?—That he would take away the greater part of his kingdom from his family. (1 Kings xi. 11-13.)

3 To what "covenant" did the Lord refer?—When thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will establish the throne of his kingdom for ever. I will be his father, and he shall be my son. (2 Sam. vii. 12-14.)

4 Had Solomon broken this covenant?—Yes, by his idolatry.

5 What were the consequences?—The stirring up of enemies, after a long reign of peace.

6 How many adversaries did the Lord raise up against Solomon?—Hadad, the Edomite; Rezon, the Syrian; and Jeroboam, his servant.

7 Whom had Solomon to blame for this?—Himself alone, for his folly and sin.

8 Whom have we to blame for punishment if we sin against God?—Ourselves alone.

9 How long did Solomon reign?—Forty years.

10 Who succeeded him?—Rehoboam, his son.

11 Was he a wise or a foolish king?—A foolish one. (1 Kings xii.)

12 What is the proof?—His following the advice of young men instead of old and experienced ones (1 Kings xii. 6-14.)

13 What opinion do young people often form of their elders?—They often and foolishly think that their elders are behind the times, and are not so wise as they are themselves.

14 What ought Rehoboam's history to teach us?—To value and follow the advice of older and wiser relations and friends.

THE KINGS OF ISRAEL. JEROBOAM'S DYNASTY. 1 Kings xi. 26-43; xii., xvi.

1 Who was Jeroboam?—Son of Nebat, and servant of Solomon. (1 Kings xi. 26.)

2 What was the name of the prophet who foretold his honors?—Ahijah. (1 Kings xi. 29.)

3 How did he do this?—By tearing Jeroboam's outer garment into twelve pieces, and giving him ten.

4 When was this prophecy fulfilled?—At the revolt of the ten tribes. (1 Kings xii. 16.)

5 How was it brought about?—Through Rehoboam's refusing to listen to his people's complaint, by the advice of his young and ignorant companions. (1 Kings xii. 16.)

6 How much of Israel did Jeroboam reign over?—Ten tribes. (1 Kings xii. 21.)

7 What wicked means did he use to keep the ten tribes under his rule?—By setting up idol-worship in Bethel and Dan. (1 Kings xii. 28, 29.)

8 Where was Bethel?—In the tribe of Benjamin.

9 What remarkable circumstance happened to Jacob there before he went to Syria?—His dream of

the ladder between earth and heaven.

10 How did Jacob distinguish the place when he returned from Syria? Who was buried there?—He built there an altar. (Gen. xxxv. 7.) Deborah, Rebekah's nurse. (Gen. xxv. 8.)

11 Is Bethel mentioned before Jacob's time?—Abraham is said, in Gen. xii. 8, to have encamped near Bethel.

12 Was not Jeroboam very wickedly wise to choose a place of such interest for his idol?—He was.

13 What state must Israel have been in, that Jeroboam could so easily turn them to idolatry?—In a very ungodly state.

14 How is it that Satan's temptations so easily prevail over us?—Because we do not sufficiently "watch and pray."

15 Had God's law forbidden idolatry?—Repeatedly.

16 Have we any excuse for sin?—No; as we have the word of God to go to, and the voice of conscience and the striving of the Spirit within us.

17 Is there any point on which God has left us in doubt of His mind and will?—None at all; as, besides particular directions, we have general ones that include all cases.

18 Where must we go to learn God's will?—To His Holy Word.

19 Had the Israelites any excuse for idolatry, even though their king commanded it, when they had God's written Law?—They had no excuse at all.

20 There was one of Jeroboam's family, though young in years, who feared the Lord; who was he?—Abijah. (1 Kings xiv. 13.)

21 What did his parents do when they feared he would die?—His mother went to Abijah the prophet, to have him cured. (1 Kings xiv. 1-4.)

22 Why did they not go to the calf at Bethel to save the child?—Because

they had no real confidence in their idol-god.

23 Was it of any use that Jeroboam's wife disguised herself to the prophet?—No; God knew it, and made it known to him. (1 Kings xiv. 5.)

24 Can we hide anything from God?—There is not a word in my tongue, but, lo, O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. Whither shall I go from thy spirit? or whither shall I flee from thy presence? (Psa. cxxxix. 4, 5, 7, etc.)

25 What promises has God given to encourage little children to love Him?—I love them that love me; and those that seek me early shall find me. (Prov. viii. 17.)

26 Does not this show that even a little child, in a wicked family, who tries to serve God, is not unnoticed by Him?—God's noticing Abijah, shows this.

27 How many of Jeroboam's race came to the crown of Israel?—Only Nadab, his son. (1 Kings xv. 25-30.)

28 In what disgraceful state was Elah (the last of Jeroboam's family) when he was slain?—He was drunk. (1 Kings xvi. 9.)

29 By whom was he slain?—By his servant Zimri.

THE DISOBEDIENT PROPHET. 1 Kings xiii.; 2 Kings xxiii. 15-18

1 Did God suffer the sinful idolatry of Israel to go unrebuked?—No.

2 Whom did the Lord send to them?—A prophet. (1 Kings xiii. 2, 3.)

3 How far did he go obediently to the Lord?—To Bethel only. (1 Kings xiii. 1, 9, 10.)

4 Who was standing by the altar at Bethel when he got there?—Jeroboam.

5 Was the prophet afraid to deliver his message?—No. (1 Kings xiii. 2, 3.)

6 When the king heard it, what did he do?—He put out his hand, to seize the prophet. (1 Kings xiii. 4.)

7 Was not this a very daring act? How was it punished?—It was defying God. His arm was stiffened and dried up.

8 How was the king's arm recovered?—By the prophet's prayer.

9 Did the man of God go home with the king, and take refreshment with him?—No; for God had told him not. (1 Kings xiii. 7-9.)

10 Who tempted the man of God to turn aside?—An old prophet. (1 Kings xiii. 11-19.)

11 Ought he to have rested on God's word spoken to him, or believed this old prophet's word?—If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, and the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul. (Deut. xiii. 1-3.)

12 Did God use the lips of the old prophet again really to speak His word?—Yes. (1 Kings xiii. 20-22.)

13 Must not this have been heavy tidings to the disobedient one?—It must indeed. How careful should we be to obey exactly.

14 How was the prophecy fulfilled?—He was killed by a lion. (1 Kings xiii. 24.)

15 Did God quite cast off the man of God for this act of disobedience?—No; he preserved his body for burial, and took care that His prophecy was fulfilled.

16 How did the old prophet feel towards him?—He mourned for him, and buried him, and wished to be laid beside him. (1 Kings xiii. 29-31.)

17 What mark of respect, also, did Josiah, the king of Judah, pay to his memory in after years?—He “let no man move his bones.” (2 Kings xxiii. 18.)

THE KINGS OF ISRAEL. ZIMRI, OMRI, AND AHAB. 1 Kings xvi.-xxii

1 Who was Zimri?—One of the captains of Elah, son of Baasha. (1 Kings xvi, 8, 9.)

2 What vengeance did he execute on the wicked family of Jeroboam?—He killed Elah, the third successor of Jeroboam.

3 How long did Zimri reign?—About seven days. (1 Kings xvi. 15-19.)

4 What was his end?—He burnt himself in his house, when surrounded by his enemies.

5 Who reigned over Israel next?—Omri. (1 Kings xvi. 16.)

6 Who was he; and how long did he reign?—The commander of the army. Twelve years. (1 Kings xvi. 23.)

7 What city did he purchase, and make the chief city of Israel?—Samaria. (1 Kings xvi. 24.)

8 What was the name of his son?—Ahab.

9 How was Ahab distinguished above the kings that went before him?—By wickedness. (1 Kings xvi. 30.)

10 What was the name of his wife; and whose daughter was she?—Jezebel, daughter of the king of Sidon. (1 Kings xvi. 31.)

11 What new idol-worship was she the means of bringing in?—The worship of Baal.

12 What is recorded of Jericho, in his reign?—That it was rebuilt by Hiel. (1 Kings xvi. 34.)

13 Of what prophecy was this the fulfilment?—Joshua adjured them at that time, saying, Cursed be the man before the Lord, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in

his first-born, and in his youngest son shall he set up the gates of it. (Josh. vi. 26); i. e., he should lose all his children during the building of it.

14 Can God's Word ever fall to the ground?—No; all must come to pass.

15 Are there any prophecies yet to be fulfilled?—Many, in the book of Revelation, and elsewhere, as to the conversion and restoration of the Jews; the second coming, and Kingdom of Christ; the last judgment, and other events.

16 Are we interested in them?—We are, eternally, in many of them.

17 In what state should we at all times be found?—Watching and ready, as we “know not what hour” our “Lord doth come.” (Matt. xxiv. 42, 44.)

ELIJAH DURING FAMINE. 1 Kings xvii

1 Who was Elijah?—A prophet, of Gilead.

2 Where was Gilead?—On the east of Jordan.

3 What was Elijah commissioned to tell Ahab?—That there should be neither dew nor rain.

4 Why did God send a famine on the land?—It shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: cursed shalt thou be in the city, and cursed shalt thou be in the field. Cursed shall be thy basket and thy store. Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. (Deut. xxviii. 15-18.)

5 Where did God promise to provide for Elijah, and how?—By the brook Cherith, and by means of ravens.

6 When the brook dried up, where did the Lord com-

mand Elijah to go?—To Zarephath (1 Kings xvii. 9), where a widow would sustain him.

7 In what sorrowful employment did Elijah find the woman engaged?—In gathering sticks, to dress her last meal.

8 Did she seem aware of the wonderful miracle that was wrought day by day?—No.

9 What should this teach us?—To beware of not observing, and not being thankful for, the good providence of God.

10 How did the Lord convince her that He was the living God?—By Elijah's restoring her dead child to life.

11 Did she confess it at last?—Yes. (1 Kings xvii. 24.)

12 What proof have we that God is the living God?—His word, by St. Paul, that “He giveth to all life and breath and all things,” and that “in Him we live and move and have our being.”

13 Is not the written Word of God to us, now, what the spoken Word was by the prophets, then?—Yes; “we have a more sure word of prophecy,” to which we should “take heed.” (2 Pet. i. 19.)

ELIJAH ON CARMEL. 1 Kings xviii

1 Were Israel at this time idolaters, or worshippers of the true God?—Idolaters; worshippers of Baal.

2 Were all Israel worshippers of Baal?—No; 7,000 of them were not.

3 Who was Obadiah?—Governor or steward of Ahab's house.

4 What kind act had he performed when Jezebel, the wicked queen, slew the Lord's prophets?—He had hid and fed them.

5 How many years had the famine lasted, when Elijah stood before Ahab?—Above two years. (1 Kings xviii. 1.)

6 What did Ahab accuse Elijah of doing?—Of being the cause of Israel's trouble.

7 Who was really to





JERUSALEM, FROM THE MOUNT OF OLIVES. Lake ID. 41.

blame?—Ahab himself, and the other idolaters.

8 How did Elijah propose to decide the point as to Who was the living God?—By observing upon whose sacrifice the fire came down from heaven. (1 Kings xviii. 24.)

9 How does Isaiah describe idols?—He heweth him down cedars, and taketh the cypress and the oak; he burneth part thereof in the fire: with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: and the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. (Isa. xlv. 14, 16, 17.)

10 How does the Psalmist describe them?—Their idols are silver and gold, the work of man's hands. They have mouths, but they speak not: eyes have they, but they see not: they have ears, but they hear not: noses have they, but they smell not: they have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. They that make them are alike unto them; so is every one that trusteth in them. (Psa. cxv. 4-8.)

11 Was it of any use for Baal's priests to cry to him?—None at all.

12 How did Elijah mock them?—By telling them to cry aloud, as their god might be asleep. (1 Kings xviii. 27.)

13 Did he give them time enough to make a fair trial?—Yes; from morning till evening. (1 Kings xviii. 26, 29.)

14 About what time in the day was it when Elijah built his altar to the true God?—About evening. (1 Kings xviii. 29, 30.)

15 Of what use was the trench he had made round the altar?—That the water might not escape.

16 Why did he drench the sacrifice with water?—To show the power of the fire.

17 How was the power of God manifested?—By the fire drying up the water, and burning the wet bullock and wood and stone.

18 What effect did it have on the people?—They fell on their faces, and cried out that Jehovah was the God. (1 Kings xviii. 39.)

19 What became of Baal's priests?—They were taken and slain.

20 What did Elijah venture to promise Ahab, even before there was any appearance of it?—Abundance of rain.

21 On what did Elijah's faith rest?—On the promise of God. (1 Kings xviii. 1.)

22 What is faith?—"The substance" or realizing "of things hoped for," "the evidence" or assurance "of things not seen." (Heb. xi. 1.)

23 How many times had Elijah to ask, ere the promised blessing came?—Seven or eight times.

24 What should this teach us?—Always to pray, and not to faint. (Luke xviii. 1-7.)

25 How was the Lord's power again manifested on Elijah, although he had had a day of such extraordinary energy?—In enabling him to run before Ahab's chariot.

26 Was Elijah like one of us, or was he a supernatural being?—Elias was a man subject to like passions (or infirmities) as we are (a human being like ourselves), and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. (James v. 17, 18.)

27 Is God as much the hearer and answerer of prayer now, as He was then?—He is always the same.

ELIJAH IN THE DESERT. 1 Kings xix

1 What proof did Elijah give that he was "a man subject to like passions with us"?—In his weakness of body and mind, he requested that he might die. (1 Kings xix. 4.)

2 To what place did he flee for fear of Jezebel?—To Beer-sheba. (1 Kings xix. 3.)

3 What kind care did the Lord take of him there?—An angel brought him bread and water.

4 Was he more than once invited to eat?—Yes; twice. (1 Kings xix. 7.)

5 For how long did that food sustain him?—Forty days.

6 When he was revived, to what place did he go?—To mount Horeb.

7 Is it the Lord's will that His servants should be idle?—No; He has always work for every one to do.

8 What did the Lord say to Elijah?—What doest thou here, Elijah?

9 Is this not a striking proof that it is not the Lord's will that people should live shut up in monasteries, or live as lonely hermits?—It is.

10 Can any former work excuse them from future service?—Not while the means are in their power.

11 What is God's way of speaking to His people?—Is it in the fire, wind, and earthquake, or how?—He sometimes speaks in the louder voice, of suffering and distress; but more frequently in the gentler one, of His Spirit's whisper to the heart.

12 Where can we hear His "still small voice"?—All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works. (2 Tim. iii. 16, 17.) God, who at sundry times and in divers manners

spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son. (Heb. i. 1, 2.) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place. (2 Pet. i. 19.)

13 What effect should it have on us?—It should dispose us to say, with Eli, "Speak, Lord, for thy servant heareth." (1 Sam. iii. 9.)

14 Can any supposed mystery in the dealings of God be an excuse for neglect of duty?—No; we must do our part, and leave God to explain in His own time.

15 What further work did the Lord give Elijah to do?—To anoint two kings and a prophet. (1 Kings xix. 15, 16.)

16 What effect did the casting of Elijah's mantle on Elisha have?—It made him leave his work and his home, for the service to which God had called him.

17 Did Elisha wait till Elijah was taken up, or did he follow him at once?—He followed him at once.

18 What does the Lord say, in Prov. viii. 17, to encourage young people to follow Him?—"Those that seek me early, shall find me."

AHAB'S PUBLIC AND PRIVATE CHARACTER. 1 Kings xx., xxi

1 What was Ahab's character in the sight of God?—He did more to provoke Him than all the kings of Israel before him. (1 Kings xvi. 33.)

2 Had God at this time given up Israel?—No; He still warned them by His prophets.

3 Were there other prophets at this time in Israel besides Elijah?—Yes; there were false prophets, as well as true.

4 Who were Israel's greatest enemies at this time?—The Syrians.

5 What was the capital city of Syria?—Damascus.

6 Who was king of Syria at this time?—Ben-hadad.

7 What did he purpose to do to Israel?—To destroy Samaria. (1 Kings xx. 10.)

8 How did the Lord frustrate his design?—By means of the household servants of Ahab's princes, when Ben-hadad and his royal allies were drunk.

9 Was Ahab grateful for this?—Probably not.

10 How did the Lord show His displeasure?—By bringing the Syrians to attack him again. (1 Kings xx. 26, 42.)

11 Who was Naboth?—The owner of a vineyard near Ahab's palace in Jezreel. (1 Kings xxi.)

12 Why did he not like to let Ahab have his vineyard?—Because he was forbidden by the law to part with what had come to him from his fathers.

The land shall not be sold for ever; for the land is mine; for ye are strangers and sojourners with me. And in all the land of your possession ye shall grant a redemption for the land. (Lev. xxv. 23, 24.)

13 What wicked act did Jezebel stir Ahab up to do?—To kill Naboth, and take his vineyard.

14 Did God suffer this to go unpunished?—No.

15 Who was sent to Ahab?—Elijah.

16 How did Ahab salute him?—As his enemy, who had found him out; for his conscience pricked him. (1 Kings xxi. 20.)

17 What fearful prediction did he utter?—That God would destroy Ahab's family, and that the dogs should eat the flesh of Jezebel and lick his own blood.

18 How did Ahab receive the tidings?—He showed the outward signs of repentance, and humbled himself before God.

19 What proof is there in this place of the truth of Jonah iv. 2?—God delayed the punishment.

I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

THE KINGS OF JUDAH. —A B I J A H, ASA, AND JEHOSEPHAT. 2 Chron. xiii. —xvii

1 Who succeeded Rehoboam as king of Judah?—Abijah, his son. (2 Chron. xii. 16.)

2 What was his mother's name, and whose daughter was she?—Michaiah, daughter of Uriel.

3 What beautiful testimony did he bear against Israel's idolatry?—That they had forsaken God and His altars, and made themselves golden calves. (2 Chron. xiii. 8-11.)

4 To Whom did the army of Judah cry when they were in danger?—To God. (2 Chron. xiii. 14.)

5 What was the result?—They gained the battle, because they relied upon God.

6 Who followed Abijah on the throne of Judah?—Asa, his son. (2 Chron. xiv. 1.)

7 What was Asa's character in God's estimation?—He did what was good and right.

8 What proof did he give of his heart being right with God when he first came to the throne?—He destroyed the idols, and their places of worship.

9 Was his early reign prosperous?—Yes; his land was at peace.

10 How did he behave when the vast army from Ethiopia came up against him?—He prayed to God, and fought in His name.

11 What was the result?—The Ethiopians fled.

12 Is God the same as He was then?—The same now, and for ever.

13 Does He hear and answer prayer now as He did then?—Yes; as every one, whether young or old, can testify who really prays.

14 What encouragement.

did the Lord give Asa by the mouth of Azariah the prophet?—That God would be with him, as long as he was with God, or obedient to Him. (2 Chron. xv. 1-7.)

15 What similar promise is given to us in Prov. viii.?—"I love them that love me." (Prov. viii. 17.)

16 What effect did it have on the king and people?—He put down idolatry, and the people made a covenant to seek the Lord with all their heart (2 Chron. xv. 8-15), and God gave them peace.

17 Did this happy state of things continue to the end of Asa's reign?—How did he behave when Baasha king of Israel came against him?—It continued to the thirty-fifth year of his reign: when, instead of going for help to God, he sent to the king of Syria. (2 Chron. xvi. 1-4.)

18 Did the Lord suffer this to go unnoticed?—No; He sent Hanani to reprove him.

19 What did the prophet say to Asa?—He reminded him of God's readiness to help His people, and told him that henceforth he should have wars.

20 How did Asa receive the reproof?—He was enraged, and put the prophet in prison.

21 How was he punished?—He suffered and died of a painful disease.

22 Are any of our actions hidden from God?—The ways of man are before the eyes of the Lord, and he pondereth all his goings. (Prov. v. 21.) The eyes of the Lord are in every place, beholding the evil and the good. (Prov. xv. 3.)

23 Mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. (Jer. xvi. 17.) If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and

the light are both alike to thee. (Psa. cxxxix. 11, 12.)

23 Who succeeded Asa on the throne of Judah?—Jehoshaphat his son. (2 Chron. xvii. 1.)

24 What character did he bear?—He sought the God of his father, and walked in His commandments.

25 What beautiful testimony is continually given to David?—That he was a pattern, in his general conduct, for others to imitate.

26 Was Jehoshaphat's a prosperous reign?—Yes; he was long without war, and became a very great king, and had riches and honor in abundance.

27 Describe his army?—Read 2 Chron. xvii. 14-19.

MICAIAH. 2 Chron. xviii.; 1 Kings xxii

1 What was the great error of Jehoshaphat's life?—Making an alliance with Ahab.

2 Was Ahab glad to make the compact?—Yes; he made a feast for Jehoshaphat and his servants.

3 Who were the enemies that still fought against Israel?—The Syrians.

4 What place had they taken?—Ramoath-gilead.

5 Where was it?—In the tribe of Gad, on the east of Jordan.

6 What did Jehoshaphat require before he would go up to fight?—That the will of God should be known.

7 What did all Ahab's prophets say?—That he might go, and God would be with him. (2 Chron. xviii. 5.)

8 Was the king of Judah satisfied?—No.

9 Whom did he wish to consult?—Micaiah.

10 Why did not Ahab like Micaiah?—Because he always prophesied evil unto him.

11 Was it not very foolish of Ahab to be satisfied with lies?—Very.

12 When are we like Ahab in this?—When we let our own ignorant, sel-

fish, and sinful wishes, influence our conduct and our prayers.

13 What is the only sure test of truth?—God's word.

14 What does the Psalmist say in Psa. cxix. 105, 140?—"Thy word is a lamp unto my feet, and a light unto my path...." "is very pure."

15 What did Jehoshaphat's love of truth prove him to be?—A true servant of God.

16 What wonderful vision did Micaiah describe?—Of God upon His throne, and the host of heaven around Him; and of an evil spirit going forth, to entice Ahab to his fall.

17 Is there in Scripture any other display of what occurs in the unseen world?—In Job i., and Isa. vi., etc.

18 How did Ahab reward the faithful prophet?—He put him in prison.

19 What did Ahab do to prevent his prediction from coming true?—He disguised himself, that he might not be known.

20 What narrow escape had Jehoshaphat in the battle?—The Syrians mistook him for Ahab, and surrounded him.

21 By Whom was he delivered?—By God, Who caused them to leave him.

22 Can any circumstances be too difficult for the Lord to overrule?—None.

23 How was Ahab killed?—By an arrow, shot at random.

24 How was Elijah's prediction in 1 Kings xxi. 19, fulfilled?—The dogs licked up his blood, in his chariot.

25 Was it of any use that Ahab disguised himself in the battle?—None at all.

26 Can we hide ourselves from God?—We cannot.

27 What during his life did Ahab build?—Some cities, an ivory house, and a sepulchre.

28 Have these works rendered his name honorable?—No.

29 What alone is true honor?—That which comes from God.

ELIJAH AND THE LIVING GOD. 2 Kings i, ii

1 Which of Ahab's sons succeeded his father?—Ahaziah. (1 Kings xxii. 40.)

2 What character did he bear?—He was wicked and idolatrous. (1 Kings xxii. 52, 53.)

3 What accident befel him?—He fell from an upper room. (2 Kings i. 2.)

4 What means did he take for his recovery?—He sent to an idol-god. (2 Kings i. 2.)

5 What testimony did Elijah bear to this impiety?—He said that he should not recover.

6 What course did Ahaziah take?—He sent soldiers to take him.

7 What befel his messengers?—They were consumed by fire from heaven.

8 Did all share alike?—The last party was spared, in answer to their leader's prayer.

9 Was Elijah induced to alter his denunciation against the king?—No.

10 Who reigned in Israel after Ahaziah, and what relation was he to that king?—Jehoram, his brother. (2 Kings i. 17; iii. 1.)

11 What peculiar testimony did Elijah bear all through his life?—Against idolatry, and for the honor of God.

12 Was not Elijah privileged to manifest this in his departure from this world?—God's glory was shown, in the miracle wrought, and in the translation to heaven.

13 How did that event take place?—In a whirlwind, by a chariot and horses of fire. (2 Kings ii. 11.)

14 Who was permitted to witness it?—Elisha.

15 What favor was Elijah permitted to grant Elisha, ere he was parted from him?—To ask what he should do for him.

16 What did Elisha request?—A double portion of Elijah's spirit.

17 How often in Elijah's

history is his mantle mentioned?—Three times. (1 Kings xix. 13, 19, and 2 Kings ii. 8.)

18 Of what is Elijah's mantle a type?—Of the Holy Spirit.

19 How did Elisha use it?—To divide the waters of Jordan.

20 How many times before this had Jordan been miraculously divided?—Twice; when Israel entered Canaan, and when Elijah crossed before his death.

21 How did the other prophets recognize the superiority of Elisha?—By the spirit of Elijah resting upon him. (2 Kings ii. 15.)

22 How did they manifest their unbelief?—By proposing to send men to search for Elijah.

23 Did Elisha yield?—He did, at last.

24 What proof did Elisha at once give that he, like Elijah, was the prophet of the living God?—By healing the unwholesome water.

25 What proof of Israel's impiety did the little children give?—They mocked Elisha.

26 How were they punished?—They were killed by bears.

27 Does not this show that even the faults of little children are noticed by God?—It does. He sees and hates all sin.

28 How did Jesus, when on earth, manifest His love for little children?—By calling them to Him, and blessing them.

29 And what does the Lord say in Prov. viii. 17?—Those that seek me early shall find me.

JEHOSHAPHAT. 2 Kings iii.; 2 Chron. xix., xx

1 Did the Lord suffer the evil confederacy which Jehoshaphat had made with Ahab to go unnoticed?—No.

2 Whom did the Lord send to warn the king?—Hanani, the seer.

3 How did the Lord show His displeasure when Je-

hoshaphat joined affinity with Ahaziah, Ahab's son, in sending ships to go to Tarshish?—The ships were wrecked. (1 Kings xxii. 48.)

4 When Ahaziah afterward wished his servants to go with Jehoshaphat's, what was his conduct?—He refused. (1 Kings xxii. 49.)

5 Was Joram (son of Ahab) a better man than his brother Ahaziah and his father?—He was better in putting away the image of Baal, but in other respects he was very wicked. (2 Kings iii. 2, 3.)

6 Did Jehoshaphat consent to go to battle with him?—He did. (2 Kings iii. 7.)

7 Whom did they go to fight?—The Moabites.

8 What other king went with them?—The king of Edom. (2 Kings iii. 9.)

9 What signal honor did the prophet Elisha put upon Jehoshaphat?—He told Jehoram, that he would not have noticed him, but for Jehoshaphat's sake. (2 Kings iii. 14.)

10 Why had Elisha been sent for?—To know from him whether the Moabites would be defeated or not.

11 How did the Lord appear for them?—He deceived the Moabites, by the miraculous appearance of reddened water, with thy belief that the armies of the three kings had destroyed one another. (2 Kings iii. 16, 20-23.)

12 What frightful sacrifice did the king of Moab offer to propitiate his gods?—His eldest son, as a burnt-offering. (2 Kings iii. 27.)

13 How did the king of Moab soon after try to revenge this defeat?—By making war against Jehoshaphat. (2 Chron. xx. 1.)

14 What kings joined with him?—The Ammonites and others.

15 How did Jehoshaphat feel?—He was afraid. (2 Chron. xx. 3.)

16 What did he do?—He proclaimed a fast, and

prayed to God before the people.

17 Who was Jahaziel?—A Levite.

18 What gracious message did the Lord send by him?—That He would destroy their enemies without a battle.

19 Did Jehoshaphat and his people believe the message that thus came to them from God?—Yes; and united together in praising God.

20 Does not God always honor faith in Himself?—He does.

21 What is said of faith in Heb. xi. 1?—That it "is the substance of things hoped for, the evidence of things not seen."

22 What is the message that God has given us of His Son, which it is necessary for us to believe if we would be saved?—That "the blood of Jesus Christ his Son cleanseth us from all sin." (1 John i. 7.)

23 Did Jehoshaphat and his people wait till after the victory before they began to praise, or did they begin before the fight?—They praised God as soon as His promise was given.

24 How did this prove their faith in God's word?—It showed that they realized what would come to pass. (Heb. xi. 1.)

25 What is said of praise in Ps. l. 23?—That it honors God.

Whoso offereth praise glorifieth me; and to him that ordereth his conversation aright will I shew the salvation of God.

26 What spoils did they gain?—Abundance of riches and jewels. (2 Chron. xx. 25.)

27 Of what is this a type?—Of the treasure in heaven, of those who conquer on earth in the victory of faith.

28 What effect did this great conquest have on the nations around?—The fear of God was upon them, and they troubled Jehoshaphat no more. (2 Chron. xx. 29, 30.)

29 With whom is Jehoshaphat compared as to goodness?—With Asa, his father.

30 What great abomination did he, notwithstanding all his excellence, leave in the land?—The high places of the heathen gods.

31 Which of his sons did Jehoshaphat make king during his own life?—Jehoram.

32 How long did Jehoram enjoy this honor before his father's death?—About a year. (Compare 2 Kings i. 17, with 2 Kings iii. 1; viii. 18, and 2 Chron. xx. 31.)

33 How old was Jehoshaphat when he died, and how long had he reigned?—Sixty years old, having reigned twenty-five.

ELISHA'S MIRACLES. THE WATERS OF JERICHO. 2 Kings ii.

1 Which was the last city Elijah and Elisha visited, ere Elijah ascended to heaven?—Jericho. (2 Kings ii. 4.)

2 Did Elijah ascend near this place?—Yes, by Jordan.

3 By whom was Jericho chiefly inhabited at this time?—By students in the schools of the prophets.

4 Did Elisha return there?—Yes. (2 Kings ii. 18.)

5 How long did he stay there?—Only a short time. (2 Kings ii. 23, 25.)

6 What caused the waters of this place to be barren?—The curse of God.

7 By whom, and when, had the curse on Jericho been pronounced?—By Joshua, after the taking of the city.

8 What was Elisha permitted to do?—To make the water good.

9 How did he do it?—By casting a little salt into it, accompanied by the healing power of God.

10 Of what was salt a type in Scripture?—Of Divine grace in the heart and life. "Ye are the salt of the earth." (Matt. v. 13.)

11 What peculiar quality has salt besides its being savory?—Of preserving things from corruption.

12 Of what then is it a symbol?—Of Divine grace.

13 Were not the children of Israel commanded to use salt with their sacrifices?—Every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. (Lev. ii. 13.)

14 How was this salt, thus used in the sacrifices, a type of the Lord Jesus Christ?—See 1 Tim. iii. 16; Phil. ii. 5-8.

THE WIDOW'S OIL.

2 Kings iv. 1-7

1 Who cried to Elisha?—The wife of one of the sons of the prophets.

2 Why did she cry to him?—Because he was the chief of the prophets.

3 What was her trouble?—That a creditor of her late husband had taken her two sons, for bondmen for the debt.

4 What plea had she to offer?—That her husband had been a servant of God.

5 What did he command her to do?—To borrow several empty vessels, and fill them from her pot of oil.

6 When did the oil stay?—Only when there were no more vessels to fill.

7 Of what is oil in the Scripture a type?—Of the Holy Spirit.

8 What does the Lord promise us if we ask for this blessed gift?—If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him. (Luke xi. 13.)

9 Is there any limit to God's supply, or can we receive this heavenly gift according to the empty vessel we bring to receive it?—There is no limit in God, but only in ourselves. He says, "Open thy mouth

wide and I will fill it." (Psa. lxxxi. 10.)

10 Where was Shunem?—In the tribe of Issachar.

11 How was Elisha entertained by a rich woman there?—She and her husband set apart a room, to be for his use, whenever he came that way, because she knew him to be a holy man of God. (2 Kings iv. 8-10.)

12 What kind gift did the Lord bestow upon her for Elisha's sake?—A child, when she had none.

13 What happened to this child?—He died, by a sunstroke.

14 Where was Elisha at the time?—At mount Carmel. (2 Kings iv. 25.)

15 How did the poor mother act?—She set off quickly to Elisha.

16 What was her reply, when Elisha inquired after the welfare of her household?—"It is well." (2 Kings iv. 26.)

17 What did this prove?—Her resignation to God's will, and her assurance of her child being in heaven.

18 What means did Elisha at first use to recover the child?—His servant laid Elisha's staff upon the child. (2 Kings iv. 31.)

19 Did the Lord permit it to be effectual?—No.

20 What did Elisha then do?—Elisha prayed, and then stretched himself upon the child; and he revived.

21 Can God work as well without means as with them?—He can.

22 How does the Lord usually act?—By means.

23 What did the restoration of this child prove Elisha to have been?—A true prophet and servant of God.

THE MEAL AND THE CORN. 2 Kings iv. 38-44

1 What was the Lord Jesus manifested to destroy?—"The works of the devil." (1 John iii. 8.)

2 What was Satan's first great work?—Bringing sin

and death into the world, by Adam's fall.

3 By what means did the Lord Jesus destroy it?—By His own death.

As the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage. (Heb. ii. 14, 15.)

4 In what respect were the miracles Elisha was allowed to perform similar to the mission of the Lord Jesus?—In restoring or creating health and life.

5 How did the miracle of the meal thrown into the pot of wild gourds show this?—It was an instance of a cause of death being taken away.

6 What great distinction was there between the idols Israel at this time worshipped, and Jehovah?—They were without power and without life; and were worshipped with unholy rites; and by the *sacrifice*, instead of the *service*, of human lives.

7 Is not death Satan's greatest triumph?—Yes, the death or ruin of the soul.

The wages of sin is death. (Rom. vi. 23.)

In Adam all die. (1 Cor. xv. 22.)

8 In what, then, will the power of the Lord Jesus be the most manifestly seen?—In triumphing over death.

Death is swallowed up in victory. Thanks be to God, which giveth us the victory through our Lord Jesus Christ. (1 Cor. xv. 54, 57.)

9 What other attribute belonging to Jehovah alone is ascribed to the Lord Jesus?—Creation.

Who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him; and he is before all things, and by

him all things consist (Col. i. 15-17.)

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. (John i. 1-3.)

When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above: when he strengthened the fountains of the deep: when he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth. (Prov. viii. 27-29.)

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth. (Psa. xxxiii. 6.)

God . . . created all things by Jesus Christ. (Eph. iii. 9.)

10 How did Elisha attempt to teach Israel, by using this power given to him, that he was the prophet of the living God?—By doing miracles connected, with the preservation or restoration of life; and by praying to God, as the Living God.

11 Were there any of the miracles that the Lord Jesus wrought when on earth similar to this?—The turning the water into wine, and healing various diseases.

12 Had the miracles of Elisha the effect of winning Israel back from their fearful idolatry?—No.

13 What was the Lord's merciful design in sending Elisha with such signs and wonders to His people?—To bring them back to Himself, and save them from the punishment due to their guilt.

14 Did the miracles of the Lord Jesus convince the children of Israel in His day, that He was "God manifest in the flesh"?—No; their hearts were so hardened, in wilful ignorance, self-righteousness, and sin, that they would not believe.

18 Should not this check the feeling that may arise in our hearts, that, if we had seen a miracle, we should certainly have believed?—Yes; it should make us deeply thankful, if God has given us to believe.

Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. (Luke xvi. 29-31.)

16 What does the Apostle Peter call the Word of God?—"A more sure word of prophecy, . . . that came not in old time by the will of man; but" was spoken by "holy men of God . . . moved by the Holy Ghost." (2 Pet. i. 16-21.)

NAAMAN. 2 Kings v

1 With what loathsome disease was Naaman afflicted?—Leprosy.

2 Who was he?—Commander of the army of the king of Syria.

3 What did the little captive maid recommend her master to do?—She wished he was with Elisha; as he could cure him. (2 Kings v. 3.)

4 Did he go?—Yes.

5 How did Elisha receive him?—He sent a message to him to wash in Jordan, and be clean. (2 Kings v. 10.)

6 What had Naaman expected?—That Elisha would come to him, and in a solemn manner call upon God to heal him.

7 Was he induced to try the remedy?—Yes; his pride and anger yielded to the wise advice of those about him.

8 What was the result?—He was perfectly cured.

9 Is there any lesson to be gained by us in this history?—Yes, humbleness of mind.

10 Of what is leprosy a type in Scripture?—Of sin.

11 How must sin be put away?—There shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness (Zec. xiii. 1); the fountain of the cleansing blood of Christ, sprinkled on the heart by faith.

12 To Whom does the prophet in that verse refer?

—To Jesus Christ, Who "washed us from our sins in his own blood." (Rev. i. 5.)

These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (Rev. vii. 14.)

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God. (Heb. ix. 14.)

13 How do we get this good news?—By the Gospel.

14 Are we, like Naaman, desiring some other way than God's appointed way?—By nature, we expect and try, wholly or partly, to save ourselves.

15 If so, in what state must we still remain?—Diseased and dead.

16 Will God say any more to us than He has said, "Wash, and be clean"?—No; the Gospel invitation is the same. Come, and rest. Believe, and live.

17 If so, why do we hesitate?—From unbelief, pride, sloth, and love of sin and the world.

18 What was the blessed result of Naaman's falling in with God's simple plan?—A perfect cure.

19 What will be the thrice-blessed result to us, if we are washed and cleansed in the blood of Jesus?—Complete salvation.

20 Ought not each of us to tell what we know of the efficacy of this precious fountain?—We ought to do so, for the glory of God and the good of man.

21 If a little captive maid

could be the means of such blessing to an earthly master, is there not something that each of us can do to spread the knowledge of a Saviour's worth among the heathen of our day?—Some can give themselves; and all, a portion of their money and their time, their influence and their prayers.

GEHAZI. 2 Kings v. 20-27

1 What dreadful sin did covetousness lead Elisha's servant to commit?—Lying, and tempting God's Spirit.

2 What is said of covetousness in 1 Tim. vi. 9, 10?—They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

3 What proof does Gehazi's example afford us of the truth of Rom. ii. 28, 29; Gal. vi. 15?—He was evidently, amidst all his religious privileges, an unconverted man.

He is not a Jew, which is one outwardly; neither is that circumcision which is outward in the flesh; but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. (Rom. ii. 28, 29.)

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. (Gal. vi. 15.)

4 Can any outward rite or ceremony, any family connection, or outward recognition by the people of God, make us indeed and of a truth "a member of Christ, a child of God, and an inheritor of the kingdom of heaven"?—It cannot.

5 What is necessary?—Except a man be born

again, he cannot see the kingdom of God. (John iii. 3.)

6 How is this new birth described in 2 Cor. v. 17?—If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new.

7 What is it called in James i. 18?—Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

8 What was Gehazi compelled from this day and forward to do?—To live apart.

The leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. All the days wherein the plague shall be in him he shall be defiled; he is unclean; he shall dwell alone; without the camp shall his habitation be. (Lev. xiii. 45, 46.)

ELISHA MANIFESTING THE LORD'S ATTRIBUTES. 2 Kings vi., vii., viii. 1-6

1 What signal proof did Elisha give of God's omnipotent power? What is the meaning of Omnipotent?—Making an iron axe-head to swim. (2 Kings vi.) All-powerful, or able to do everything.

2 Why was it remarkable that iron should swim?—Because when not hollow, it is much heavier than water.

3 What proof did Elisha next give of God's omniscient power?—By telling the king of Syria's designs, which he learnt from God. (2 Kings vi. 9.)

4 What is the meaning of Omniscience?—Knowing everything.

5 How was the king of Syria affected by this?—He was much troubled, and suspected his own people of betraying him.

6 What means did he use to prevent it?—He sent a host of men to take him.

7 Who was king of Israel at this time?—Jehoram. (2 Kings iii. 1.)

8 What did Elisha's servant feel when he saw the host of Syrians?—He was greatly afraid.

9 Why was not Elisha equally frightened?—Because he had confidence in God.

10 Are not the people of God always as safe as Elisha was, whether they see it or not?—They are safe from all harm that God does not permit.

The angel of the Lord encampeth round about them that fear him, and delivereth them. (Psa. xxxiv. 7.)

The chariots of God are twenty thousand, even thousands of angels; the Lord is among them, as in Sinai, in the holy place. (Psa. lxxviii. 17.)

11 How did this wonderful circumstance manifest God's omnipresence?—Without that attribute He would not have known of Elisha's danger, or been ready to help him.

12 By what means did Elisha lead this host from Dothan to Samaria?—By blinding them.

13 Did it quite baffle the Syrians at that time?—Yes; they came no more.

14 Was the king of Israel (Joram) taught by this the wondrous power that rested on his favored land? What course did he take towards Elisha, when the Syrians came against him and besieged Samaria?—It seems not. He threatened to kill him.

15 How did Elisha receive the king's messenger?—He ordered him to be shut out.

16 Did Joram himself go down with the executioner?—He did.

17 How did Elisha receive the king, and what did he promise him?—He called upon him to hear the word of the Lord, and promised him plenty.

18 Who accompanied the king?—One of his lords.

19 What unbelieving speech did he make?—That, unless God were to make windows in heaven, the promise could not be fulfilled.

20 Was not this a very fearful famine?—Yes; for a woman fed upon her own child. (2 Kings vi. 29.)

21 Was that any reason why God could not do what He had promised?—None at all.

22 How was the wondrous change of events brought about?—By making the Syrians fancy they heard the noise of a great host, God caused them to fly for their lives, and leave all their provisions behind.

23 Have we not here a proof of God's faithfulness and mercy?—Yes; of His faithfulness to His promise, and of His mercy to His people.

24 How was the prediction respecting the nobleman fulfilled?—He was trodden to death by the crowd, as they rushed out of the city for food.

25 Have we not here a display of God's justice?—We have, a striking one.

26 How many attributes of God has this Scripture lesson displayed?—Five; His omnipotence, omniscience, faithfulness, mercy, and justice.

27 How does the remaining history of the Shunammite woman show God's providence?—She had the land that she had left restored to her on her return. (2 Kings viii. 6.)

JEHU. 2 Kings viii. 7-15; ix., x

1 Of Whom is it said, "He putteth down one, and setteth up another" king?—Of God. (Psa. lxxv. 7.)

2 Whom did Elisha anoint king of Syria?—Elisha told Hazael that he should be king. (2 Kings viii. 13.)

3 Was he chosen by God for his goodness?—No.

4 Was he not greatly shocked when Elisha told him what he would do?—He was. (2 Kings viii. 13.)

5 Ought not this exhibition of the evil of man's nature to make us cry out, Psa. li. 10, 11?—It should.

Create in me a clean heart, O God; and renew a

right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me.

6 Whom had the Lord already appointed king of Israel?—"Jehu." (2 Kings xix. 16.)

7 Who anointed him?—A young prophet, sent by Elisha. (2 Kings ix. 1-6.)

8 Who was Jehu, and where was he at this time?—A captain in the army, at Ramoth Gilead.

9 Where was Joram (king of Israel) at this time?—At Jezebel. (2 Kings ix. 16.)

10 Who was visiting Joram?—Ahaziah, king of Judah. (2 Kings ix. 16.)

11 Was Jehu long in executing God's vengeance?—No; he set about it instantly.

12 Had not the time arrived to which God had postponed it?—It had.

Seest thou how Ahab humbled himself before me? because he humbled himself before me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house. (1 Kings xxi. 29.)

13 What now delays God's threatened vengeance on this apostate earth?—The long-suffering of God.

The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance. (2 Pet. iii. 9.)

14 Did Jezebel (Joram's mother), Ahab's wicked wife, escape? How was she slain?—No; she was thrown down from a window, and killed. (2 Kings ix. 33.)

15 What had been predicted of her, and by whom?—Elijah had prophesied (1 Kings xxi. 23) that the dogs should eat her flesh, in Jezebel.

16 Of whom is Jezebel the type?—Of any wicked church or people, that has cast off the true love and worship of God. (Rev. ii. 20-22; xvii., xviii., xix. 1-3.)

17 What fate did Ahaziah king of Judah suffer by being found in such company?—He was killed also. (2 Kings ix. 27.)

18 What warning does the Lord give His people now in Rev. xviii. 4?—Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

19 What was Jehu's character?—He showed great zeal for the outward worship of God, but was in other respects a wicked man.

20 Having executed God's vengeance on the king and his mother, how did he act towards the rest of Ahab's family?—He had them all beheaded.

21 What family relationship did there exist at this time between the royal families of Judah and Israel?—Jehoram was Ahaziah's uncle.

22 In what calamity did this involve the former?—Ahaziah's family were slain. (2 Kings x. 13, 14.)

23 How did Jehu treat Baal's worshippers?—He had them all slain. (2 Kings x. 23-25.)

24 Whom did he meet on the way?—Jehonadab, son of Rechab. (2 Kings x. 15.)

25 To what family did this man belong?—The Kenites.

26 Is he ever mentioned in Scripture again?—In Jer. xxxv., where is also mentioned his command to his family and descendants to drink no wine.

27 Did Jehu thoroughly destroy Baal-worship in Israel?—Yes. (2 Kings x. 28.)

28 What promise did the Lord make to him for thus fulfilling His will?—That his children, for four generations, should sit on the throne of Israel. (2 Kings x. 30.)

29 Did he destroy the calves of Bethel, as well as Baal, or leave that cursed idolatry in the land?—He left that idolatry still.

30 Then Jehu, after all,

fell short of the worship of the true God?—Very far short.

31 What fearful lesson does this teach us?—To be thoroughly sound in our Christian profession; lest, like the fig-tree, with leaves but no fruit, we be discovered and destroyed at the last. (Mark xi. 13, 20.)

32 What does the Lord find on us? Are we bearing fruit, or is there nothing on us but the leaves of an empty profession?—Let the conscience of each answer, as in the sight of God.

33 How long did Jehu reign, and who succeeded him?—Twenty-eight years. (2 Kings x. 36.) Jehoahaz, his son. (2 Kings xiii. 1.)

**JEHU'S DYNASTY.
ELISHA'S DEATH.**
2 Kings xiii., xiv. xv. 1-12

1 What character did Jehoahaz bear?—He was a wicked man. (2 Kings xiii. 2.)

2 How did the Lord punish Israel?—By delivering them into the hands of the king of Syria.

3 What effect did this have upon the king?—He prayed to God for relief, and was heard; but idolatry still continued in the land.

4 How long did he reign, and who succeeded him?—Seventeen years Joash, his son.

5 Was he a better king? Describe him.—He was no better, but walked, like his father, in Jeroboam's sins.

6 What sorrowful event happened in his reign?—The death of Elisha.

7 When Joash heard of the prophet's illness, what did he do?—He came, and wept over him, and praised him.

8 What symbolical prophecy did the prophet cause the king to act at this interview?—Shooting, and striking the ground with arrows, as a token of success against the Syrians.

9 What miraculous event took place in connection with Elisha's remains?—A

dead man revived, when his body touched them.

10 Where was Moab situated?—On the southeast of the Dead Sea.

11 Where was Elisha's grave, supposing he was buried in the inheritance of his fathers?—At Abel-meholah, in Simeon, where his father lived.

12 Was Elisha's prophecy fulfilled in the days of Joash (called also Jehoash)?—Joash defeated the Syrians thrice, as Elisha had said.

13 How came Israel and Judah to go to war in this reign?—Because the king of Judah challenged the king of Israel to do so. (2 Kings xiv. 8.)

14 What insolent message did Joash send to Amaziah?—He proudly replied, that he would crush him as a wild beast does a thistle.

15 On which side did victory turn?—On Israel's side.

16 How long did Joash (or Jehoash) reign?—Sixteen years. (2 Kings xiii. 10.)

17 Who succeeded Joash on the throne of Israel?—Jeroboam, his son. (2 Kings xiv. 16.)

18 How many years did he reign?—Forty-one. (2 Kings xiv. 23.)

19 What character was he morally?—He did evil in the sight of the Lord.

20 What kind of king and warrior was he?—He was successful in war, and recovered some borderlands which Israel had lost.

21 How came it that Jeroboam was so victorious?—Because of God's pity and promise. (2 Kings xiv. 26-27.)

22 How many prophets besides Jonah prophesied in this reign?—Four. Isaiah, Hosea, Joel, and Amos.

23 Who succeeded Jeroboam II.?—Zachariah, his son.

24 Was his a long or short reign?—Only six months. (2 Kings xv. 8.)

25 How did he come by his death?—He was killed

by Shallum. (2 Kings xv. 10.)

26 What promise had the Lord given Jehu?—That his sons should be kings of Israel, for four generations.

27 How was this fulfilled?—In the succession of Jehoahaz, Joash, Jeroboam, and Zachariah.

28 What is said in Isa. xlv. 9, 10?—I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

JONAH, HOSEA, AND AMOS

JONAH

1 Is there any prophesying of Jonah's recorded besides the book called by his name?—The prophecy of the re-conquest by Jeroboam. (2 Kings xiv. 25.)

2 Why is he generally styled "the disobedient prophet"?—Because he fled away, when ordered by God to go to Nineveh.

3 Against whom was he commanded to prophesy?—Against the Ninevites.

4 How is Nineveh described in Scripture?—An exceeding great city, of three days' journey, or sixty miles, round.

5 Do the vast ruins lately discovered confirm or contradict this Scripture testimony?—They strongly confirm it.

6 Why did Jonah shrink from his errand?—From fear of being killed; or of seeming to be a false prophet, if God's threatenings were mercifully unfulfilled; or from dislike to prophesy to a mere heathen nation.

7 Is it of any use for man to refuse to fulfil the will of God?—None.

Woe unto him that liveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? (Isa. xlv. 9.)

That saith of Cyrus, He

is my shepherd, and shall perform all my pleasure. (Isa. xlv. 28.)

8 How did the Lord overtake Jonah in his rebellion?—By a storm at sea.

9 What did the mariners strive to do?—To save their lives, by calling on their gods, and lightening the ship, and rowing hard to reach the land.

10 Was it of any use?—No.

11 How did Jonah own God's righteous dealing?—By telling them of his flight, and that the storm was on his account.

12 When thrown overboard, how did God preserve him?—By means of a great fish he had prepared.

13 Is Jehovah God ever at a loss to fulfil His purposes?—Never.

14 How did Jonah feel when in the fish's belly?—Cast out of God's sight.

15 How was Jonah's case a fulfilment of Psa. cxxxix.?—He found it impossible to flee from God's presence.

If I take the winds of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. (Psa. cxxxix. 9, 10.)

16 If the Lord could hear Jonah from the depths of the sea, can we be in any circumstances beyond the reach of His arm to save?—Never.

17 When the Lord again commanded Jonah to go to Nineveh, did he obey?—He did. (Jonah iii.)

18 What was the result of his preaching?—The king and people believed God, and repented, and turned from their evil way.

19 How did Jonah like this?—He was very angry, that his threatening was not fulfilled; fearing, perhaps, that he would not be considered a true prophet, and that the Israelites would not repent, when they saw that Nineveh was spared.

20 How did the Lord comfort and reprove Jonah?—By giving him a shade from the heat, and by rebuking his anger at its loss.

21 Is not God's mercy to the Ninevites a pledge to us of His mercy and His grace?—It is, if our repentance is as deep and sincere.

22 How may it be that these poor heathen may rise in condemnation against us at the last day?—If we do not repent, under the teaching and preaching of God's word.

23 But how much are our privileges greater than theirs?—God hath in these last days spoken unto us by His Son. (Heb. i. 2.) Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. (Heb. ii. 1.)

24 Where is Nineveh?—On the river Tigris, in the ancient Assyria, and near the modern towns of Mosul and Bagdad.

25 What attribute of the Lord's glorious character does His conduct towards Nineveh display?—His wonderful mercy.

26 Where is Nineveh first mentioned in Scripture?—In Gen. x. 11, where Asshur is said to have built it.

27 How old must this great city have been when Jonah prophesied against it?—About 1,500 years.

HOSEA

28 Who was Hosea?—A prophet, son of Beeri.

29 In whose reigns did he prophesy?—In the reigns of Uzziah, Jotham, Ahas, and Hezekiah, kings of Judah; and in the reign of Jeroboam, son of Joash, king of Israel.

30 What touching expostulation does the Lord address to Israel in Hosea xi. 8?—How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

31 Who is meant by Ephraim?—Israel.

32 Why is the name of Ephraim given to Israel?—

Because the tribe of Ephraim was the chief part of the kingdom of Israel.

33 What idolatries of Israel are alluded to in Hosea xiii.?—The worship of Baal and the golden calves.

34 What beautiful invitation is given in Hosea xiv. 1, 2?—O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously.

35 Does the Lord only address such gracious words to Israel as a nation, or may we believe them spoken to us?—"For our sakes no doubt, this is written;" as sinners in every age and of every country need the same mercy and the same invitation. (1 Cor. ix. 9, 10.)

AMOS

36 Who was Amos?—A native of Tekoah, in Judah, and a prophet.

37 What was his occupation when the Lord called him to be a prophet?—That of a herdsman or shepherd.

38 Against how many nations does he prophesy before he utters his denunciations against Israel?—Against six: Syria, Philistia, Tyre, Edom, Ammon, and Moab.

39 Into what two sins of Israel does verse 12 of Amos ii. give us an insight?—Drunkenness, and rejection of God's word and prophets.

40 How does verse 2 of Amos iii. show us that, according to our privileges, so will be our punishment?—You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

41 Which of our Lord's parables explain this more fully?—The wicked husbandmen (Matt. xxi. 33), the Marriage feast (Matt. xxii.), and our Lord's denunciation against Capernaum. (Matt. xi. 23.)

42 What prophecy against

the altar of Bethel does Amos iii. also contain?—In the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

43 When was this fulfilled, and by whom?—About 160 years after, by Josiah.

The altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove. (2 Kings xiii. 15.)

44 What great similarity is there between Amos iv. and Deut. xxviii.?—Amos iv. seems to be a fulfilment of the curses of drought, famine, and pestilence pronounced in Deut. xxviii. upon their national sins.

45 What prophecy is there in the lamentation of Amos, chapter v., that Stephen quotes, Acts vii. 7?—Verses 25-27; Acts vii. 42, 43.

46 What proofs of Israel's luxury at this time (in the reign of Jeroboam II.) does Amos vi. give us?—Read verses 4-6.

47 What did Amaziah the priest of Bethel send and say to Jeroboam, when Amos had uttered these prophecies?—That Amos was conspiring against him. (Amos vii. 10.)

48 What did he advise Amos to do, and why?—To go into Judah, to live and to prophesy, as Bethel was the king's court.

49 What sins of Israel does Amos viii. set forth?—Dishonesty, oppression, and neglect of God's word. (Verses 5, 6, 11, 12.)

50 After the fearful denunciations of chapters viii. and ix., what predictions of after glory does the last chapter close with?—The restoration of Israel to their own land, in plenty and peace.

51 By Whom must "the fallen tabernacle of David" be reared?—By Jesus Christ.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Luke i. 32, 33.)

THE LAST KINGS OF ISRAEL. 2 Kings xv.-xvii

1 Who slew Zachariah, the last of Jehu's dynasty?—Shallum. (2 Kings xv. 10.)

2 How long did he reign?—A month.

3 Who destroyed him?—Menahem.

4 How long did Menahem reign?—Ten years. (2 Kings xv. 17.)

5 What kind of king was he?—A wicked one.

6 Who fought against him?—Pul, king of Assyria.

7 Who succeeded Menahem?—Pekahiah, his son.

8 How long did Pekahiah reign?—Two years.

9 Who slew him?—Pekah, one of his captains.

10 How long did Pekah reign?—Twenty years.

11 Which was the last king of Israel?—Hoshea.

12 How long did he reign?—Nine years. (2 Kings xvii. 1.)

13 Which of the kings of Assyria came against him?—Shalmaneser.

14 Did Israel conquer, or the Assyrians?—The Assyrians.

15 How was this?—The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenest not unto the voice of the Lord thy God, to keep his commandments

and his statutes which he commanded thee. (Deut. xxviii. 36, 45.)

16 Had not God often warned them of their danger?—Yes, by His prophets.

17 Will not all God's threatenings be fulfilled, as well as His promises?—They will.

18 What has God said in His word shall be the punishment of impenitent sinners?—"Except ye repent, ye shall all likewise perish." (Luke xiii. 3.)

19 Have we a remedy? What is it?—To "return unto the Lord, and He will have mercy upon" us. (Isa. lv. 6, 7.)

20 To what places was Israel carried captive?—To places in Media and Mesopotamia.

21 Who were brought in to fill the depopulated cities?—People from Babylon and the regions around it. (2 Kings xvii. 24.)

22 What was the result?—A mixture of the worship of God and of idols. (2 Kings xvii. 33.)

JORAM (OR JEHORAM) TO AMAZIAH, KINGS OF JUDAH. 2 Chron. xxi.-xxv

1 Whose son was Joram (Jehoram) king of Judah?

—Son of Jehoshaphat. (2 Chron. xxi. 1.)

2 Which of Israel's kings reigned at the same time?—Ahaziah, and afterwards Jehoram. (2 Kings i. 17, 18.)

3 Whose daughter was Joram's wife?—Ahab's. (2 Chron. xxi. 6.)

4 What effect did this unholy alliance have on the king?—It led him into the sins of Ahab's house. (2 Chron. xxi. 6.)

5 How many years did Joram reign jointly with his father?—About two. (2 Kings viii. 16.)

6 What was the first wicked thing he did after his father was dead, and he reigned alone?—He killed his brothers. (2 Chron. xxi. 4.)

7 What kingdom re-

volted from under the sway of Judah in this reign?—Edom, and Libnah.

8 What visitation came to him from God by the hand of Elijah the prophet?

—A great plague or affliction for his family and people, and a mortal disease for himself.

9 By what death did he die?—By a long and painful illness.

10 How long had he reigned?—Eight years.

11 Who succeeded him?—Ahaziah, his son.

12 By what three names is this king called?—Ahaziah, Jehoahaz, and Azariah. (2 Chron. xxi. 17; xxii. 1, 6.)

13 By which is he more generally called?—Ahaziah. (2 Kings ix.)

14 Which of Joram's sons was he?—The youngest.

15 Why did not Joram's eldest son reign?—Because he had been killed, with his brothers.

16 What did this prove?—That Elijah's message had come true.

17 To what untimely end did this king of Judah come?—He was killed, with Joram, by order of Jehu.

18 How did it happen?—He had gone, under the guidance of God, to visit Joram. (2 Kings viii. 29; 2 Chron. xxii. 7.)

19 What was the name of Ahaziah's mother?—Athaliah.

20 When she saw her son was dead, what cruel act did she perform towards his children, her own grandchildren?—She had them all destroyed.

21 What were the names of her father and mother?—Ahab and Jezebel.

22 When we see how much evil the good Jehoshaphat brought on his family by his alliance with Ahab, should it not make us most careful as to the company we keep?—It should indeed.

Be not deceived: evil communications corrupt good manners. (1 Cor. xv. 33.)

Be not deceived: God is

not sowed: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (Gal. vi. 7, 8.)

23 How was one grandchild unexpectedly preserved?—He was hid by Jehoshabeath. (2 Chron. xxii. 11.)

24 What relation was the good Jehoshabeath to the little boy?—His aunt.

25 How long did the wicked Athaliah keep the throne?—Six years. (2 Chron. xxii. 12.)

26 What was her end?—She was slain, when Joash, the lawful king, was raised to the throne.

27 How old was the young king when he began to reign?—Seven.

28 How long did he continue to do well?—During the life of Jehoiada the priest, about twenty-eight years.

29 What good service did he perform during Jehoiada's life?—He repaired and refitted the Temple. (2 Chron. xxiv. 4-14.)

30 To what commandment by Moses did the king refer as to the contribution to the Lord's service?—And the Lord spake unto Moses, saying, When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the Lord, when thou numberest them: that there be no plague among them, when thou numberest them. This

they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the Lord. Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the Lord. The rich shall not give more, and the poor shall not give less than half a shekel,

when they give an offering unto the Lord, to make an atonement for your souls. And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the Lord, to make an atonement for your souls. (Ex. xxx. 11-16.)

31 How old was the good Jehoiada when he died?—130 years. (2 Chron. xxiv. 15.)

32 What honor did they show his remains?—They buried him among the kings.

33 How did Joash behave after his uncle's death?—He worshipped idols.

34 Whom did the Lord send to warn him of his sins?—Zechariah, the son of Jehoiada.

35 What did Joash cause to be done to him?—He caused him to be stoned to death.

36 What did Zechariah say in dying?—"The Lord look upon it, and require it."

37 Is his death alluded to in the New Testament?—That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the Temple and the altar. (Matt. xxiii. 35.)

38 How did the Lord punish Judah for their idolatry?—By the Syrian army.

39 How did He punish this wicked king?—By great diseases.

40 In what way did he die?—He was killed by his own servants.

41 How long did he reign?—Forty years. (2 Chron. xxiv. 1.)

42 Who succeeded him?—Amaziah, his son.

43 Was Amaziah a better man than his father?—Probably not; as his heart was not right toward God, and as, after reigning well

for some time, he fell into idolatry.

44 How did God try his faith?—By telling him to trust Him to replace the loss of 100 talents which he had paid for the hire of an Israelitish army. (2 Chron. xxv. 6-10.)

45 Did he continue to serve the Lord?—No. (2 Chron. xxv. 14, 27.)

46 What new idolatry did he introduce?—The gods of Edom. (2 Chron. xxv. 14, 20.)

47 How was he punished for this?—By defeat in war, and by conspiracy at home.

48 How did he die?—He was killed by his own people.

49 How long did he reign?—Twenty-nine years.

50 Which king of Israel reigned at the same time?—Joash, or Jehoash.

51 What battle did these two kings fight?—The battle of Bethshemesh.

52 Which was victorious? Why?—Joash, because of Amaziah's idolatry.

53 Does not this show us that all our actions are noticed by God?—Yes; and that He punishes idolatry, boasting, and all other sin.

UZZIAH, JOTHAM, AND AHAZ, KINGS OF JUDAH. 2 Chron. xxvi.-xxxii

1 Who was Uzziah?—Amaziah's son.

2 How old was he when he began to reign?—Sixteen.

3 By what other name is he called?—Azariah. (2 Kings xv. 1.)

4 What king was reigning in Israel at this time?—Jeroboam II.

5 How many prophets prophesied in the reign of Uzziah?—Five: Isaiah, Hosea, Joel, Amos, and Jonah.

6 What is said of Uzziah in 2 Chron. xxvi. 5?—That while he sought the Lord, he prospered.

7 How was this manifested in the early part of his reign?—By great suc-

cess in war. (2 Chron. xxvi. 8-15.)

8 By whose influence was he kept in the right way?—By the influence of Zechariah, a man of God.

9 What effect did prosperity have on him?—It lifted up his heart.

10 What does it mean by his heart being lifted up?—That he was proud and presumptuous.

11 What does the Lord say about pride in the Scripture?—That it "goeth before destruction." (Prov. xvi. 18.)

12 To what act of impiety did Uzziah's pride prompt him?—To burn incense, like a Priest.

13 How was it punished?—By being smitten with leprosy.

14 What effect did his punishment have on him?—It made him go and live alone.

15 Of what was leprosy a type?—Of sin.

16 How was leprosy under the Mosaic law cleansed?—The priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper: then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop: and the priest shall command that one of the birds be killed in an earthen vessel over running water: as for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water; and he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. (Lev. xiv. 3-7.)

17 Who are typified by the bird that was slain, and by the living bird?—The Saviour and the sinner.

18 How many instances are recorded in Scripture of

persons being punished by leprosy?—Three: those of Miriam, Gehazi, and Uzziah.

19 What great deprivations did Uzziah suffer, in consequence of this malady?—He was cut off from the house of the Lord, from the honors of a king, and from all human society.

20 How had Uzziah occupied himself?—Engaged in war, in building cities and towers, in digging wells, and in keeping much cattle, also in cultivating fruitful fields. How many years did he reign?—Fifty-two years.

21 Who shared the government with him when he was laid aside, and afterwards succeeded him on the throne of Judah?—Jotham, his son.

22 How old was Jotham when he began to reign?—Twenty-five. (2 Chron. xxvii. 1.)

23 How is his character described?—"He did that which was right in the sight of the Lord."

24 How does 2 Chron. xxvii. 6, give us the secret of his prosperity?—It says that "he prepared, or established, his ways before God." So Joshua and David had a fixed purpose or plan, to serve the Lord.

25 How long did he reign?—Sixteen years.

26 Who followed Jotham?—Ahaz, his son.

27 Was he not a very different king?—Yes; "he did not right in the sight of the Lord."

28 In whose ways did he walk?—In those of the kings of Israel.

29 Who was king of Israel at this time?—Pekah.

30 Did Ahaz go on in this sad career without warning?—No; he was warned by the Prophets.

31 Which of the prophets prophesied in his reign?—Isaiah, Hosea, and Micah.

32 How does Isaiah, in his first chapter, describe the state of Israel and Judah at this time?—Ah sinful nation, a people laden with

iniquity, a seed of evil-doers, children that are corrupters! they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

33 How are the daughters of Judah described in the end of his third chapter?—The daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet.

34 What idol worship did Ahaz again introduce?—Of Baal, and of the gods of Syria. (2 Chron. xxviii. 2, 23.)

35 What cruel heathen rite did he practise?—He burnt his children, in sacrifice. (2 Chron. xxviii. 3.)

36 What enemies came against Judah, as a punishment for their sins?—Pekah and Rezin.

37 Who was Pekah?—King of Israel.

38 Who was Rezin?—King of Syria.

39 What encouragement did the Lord give by His prophet Isaiah concerning these kings?—Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah. (Isa. vii. 4.)

40 When Ahaz declared he would not ask a sign of God, was that from reverence or disregard?—From disregard.

41 What did his seeking aid from the king of Assyria against his foes, and not from the Lord, show?—It showed he was determined to take his own course.

42 What was the consequence of his seeking aid from the Assyrians?—Embarrassment, instead of support. (2 Chron. xxviii. 20.)

43 How did he strip the Temple of God to pay the Assyrian king?—He took away much of its brass (or copper) work. (2 Kings xvi. 17, 18.)

44 Did he after all obtain the help he desired?—He did not.

45 Which were the most prosperous kings, those who served the Lord, or those who forsook Him?—Those who served the Lord.

46 What effect had chastisement on him?—He sinned yet more against the Lord. (2 Chron. xxviii. 23.)

47 What did this prove him not to be?—It proved him not to be a son of God, or he would have profited by His fatherly chastisement.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (Heb. xii. 7.)

48 How many years did he reign?—Sixteen years.

49 Was he buried among the good kings of Judah?—No. (2 Chron. xxviii. 27.)

ISAIAH, MICAH, AND NAHUM

1 Who was Isaiah?—A prophet, the son of Amos.

2 In whose reigns did he prophesy?—In those of "Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah."

3 Is any part of his book historical? how much?—Yes, about four chapters. (Chapters 36-39.)

4 What great and glorious Person was he privileged to announce?—The Messiah.

Unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. (Isa. ix. 6, 7.)

5 What prophecy of Isaiah's is quoted in Matt. i. 23?—Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son,

and shall call his name Immanuel. (Isa. vii. 14.)

6 How many titles does Isaiah attribute to the Lord Jesus in Isa. ix. 6, 7?—Five.

7 What power does the Lord Jesus exercise now?—The power which, as God, He exercises by the Holy Spirit. (Matt. xxviii. 18.)

8 Where is the Lord Jesus now?—On the throne of God, in heaven.

David is not ascended into the heavens; but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (Acts ii. 34-36.)

Behold, I see the heavens opened, and the Son of man standing on the right hand of God. (Acts vii. 56.)

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev. iii. 21.)

9 Under what name is the Lord Jesus spoken of in Isa. xi. 1?—"A rod out of the stem of Jesse, and a Branch... out of his roots."

10 Who was Jesse?—The father of David.

11 Who was the root of Jesse (that is, his forefather)?—Christ, as David's Lord.

12 From what "stem of Jesse" did the Lord Jesus spring?—From David, whose father was Jesse, and great-grandfather Boaz. (Ruth iv. 18, 19.)

13 Where does the Lord Jesus call Himself "the root and offspring of David"?—Rev. xxii. 16.

14 What is the Lord Jesus called in Rev. v. 5?—The Lion of the tribe of Juda, the root of David.

15 Of what is the lion expressive?—Of strength.

16 What is the meaning of the name Boaz?—In strength.

17 What connection have all these passages together?—They all unite in describing Christ.

18 How does Isaiah de-

scribe the kingly power of the Lord Jesus in Isa. xxxii. 1?—"Behold, a king shall reign in righteousness."

19 Under what character does he represent the Lord Jesus in the second verse of that chapter?—A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

20 Can His kingly glory be a joy to us, unless we know Him first as "an hiding place"?—No.

21 What part of Isaiah did the Lord Jesus read when He was on earth, when "the eyes of all in the synagogue were fastened on him"?—Isa. lxi. 1, 2. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. (Luke iv. 18, 19.)

22 What did He say when He closed the book?—This day is this scripture fulfilled in your ears. (Luke iv. 21.)

23 How often does the Lord (that is, Jehovah) call Himself by the name of Jesus (that is, Saviour) in the book of Isaiah?—Four times, or more; as "I am the Lord thy God, the Holy One of Israel, thy Saviour" (Isa. xliii. 3); "a just God and a Saviour" (Isa. xlv. 21).

24 How often does He speak of Himself as "Redeemer"?—Directly and indirectly, nine times, or more; as, "I will help thee, saith the Lord, and thy Redeemer, the Holy One of Israel." (Isa. xli. 14.) "And all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob." (Isa. xlix. 26.)

25 What part of Isaiah's prophecy was the Eunuch

reading, when Philip overtook him?—Isa. liii. 7, 8. The place of the scripture which he read was this, He was led as a lamb to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: in his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. (Acts viii. 32, 33.)

26 Who was intended by the term "lamb"?—Jesus Christ.

John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John i. 29.)

Worthy is the Lamb that was slain. (Rev. v. 12.)

The Lamb slain from the foundation of the world. (Rev. xiii. 8.)

A Lamb stood on the mount Sion. (Rev. xiv. 1.)
The song of the Lamb. (Rev. xv. 3.)

27 How has the prophecy in Isa. liii been fulfilled in each particular?—

Verse 1:

Though he had done so many miracles before them, yet they believed not on him. (John xii. 37.)

Verse 2:

He made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. (Phil. ii. 7.)

Verse 3:

Is not this the carpenter, the son of Mary? (Mark vi. 3.)

Out of Galilee ariseth no prophet. (John vii. 52.)

Thou art a Samaritan, and hast a devil. (John viii. 48.)

He came unto his own, and his own received him not. (John i. 11.)

Verse 4:

He cast out the spirits with his word, and healed all that were sick. (Matt. viii. 16.)

Verses 5 and 6:

Christ died for our sins according to the Scriptures. (1 Cor. xv. 3.)

Verse 7:

When he was accused of the chief priests and elders, he answered nothing. (Matt. xxvii. 12.)

Verse 8:

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor: and when he had scourged Jesus, he delivered him to be crucified. (Matt. xxvii. 2, 26.)

Verse 9:

There were also two other, malefactors, led with him to be put to death. (Luke xxiii. 32.)

There came a rich man of Arimathea, named Joseph: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. (Matt. xxvii. 57, 58.)

Verses 10 and 11:

Lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. (Rev. xiv. 1, 4, 5.)

Verse 12:

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same: that through death he might destroy him that had the power of death, that is, the devil. (Heb. ii. 14.)

And with him they crucify two thieves: the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. (Mark xv. 27, 28.)

28 Are there not many gracious invitations to sinners throughout the book of Isaiah?—Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (Isa. i. 18.) Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (Isa. lv. 1.)

29 Were there not many special promises to the Gentiles?—Yes; as in chapters ix., xi., xxxv., xlii., xlix., lx., lxx.

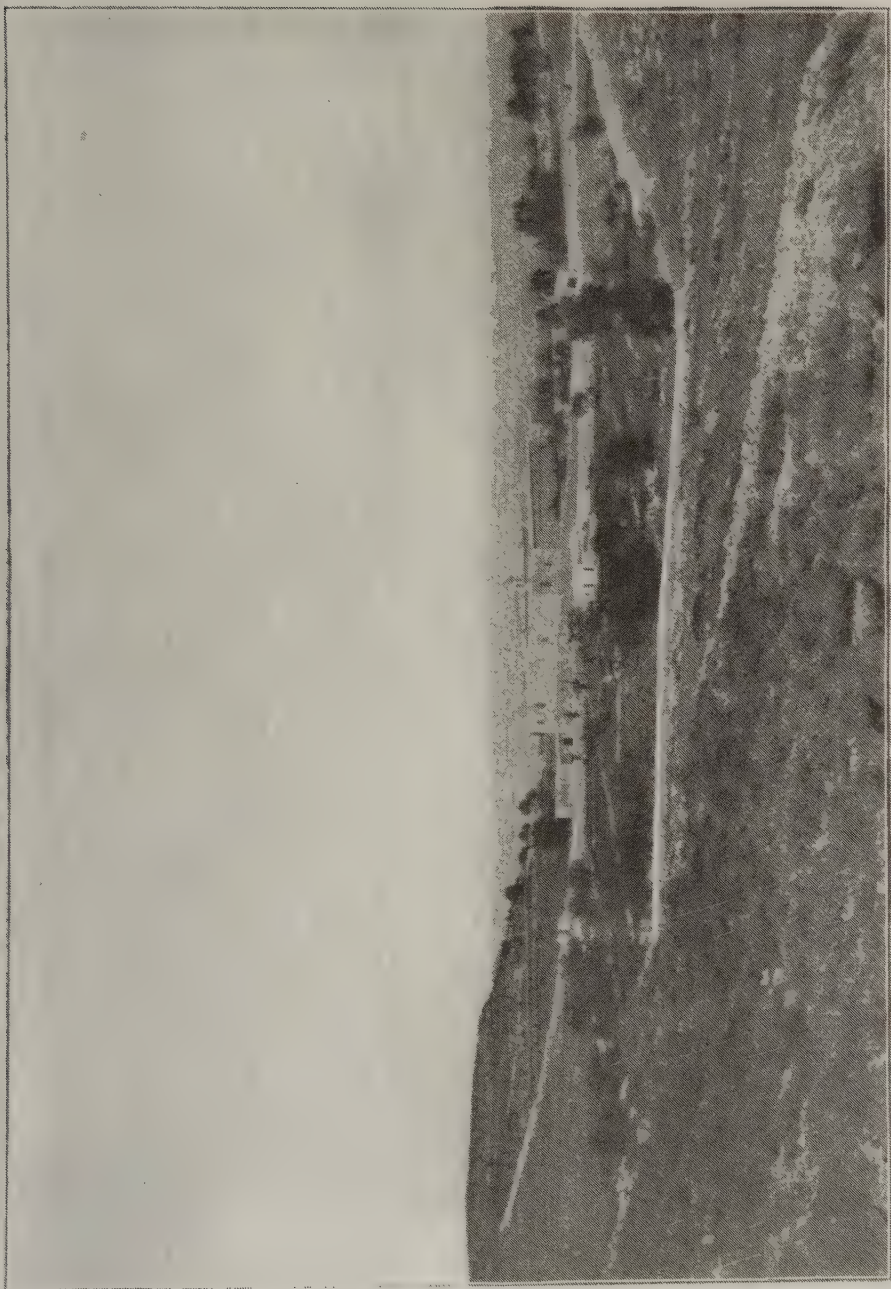
30 Who are the Gentiles?—All who are not Jews.

31 To whom are the principal prophecies in this book addressed?—To the Jews.

32 How are the sins of Israel described in Isa. i. and elsewhere?—Thy princes are rebellious, and companions of thieves; every one loveth gifts, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. (Isa. i. 23.) The vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but beheld oppression; for righteousness, but beheld a cry. (Isa. v. 7.)

33 What glorious promises are addressed to God's favored people?—As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever. (Isa. lix. 21.) The Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord. (Isa. li. 3.) Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. (Isa. lvi. 1.)

34 How does Isaiah describe their idolatry in Isa. xlv. ?—He beweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an



TRADITIONAL SITE OF EMMAUS AT KUBEIBEH. Luke 24. 13.



MEMPHIS, John H. 1.

ash, and the rain doth nourish it. Then shall it be for a man to burn: for he will take thereof, and warm himself: yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: and the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith Deliver me; for thou art my god.

35 Under what beautiful symbol does he describe God's care of Israel in Isa. v.?—A husbandman's care of his vineyard.

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

36 What touching images does he use to portray God's love to His people in Isa. xlix. 14-16; liv. 5-8; lvi. 13?—As one whom his mother comforteth, so will I comfort you.

37 Are there not many fearful denunciations against the wicked in this prophecy?—There are, as in Isa. i. 28.

The destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed. And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

38 What nations then flourishing did Isaiah specially prophesy against by name?—Assyria, Babylon, Palestine, Moab, Israel, Ethiopia, Egypt, Arabia, Tyre, Jerusalem, the Jews.

39 What is the present condition of each country

mentioned in this prophecy?—Assyria is now in a very low state, under Turkish rule.

Babylon is so utterly destroyed, that travellers have passed over its place without knowing it.

Palestine, generally, is in an uncultivated, thinly-peopled, oppressed, and half-barbarous, state.

Moab is in the same condition.

Israel is described under Palestine, above.

Ethiopia is in the same condition.

Egypt is in an improving state, but probably far less populous and less richly cultivated than of old.

Arabia is still chiefly inhabited by wandering tribes, whose hand is against every man.

Tyre is reduced to a mere fishing village.

Jerusalem is in the hands of Mahometans, and shares the fate of Judah and Israel and Palestine at large.

40 What glorious vision did Isaiah see which prepared him to do the Lord's service?—In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? (Isa. vi. 1, 2, 6-8.)

41 In whose reign did he see that vision?—In Uzziah's.

42 Do you find anything similar to it in the book of Revelation?—I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. (Rev. iv. 2.)

43 What effect did the sight of God's glory have on Isaiah?—He deeply felt his sinfulness.

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. (Isa. vi. 5.)

44 What was Job's expression when God spoke to him?—I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes. (Job xlii. 5, 6.)

45 What alone can remove the terror which all men as sinners must feel in the presence of God?—"The blood of Jesus Christ his Son, that cleanseth us from all sin." (1 John i. 7.)

46 What removed Isaiah's terror?—The live coal touching his lips.

47 How could a coal touching his lips remove sin?—As a token of God's grace.

48 What does "an altar" imply?—A sacrifice.

49 In the vision of the apostle John, Rev. vi. (which corresponds with Isaiah's), Who is seen there as the slain sacrifice on the altar?—Jesus Christ, the "Lamb as it had been slain." (Rev. v. 6.)

50 What preparation then do we require, ere we can dare to meet Jehovah's presence and glory?—To be cleansed by the blood of Christ, and made one with Him, by a living faith.

51 Is there any hindrance to our obtaining it?—None whatever.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him

return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. (Isa. lv. 1, 6, 7.)

The Spirit and the bride say, Come. And let him that heareth say Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. (Rev. xxii. 17.)

MICAH

52 In whose reigns did Micah prophesy?—In the reigns of Jotham, Ahaz, and Hezekiah, kings of Judah.

53 What prophecy of his is referred to in Jer. xvi. 18?—Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the Lord of hosts: Zion shall be ploughed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

54 Where is it found in his book, and how has it been fulfilled?—Micah iii. 12. The site of the Temple was really ploughed over by a Roman emperor; and Jerusalem has at different times been made heaps, in the various sieges it has sustained.

55 In what state does he declare Samaria will be?—"As an heap of the field." (Micah i. 6.)

56 What sins of Israel are enumerated in Micah iii. vi., vii.?—Cruelty, oppression, and idolatry.

57 What promises for the latter days does Micah iv. 1-4, record?—The restoration of Zion, and the reign of peace.

58 What glorious Person is prophesied of in Micah v. 2?—Jesus Christ.

59 Where was Jesus born?—At Bethlehem.

60 When is Bethlehem first mentioned in the Bible?—In Gen. xxxv. 19. "Rachel died, and was buried in the way to Ephrath, which is Bethlehem."

61 Where did Rahab (who was saved in Jericho) live?—At Bethlehem, after her marriage.

62 Whose wife was she?—Salmon's.

63 Whose mother was she?—Boaz's.

64 Where did Ruth live?—At Bethlehem. (Ruth i. 1, 2, 19, 22.)

65 Where was David born?—At Bethlehem.

66 What striking proof of love did three of his mighty men give, when David desired a draught of water from the well at Bethlehem?—The three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David. (2 Sam. xxiii. 18.)

67 To which of all these events did the prophet allude, when he spoke of Bethlehem's glory?—To the birth of Jesus.

68 To whom do the three following texts refer: Prov. viii. 22, 23; John i. 1; Col. i. 17?—The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. (Prov. viii. 22, 23.) In the beginning was the Word. (John i. 1.) And he is before all things, and by him all things consist (Col. i. 17): viz., Jesus Christ.

69 Who then must the Lord Jesus be?—God.

NAHUM

70 Against whom did Nahum utter his prophecy?—Against the inhabitants of Nineveh.

71 Josephus says, Nahum prophesied in the reign of Jotham king of Judah; how long was this after Jonah's prophecy?—About sixty years.

72 In which reign of the kings of Israel did Jonah preach at Nineveh?—Jereboam II.

73 In which tribe did Nahum live?—Simeon, as some think.

74 How long after Nahum's prophecy was his prediction fulfilled?—About 100 years.

HEZEKIAH, KING OF JUDAH. 2 Chron. xxix.-xxxii

1 Who reigned after Ahaz?—Hezekiah.

2 How old was Hezekiah when he began to reign?—Twenty-five.

3 Into what state of neglect does 2 Chron. xxix. 3, 7, show that the Temple of God had fallen?—Into even a filthy state. (2 Chron. xxix. 5.)

4 What did Hezekiah do to set up the worship of God again?—He called upon the priests and Levites to assist.

5 Did the priests, Levites, and people, respond to the call?—Yes, very heartily. (2 Chron. xxix. 12-17, 28-35.)

6 What proof does the end of 2 Chron. xxix. give that it was so?—The abundance of the sacrifices and offerings that were made.

7 Was his reformation confined to Judah, or did he desire to extend it to all Israel?—He invited all Israel and Judah to join in a solemn passover.

8 In what state was the kingdom of Israel at this time?—In a sad and idolatrous state, under the reign of Hoshea. (2 Kings xvii.)

9 How were Hezekiah's messengers received?—They were laughed at and mocked. (2 Chron. xxx. 10.)

10 Were there any who responded to his appeal?—Several came from Asher, Manasseh, and Zebulun.

11 What beautiful prayer did Hezekiah offer for these?—That the good Lord would pardon every one who had prepared his heart to seek Him, though he was not clean according to the Temple laws.

12 Did the Lord accept it?—He did. (2 Chron. xxx. 20.)

13 What proof does 2 Chron. xxx. 23, give us that the service of God, when sincerely engaged in, and not as an empty form, is pleasant?—They kept

the holy feast a second week.

14 How long had it been since there had been such a passover as this?—300 years; not since the time of Solomon.

15 How does David describe his pleasure in the Lord's service?—How amiable are thy tabernacles, O Lord of hosts! My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. (Psa. lxxxiv. 1, 2.) I was glad when they said unto me, Let us go into the house of the Lord. (Psa. cxii. 1.)

16 What effect did this joy in the Lord have on the people with regard to the idols of the land?—They destroyed them all. (2 Chron. xxxi.)

17 What is said in Prov. xxvii. 19?—As in water face answereth to face, so the heart of man to man.

18 Can we not, then, try our hearts, and ascertain their state by knowing if the service of God is our joy?—We can do so, and ought to do so.

19 What was the next proof the people gave that their heart was right with God?—The abundance of their offerings for the service of God. (2 Chron. xxxi. 5-7.)

20 How did Zachæus manifest the same feeling?—Zachæus said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. (Luke xix. 8.)

21 How can we show our love to His service?—By giving to it, as far as we can, our money and our time.

22 How did Hezekiah fulfil the words in the twenty-first verse of Prov. xxiii. 26?—"My son give me thine heart." He did every work for God with all his heart.

23 Who was Hezekiah's father?—Ahas.

24 What foolish compact had he made with the king of Assyria?—He bought his help against his enemies by robbing God's house.

25 Did it prosper?—No: he was distressed by him, and not helped. (2 Chron. xxviii. 19-21.)

26 How was Hezekiah made to feel this?—Sennacherib, the succeeding king, was tempted to attack him.

27 What did Hezekiah do when the king of Assyria came against him?—He fortified Jerusalem, and cut off the water from the enemy's camp.

28 On Whom did he depend for succor?—On God alone. (2 Chron. xxxii. 8.)

29 How did the people feel when Hezekiah cheered them?—They rested on his words.

30 What did Sennacherib do to endeavor to shake their confidence in God?—He boasted of his victories in other lands.

31 Did he succeed?—No; the people held their peace. (2 Kings xviii. 36.)

32 Who was the exalted prophet of Israel at this time?—Isaiah.

33 To whom did Hezekiah send, and what did he himself do?—He sent to Isaiah, and went into the Temple for prayer to God. (2 Kings xix. 1, 2.)

34 How did the Lord appear for His people at this time?—He promised them the departure and death of Sennacherib. (2 Kings xix. 6, 7.)

35 Was the king of Assyria aware that God was fighting against him, or did he make another attempt on Jerusalem?—He made another attempt.

36 Did he address Hezekiah by word of mouth, as before, or send a letter to him?—He sent a letter.

37 What did Hezekiah do with the letter?—He spread it before the Lord, in prayer.

38 Where should we go when in trouble?—Directly to God.

39 Is God now the nearer and answerer of prayer as He was then?—He is; as every true child of God can testify.

40 What was Hezekiah's prayer?—That God would save them, for His own glory. (2 Kings xix. 15-19.)

41 By whom did the Lord answer his prayer?—Isaiah.

42 How was this wonderful deliverance effected?—By means of an angel of God, who struck the Assyrian army with death.

43 What was Sennacherib's miserable end?—He was killed by his own sons.

44 What mighty city was the capital of the Assyrian empire?—Nineveh.

45 Are there any proofs at the present day of this Assyrian king's conquests and final defeat?—The ruins of Nineveh have lately been exposed to view, with letters and figures carved upon slabs of stone, which thoroughly confirm the Bible account.

46 What is next recorded of Hezekiah?—That he was "sick unto death." (2 Kings xx. 1.)

47 Did he die of this illness, or was he restored, and how?—He was restored to health, in answer to prayer, and by God's blessing on the means which Isaiah ordered to be used. (2 Kings xx. 3-7.)

48 Is there any part of Hezekiah's history that was dishonorable to him?—Yes; he made a display to the king of Babylon's messengers, of all his treasures.

49 Of what sin was he guilty?—Of pride. "A proud heart is sin." (Prov. xxi. 4.)

50 How does the Lord estimate pride of heart?—Every one that is proud in heart is an abomination to the Lord; though hand join in hand, he shall not be unpunished. (Prov. xvi. 5.) Him that hath an high look and a proud heart will not I suffer. (Psa. ci. 5.)

51 What fearful prediction was Isaiah commis-

alone to take to him?—That all his treasures should in a future age be carried away to Babylon. (2 Kings xx. 17, 18.)

52 How did Hezekiah receive the reproof?—He humbly submitted to the will of God.

53 What did this prove him to be?—A true son of God.

Ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (Heb. xii. 5-7.)

54 Name the benefits in a domestic way that Hezekiah conferred on Jerusalem?—He erected various public buildings, and brought water from a distance.

55 How much of Hezekiah's history is written in the book of Isaiah?—Nearly the whole.

56 How long did he reign?—Twenty-nine years. (2 Kings xviii. 2.)

57 Where did they bury him?—In the chief sepulchre of the kings.

MANASSEH AND AMON, KINGS OF JUDAH. 2 Chron. xxxiii

1 Whose son was Manasseh?—Hezekiah's.

2 Was he a good king like his father? Describe his character as given in the first seven verses of this chapter.—No; he restored idolatry and witchcraft, and set up idols even in the Temple itself.

3 How was he punished by the Lord for this?—He was carried captive to Babylon.

4 What effect did captivity have on him?—It brought him, by the grace of God, to penitence and prayer.

5 Did the Lord hear and

answer his prayer?—Yes; he restored him to his kingdom.

6 How did Manasseh act on his return to his kingdom?—He put away idolatry, throughout all Judah.

7 What encouragement does his history give to us?—That if we confess and forsake our sins, He will abundantly pardon.

8 Is God as compassionate now as He was then?—Yes; as thousands of true penitents can thankfully declare.

9 Are we to dare to sin because God is merciful?—Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? (Rom. vi. 1, 2.)

10 Are we to dare to postpone repentance because God is merciful?—No.

Now is the accepted time; now is the day of salvation. (2 Cor. vi. 2.)

11 How does the Apostle Paul say that he obtained mercy?—Through the free grace of Christ.

I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. (1 Tim. i. 12, 13.)

12 Does the apostle give any other reason for this favor?—That he might be a pattern for the encouragement of penitent sinners, in all time.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting. (1 Tim. i. 15, 16.)

13 Is not the invitation so free that none need doubt?—It is to "every one," "whosoever will."

Ho, every one that thirst-

eth, come ye to the waters, and he that hath no money, come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (Isa. lv. 1.)

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. (Rev. xxii. 17.)

14 Will not Manasseh rise up in the judgment and condemn us, if we should plead that we are too great sinners for God to save us?—He may do so.

15 How long did Manasseh reign?—Fifty-five years.

16 Who succeeded him?—Amon his son.

17 Did Amon in his mode of life pattern himself after the beginning or the close of his father's reign?—He followed the beginning of his father's reign.

18 How long did Amon reign?—Two years.

19 What was his melancholy end?—He was killed by his own servants.

JOEL, HABAKKUK, AND ZEPHANIAH

JOEL

1 Is it known when Joel prophesied by his own writing?—No; not at all distinctly.

2 How do we gather from his prophecy that he wrote it in a time of famine?—He speaks of the devourings by locusts, and of the want of pasture, corn, wine, and figs. (Joel i. 4-20)

3 Of what was a famine in Israel ever a proof?—Of God's anger against sin.

4 What does he call on the people to do?—To fast, repent, and pray.

5 To what solemn event does he call attention in his second chapter?—To the day of judgment.

6 What does the Apostle Peter say about "the day of the Lord"?—The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent

heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. (2 Pet. iii. 10, 11.)

7 Is this important "day" ever mentioned elsewhere in Scripture?—As in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so also shall the coming of the Son of man be. (Matt. xxiv. 38, 39.)

8 To what period does it refer?—To the day of judgment.

9 Are we at all interested in that solemn event?—Yes.

10 How?—Because we shall all stand before the judgment-seat of Christ.

11 Ought we not to be prepared for it?—We ought indeed.

12 How can we be?—By being in Christ, and clothed with His righteousness, by faith. (Phil. iii. 7-11.)

13 In what part of the book of the Acts does the Apostle Peter quote this prophecy in reference to the miraculous gift of tongues?—In Acts ii. 16-21, he quotes Joel ii. 28-32.

14 What proof does Joel iii. give us that this prophet wrote after the days of Jehoshaphat, and probably very near the captivity?—Because he mentions the valley of Jehoshaphat; and because his referring to the captivity of Judah only (in verse 1), makes it probable that his prophecy was written after the captivity of Israel.

15 With what glorious and consoling promises does the prophecy close?—Those of the future glory of Jerusalem and of the church, in Joel iii. 16-21.

HABAKKUK

16 What proof does Hab. i. 6, give us that Habakkuk

wrote before the captivity?—Because he there prophesies its coming.

17 Who were the Chaldeans?—The inhabitants of Babylon and the surrounding country.

18 What threatenings respecting them had Isaiah given to Hezekiah?—That they would come and carry away all his treasures.

19 What prediction does Habakkuk record in Hab. ii.?—That in due time God would destroy the Chaldean power.

20 What promise is given in verse 14 of this chapter?—The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

21 Which verse in this prophecy answers the important question, "How can man be justified before God"?—Hab. ii. 4. "The just shall live by his faith."

22 How many times, and where, is this emphatic verse quoted in the New Testament?—Three times; Rom. i. 17. Gal. iii. 11. Heb. x. 38.

23 Can you tell me what great reformer was converted to God by it?—Martin Luther.

24 What contrast is displayed in verses 18-20 of this chapter?—Between dumb idols and the true God.

25 To what great event in past history does the opening of Hab. iii. refer?—To the giving of the Law, on Mount Sinai.

26 To what event is reference made in verses 8 and 15?—To the passing of the Red Sea.

27 To what event in verse 11?—To Joshua's victory at Gibeon.

28 How does the prophet express his confidence in God?—In the beautiful words of verses 17, 18.

ZEPHANIAH

29 In whose reign did Zephaniah prophesy?—Josiah's.

30 How does the first chapter show the abominations of the land before

Josiah's reformation?—It speaks of the idolatry, and indifference to God, that prevailed. (Zeph. i. 5, 12.)

31 Against how many nations besides Judah is this prophecy uttered?—Five others: Philistia, Moab, Ammon, Ethiopia, and Assyria.

32 What proof is there in this book that Nahum's prophecy against Nineveh had not been fulfilled in the early part of Josiah's reign?—Its desolation is spoken of as yet to come. (Zeph. ii. 13.)

33 With what glorious promises of Israel's restoration does the prophecy close?—With those of Zeph. iii. 8-20, and especially verses 10-13; and the expression of God's joy and love in verse 17.

JOSIAH, KING OF JUDAH. 2 Chron. xxxiv., xxxv.; 2 Kings xxii., xxiii

1 How old was Josiah when he ascended the throne of Judah?—Eight.

2 Whose son was he?—Amon's.

3 What character did he bear?—He did that which was right in the sight of the Lord.

4 How soon did he begin to manifest his piety?—At the age of fifteen. (2 Chron. xxxiv. 3.)

5 What was the first reformation he effected?—The removal of everything connected with idol-worship.

6 What wonderful discovery was made in cleansing the Temple?—A book of the Law.

7 What did this prove?—That it had been neglected and despised.

8 What effect did the reading of God's word have on the young king?—He was shocked and alarmed by the national guilt and danger.

9 To whom did he send to enquire the will of God concerning his people?—To Huldah, the prophetess.

10 Did God alter the

word that had gone forth out of His mouth?—No. (2 Chron. xxiv. 24, 25.)

11 How did He comfort Josiah notwithstanding?—By promising that His judgments should not take place during Josiah's life.

12 What effect did this message have on Josiah?—He caused the book of the Law to be publicly read, and by causing the people to renew their covenant with God.

13 How does 2 Chron. xxxv. 3 show us that the ark had been taken out of the Temple?—By relating Josiah's order that it should be put in again.

14 What multiplied idolatries does 2 Kings xxiii. show had gained footing in Judah at this time?—The worship of Baal, and the abominations of Sidon, Moab, and Ammon.

15 How did Josiah deal with them all?—He destroyed and defiled them.

16 What remarkable prophecy had gone before of this young king?—And, behold, there came a man of God out of Judah by the word of the Lord unto Bethel: and Jeroboam stood by the altar to burn incense. And he cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. (1 Kings xiii. 1, 2.)

17 Did he fulfil it?—Yes, exactly. (2 Chron. xxxiv. 5.)

18 Could all Josiah's goodness turn away God's wrath from Judah?—No. (2 Kings xxiv. 3, 4.)

19 What was Josiah's end?—He was killed in battle.

20 How did this come about?—He had attacked the king of Egypt, as he was going against the king of Assyria.

21 Was not this the only failure recorded of this good and pious king?—It was.

22 Must not their transgressions have reached a fearful height, seeing even Josiah's reformation could not purge the land?—They must indeed.

23 How was the news of his death received by his people?—With deep and universal mourning.

24 Which famous prophet is named as mourning for him?—Jeremiah. (2 Chron. xxxv. 25.)

The breath of our nostrils, the anointed of the Lord, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. (Lam. iv. 20.)

25 Where was Josiah slain?—At Megiddo.

26 How does Zechariah the prophet, who lived above seventy years after this, refer to this grievous lamentation over Josiah?—In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. (Zech. xii. 11.)

27 How long had this good king reigned?—Thirty-one years.

JEREMIAH, AND THE LAST KINGS OF JUDAH. Jer.; 2 Kings xxiii.-xxv.; 2 Chron. xxxvi.

1 In whose reign is Jeremiah first mentioned?—Josiah's.

2 In which year of his reign did this prophecy commence?—The thirteenth. (Jer. i. 2.)

3 Was this before or after Josiah's reformation?—The fifth year after.

4 How did Jeremiah at first feel when he found the Lord had appointed him to the prophet's office?—Timid and unfitted, like a child.

5 By what promises did the Lord comfort him?—That He would be with him, to deliver him. (Jer. i. 8, 19.)

6 What office did Jeremiah hold by birthright, and which was his native city?—A priest. Anathoth, in Benjamin. (Jer. i. 1.)

7 How does Jer. ii. display Judah's sin at this time?—It shows their worship of Baal and other gods. (Jer. ii. 20-28.)

8 How does the prophet beautifully describe the contrast between God's service and idolatry in Jer. ii. 13?—My people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

9 May we not ask ourselves here, On which are we resting?—Yes; for our deceitful hearts may have many idols.

10 Although there may be no open idolatry in the land, what objects can the heart set up and do homage to, rather than to God?—Riches, pleasures, fame, and many more.

11 What is the result of this heart idolatry?—"Evil and bitter," in the end. (Jer. ii. 19.)

12 Compare Jer. ii. 21, with Isa. v. and Psa. lxxx.; and describe God's people under this figure.—Like a vineyard, or a vine, they are tenderly sheltered, nourished, and trained, are wisely instructed and restrained, and bear rich and abundant fruit.

13 Who has revealed Himself to us as the only "true Vine"?—Jesus Christ.

I am the true vine, and my Father is the husbandman. (John xv. 1.)

14 Have we any hope of participation in its blessings?—We are all invited to partake; and if we have a true faith in Christ, we do partake now.

15 How does Jer. iii. 22, describe the reformation under Josiah; also Jer. iv. 1-4?—They speak of the return of the Jews from their evil ways.

16 Name some of the

sins of Judah set forth in Jer. v.; also Jer. vi. 13.—Adultery, covetousness, fraud, corruption, and oppression; and general rebellion against God.

17 What coming judgment is foretold in Jer. vi. 1-9?—War and siege.

18 Why?—Because of their wickedness. (Jer. vi. 7.)

19 Where did the Lord command Jeremiah to stand when he uttered this prophecy?—In the gates or principal places of assembly. (Jer. xvii. 19.)

20 Was Jeremiah the only prophet whom the Lord had sent to warn Israel?—No; they constantly had warning prophets in time past. (Jer. vii. 25, 26.)

21 Did the Lord at this time (the reign of Josiah) give the people any encouragement to obey Him?—Yes; another invitation was given, with promises of blessing. (Jer. xvii. 19-27.)

22 Which of Josiah's sons succeeded him on the throne?—Jehoshaz. (2 Chron. xxxvi.)

23 How old was he when he began to reign, and how long did he reign?—Twenty-three. Three months.

24 How was it that his reign was so short, and where did he die?—He was deposed from his throne by the king of Egypt, and carried away into Egypt, and died there. (Jer. xxii. 11, 12.)

25 Who reigned next?—Eliakim.

26 What relation was he to Josiah?—Son.

27 To what name did the king of Egypt change Eliakim's?—Jehoiakim.

28 How old was he when he began to reign, and how long did he reign?—Twenty-five. Eleven years.

29 What tax had he to pay Pharaoh-Nechoh?—Silver and gold. (2 Kings xxiii. 35.)

30 What prophecy against Egypt and this king did Jeremiah utter (Jer. xli.), and when was it fulfilled?—Their conquest, by

Nebuchadnezzar (2 Kings xxiv. 7); about eight years after.

31 What prophecy was Jeremiah commanded to utter in this (Jehoiakim's) reign?—That the Jews should be punished for their guilt, if they did not repent. (Jer. xxvi., vii., ix.)

32 What special charge was given to the prophet as to where he was to stand, and how he was to perform the mission?—He was to stand in the court of the Lord's house, and to speak to all who came thither from all parts of Judah, to worship. (Jer. xxvi.)

33 How did the people receive the message?—They gathered together against Jeremiah.

34 What did they wish to do to Jeremiah?—To put him to death.

35 How was he rescued from them?—By Ahikam.

36 What wicked act of Jehoiakim's does this (xxvi) chapter record?—He killed the prophet Urijah.

37 What pleasing contrast is given to this in Hezekiah's history?—Hezekiah hearkened to the prophecy of Micah, and besought the Lord.

38 Where did Jeremiah utter the prophecies in chapters vii., viii., ix. and x.?—In the gateway of the Temple.

39 What sins of Israel do they reveal?—Robbery, murder, adultery, false-swearing, and idolatry.

40 What coming judgments do they record?—The captivity of the people, and desolation of the land.

41 How does the Lord plead with them?—With tender reproach.

42 To what does He compare them?—To a horse rushing headlong into battle. (Jer. viii. 6.)

43 What bitter lamentation does the prophet utter, in Jer. viii. 20?—"The harvest is past, the summer is ended, and we are not saved."

44 Has that word any warning to us?—It solemnly applies to many of us, year after year.

45 How does the prophet bewail the state of things in Jer. ix. 1, 2?—In most pathetic words. Read them.

46 Of what event which is not recorded either in Kings or Chronicles, does Jer. xiv. complain?—Of dearth.

47 Of what was a dearth in Israel always a sign?—Of national guilt. (Deut. xxviii.)

48 What honorable testimony does the Lord give to Moses and Samuel in Jer. xv.?—That they were holy men of prayer.

49 When was Moses intercessor for Israel?—After they had made the golden calf.

50 When was Samuel intercessor for Israel?—When the Philistines were going to attack them. (1 Sam. vii. 9.)

51 How did the Lord comfort Jeremiah in this chapter (Jer. xv.)?—By promising him kind treatment and deliverance. (Verses 11, 21.)

52 How does the Lord describe the sin of Judah in Jer. xvii. 1?—As graven deeply on their hearts.

53 To what does the Lord in this chapter (xvii.) compare the man who trusts for salvation in his fellow man?—To the heath in the desert, that cannot thrive.

54 What blessed contrast does the Lord give of the man who relies on Him for salvation?—He is like a tree by the water side, fruitful and ever green. (Jer. xvii. 7, 8.)

55 Should we not ask ourselves, on what is my hope resting?—We should; if we would be safe for a single hour.

Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved. (Acts iv. 12.)

56 Is not the same simile used in Psa. i. 1-4?—Yes.

Blessed is the man that walketh not in the counsel

of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. The ungodly are not so: but are like the chaff which the wind driveth away.

57 Does not this chapter (xvii.) also supply a beautiful prayer for us to utter?—"Heal me, O Lord, and I shall be healed; save me, and I shall be saved." (Verse 14.)

58 To what does the Lord compare Himself and Israel in Jer. xviii.?—To a potter moulding clay, and dealing with it as he wills.

59 What sign did the Lord bid Jeremiah show them, and what was the meaning of it, in Jer. xix.?—The breaking a potter's vessel, as a token of the ruin of Israel.

60 What misery did Jeremiah bring on himself by thus faithfully proclaiming God's word?—He was put in the stocks. (Jer. xx.)

61 What did Pashur bring upon himself by this?—Captivity in Babylon.

62 Was not the good Jeremiah sometimes tempted to keep back God's word?—Yes; when he saw it was so badly received. (Jer. xx. 8, 9.)

63 Was there not a mighty power over him that he could not withstand?—Yes; God was stronger than he. (Jer. xx. 7.)

64 How did Jeremiah comfort himself in the Lord?—By remembering that God was with him. (Jer. xx. 11-13.)

65 Of Whom does Jeremiah speak in Jer. xxiii. 5, 6?—Of Jesus Christ.

66 How many other prophets spoke of Christ as a "Branch"?—Two.

There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. (Isa. xi. 1.)

Thus speaketh the Lord

of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord. (Zec. vi. 12.)

67 Where, besides this place, is Jesus spoken of as a "King"?—

Yet have I set my king upon my holy hill of Zion. I will declare the decree: the Lord hath said unto me, Thou art my Son: this day have I begotten thee. (Psa. ii. 6, 7.)

All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee. (Matt. xxi. 4, 5.)

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings. (Rev. xvii. 14.)

68 By what name will Jesus be called when He comes again as King of Israel?—"The Lord our Righteousness." (Jer. xxiii. 6.)

69 What does St. Paul say in 1 Cor. i. 31, and in Phil. iii. 8?—He that glorieth, let him glory in the Lord. "Christ Jesus my Lord."

70 Read Jer. xxxv. and say what Jeremiah was commanded to do?—To give the Rechabites wine.

71 Who were the Rechabites?—Descendants of Rechab.

When he (Jehu) was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him. (2 Kings x. 15.)

These are the Kenites that came of Hemath, the father of the house of Rechab. (1 Chron. ii. 55.)

72 Who were the Kenites?—The children of the Kenite, Moses' father-in-law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people. (Jud. i. 16.)

73 Is not this a proof that Moses's father-in-law did go with him after all?—It is.

74 How was this tribe distinguished from Israel?—By separate origin and abode.

75 What excellent virtue had they practised?—Abstinence from wine.

76 What is said of drunkards in the Bible?—

They shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. And all the men of his city shall stone him with stones, that he die. (Deut. xxi. 20, 21.)

Hear thou, my son, and be wise, and guide thine heart in the way. Be not among winebibbers; among riotous eaters of flesh; for the drunkard and the glutton shall come to poverty. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? they that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. (Prov. xxiii. 19-21, 29-32.)

Nor thieves, nor covetous, nor drunkards, shall inherit the kingdom of God. (1 Cor. vi. 10.)

77 What great honor did the Lord set on temperance and obedience in this chapter (Jer. xxxv.)?—The preservation of the family of the Rechabites, when others were cut off.

78 Who was the strongest man?—Samson.

79 Did he ever taste wine and strong drink?—No.

80 What was a Nazarete?—One who devoted himself to the service of God, and also abstained from wine.

81 What command did the Lord give to Aaron and his sons after the death of Nadab and Abihu?—Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for

ever throughout your generations. (Lev. x. 9.)

82 Is it not therefore supposed that Nadab and Abihu were drunk when they offered the strange fire?—Yes.

83 What does the Apostle Paul say about drunkenness in Rom. xiii. 13; Gal. v. 21; Eph. v. 18?—Let us walk honestly, as in the day; not in rioting and drunkenness, envyings, murders, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Be not drunk with wine, wherein is excess.

84 Read Jer. xxv. 9, and tell me who was to come up against Judah and take it?—Nebuchadnezzar, king of Babylon.

85 How long was the captivity to last?—Seventy years. (Jer. xxv. 12.)

86 What was to happen at the end of it?—Babylon was to be destroyed. (Jer. xxv. 12-14.)

87 How long was this special prophecy uttered before it was fulfilled? In which year of Jehoiakim was it uttered?—About eighteen years. The fourth.

88 After Jeremiah had spoken these words, what did the Lord command him to do?—To write them in a roll or book. (Jer. xxxvi.)

89 Whom did Jeremiah employ to write it?—Baruch.

90 Who read it to the people?—Baruch.

91 To whom did Michaiah desire the roll to be read?—The princes.

92 When the princes heard it, to whom did they wish it to be read?—The king.

93 Why did they tell Jeremiah and Baruch to go and hide themselves?—Lest the king should seize them.

94 How did king Jehoiakim receive the message? Did he allow it all to be read to him?—With

anger and contempt. Only three or four leaves.

95 What did he do with it?—He cut it and burnt it.

96 Could he by this destroy the Word of God?—Certainly not.

97 What was Jeremiah commanded to do?—To write the words in another roll.

98 What punishment did the king bring on himself by this act?—His dead body was cast out unburied, and his family ceased to reign on the throne of Judah. (Jer. xxxvi. 30; xxii.)

99 Did his determination not to hear God's word hinder it from being fulfilled?—No; not at all.

100 Who was in that roll predicted, and who did come up against Judah, and carry Jehoiakim's son captive to Babylon? And how was Jehoiakim himself to be disgraced?—Nebuchadnezzar. (Jer. xxxvi. 2; xxii. 25; xxxix. 1.) By being left without burial. (Jer. xxii. 18, 19.)

101 What kind promise did the Lord give Baruch at this time of trouble, because he had done the Lord's work?—That He would save his life, in the desolation of the land. (Jer. xlv.)

102 Who succeeded Jehoiakim?—His son.

103 By how many names is this king called?—Jehoiachim. (2 Kings xxiv. 8); Jeconiah (1 Chron. iii. 16); and Coniah (Jer. xxii. 24.)

104 How old was he when his father died?—Eight.

105 How soon after was he carried to Babylon?—About three months. (2 Chron. xxxvi. 9, 10.)

106 Had not the Lord foretold this, Jer. 30?—Yes. (Jer. xxii. 25.)

107 When Nebuchadnezzar carried this young prince captive to Babylon, whom did he make king over the remnant of Judah, and how did he change his name?—His uncle, Mattaniah, Zedekiah.

108 What relation was Zedekiah to the good Josiah?—Brother.

109 What did Nebuchadnezzar carry away with the young prince and his mother from Jerusalem?—The treasures and ornaments of the Temple.

110 What character did he bear in the Lord's sight?—He did evil in God's sight. (2 Chron. xxxvi. 12.)

111 What prediction did Jeremiah utter to king Zedekiah, of the complete and entire destruction of Jerusalem?—That by sword, famine, and pestilence its people should be consumed. (Jer. xxiv.)

112 How do Jer. xi. and xii. show the sins of Judah at this time?—By describing their idolatry, and their persecution of the prophet.

113 Which was Jeremiah's native city?—Anathoth.

114 How was he treated there?—They plotted to kill him.

115 In Jer. xxiv., to what does the prophet compare the captives in Babylon, and to what does he compare Zedekiah and those left in Judah?—The former to good figs, and the latter to bad; the one being penitent, and the other not.

116 What comforting letter was Jeremiah commanded to write to the former?—That they should seek God and find Him, and be restored to their own land. (Jer. xxix.)

117 Who withstood Jeremiah's words?—Shemaiah.

118 How did the Lord punish him?—By shortening his life, and cutting off his seed.

119 In Jer. xxvii., what simile does the prophet use to show that the Lord had given the nations to the king of Babylon?—By bonds and yokes upon the prophet's neck.

120 Who prophesied in opposition to Jeremiah?—Hananiah. (Jer. xxviii.)

121 What symbol did he make with the yoke which was on the neck of Jeremiah?—He broke it, as if

God would break Nebuchadnezzar's yoke.

122 Did the Lord suffer such impiety to pass? What message did He send to Hananiah by Jeremiah?—No. That he should die the same year.

123 When was it accomplished?—In the seventh month.

124 What should this teach us?—All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away; but the word of the Lord endureth for ever. (1 Pet. i. 24, 25.)

125 Did Zedekiah believe that it was God's will to bow Judah beneath the yoke of the king of Babylon?—He sent to Jeremiah to know.

126 What message did the Lord send to Zedekiah on this subject?—That those who escaped the pestilence and famine, should fall by the king of Babylon's sword. (Jer. xxi.)

127 In reading Jer. xxxiv. into what transgression do we see that the people of Judah fell again, which brought wrath upon them?—They again enslaved their released bond-servants, contrary to the law.

128 What special prophecy against Zedekiah was there in this chapter (xxxiv.)?—That he should be carried captive to Babylon.

129 What army did Zedekiah get to help him against the Chaldeans?—The Egyptians. (Jer. xxxvii.)

130 Did it prosper, or was it only for a time that the Chaldeans withdrew?—Only for a time.

131 While they were away, what did Jeremiah desire to do?—To return to his own land. (Jer. xxxvii. 12.)

132 Why was he persecuted, and what did the princes do with him?—Because they thought he was deserting to the Chaldeans. They put him into prison.

133 Who released Jeremiah?—Zedekiah.

134 Did the kindness of the king tempt Jeremiah to alter God's word to him?—No. (Jer. xxxviii. 1-3.)

135 How did the king permit the princes to treat the prophet?—He allowed them to imprison him again.

136 Who stood up and spoke for Jeremiah?—Ebed-melech.

137 How did he rescue him?—He raised him by cords from the dungeon pit.

138 Did the king's kindness again to Jeremiah tempt him to swerve from the truth? What did he tell the king?—No. That if he stayed in the city, it would be taken and burnt. (Jer. xxxviii. 18.)

139 Did the king believe him, and obey the word of the Lord?—No; he stayed till it was too late. (Jer. xxxix. 2, 4, 8.)

140 Where was Jeremiah when the city was taken?—In the court of the prison. (Jer. xxxviii. 28.)

141 What kind deliverance did the Lord grant to Ebed-melech, in remembrance of his kindness to Jeremiah in the pit?—From the Chaldeans. (Jer. xxxix. 16-18.)

142 What should this teach us?—To always show special kindness to God's own people (Matt. xxv. 34-36.)

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. (Matt. x. 40, 42.)

143 How did Nebuchadnezzar treat Zedekiah?—He put out his eyes, after killing his sons in his sight, and imprisoned him in Babylon for life. (Jer. lii. 10, 11.)

144 How was the loss of Zedekiah's eyesight foretold by the prophet Ezekiel?—This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

They shall remove and go into captivity. And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth; he shall cover his face, that he see not the ground with his eyes. And I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there. (Ezek. xii. 10-13.)

145 How did the Chaldeans treat Jeremiah?—By order of the king, he was kindly sent back, according to his wish, to his own land. (Jer. xxxix., xl.)

146 What comforting promises did the Lord give His people ere they were carried away captive?—Of return to their own land, and of the coming of the Messiah, the Lord our righteousness. (Jer. xxxii., xxxiii.)

147 When were these uttered?—About 590 years before Christ.

148 Whom did the king of Babylon leave as governor in Judah?—Gedaliah. (2 Kings xxv.; Jer. xl.)

149 What happened to him?—He was killed by Ishmael and others. (Jer. xl., xli.)

150 What was the sad result of his death?—The carrying away as prisoners those under his charge. (Jer. xli. 10.)

151 Whither did the people purpose to bend their steps for fear the Chaldeans should revenge his death?—Toward Egypt. (Jer. xli. 17, 18.)

152 What did the people pretend to desire after they had made up their minds to go down into Egypt?—Direction from God. (Jer. xlii. 2, 3; xliii. 1-7.)

153 How did they show their hypocrisy?—They showed it by going into Egypt, notwithstanding Jeremiah's warning against it.

154 Did they take Jeremiah and Baruch with them, or leave them behind?—They took them with them. (Jer. xliii. 6, 7.)

155 Had Jeremiah any message from the Lord to His rebellious people in Egypt?—He threatened them with destruction for their idolatry. (Jer. xlv.)

156 What abominable idolatry does this chapter reveal?—Burning incense to the queen of heav'n, and to other gods. (Jer. xlv.)

157 Were the people better off in Egypt than in Judea?—No; as its conquest by Nebuchadnezzar was foretold. (Jer. xlv.)

158 Against how many foreign countries did Jeremiah prophesy?—Against ten or more; as Egypt, Philistia, Moab, Ammon, Edom, Damascus, Kedar, Hazor, Elam, and Babylon. What said he of Babylon? See Jer. l., li.

159 What other book did Jeremiah write besides his prophecy?—The Lamentations.

160 Where is it supposed Jeremiah died?—In Egypt, by the hands of the Jews.

EZEKIEL

1 Who was Ezekiel?—A priest and prophet.

2 Where was he when he saw the wonderful vision his first chapter records?—By the river Chebar.

3 How came he there?—With the Jews carried captive to Babylon.

4 How old was he at this time?—In his thirtieth year, according to some. (Ezek. i. 1.)

5 How long had he been in captivity?—Above four years. (Ezek. i. 2.)

6 Who was the Jehoiachin whose captivity is here spoken of?—King of Judah.

7 Who had carried him away captive?—Nebuchadnezzar.

8 Where was the river Chebar?—In Mesopotamia.

9 Where are the cherubim first spoken of in the Bible?—In Gen. iii., in Eden.

10 For what were they placed in Eden?—To guard the tree of life.

11 What was always associated with the cherubim?—The glory of God.

(Ezek. i. 28; iii. 23; xliii. 2.)

12 Where is God's glory said to dwell in Psa. lxxx. 1; xcix. 1?—Between the cherubim.

13 Mention other texts to show that the cherubim are always symbols of God's presence?—"He rode upon a cherub, and did fly." (Psa. xviii. 10.)

14 When it was said (Gen. iv. 16), "Cain went out from the presence of the Lord," from what symbol of His presence is it supposed he departed?—From the cherubim.

15 How were the carved cherubim in the Tabernacle and Solomon's Temple connected with the glory of the Lord?—Because they were over the mercy-seat, where the glory of the Lord was seen.

16 Where did God say He would meet His people?—"Above the mercy-seat, between the cherubim." (Ezek. xxv. 22.)

17 Have we any record of this?—When Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy-seat that was upon the ark of testimony, from between the two cherubims; and he spake unto him. (Num. vii. 89.)

18 Are the cherubim ever spoken of in the New Testament?—Not by that name.

19 Are not the seraphim seen by Isaiah (chapter vi.) the same in appearance as the cherubim?—Very much the same.

20 In how many respects are the "cherubim" of Ezekiel, the "seraphim" of Isaiah, and the "living creatures" (translated "beasts") in Rev. iv., alike?—In having wings.

21 Do we not learn by Isa. vi. 3, and Rev. iv. 8, that in God's presence all is holiness?—Yes; as these winged beings are there described as saying "Holy, holy, holy . . . Lord of hosts, . . . Lord God Almighty." "God sitteth

upon the throne of his holiness." (Psa. xlvii. 8.)

22 What is said in Heb. xii. 14, and Rev. xxi. 27?—"Without" "holiness" "no man shall see the Lord." "There shall in no wise enter into it any thing that defileth."

23 How then can guilty sinners hope to be admitted there?—By having their robes washed and made "white in the blood of the Lamb." (Rev. vii. 9-17.)

24 Ought we not to be very anxious to know if we have on that spotless robe?—We ought indeed.

25 What became of that man who ventured into the feast without the wedding garment?—He was cast "into outer darkness," to "weeping and gnashing of teeth." (Matt. xxii.)

26 What was that garment meant to represent?—"The righteousness of saints." (Rev. xix. 7, 8.)

27 How does the Lord in Ezek. ii. describe the children of Israel to whom He sent Ezekiel to prophesy?—As "most rebellious."

28 How did the Lord prepare the prophet for his mission?—By encouraging and warning him not to fear. (Ezek. iii.)

29 How was the destruction of Jerusalem (which had not then taken place) described by Ezekiel?—Under the figure of a siege, with tokens of severe famine. (Ezek. iv.)

30 How long after Jehoiachin's captivity was Jerusalem taken by Nebuchadnezzar?—About eleven years. (2 Kings xxv.)

31 How was the utter dispersion of Israel described in Ezek. v., vi., vii.?—God said they should be scattered "into all the winds."

32 How was Ezekiel transported to Jerusalem?—In a vision, by the Spirit of God. (Ezek. viii. 3.)

33 What abominations did the Lord reveal to him there?—Those of the vilest idolatry. (Ezek. viii.-xi.)

34 Whose captivity is predicted in Ezek. xii., and

how is the loss of his eyesight foretold?—Zedekiah's. When it is said that he should die at Babylon, without seeing it.

35 What great honor does the Lord put on Noah, Daniel, and Job, in Ezek. xiv., and which of these three was living at this time?—By distinguishing them as eminently righteous men. Daniel.

36 To what does the Lord compare the inhabitants of Jerusalem in Ezek. xv. and xvi.?—To a useless vine-branch, and to a neglected infant.

37 To what is Nebuchadnezzar compared in Ezek. xvii.?—To a great eagle.

38 How does God show in Ezek. xviii. 19, 20 that the son shall not be punished for his father's sin?—"The son shall not bear the iniquity of the father."

39 Which of the kings of Judah are spoken of under the figures of the young lions?—Jehoshaphat and Jehoia-kim. (Ezek. xix.; 2 Chron. xxxvi.)

40 To what animal did Jacob, in blessing his sons, compare the tribe of Judah?—"A lion's whelp." (Gen. xlix. 9.)

41 Is the Lord Jesus ever spoken of under this symbol?—Yes, as the Lion of the tribe of Judah. (Rev. v. 5.)

42 How does Ezek. xxi. 21, 22, show us the manner in which the ancient Chaldeans divined?—By casting lots with arrows, bearing the names of their enemies' cities to be attacked, and by observing the appearances of the entrails of their sacrifices.

43 Against how many nations besides Israel did Ezekiel prophesy?—Eight: Ammon, Moab, Edom, Philistia, Tyre, Zidon, Egypt, and Assyria.

44 In Ezek. xxxiii. 8, what is the duty of the watchman said to be?—To warn the wicked to turn from his evil way.

45 What is the duty of those who have the alarm

sounded in their ears?—To turn at once from their evil ways.

46 Does this concern us?—Quite as much as it concerned them.

47 What will be our condemnation, if warned to flee from the wrath to come, and we disregard it?—The worm of remorse that never dies, and the fire that is never quenched.

48 Against whom is the prophecy in Ezek. xxxiv. uttered?—Against the priests, prophets, or religious teachers.

49 Who is the Good Shepherd?—Jesus Christ. (Ezek. xxxiv. 23.)

50 By what name is that glorious Person spoken of in this chapter (xxxiv.) verse 29?—A plant of renown.

51 Are there any promises of future blessing in Ezekiel's prophecy?—Yes, of the restoration of Israel to their own land; and of great spiritual blessings, like a resurrection of the dead. (Ezek. xxxvi., xxxvii.)

52 What remarkable vision did the prophet see?—A valley of dry bones, revived into an army of living men.

53 In what state are our souls by nature?—Dead in sin. (Eph. ii. 1.)

54 By what means is life imparted to them?—By being "born again," "of the Spirit." (John iii. 1-8.)

55 What means was the prophet to use to waken these dry bones?—To prophesy or preach, and pray.

56 And what means are constantly being used to rouse us?—The teaching and preaching of God's word, and prayer for His blessing upon it.

57 If "dry bones" can live, are we not without excuse?—Yes; for our blessed Lord says, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to

him that knocketh it shall be opened. (Luke xi. 9, 10.)

58 What vision did Ezekiel see in the twenty-fifth year of the captivity of Judah?—Of a glorious Temple, and of healing waters issuing from it. (Ezek. xl.-xlviii.)

59 To what place was he in vision transported to see it?—To a mountain in the land of Israel.

60 As Jerusalem has never been built by this pattern, to what must it refer?—To the future spiritual glory of Israel and the church.

61 What great similarity is there between Ezek. xlvii. and Rev. xxi.?—The waters issuing from the Temple are like the pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. And, as in Ezekiel's vision, there were on the bank of the river fruitful and healing trees, so, in John's vision.

62 When and why was the "tree of life" prohibited?—At Adam's fall.

63 Will it ever be tasted again?—It will.

64 By whom?—By "him that overcometh." (Rev. ii. 7.)

65 How can we "overcome"?—"By the blood of the Lamb." (Rev. xii. 11.)

66 What beautiful ceremony are the children of Israel left Egypt teaches us the value of the blood of Christ?—The sprinkling about their doors of the blood of a lamb, to preserve them from the destroying angel's hand.

67 Of what was the "scarlet line" which Rahab hung out from her window, when Jericho was taken, and she was spared, a type?—Of the saving blood of Christ.

68 Shall not we be without excuse if we neglect to take refuge in Jesus?—We shall indeed.

If ye know these things, happy are ye if ye do them. (John xiii. 17.)

DANIEL DURING THE BABYLONIAN DYNASTY. Dan. i.-iv., v., vii., viii

1 When was Daniel taken to Babylon?—With Jehoiakim, king of Judah.

2 Where was Babylon?—On the Euphrates, in Chaldea.

3 What relationship did Jehoiakim bear to the good Josiah?—He was his son.

4 Was Daniel also of the royal family of Judah?—He was. (Dan. i. 3.)

5 How came he to Babylon?—With the captives Nebuchadnezzar made.

6 Who was Nebuchadnezzar?—King of Babylon.

7 What commandment did he give respecting the royal captives of Judah?—That some of the choicest and cleverest of them should be specially prepared for the king's service.

8 Why did Daniel object to eat the king's food?—It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood. (Lev. iii. 17.)

9 What was the result of the experiment that David requested might be tried on them?—They looked better than those who ate the king's food. (Dan. i. 15.)

10 How does this prove the truth of 1 Sam. ii. 28-30?—It shows that God "will honor" those who obey and "honor" Him.

11 What astonishing proof did Daniel give Nebuchadnezzar in Dan. ii. that God had endowed him with divine knowledge?—By telling him the dream that he had forgot.

12 What was this dream?—That he had seen a great image, with a golden head, struck and destroyed by a stone, which became a great mountain. (Dan. ii. 31.)

13 Did Daniel take the honor to himself, or give it to God?—He gave it to God. (Dan. ii. 19-23, 28.)

14 How did Daniel interpret this dream? Who did he say was the "head of gold"?—Nebuchadnezzar himself. (Dan. ii. 38.)

15 In what position did Nebuchadnezzar stand to the other kingdoms of the earth at this time?—He was a king of kings, in glory and power. (Dan. ii. 37.)

16 What kingdom was represented by "the breast and arms of silver"?—The kingdom of the Medes and Persians.

17 In what respect were the two arms of the image a graphic representation of this kingdom?—They showed their united power.

18 What kingdom did "the belly and thighs (or sides, see margin) of brass" represent?—The Macedonian or Grecian kingdom.

19 In what respect was "brass" an appropriate symbol for this power?—It was gained and held by force of arms, and was less splendid than the other kingdoms before it, in outward show.

20 How did the fourth kingdom differ from the former ones?—In strength.

21 When might this kingdom be said to be an "iron" power?—When it conquered the kingdom of Greece, and other lands.

22 When was it in an enfeebled state?—When it joined the conquered nations, to maintain its power.

23 What power was to be greater than all these kingdoms, and crumble them into atoms?—The kingdom of Christ.

24 What does it mean when it says, it was "cut out without hands"?—Because it was formed by the power of God, without the help of man. (Isa. lxiii. 1-6.)

25 When was this kingdom to be set up?—In the days of one of these kingdoms or kings. (Dan. ii. 44.)

26 At what time, as represented in this image, was Jesus born?—Under the iron or Roman kingdom.

27 What effect did the wonderful interpretation of this dream have on Nebuchadnezzar?—He worshipped Daniel, as the messenger of God.

28 To what was Daniel promoted?—To be ruler over the whole province of Babylon.

29 About whom did he make request when himself in power?—About Shadrach, Meshach, and Abednego, that they should have a share in the government of the province.

30 How was the faith of these three friends of Daniel tried? What did the king command them to do?—By Nebuchadnezzar's setting up a great image of gold, to be worshipped by all his people. (Dan. iii.) To fall down and worship with the rest.

31 Were they able to do this? Why not?—No, because they could worship only the one true God.

32 What was the consequence?—They were cast into a burning fiery furnace.

33 Who walked with them in the furnace?—The Son of God.

34 What happened to the men that threw them in?—They were killed by the flames.

35 Were the three servants of God injured?—Not at all, nor even their clothes touched.

36 What effect did this wonderful deliverance have on Nebuchadnezzar?—He blessed and honored God, and promoted His three faithful servants.

37 What had been God's promise, by the mouth of His servant the prophet Jeremiah, to those who went down into Babylon?—Seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace. (Jer. xxix. 7.)

38 Was not this the fulfilment of it?—Doubtless, it was.

39 And is not God as

faithful to His Word now as He was then?—He is, as every day's experience of His people proves.

40 Can God see into man's heart?—Yes; "the Lord looketh on the heart." (1 Sam. xvi. 7.)

41 Did the Lord see the heart of Nebuchadnezzar humbled by what he had beheld of the true God, or still proud?—He saw the pride within.

42 What dream did He give the king to warn him?—A vision of a lofty and flourishing tree, hewn down, with its stump left for seven years among the grass and beasts of the field. (Dan. iv.)

43 Who interpreted this dream to Nebuchadnezzar?—Daniel.

44 Did the king take warning?—No. How was his pride humbled?—(Dan. iv. 30.) By being deprived of his reason, and by being made a companion of the beasts of the field. (Dan. iv. 33.)

45 What was the effect of this on the king?—At the end of seven years his reason returned, and he acknowledged and praised God.

46 Is there any account given in the book of Daniel of Evil-merodach, Nebuchadnezzar's son?—No.

47 Where must we turn to read about him?—It came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, that Evil-merodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, and spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon. (Jer. lli. 31, 32.)

48 Who was this Jehoiachin, and when was he carried captive?—Give his other names.—King of Judah. In the first year of his reign. Jeconiah and Coniah.

49 What wonderful vision does Dan. vii. record?

—Of four great beasts that came up from the sea.

50 In which year of Belshazzar's reign did this happen?—The first.

51 Who was Belshazzar?—King of Babylon.

52 What kingdom was represented by the first of these four beasts?—The kingdom of Babylon.

53 Do we see any thing similar to this on the Nineveh sculptures lately discovered?—Yes; many winged lions are there portrayed.

54 What was the second beast like?—A bear.

55 What kingdom did that symbolize?—The kingdom of the Medes and Persians.

56 What was the third beast like?—A leopard.

57 How did "the four wings" symbolize this power?—Because the Grecian conquests were rapid as a bird's flight.

58 Who were represented by these four wings?—The kings of the four parts into which the Grecian kingdom was divided.

59 What was the fourth beast like?—It was terrible and strong, and had iron teeth and ten horns.

60 In what respect was this kingdom "diverse" from the others?—In having horns.

61 Who is meant by "The Ancient of Days"?—The eternal God.

62 What glorious Person, under the name "Son of Man," is introduced in this chapter?—Jesus Christ.

63 What "kingdom" is spoken of, that "the saints of God" are to "take and possess for ever and for ever"?—The kingdom of Christ, to the end of time.

64 When the Lord Jesus came on the earth the first time, did He come as a conqueror?—No, as a servant.

65 When will He come to reign?—When the number of His people is complete, and the time has come "which the Father has put in his own power." (Acts i. 7.)

66 What vision of Dan-

iel's does Dan. viii. set forth?—Of the ram and he goat.

67 In what year of Belshazzar's reign did this take place?—The third.

68 Do these two beasts represent any of the kingdoms of the former visions?—Yes; the ram the Median and Persian, and the goat the Grecian.

69 Whom do the two horns of the first of these two beasts symbolize?—The separate Median and Persian powers.

70 Do not the four horns of the second beast in this vision mean the same as the four wings of the fowl in the third beast of the former vision? In what respect are they similar?—Yes; they both correspond in number to the four kingdoms into which the Grecian was divided.

71 What effect did these visions have on Daniel?—He fainted, and was greatly distressed.

72 How soon after this were they fulfilled?—They began to be fulfilled, by the overthrow of Babylon by the Medes and Persians, in about sixteen years.

73 What impious act of profanity was king Belshazzar guilty of, the very night in which his kingdom was taken?—Drinking out of the gold and silver vessels of the Temple. (Dan. v.)

74 How was it that he did not know that destruction was so near?—He was bent on sinful pleasure, and probably refused to know and understand.

75 Who took the city, and how?—Darius, the king of the Medes; by turning the river into another channel, and so entering the city by surprise, through the water gates.

76 Which of the beasts of Daniel's visions, and what part of Nebuchadnezzar's image, were symbols of this conquering power?—The bear and ram; and the silver breast and arms.

77 How did God reveal to Belshazzar his impending

fate just before it fell on him?—By an awful handwriting on the wall.

78 Who came in and reminded the king of Daniel?—The queen.

79 What did the mystic handwriting on the wall predict? MENE? TEKEL? PERES?—MENE: God hath numbered thy kingdom, and finished it. TEKEL: Thou art weighed in the balances, and art found wanting. PERES: Thy kingdom is divided, and given to the Medes and Persians. (Dan. v. 26-28.)

80 What empty honor did Belshazzar put upon Daniel when he had interpreted the handwriting?—A chain of gold, and higher rank.

81 How soon after it was Belshazzar slain?—The same night.

82 Who was associated with Darius in taking Babylon?—Cyrus, his nephew and son-in-law.

83 How long before this had his name been mentioned by the prophet Isaiah?—About 170 years.

That saith to the deep, Be dry, and I will dry up thy rivers. That saith of Cyrus, He is my shepherd, and shall perform all my pleasure. Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two-leaved gates; and the gates shall not be shut. (Isa. xlv. 27, 28; xlv. 1.)

84 How does this prophecy describe the manner of taking Babylon?—Compare No. 76 with Isa. xlv. 27, 28; xlv. 1.

85 What is the present state of the natural Babylon?—A huge mass of brick and stone and earth, so mingled together, that travellers have passed over the site without knowing it.

DANIEL UNDER THE MEDO-PERSIAN DYNASTY. Dan. vi., ix.-xii

1 What relationship was there between Darius and

Cyrus?—Cyrus was nephew and son-in-law to Darius.

2 How are these two kings described in Daniel's vision, chapter viii.?—As the ram with two horns. (Dan. viii. 3, 20.)

3 Which was the most powerful king?—Cyrus, the Persian.

4 Which reigned over Babylon first?—Darius. (Dan. v. 31; vi. 28.)

5 What feelings did Daniel's prosperity excite in the minds of the king's other princes?—Jealousy, envy, and malice.

6 How did they try first to find an occasion against him?—Out of his manner of performing the duties of his office.

7 What unwilling testimony did they bear to his excellence of character and uprightness?—That they could find in him no error or fault.

8 What trap did they lay for him?—They obtained a royal decree that no one should offer a petition or prayer, for thirty days, to any one but the king.

9 Did he forsake the worship of his God, when he knew the consequences?—No.

10 Why did Daniel pray so publicly, when Jesus said, "Enter thy closet, and shut the door"?—He desired in this case to show that he was not ashamed of his duty to God.

If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name: then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. (2 Chron. vi. 38, 39.)

11 Had Daniel heard these words of the Lord Jesus?—No; he lived many

years before the Christian era.

12 Under what dispensation did Daniel live?—The old and strict one of the Law.

13 What was his act, then,—was it ostentation, or devout prayer?—Devout prayer.

14 How did the king feel when he found what his edict had involved?—He was much displeased with himself.

15 Why could not the king alter the decree?—Because of a foolish law of the Medes, that no decree of the king could be changed.

16 What became of Daniel in the den?—He was unhurt.

17 Was it because the lions were not hungry?—No.

18 How do you prove this?—By the fury with which they devoured those who immediately after were cast into the den.

19 How were Daniel's enemies punished by the king?—With the same dreadful punishment they had intended for him.

20 What effect had this wonderful deliverance on the king?—He ordered reverence to be paid to the God of Daniel, throughout his kingdom.

21 Was not all this overruled of God for the benefit of the poor captive Jews in Babylon?—It was.

22 What was God's promise to those who went in captivity?—That He would "bring" them "again, into the place whence" He had "caused" them "to be carried away captive." (Jer. xxix. 14; xxviii.)

23 How long had the Lord declared the captivity in Babylon should last?—"Seventy years." (Dan. xxix. 10.)

24 How did Daniel feel as he found the time drawing near for the return of the people to the land of their fathers?—Anxious, probably, to hasten it on. (Dan. ix.)

25 How did Daniel seek to obtain the Lord's mind?—By prayer, and fasting, and confession of sin. (Dan. ix.)

26 How soon was his prayer answered?—Before it was finished. (Dan. ix. 20.)

27 What remarkable contrast is there between the time of the answer to these petitions and the one recorded in Dan. x.?—The one in Dan. x. was not answered until twenty-one days after, though God had heard and accepted it. (Verses 2, 12, 13.)

28 In what gracious way does the Lord allude to Daniel's prayers in Ezekiel's prophecy?—Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it; though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God. (Ezek. xiv. 13, 14.)

29 Which three principal prophets were contemporaries?—Jeremiah, Ezekiel, and Daniel, for about ten years.

30 It was at "the time of the evening sacrifice" that God answered Daniel's prayer. What other signal answer to prayer did God give at the same hour in Ahab's reign?—The fire to consume Elijah's sacrifice. (1 Kings xviii. 29, 38.)

31 What revelation of God's future will concerning Israel does this chapter (Dan. ix.) give?—The end of the Jewish sacrifices, and the destruction of their city and Temple. (Verses 24-27.)

32 Of what glorious Person does this chapter speak?—Of the Messiah.

33 Reckoning a day for a year, how soon might the Jews of that day an-

ticipate His coming?—In rather less than 490 years.

34 Did Jesus come exactly when He was by Daniel's prophecy expected?—Yes; when Simeon and others were looking for Him.

35 What is the meaning of the name Messiah?—Anointed.

36 How is the death of Christ set forth in this prophecy?—He was to be cut off; but not for Himself. (Dan. ix. 26.)

37 If He was to be "cut off," but "not for Himself," for whom did He die?—For sinful men.

38 Who was sent to Daniel to give him this revelation?—Gabriel. (Dan. ix. 21.)

39 In how many other places in Scripture is this angel spoken of?—In Dan. viii. 16; and in Luke i. 19, 26, as appearing to Zacharias and Mary.

40 What is said of angels in Heb. i. 13, 14, and in Psa. ciii. 20?—To which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?—Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

41 How was Daniel employed when the next heavenly messenger was sent to him?—In fasting, humiliation, and prayer. (Dan. x. 2, 3, 12.)

42 Is the Lord always the Hearer and Answerer of prayer?—Always; but in His own good time and way.

43 How long was Daniel kept without an answer to this prayer?—Twenty-one days.

44 Was it because God had not heard him?—No; but because He had reason for delay. (Dan. x. 12.)

45 Who is said to be "the prince of the power of the air"?—"The spirit that now worketh in the

children of disobedience." (Eph. ii. 2.)

46 Whom are we to resist?—Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (Eph. vi. 11, 12.)

47 Does not this chapter (Dan. x.) reveal to us the conflict, that goes on unseen by us?—Yes, in verse 13.

48 What do Job ii., 1 Kings xxii., and Rev. xii. 7-9, also show?—They show, by expressions about Job and Ahab and their tempters, and about Michael and Satan, that there is a perpetual conflict between the powers of good and evil, for dominion over the soul of man.

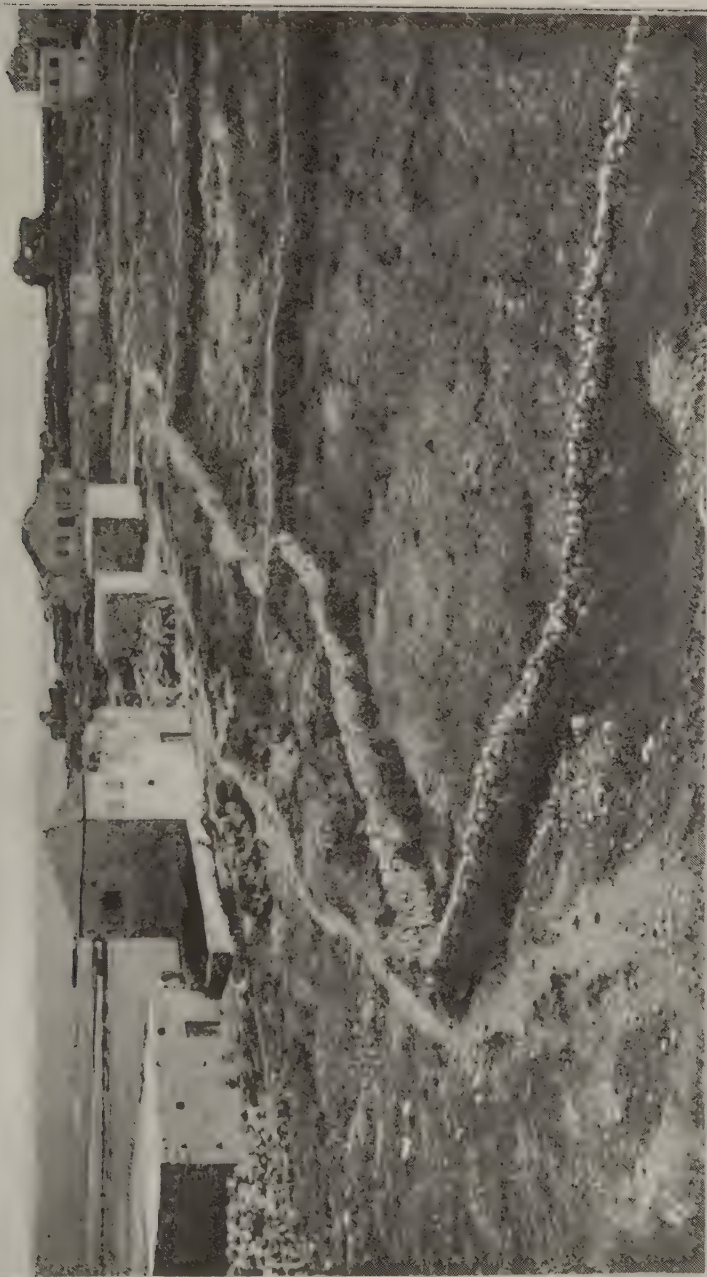
49 How do we also get a sight of angelic agency, good and bad, in Jude 9?—Michael the archangel, when contending with the devil, he disputed about the body of Moses.

50 Who may we suppose was the glorious Being Who appeared to Daniel, and strengthened him to receive this final revelation?—The glorious Being Who appeared to Daniel, in Dan. x. 5, was doubtless the Son of God.

51 What blessed promise is given in Dan. xii. 3?—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

52 Where is Daniel supposed to have died?—At Susa, in Persia; after having been previously governor of Judaea. (Compare Dan. x. 1, 4, with Ezra i.)

53 What solemn announcement does Dan. xii. 2, give?—Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.



CÆSAREA-ON-THE-SEA. Acts 8. 40. (In our Lord's time this was the main seaport for Jerusalem and Palestine.)



JOPPA, JAFFA, LOOKING OVER PORTION OF THE GARDEN TOWARDS THE MEDITERRANEAN. ACTS 11. 5. (In the middle background is the railway station and to its right stands the train of cars ready to go to Jerusalem.)

EZRA, HAGGAI, ZECHARIAH, AND ESTHER.

1 In whose reign did the Jews return from their seventy years' captivity?—In the reign of Cyrus, king of Persia.

2 By which prophet had this captivity been foretold?—By Jeremiah (chap. xxv. 11), "These nations shall serve the king of Babylon seventy years."

3 Why had that exact time been fixed?—See Chron. xxxvi. 20, 21; Lev. xxvi. 33-35.

Them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: to fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

I will scatter you among the heathen, and will draw out a sword after you; and your land shall be desolate, and your cities waste. Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. As long as it lieth desolate it shall rest: because it did not rest in your sabbaths, when ye dwelt upon it.

4 How often ought Israel, according to God's command, to have put aside a year for rest to the land?—Every seventh year.

In the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard. (Lev. xxv. 4.)

5 Of how many sabbatical years, or years of rest, had Israel robbed the Lord?—About 123; from the entry into Canaan to the removal to Babylon.

6 Which attribute of God does this display?—His exact and unfailing justice.

7 Ought the unerring justice of God (Eccles. xii. 14) to make us afraid?—Yes; for God shall bring

every work into judgment, with every secret thing, whether it be good, or whether it be evil.

8 What remedy is there for this fear?—Refuge in Christ.

As it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many. (Heb. ix. 27, 28.)

9 If Israel was judged by God's law, by what shall we be judged?—This is the condemnation, that light is come into the world, but men loved darkness rather than light, because their deeds were evil.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (John xii. 48.)

10 Ought we not then to study God's word, that we may know and do His will?—Yes; it is as needful for us as our food; and happily always within our reach.

For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (Deut. xxx. 11-14.)

11 How did David esteem God's word?—I rejoice at thy word, as one that findeth great spoil. How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Thy word is a lamp unto my feet, and a light unto my path. Therefore I love thy commandments above gold; yea, above fine gold. Mine eyes prevent the night watches, that I might meditate in thy word. (Psa. cxix. 162, 103, 105, 127, 148.)

12 What proof was there

in King Josiah's reign that the cause of Israel's apostasy was disregard of God's word?—Great is the wrath of the Lord that is poured out upon us, because our fathers have not kept the word of the Lord, to do after all that is written in this book. (2 Chron. xxxiv. 21.)

13 What "books" did Daniel study (Dan. ix.) when he found out God's will concerning Israel?—Probably the books of Jeremiah, Chronicles, and Deuteronomy, etc.

14 What proof is there in Ezra i. 1, that God puts honor on His own word?—The proclamation by Cyrus, is there said to be owing to God's word by Jeremiah.

15 Who was Cyrus?—King of the Persians.

16 Which prophet had prophesied of this king by name?—Isaiah.

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him. (Isa. xlv. 1.)

17 How long had that been uttered before the event?—About 170 years before the taking of Babylon.

18 What edict concerning the captive Jews did Cyrus issue?—That they should return to Judea, and rebuild the Temple.

19 Who was at this time Prince of Judah?—Shez-bazzar.

20 Who was the head of the tribe of Levi, and by birth high priest?—Jeshua, or Joshua. (Ezra ii. 40; iii. 2.)

21 How many returned to Judæa when this decree was published?—42,360, besides 7,337 servants. (Ezra ii. 1, 64, 65.)

22 What did they bring with them?—The gold and silver vessels of the Temple. (Ezra i. 9-11.)

23 In which month of the year did they return?—The seventh. (Ezra iii. 1.)

24 What feast fell on the fifteenth of that month?—The feast of Tabernacles.

25 Did they keep it?—Yes. (Ezra iii. 4.)

26 What was there remarkable about this feast?—The living in booths.

Ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. (Lev. xxiii. 40.)

27 How far did they get in building the Temple before they were interrupted?—The foundation was laid. (Ezra iii. 11; iv. 4.)

28 Who were their enemies?—The Samaritans.

29 By what means did the Lord rouse them to their duty?—By Haggai and Zechariah, the prophets. (Ezra v.)

30 Who was Haggai?—A prophet.

31 How does his first chapter show us that the Jews were more anxious to build their own houses than the Temple of the Lord?—Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste? (Hag. i. 4.)

32 Is not worldly ease our besetting sin also?—It is.

33 What effect ought the word of the Lord to have on us?—To make us diligent and obedient.

34 What effect had it on Zerubbabel, the prince of Judah, and Joshua the high priest?—The Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the Lord of hosts, their God. (Hag. i. 14.)

35 To Whom did the prophet refer in Hag. ii. 6, 7?—To Christ, as "the desire of all nations."

36 When the foundation of this new Temple was laid, the people who had seen the former Temple wept; yet the Lord says (Hag. ii. 9) that the glory of the latter house shall exceed

the former. How was this to be?—Because Christ would glorify it by His presence.

37 What promises did the Lord give to the Jews, in connection with building His house?—That He would be with them, and give them glory and peace. (Hag. ii. 4, 9.)

38 And what blessing may we expect, if we too work for Him?—Grace, mercy, and peace, and as many other blessings as He sees good.

39 To Whom does the silver and the gold belong?—To God, to give and to take away.

40 What must we say, if we offer of our substance to the Lord?—Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might: and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. (1 Chron. xxix. 11-14.)

41 By what other prophet were they stirred up?—By Zechariah.

42 In which king's reign did these prophets utter their message?—Darius's.

43 Was this the same Darius who put Daniel into the den of lions?—No.

44 Whom does chapter iii. of this book (Zechariah) reveal to us as the hidden adversary of Israel?—Satan.

45 What does the Apostle Paul tell of this wily foe in Eph. vi. 11-17?—That he is a wicked spirit, ruling "the darkness of this world,"

working by "wiles," and casting "fiery darts."

46 What is Satan called in Rev. xii. 9, 10?—The great dragon, that old serpent, called the Devil, and Satan, which deceiveth the whole world: the accuser of our brethren, which accused them before our God day and night.

47 What glorious Person did the Lord speak of to comfort His people under the name of "the Branch"?—Jesus Christ. (Zec. iii. 8; vi. 12.)

48 Who was destined to crush the head of "the old serpent"?—The seed of Eve. (Gen. iii. 15.)

49 What special promises to Zerubbabel does Zech. iv. contain?—The grace and help of the Holy Spirit, and the providential care of God.

50 What further prophecy of the Lord Jesus is there in Zech. ix. 9?—Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

51 When was this fulfilled?—When Jesus entered Jerusalem, riding on an ass.

52 In verse 8 of this chapter (Zech. xiv.) living waters are spoken of; where else in Scripture are these described?—In Ezek. xlvi. 1-12, as issuing "out of the sanctuary." In Joel iii. 18, as coming "forth of the house of the Lord." In Rev. xxii. 1, as "proceeding out of the throne of God and of the Lamb."

53 What glorious promises does this prophecy contain of future blessings in store for Israel?—That God would bring them again to their own land (Zec. x. 6-12); and would dwell among them (Zec. ii. 10-12); and pour His Spirit upon them (Zec. xii. 6-14); and that they should be Holiness unto the Lord. (Zec. xiv. 16-21), and be a blessing. (Zec. viii. 3-23).

54 Must not these have been peculiarly comforting to the poor Jews in their impoverished state?—They must indeed.

55 What effect did it have on them?—They began to build the house of God, and prospered, and finished it. (Ezra v. 2; vi. 14.)

56 How did they withstand their adversaries?—Through "the eye of their God" upon them. (Ezra v. 5.)

57 What new edict did they obtain from the king?—That the Persian governors should furnish them supplies, for the building and the sacrifices. (Zec. vi. 6-12.)

58 How had this been brought about?—Through the discovery of the former decree of Cyrus. (Ezra v. 3; vi. 5.)

59 When was the Temple finished?—In the sixth year of king Darius, and about 515 B. C.

60 How was it dedicated?—With special sacrifices, and the keeping of the passover. (Ezra vi. 16-22.)

61 Who is the Artaxerxes mentioned in Ezra vi. 14, and again in Ezra vii. 1?—Artaxerxes Longimanus, son of Xerxes.

62 By what other name is he called in the book of Esther?—Xerxes, or Artaxerxes; a previous one, of Ezra iv. 7, is in Esther called Ahasuerus.

63 How came a Jewish damsel to be his wife?—Ahasuerus' former wife had been divorced; and Esther had been chosen in her place, from many who had been taken to the king by his command. (Est. i. 9; ii. 1-17.)

64 What was the name of Esther's uncle?—Mordecai.

65 What kind of relationship had he sustained towards her?—That of father, since her parents' death.

66 Where was the Persian court held at this time?—At Shushan, or Susa, in Persia.

67 Who was the Jews' great enemy at this time?—Haman.

68 From whom had he descended?—From Agag, king of Amalek.

69 Would not this account for his great antipathy to the Jews?—Yes; as his ancestors had been almost destroyed by them. (1 Sam. xv.)

70 What had the Lord decreed concerning Amalek?—The Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua; for I will utterly put out the remembrance of Amalek from under heaven. And Moses built an altar, and called the name of it Jehovah-nissi; for he said, Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation. (Ex. xvii. 14-16.)

71 Would not this account for Mordecai refusing to bow down to him?—It would, as he was thus numbered among the enemies of God.

72 How did Haman attempt to wreak his vengeance on the Jews?—By destroying all of them, throughout the kingdom.

73 How did the Lord prevent this?—By means of Esther, the Jewish queen. (Est. iv.)

74 What did the king command to be read before him to amuse his waking hours?—The history of his reign. (Est. vi. 1.)

75 Must not Haman have been woefully disappointed, when the honor he intended for himself was placed on Mordecai?—Yes; such is often the mortification of malice and pride!

76 How did Esther obtain the deliverance of her kindred?—By petitioning the king.

77 Was it not likely that she was raised to the throne of Persia for this intent?—Yes; extremely likely. (Est. iv. 14.)

78 Is the Lord ever at a loss for means to accom-

plish His purposes?—Never.

79 What feast was ever after celebrated among the Jews to commemorate this deliverance?—The feast of Purim. (Est. ix. 26.)

80 Why was it so called?—Because their enemies had cast Pur, or the lot, as to the time of destroying them. (Est. ix. 24; iii. 6, 7.)

81 To what dignity was Mordecai raised in the Persian court?—The highest dignity under the king. (Est. x. 3.)

82 Will not this account for the great favor shown to the Jews at Jerusalem by the Persian king?—It will.

83 Who was Ezra?—A priestly descendant of Aaron, and a writer of the law. (Ezra viii. 1-5, 11.)

84 Is it supposed that he went up to Jerusalem in the reign of Cyrus, or not till the reign of Artaxerxes (Longimanus)?—Of Artaxerxes Longimanus.

85 What was his object in going to Jerusalem?—To carry back the treasures of the Temple (Ezra vii. 19), and royal gifts for the Temple service.

86 What kind letter and munificent gift was he the bearer of, from the Persian king?—A letter empowering the Jews to return to Jerusalem, and exempting many of them from tribute and custom; and a gift of silver and gold and other needful things. (Ezra vii. 11-26; viii. 26, 27.)

87 Whose unseen hand is beheld here, and Whom did Ezra acknowledge in the last verses of this chapter (Ezra vii.)?—The hand of God: God having put it into the king's heart.

88 How does Ezra describe his journey from Babylon to Judæa?—That they set out with fasting and prayer, and arrived in safety. (Ezra viii. 21-23, 31, 32.)

89 What proof have we in Ezra viii. 23, of the truth of 1 Kings viii. 46-49; ix.

87—The prayer of the penitent captives was heard.

If they sin against thee (for there is no man that sinneth not), and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; and so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause.—And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me.

90 What did Ezra and his company take up with them?—The royal gifts for the service of the Temple.

91 What act of worship did they perform when they arrived in Judaea?—They offered a burnt offering. (Ezra viii. 35.)

92 What sinful act was Ezra made acquainted with by the princes of Judah?—Of the Jews intermarrying with the people of the land. (Ezra ix.)

93 How did Ezra receive this mournful information?—He was greatly distressed.

94 Did he justify these acts before the Lord, or confess the sin to Him?—He confessed it, with the deepest humiliation.

95 What effect did his faithfulness have on the people?—They were truly penitent and distressed, and put away their wives. (Ezra x. 1, 19.)

96 How did they bring about the desired reformation?—They made a cov-

enant with God and with each other, and a public proclamation.

97 Were there many in this trespass?—Many. (Ezra x. 13.)

98 Were the priests included in the number?—Yes. (Ezra x. 18.)

99 What had been the Lord's special command on this point?—See Ex. xxxiv. 12-16.

Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee; but ye shall destroy their altars, break their images, and cut down their groves: for thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God: lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; and thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

NEHEMIAH AND MALACHI

1 Was Ezra left alone to reform the people, or did he soon obtain a companion in the good work?—God sent him a fellow-worker. (Neh. viii. 9.)

2 Who was this?—Nehemiah. (Neh. i.)

3 What office had he held in the Persian court?—That of king's cupbearer. (Neh. i. 11.)

4 Why did he wish to give up so high an appointment?—That he might return to Judaea, to assist in the rebuilding of the Temple.

5 What means did he adopt to obtain his desire?—Prayer to God. (Neh. i. 11; ii. 4.)

6 Can God, then, hear the desire of the heart, as well as the words of the mouth?—He can; for He is a discernor of the thoughts and intents of the heart. Neither is there any creature that is not

manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. (Heb. iv. 12, 13.) When Jesus perceived their thoughts, he answering, said unto them, What reason ye in your hearts? (Luke v. 22; vi. 8; ix. 47; xi. 17.)

7 Did the king grant his request?—He did. (Neh. ii. 8.)

8 Had Nehemiah gone unprepared into the king's presence, or had he sought the Lord by prayer?—He had offered humble and earnest prayer.

9 What promise had he pleaded in prayer?—God's promise to His people, by Moses; that if they returned, in penitence and obedience, to Him, He would restore them to their land. (Neh. i. 8, 9.)

10 May not we too depend on God, that what He has promised to us, He will perform?—We always and confidently may; for "He is faithful that promised."

11 What does Nehemiah's example encourage us to do?—To be "instant in prayer."

12 What king was this before whom Nehemiah was so "sore afraid"?—Artaxerxes Longimanus.

13 What was the name of his queen?—Uncertain. Not Vashti or Esther.

14 What was Nehemiah's particular request to the king?—That he would send him into Judaea, to rebuild his city. (Neh. ii. 5.)

15 Whom had the king sent with Nehemiah?—Ezra. (Ezra vii. 12, 13.)

16 How did the Jews' enemies feel when they understood Nehemiah's errand?—They were much displeased. (Neh. ii. 10, 19; iv. 1, 7.)

17 What was Nehemiah's first act, after he got to Jerusalem?—He privately examined the ruins, by night. (Neh. ii. 12-15.)

18 In what state did he find the wall?—Everywhere broken down.

19 Who assisted him in repairing it?—The high priest, the priests, and many of the rulers, merchants, and others. (Neh. iii.)

20 Were they all regular masons and builders?—No; some were goldsmiths (verse 32), and apothecaries (verse 8).

21 Who are spoken of in Neh. iii. 12?—The daughters of a ruler, as giving their help.

22 Should not this teach us that, in the Lord's work, all can assist?—Yes; and that all should feel glad and honored, to do so.

23 What did Paul say in Acts ix. 6?—"Lord, what wilt thou have me to do?"

24 What honorable mention is made of "a ruler" and "his daughters" assisting in the good work, contrasted with what is said of "the nobles of Tekoah" in Neh. iii. 5?—The "nobles put not their necks to the work of their Lord." (See No. 21, verse 12.)

25 Is it not so in the present day?—"Not many noble, are called." (1 Cor. i. 26.)

26 When the enemies of the Jews saw the wall of Jerusalem progressing, what did they wish to do?—To stop the work. (Neh. iv. 11.)

27 What reproachful thing did they say of the work?—"If a fox go up, he shall even break down their stone wall." (Neh. iv. 3.)

28 Did they succeed in hindering the work?—No.

29 How did Nehemiah meet the danger?—By prayer and faith, and by being armed and watchful. (Neh. iv. 9-23.)

30 What great zeal and self-denial does Neh. iv. 23, record?—Their not putting off their clothes at night.

31 What great abuse did Nehemiah set himself to rectify?—The requiring usury, or excessive interest, for the loan of money to

the famished and distressed. (Neh. v.)

32 Were the people willing to do as he said?—Yes; and it was done at once. (Neh. v. 12, 13.)

33 What example did Nehemiah himself set them?—He declined receiving his own allowance; to spare the poor.

34 How was it that he was so disinterested?—From "fear of God." (Neh. v. 15.)

35 To Whom did he look for recompense?—From God. (Neh. v. 19.)

36 Was not the eye of Moses fixed on the same blessed Object?—It was.

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. (Heb. xi. 24-26.)

37 What was the sustaining power that upheld the Apostle Paul in his arduous course?—His expectation of "a crown of righteousness," to be given him "at that day." (2 Tim. iv. 6-8.)

38 Does not the Apostle Peter remind us, that it is that same blessed period to which we must look?—When the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (1 Pet. v. 4.)

39 What does Matt. xxv. tell us about that time?—That those who serve God and His people upon earth, shall, when Christ returns in His glory, enter into eternal life and the joy of their Lord. (Verses 19-23, 31-40, 46.)

40 Ought we not, then, to examine ourselves, to see whether we are getting our reward here, or waiting for it hereafter?—Yes; as it is of hypocrites that it is said (Matt. vi. 2, 5, 16), "They have their

reward," and have no other and better to come.

41 What wicked device did Sanballat and his companions next try, to put the good Nehemiah in fear?—They invited him to a meeting, in order to get him into their hands; and they sent him a false prophet, to induce him to leave his work. (Neh. vi.)

42 Did they succeed?—No.

43 On Whom did Nehemiah depend?—Upon God. (Neh. vi. 9.)

44 Was any one ever disappointed who put his trust in God?—Never.

45 How long was the wall building?—Fifty-two days. (Neh. vi. 15.)

46 What prophecy of Daniel was connected with the building of this wall?—Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and three-score and two weeks; the street shall be built again, and the wall, even in troublous times. (Dan. ix. 25.)

47 Whom did Nehemiah appoint to the charge of Jerusalem, and why?—I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many. (Neh. vii. 2.)

48 What did God put into the heart of Nehemiah to do after this?—To make a register of the families that returned from Babylon. (Neh. vii. 5.)

49 Why was the preservation of the genealogies of the children of Israel so important?—To show the fulfilment in Christ of the promise to Abraham, that in his seed should all the nations of the earth be blessed (Dan. xxii. 18); and of the promise to David, that God would raise up a king to sit for ever on his throne. (Acts ii. 29, 30; Luke i. 30-33.)

50 What further arrangement was completed by the seventh month?—The settling of the Israelites in their cities. (Neh. vii. 73.)

51 What special feast was to be kept in that month?—The feast of Tabernacles. (Neh. viii. 14-18.)

52 Of what was it symbolic?—The booths were in remembrance of the tents in the wilderness. (Luke xxiii. 43.)

Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord; it is a solemn assembly; and ye shall do no servile work therein. Ye shall dwell in booths seven days. (Lev. xxiii. 34-36, 42.)

53 When will be its great antitype?—I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (Rev. xxi. 1-3.)

54 Who read the law to Israel at this solemn feast?—Ezra himself.

55 Does not Neh. viii. 8, show that their seventy years' residence in a foreign land had made them forget their mother-tongue, Hebrew?—Yes; as distinct reading, and explanation, were required.

56 What effect did the reading of the law have on

the people?—They wept, from mingled feelings of sorrow and of joy. (Neh. viii. 9.)

57 How did Ezra encourage the people?—He said, the joy of the Lord is their strength. (Neh. viii. 10.)

58 What does Neh. ix. record?—A solemn fast, with reading of the law, and confession of sin.

59 What further arrangements do Neh. x and xi. set forth?—The entering into a covenant with God, for obedience to His law, and as to the offerings for His service; and the selecting the inhabitants of the city and country.

60 How was the wall dedicated?—With music and thanksgiving, and great joy. (Neh. xii. 27-43.)

61 How long did this reformation last?—The days of Zerubbabel and Nehemiah. (Neh. xii. 47.)

62 When had Nehemiah returned to the king of Persia, his master (Neh. xiii.)?—In the thirty-second year of Artaxerxes' reign. (Neh. v. 14.)

63 When he returned to Jerusalem again, did he find the government going on prosperously?—No.

64 What evils did he discover?—Abuse and neglect of the house of God, sabbath-breaking, and heathen marriages.

65 How did he correct them?—He cleansed the Temple, and made new treasures of its funds, and closed the city gates against sabbath traffic, and put an end to marriage of heathen wives.

66 Had not the sabbath-day been the great token of the covenant between the Lord and Israel?—It had. (Isa. lviii. 13, 14; Ezek. xx. 12-20.)

Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. It is a

sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed. (Ex. xxxi. 13, 17.)

67 Will God suffer His laws to be trampled on without punishment?—No; as we see in the case of the Jews' neglect to keep their seventh years of rest.

Them that had escaped from the sword carried he away to Babylon: to fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. (2 Chron. xxxvi. 20, 21.)

68 What command did the Lord give about marrying heathen wives?—Thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods. (Deut. vii. 2-4.)

69 Did not Nehemiah vigorously root out this evil?—He did. (Neh. xiii. 25, 28, 30.)

70 Where is Nehemiah supposed to have ended his days?—At Babylon, as cup-bearer to the king. (Neh. i., xi., xiii. 6.)

71 After his death, what further evils does the prophecy of Malachi record?—Scanty and mean sacrifices and offerings to God. (Mal. i.)

72 Does not chapter ii. 1-11, of this prophecy show us that the sin which Nehemiah had with such zeal cleansed away a few years before, the priests had fallen into again?—Yes; they seemed to have married heathen wives. (Mal. i. 1-11.)

73 Had they not made it an excuse for putting away their wives?—Yes. (Mal. ii. 14-16.)

74 Would God wink at this sin?—No; for He hateth putting away.

75 Of whom does Mal. iii. 1, speak?—Of John the Baptist.

76 How is he described?—As God's messenger, to prepare His way.

77 Does not this chapter reveal yet further Israel's sin at that time?—Yes; it speaks of their adultery, false swearing, oppression of the poor, and robbery of God. (Mal. iii. 5-9.)

78 Were there any faithful ones left among this general corruption?—Yes; some that feared God, and met together to speak about Him, for their mutual comfort and help, and who were all written down in His book of remembrance. (Mal. iii. 16, 17.)

79 What awful day does the prophet speak of in Mal. iv. 1, 5?—The great and dreadful day of judgment.

80 Is this "day" mentioned in any other part of Scripture?—Yes; in Joel ii. 31, as "the great and terrible day of the Lord."

81 Who have need to fear the terror of "that day"?—"Scoffers," who walk "after their own lusts." (2 Pet. iii. 3.)

And the kings of the

earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb. (Rev. vi. 15, 16.)

For the great day of his wrath is come; and who shall be able to stand?

82 With what feelings may those who "fear the Lord" look forward to it?—With solemn awe, with humble hope, with calm peace, and thankful joy.

83 Who is spoken of under the figure of the "Sun of righteousness"?—Our Lord Jesus Christ.

84 Should we not ask ourselves, Are we ready for His appearing?—Yes, day by day; knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. (Rom. xiii. 11, 12.)

85 How can we know that we are?—By knowing that we are in Christ by

faith; for as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (Heb. ix. 27, 28.)

86 What, in Rev. xix. 8, is the Bride's dress said to be in which she appears to meet the Lord?—To her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints (even the righteousness of Christ).

87 Whose righteousness must we be clothed in, if we sit down at the marriage supper of the Lamb?—"Not" our "own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith." (Phil. iii. 9.)

88 How can we procure this?—"Through Jesus Christ our Saviour." (Titus iii. 5-7.)

89 What right have we to obtain it?—A perfect right, through Christ, by faith. "And the Spirit and the bride say, Come. And whosoever will" may come. (Rev. xxii. 17.)

THE NEW TESTAMENT

LUKE I

1 Who was the Evangelist Luke?—The writer of a Gospel and of the Acts of the Apostles, a physician.

2 Was he a personal disciple of our Lord?—This is not known.

3 Who was Theophilus?—A Gentile, of rather high rank, and a Christian. (Acts i. 1.)

4 How much of Palestine was under Herod's jurisdiction?—Judea. (Luke i. 5.)

5 What is meant by the courses of the priests?—They were "divided by lot," "in the service of the house of the Lord." (1 Chron. xxiv. 1-19.)

6 Does not the word Temple in verse 9 signify rather the Holy Place?—It does; for God says to Moses: "Thou shalt make an altar to burn incense upon," "and thou shalt put it," "before the mercy-seat." (Ex. xxx. 1, 6-8.)

7 What was our Lord's testimony to John the Baptist at a later period?—That "he was a burning and a shining light." (John v. 35.)

8 What prophecy agrees with verse 17?—Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord; and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. (Mal. iv. 5, 6.)

9 How much older was John the Baptist than our Lord?—About six months. (Verse 36.)

10 Is there not a connection between verse 23 and

verse 38?—The angel said to Mary, "The Lord is with thee;" and Mary replied, "Behold the handmaid of the Lord."

11 Whom does Mary speak of as God my Saviour?—Of God the Father; Who designed the salvation of man, and sent His Son to execute it.

12 What was the oath unto Abraham?—The angel of the Lord called unto Abraham out of heaven, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. (Gen. xxii. 15-18.)

13 To what do we owe the remission of our sins?—To the righteousness and death of Christ, "through the tender mercy of our God." (Verses 77, 78.)

14 How do we know that the way of life is light and peace?—By the word of God (verse 79), and by the experience of our own minds and hearts.

LUKE II

15 Who was Cæsar Augustus?—The first emperor of Rome.

16 What does the term "all the world" include?—The Roman empire, which then included nearly all the known or civilized world.

17 How do the angels speak of Jesus to the shepherds?—As "a Saviour," "Christ the Lord." (Verse 11.)

18 Is there not a sign of the poverty of Joseph and Mary in the offering they presented?—There is.

When the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female. And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering; and the priest shall make an atonement for her, and she shall be clean. (Lev. xii. 6-8.)

19 Is Simeon of verse 25 the same person as in Acts xv. 14?—No; the Simeon of the Acts was Simon Peter.

20 Who are the Gentiles?—All nations but the Jews.

21 How does the compulsory taxation of Luke ii. 1, agree with the boast of the Jews, John viii. 33?—It does not agree at all, but shows the falseness of their boast.

22 What was the feast of the Passover?—Observe the month of Abib, and keep the Passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night. Thou shalt therefore sacrifice the Passover unto the Lord thy

God, of the flock and the herd, in the place which the Lord shall choose to place his name there. Thou shalt eat no leavened bread with it. (Deut. xvi. 1-3.)

MATTHEW II. 1-12

23 Who were the wise men?—Some Magi from the East, who studied the stars, and the supposed influence of the stars on human affairs.

24 Why was all Jerusalem troubled, instead of welcoming their promised King?—Many were afraid lest He should overthrow the reigning king.

He came unto his own, and his own received him not. (John i. 11.)

25 What proof of the overruling providence of God is there in verse 12?—The special warning by a dream.

26 Why was the term Nazarene a reproach?—Because of the contempt in which Nazareth was held by the educated Jews.

LUKE III. (MATTHEW III., MARK I.)

27 Who was Tiberius Cæsar?—The second emperor of Rome.

28 What was the Roman title of Pontius Pilate?—Governor. (Luke iii. 1.)

29 What was the special feature of John's preaching?—Repentance, for remission or pardon of sin, through the coming Messiah; and baptism, as the outward sign and public profession.

30 What is repentance?—Not only sorrow for sin, but a total change of mind and heart.

31 Who is addressed in Mark i. 2; Mal. iii. 1; Isa. xl. 3?—Jesus Christ is addressed in Mark i. 2; and referred to in Mal. iii. 1; "Behold, I will send my messenger, and he shall prepare the way before me;" and in Isa. xl. 3: "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord."

32 Was John's preaching successful?—Yes; people from all parts of Judæa, confessed and were baptized. (Matt. iii. 5; Mark i. 5.)

33 Whither should we flee from the wrath to come?—To Christ, our perfect and only shield.

34 What is the fruit of true repentance?—Ceasing "to do evil," wilfully and habitually, any more. (Isa. i. 16.)

35 What solemn warning is contained in Luke iii. 9? Now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

36 How does John's reply in Luke iii. 11, illustrate the second great commandment?—By teaching kindness and self-denial, for each other's good.

37 Who were the publicans?—Jewish collectors of Roman taxes.

38 Why were they so odious to their countrymen?—Because they farmed the taxes, and made as much out of them as possible, for their own benefit.

39 What is the meaning of the word Christ?—Anointed. (Luke iv. 18.)

40 What was the difference between John's baptism and the Lord's?—The baptism ordained by our Lord, was "into the name of the Father, and of the Son, and of the Holy Ghost;" and was accompanied by the grace of the Holy Spirit to those who believed. "John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." (Acts i. 5.)

41 What is the meaning of baptism with fire?—The purifying fire of the Holy Spirit; or some searching and exposing power.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. (1 Cor. iii. 13.)

42 What is the allusion

to the use of the fan?—The separation by Christ of the righteous and the wicked; as the winnowing fan divides the chaff from the wheat.

43 What proof of our Lord having no need of repentance is found in Luke iii. 22?—The approving voice of the Holy and omniscient God.

LUKE IV. (MATTHEW IV., MARK I.)

44 How did the Lord Jesus ascertain the will of God concerning Himself from day to day?—By constant filial communion with the Father.

45 What is the devil called in Mark i. 13?—Satan.

46 What is the meaning of the two terms?—Satan means Adversary, or Enemy; and Devil, Accuser.

47 What proof of the divine authority of the Pentateuch is in Luke iv. 4?—Its being quoted by Christ.

48 What does living by every word of God signify?—Trusting His promises, and keeping His commands.

49 What is the meaning of the word tempt in Luke iv. 12?—Presumptuously try or provoke.

50 Was it an empty boast of the devil in Luke iv. 6?—Not altogether, as he is called "the god of this world" (Eph. ii. 2) and "the prince of the power of the air" (2 Cor. iv. 4).

51 What relation is there between our Lord's temptation and John ii. 16?—They both show, that there can be no fellowship between Christ and Satan, and between God's service and the world's.

JOHN I

52 Why is our Lord called the Word?—Because He is the revelation of God. (Verse 18.)

53 What proof of His divinity is there in verse 1, and again in verse 2, and again in verse 3?—He is stated to be "God," and

to have been "in the beginning," and to have "made," "all things."

54 What is He called in verse 47—"The light of men."

55 How do we know the Gospel is free to all?—Because Christ, like the light, reaches all, "that all through Him might believe." (Verses 7, 9.)

56 Who are meant by His own?—The Jews. (Verse 11.)

57 What great change takes place in us when we truly believe?—We become new creatures in Christ, even "sons of God."

58 Who effects this change?—"God" Himself, through Christ, by the Holy Spirit. (Verse 13.)

59 Out of Whose fullness do we receive every grace?—Out of the fullness of Christ.

60 What is the connection between verse 18 and verse 1?—Christ, as the Word of God, declares Him, or makes Him known.

61 What was the difference between Priests and Levites?—The Priests were descendants of Aaron, and the chief officers of the Temple; the Levites, of other families of the tribe, and the assistants of the Priests.

62 Who was Elias?—"Elijah the Prophet."

63 Why was he expected to reappear?—Because Malachi prophesied that he should come. (Mal. iv. 5.)

64 Who was meant by "that prophet"?—Christ, Who, like Moses, was a Mediator and Teacher.

The Lord thy God will raise up unto thee a Prophet from the midst of thee of thy brethren; like unto me. (Deut. xviii. 15.)

65 Why did John call Jesus "the Lamb of God"?—Because He was the spotless sacrifice, and gift of God.

66 What further proof of the freeness of the Gospel is there in verse 29?—He "taketh away the sin of the world."

67 What language is the word "Rabbi"?—Hebrew.

68 In what estimation was Nazareth commonly held?—It was much despised; more even than Galilee in general, whose inhabitants were looked down upon by the more civilized Jews.

69 Can we too often use Philip's invitation?—No; having seen and known Jesus, ourselves, we should say unto all who enquire, and all who doubt, and all who pass by, "Come and see."

70 What is an "Israelite indeed"?—One who sincerely enquires or believes.

Truly God is good to Israel, even to such as are of a clean heart. (Psa. lxxiii. 1.)

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh; but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. (Rom. ii. 28, 29.)

71 What proof of our Lord's divinity does verse 43 contain?—He saw Nathanael, by His all-seeing power, when he thought he was alone, in prayer.

72 What is the meaning of the word "Israel"?—"A prince of God," Gen. xxxii. 28, margin.

Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

73 Compare verse 51 with Gen. xxviii. 12, and Heb. i. 14?—Christ is the ladder of communication between heaven and earth, between earth and heaven; and angels were messengers and servants, to Jacob of old, and to Christ upon earth, and are "ministering spirits" "to the heirs of salvation" now.

JOHN II

74 Is not the Passover generally called the Lord's Passover?—It is, in many parts of the Old Testament.

75 For what purpose

were the animals brought to the Temple?—To be sold as offerings and sacrifices to God, and for the food of the priests and people.

76 What temple did our Lord refer to in verse 19?—The temple of His own body.

77 How does this verse illustrate John x. 18?—Each verse shows His "power to take again" the body or life He had laid down.

78 Who built the Temple that was then standing?—Ezra and Nehemiah.

79 What proof of the omniscience of Jesus is in verse 25?—"He knew what was in man."

JOHN III

80 Who were the Pharisees?—A sect of the Jews, "who trusted in themselves that they were righteous, and despised others." (Luke xviii. 9, 10.)

81 What recent miracles does Nicodemus refer to?—Those related or referred to in John ii. 2, 7-11, 23.

82 Is there any exception to the necessity for the new birth?—None.

83 By Whom are we born again?—By the Holy Spirit.

84 Who are the "We" of verse 11?—Jesus, and the Father.

85 What fresh proof of the freeness of the Gospel is there in verses 16 and 16?—Jesus saying, that "whosoever believeth in him," shall "have everlasting life."

86 What proof of salvation being a present blessing is there in verse 18?—The saying of Jesus, that "He that believeth on him, is not condemned," but (verse 36) "hath everlasting life."

87 Why do we reject the Light of life?—Because we love sin, or darkness, better.

88 Who is the great Example of verse 21?—Jesus, Himself.

89 Who is the "bride"?

of verse 29?—The church, or people, of Christ.

90 What is the meaning of the expression "set to his seal"?—Shown his belief.

91 What are the terrible consequences of unbelief?—Being "condemned already," and under the abiding "wrath of God." (Verses 18, 36.)

MARK VI. (MATTHEW XIV., LUKE III.)

92 Why was John imprisoned?—Because of his faithful boldness, in respect to Herod's unlawful marriage with his brother's wife. (Mark vi. 17, 18.)

93 Did not Herod's respect for John greatly add to his criminality?—It did; as it showed that his conscience told him John was right.

JOHN IV

94 Why must Jesus "needs go through Samaria"?—Because it lay between. (Verses 3, 4.)

95 When was the parcel of ground sold to Jacob?—Jacob bought it, on his return from Laban, and probably gave it to Joseph, as part of his dying blessing. (Josh. xxiv. 32.)

96 Why had the Jews no dealings with the Samaritans?—Because they did not come to Jerusalem to worship. (Verse 20.)

97 Who were the Samaritans?—Colonists from Assyria, who worshipped God, but not like the Jews.

98 Is not the freeness of the Gospel again brought out in verse 10?—Yes; the Samaritan woman, living in open sin, was welcome to the living water of the Spirit, if she asked.

99 What are the soul-satisfying effects of faith?—The grace and comfort of the Holy Spirit. (Verses 13, 14.)

100 What proof of omniscience is there in this narrative?—Jesus knowing the history of the woman's life. (Verse 18.)

101 What is the true worship which alone is ac-

ceptable to God?—The worship of the heart. (Verses 23, 24.)

102 How may we compare verses 31-34 with Matt. iv. 4?—God's word is the food of the soul.

103 What simple act of faith is recorded in verse 50?—The nobleman's instant belief that Jesus had cured his child.

LUKE IV. (MATTHEW IV., MARK I.)

104 Who are the "brokenhearted," verse 18?—Those whose hearts are broken or crushed, under godly sorrow for sin.

105 What is the captivity referred to?—To Satan, who leads his victims captive at his will.

106 What is it to be blind to the truth?—To be unwilling, and so unable, to see and receive it.

107 Why is it called "the acceptable year of the Lord"?—The time of grace (compared to the Jubilee year), when God is ready to hear and to forgive. (Isa. i. 18, etc.)

108 Why did our Lord not read the remainder of the verse?—Because "the day of vengeance" was not yet come.

109 Will not the time come when the rest of the sentence will be fulfilled?—The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God. (2 Pet. iii. 10-12.)

110 Why did they wonder in verse 22?—Because they knew Him only as a Nazarene carpenter's son.

111 Why did our Lord's declaration in verses 24-27 so excite their wrath?—

Because of their Jewish pride, and contempt for all other people.

112 Was Sarepta a Jewish town?—No; a city of Sidon, in Phœnicia.

113 Was Naaman a Jew?—No; a Syrian.

LUKE V. (MATTHEW IV., MARK I.)

114 What proof of the power of Jesus does the draught of fishes show?—By bringing the fish in great numbers, where there were none the night before.

115 Did not Peter's exclamation show how much he realized the divinity of our Lord?—Yes; it made him deeply feel his own sinfulness, in the presence of Christ's holiness and power.

116 In what sense was Peter henceforth to catch men?—By drawing them out of the world to Christ, in the gospel-net.

117 What act of faith is recorded of the disciples?—Their letting down their net, after a night of fruitless toil, at Jesus' word.

MARK I. 29 (MATTHEW VIII., LUKE IV.)

118 How do we see the completeness of the cure of Peter's wife's mother?—She was able to wait upon them immediately.

119 Why did they wait for sunset?—Because it was the sabbath day. (Mark i. 32.)

120 Why did not Jesus allow the devils to speak?—Perhaps because (as in the case of Paul and the female soothsayer), they might make it appear He was in league with them. (Acts xvi. 16-18.)

121 Who is the great Example of fervent prayer?—Jesus; whose long and earnest prayers, by day or night, and especially before great duties and events, are often named.

122 What is meant by "all Syria" in Matt. iv. 24?—That part of it which adjoined the Holy Land.

123 Was there any need

for the "H" in the leper's appeal, Mark i. 40?—No; and Christ is as willing now, as He is able now, to cleanse us from all sin.

124 How could Jesus touch the leper without being Himself rendered unclean?—By His divine purity.

Command the children of Israel, that they put out of the camp every leper; that they defile not their camps, in the midst whereof I dwell. (Num. v. 2, 3.)

125 Is it not a proof of the immaculate purity of our Lord?—Yes; we may conclude that, as He could not be defiled without, He must have been equally undefiled within.

126 What offering was required by the law?—Two lambs, doves, or pigeons, with flour and oil. (Lev. xiv. 10, 21, 22.)

MARK II. (LUKE V., MATTHEW IX.)

127 What proof of the connection between sin and suffering is there in Mark ii. 5?—Jesus saying to the sick of the palsy, "Thy sins be forgiven thee."

128 Why was not our Lord's forgiveness of sins blasphemy?—Because He was God Himself. (Isa. xliii. 25.)

129 What other proof of His Godhead does Mark ii. 8, contain?—His knowing the people's thoughts.

JOHN V

130 What proof of the connection between sin and suffering is there in verse 14?—The warning of Jesus to the sick man, to sin no more, lest a worse disease, or thing, should happen unto him.

131 Does not verse 17 show that God cannot rest until redemption is accomplished?—Yes; all His works, in providence and grace, show Him to have that end in view.

132 Compare verse 18 with Phil. ii. 6.—Christ Jesus is there said, to be "in the form of God," and "to be equal with God."

133 Who is to be the Judge of all? and why?—Christ is to be the Judge, that He may have equal honor with God. (Verse 23.)

134 Why is the verb in the present tense before "everlasting life," and in the future tense before "condemnation"?—Because the everlasting life of believers is already begun, while condemnation is reserved for those who will not believe.

135 What confirmation of the inspiration of the Pentateuch is there in verse 46?—Jesus quoting it as written of Himself.

136 What is the abiding testimony against the Jews' unbelief?—The writings of Moses and the Prophets, which testify of Christ.

MATTHEW XII. (MARK II., LUKE VI.)

137 Were the disciples justified in taking the growing corn?—They were.

When thou comest into the standing corn of thy neighbour, thou then mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. (Deut. xxiii.)

138 How did the priests profane the Sabbath, and remain blameless?—They appeared to do so, by killing the sacrifices on that day, as on other days.

In the first day shall be an holy convocation; ye shall do no manner of servile work therein; but ye shall offer a sacrifice made by fire for a burnt offering unto the Lord; two young bullocks, and one ram, and seven lambs. (Num. xxviii. 18, 19.)

139 What is taught of the nature of the Sabbath in Mark ii. 27?—That "the sabbath was made for man, and not man for the sabbath;" the day being appointed, even in Paradise, as a day of rest; and being now a blessed season of rest of body and mind, from earthly care, and pleasure and toil; a time of special regard to the inter-

ests of our immortal souls, and of kind offices to the souls and bodies of our fellow men.

140 What was the show-bread?—An important offering.

Thou shalt take fine flour, and bake twelve cakes thereof. And thou shalt set them in two rows, six on a row, upon the pure table before the Lord. And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the Lord. Every sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant. And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the Lord made by fire by a perpetual statute. (Lev. xxiv. 5-9.)

141 What is meant by a "bruised reed" and a "smoking flax"?—The conscience-stricken, and spiritually distressed; and the weak in faith.

MATTHEW V. (LUKE VI.)

142 To whom was the sermon on the mount addressed?—To the disciples of Jesus.

143 Who are "the poor in spirit"?—The humble-minded.

144 What is the "mourning" referred to?—Mourning for sin and for the low state of the church. (Isa. lxi. 2, 3.)

145 What is meekness?—Patience under provocation, after the example of Christ, "who, when he was reviled, reviled not again." (1 Pet. ii. 23.)

146 What is it to hunger and thirst after anything?—To greatly long for it, and to seek and strive to obtain it.

147 Who are the "merciful"?—Those who are kind to the poor, the "hungry," and the "afflicted." (Isa. lviii. 10, 11.)

148 What is it to be "pure in heart"?—To have that "holiness without which no man shall see the Lord." (Heb. xii. 14.)

149 Why are the "peacemakers" so distinguished?—Because of the difficulty of making and keeping peace, and as Christ is the Prince of Peace.

If it be possible, as much as lieth in you, live peaceably with all men. (Rom. xii. 18.)

150 How does our Lord connect His disciples with Himself in Matt. v. 11?—By promising them a blessing upon all that they endured for His sake.

151 What great lesson of mutual forgiveness do Matt. v. 23-26, contain?—That we should come to the worship and service of God, in peace and reconciliation with our fellow-men.

152 What rule against trifling with evil is contained in Matt. v. 29, 30?—That we should make any sacrifice to be free from sin.

153 What lesson against prostration is there in Matt. v. 25?—We may learn, if we are living in enmity towards God, our Judge, to be earnest in seeking reconciliation with Him, through Christ, while we have time.

154 What lesson of the largeness of the Love of God have we in Matt. v. 45, and Luke vi. 35?—"He is kind" to "the unthankful" and "evil," and pours His daily blessings alike upon the wicked and the good.

155 Compare Matt. v. 48, with Luke vi. 36.—We should strive to be like our Heavenly Father in holiness and mercy.

MATTHEW VI

156 Does not the first precept commend itself to our consciences?—It does, or should do. The eye and favor of God should be our chief thought and aim.

157 Compare the reward of verse 2 with that of verse 4.—The hypocrite's reward is the present and fleeting one, of honor from men; while the true Christian's reward (besides peace

and blessing upon earth) is the eternal one, of glory in heaven.

158 What encouragement for our imperfect petitions is there in verse 8?—That our Heavenly Father knows what we have need of, before we ask.

159 How do the first words of the Lord's Prayer adapt it to the whole family of man?—They show that we have "all one Father."

160 What is it to "hallow" anything?—To treat it as holy.

161 How are we taught that we must render practical obedience to the Will of God?—By the standard of the obedience of the angels in heaven. (Verse 10.)

162 Does not verse 11 refer to the daily supply of manna?—It does; and teaches us not to be overthoughtful about to-morrow's supply.

163 What striking condition is added to the petition for forgiveness of our trespasses?—That we should forgive those who have trespassed against us.

164 What example can you give of the sort of temptation intended here?—The tempting or trying of the faith of Abraham, by requiring Isaac's life. (Gen. xxii. 1.)

165 How can we judge whether we love God?—By thinking where our chief treasure is, whether on earth or in heaven. (Verse 21.)

166 Who takes care of our lives?—Our Heavenly Father. (Verses 26, 30, 32, 33.)

MATTHEW VII. (LUKE VI.)

167 What lesson of self-examination do the first five verses convey?—Lest we should condemn our neighbor, while we are worse ourselves.

168 What is the meaning of the strait gate?—The narrow entrance into heaven; which, "though wide enough for any sinner, is too strait for any sin."

169 Is there any immediate sign of danger in

the broad road?—No; not to the eye of the thoughtless worldly man.

170 Should not our Lord's declaration in Matt. vii. 14, excite us to make diligent search?—Yes, that we are among the few in the narrow way.

171 What lesson do we learn about our conduct in Matt. vii. 16, and following verses?—That we shall be judged by our conduct, rather than our profession; by our fruits, rather than our leaves.

LUKE VII. (MATTHEW VIII.)

172 What was the particular feature of the centurion's faith?—It was humble and strong; and was the faith of a Gentile, and not of a Jew.

173 What practical answer did Jesus give to John the Baptist's messengers?—That they were to conclude He was the Messiah, from the miracles He did, and the prophecies He fulfilled. (Luke vii. 21.)

174 How does our Lord sum up His reference to the greatness of John the Baptist?—By saying that the least of those in the kingdom of Christ were greater even than John.

175 What does Luke vii. 35, refer to?—To the wisdom of God, as shown in the conduct of Christ and of John, being seen and acknowledged by all God's people.

MATTHEW XI. 20

176 May we not apply these woes to our own country and time?—Yes, with still greater truth.

177 What state of heart is specially inculcated in verses 25-30?—Humility, teachableness, and meekness.

178 What blessing is vouchsafed to those who take Christ's yoke upon them?—The blessing of rest, in Christ, from self-righteous and worldly labors and cares.

LUKE VII. 36

179 In what manner did they sit at 'able?—They reclined on sofas round it.

180 What was the reason for the omission of providing water for His feet?—Abraham offered water for his visitors' feet (Gen. xviii. 4); but Simon had invited Jesus from curiosity alone, and did not care to show Him respect.

LUKE XI. 14 (MATTHEW XII., MARK III.)

181 What was Beelzebub?—The Fly-god of Ekron, in Philistia. (2 Kings i. 2.)

182 What proof of our Lord's omniscience is there in Luke xi. 17-20?—His knowing the people's thoughts.

MATTHEW XII. 31-37. (MARK III.)

183 Who will judge our words?—Christ, at the day of judgment, even every idle word.

184 How do we see that the closest family relationships are subordinate to discipleship?—By Christ's saying, that those who did His Father's will, were to Him as brother and sister, and mother. (Matt. xii. 46-50.)

LUKE XI. 37

185 Who were the Scribes and lawyers?—Persons who copied and explained the Law.

LUKE XII. 1

186 What is the "leaven" of the Pharisees?—Their bad principles and influence, and hypocrisy. (Matt. xvi. 6.)

187 Whom does Christ advise us to fear, and why?—God; Who has power to cast into hell. (Luke xii. 5.)

188 What proof of God's overruling providence have we in verse 6?—Even sparrows not being forgotten by Him.

189 What blessing is promised to the confession of Christ?—Those who are

not afraid or ashamed to acknowledge Christ upon earth, will be acknowledged by Him before all the angels at the last day.

190 Against what are we warned in verses 17-20?—Against the love of the riches and pleasures of the world.

191 What does the soul's "being required" mean?—Being called away from earth to its great account.

192 What is it to be "rich toward God"?—To be full of love to Him, and of good works for His sake.

193 What is it to have a treasure in the heavens?—To have Christ there, as our own Saviour, and all His riches as our own through Him.

194 What great event is involved in the exhortation to "Watch"?—The sudden coming of our Lord.

195 What responsibility is attached to knowing the Lord's Will?—The doing it.

196 What is the meaning of verse 49?—It may refer to the "fire" of "the Holy Ghost," "the spirit of burning" (Isa. iv. 4); and to the gospel of peace being made an occasion of burning hatred, among the families and nations of men. (Matt. iii. 11.)

LUKE XIII

197 What is the call to repentance in verses 1-9?—The sudden deaths of others, and the gracious sparing of our own lives, are solemn calls upon us to repent, lest we likewise perish.

MATTHEW XIII. (MARK IV., LUKE VIII.)

198 Who are they that receive the Gospel?—Those who truly receive it, are those who receive it into their hearts, as seed into good ground, and show its effects in their lives. (Verse 8.)

199 What is the fate of the tares?—To be burned.

200 What is meant by the harvest?—The judgment day. (Verse 30.)

201 What is meant by

the barn?—The heavenly treasure-house and home.

202 Who are the reapers?—The angels.

203 How are the tares described?—As the children of the wicked one. (Verse 38.)

MATTHEW VIII. (MARK IV., LUKE VIII.)

204 What proof have we in Matt. viii. 20, of the poverty of our Lord?—He had not where to lay His head.

205 What do we learn from our Lord's calling the conduct of the disciples before the stilling of the tempest an act of little faith?—That we ought to have strong faith, at all times, in His goodness and power.

MARK V. (MATTHEW VIII., LUKE VIII.)

206 Was it lawful for the Jews to trade in swine?—It was not.

207 How does Mark v. 17 illustrate John iii. 19?—It shows that they did not wish their evil deeds to be brought to light.

LUKE V. 29. (MATTHEW IX., MARK II.)

208 Why did Jesus eat and drink with sinners?—Because He came into the world to seek and save them. (Luke v. 30; 1 Tim. i. 15.)

209 Of what material were the wine-bottles made?—Of skins or leather.

MARK V. 22. (MATTHEW IX., LUKE VIII.)

210 What was the reason of the poor woman's timid and almost stealthy manner of approaching Christ?—Because a person with her disease was ordered to be kept separate, and was considered unclean.

211 What was the difference between the touch of the thronging multitude and that of the woman?—Her's was the touch of faith.

212 Ought the death of the little girl to have made

them give up hope after having applied to Jesus?—No; for Jesus was coming; and He who could cure, could also restore to life.

213 What is death called in Mark v. 39?—A "sleep," from which Jesus could "awake." (John xi. 11.)

214 Was the life thus miraculously restored independent of natural circumstances for its preservation?—No; Jesus ordered her something to eat.

MATTHEW IX. 27

215 What was the proof of the faith of the blind men?—They acknowledged Jesus to be Christ, the Son of David; and they prayed and persevered.

216 May we not secure the same blessing if we use the same means?—We may.

MARK VI. (MATTHEW XIII.)

217 Why did Jesus refrain from doing His mighty works?—Because of their obstinate unbelief.

218 What ought to be the effect of our Lord's miracles on us?—To strengthen our faith. (Mark vi. 6.)

219 To what are sheep having no shepherd exposed?—To be "scattered" and destroyed; and we who are by nature as "sheep going astray," should be deeply thankful to Him Who came to seek and to save. (Matt. ix. 36; Isa. liii. 6.)

220 Is the harvest yet all gathered in?—No; the invitation of the Gospel is still, "Whosoever will, let him take the water of life freely."

MATTHEW X. (MARK VI.; LUKE IX.)

221 What words in the Acts may be compared to our Lord's saying "Freely ye have received, freely give"?—"It is more blessed to give than to receive." (Acts xx. 35, 36.)

222 Who would provide for the destitute disciples?—

Christ undertook to provide for them.

223 Why are Sodom and Gomorrah used to point the terrors of the Lord's denunciation?—Because the privileges and opportunities of Sodom and Gomorrah, were not so great, as those of cities of our Lord's time and of our own.

224 What is the end spoken of in Matt. x. 22?—The end of life.

225 What truth is expressed both in Matt. x. 36, and Micah vii. 6?—In every age there is hostility to true religion.

226 What does taking up the cross mean?—It includes every trial, small or great, that God appoints.

227 What is the meaning of finding life in Matt. x. 39?—Saving one's earthly life, by giving up Christ.

228 What encouragement have we for active love to the Lord's people?—Christ's assurance, that the giver of even a cup of cold water to one of His disciples, shall not lose his reward.

MARK VI. 14. (MATTHEW XIV.; LUKE IX.)

229 What was the testimony of Herod's conscience when he heard of our Lord's miracles?—That they were done by John, whom he had beheaded, and who (he believed) had risen from the dead.

230 Who was Herodias?—His brother Philip's wife.

231 Ought the disciples to have been so surprised at our Lord's walking on the water?—No; they ought to have remembered His former miracles. (Mark vi. 52.)

232 What was the power that enabled Peter to walk on the water?—The power of Christ, that gave him faith and help. (Matt. xiv. 28-31.)

233 What was Peter's cause of failure?—His faith being weak, and giving way. (Matt. xiv. 31.)

234 Was Jesus ready to save?—Yes; immediately. (Matt. xiv. 31.)

JOHN VI. 22

235 How did our Lord rebuke the insincerity of those who came seeking Him?—By telling them that they came for the sake of the loaves He had fed them with.

236 What is the meaning of the "meat which perisheth"?—Worldly comforts and riches.

237 What is the meaning of the word "sealed" in verse 27?—Stamped or approved, as His own, by the miracles He wrought.

238 Does not verse 28 show how ready we are to bring our works before God?—In verse 28, they asked what they should do.

239 Does not verse 29 show the true simplicity of the way of life?—Yes, it is only to "repent and believe" (Mark i. 15); when all good works will follow.

240 What was the nature of the Jews' demand in verse 30 after beholding His mighty miracles?—A dissatisfied and unbelieving one.

241 What bread were the Jews willing to accept?—Bread from heaven.

242 Is there not in Jesus what will completely satisfy the soul?—Yes; He is the bread of life, that satisfies all hunger and thirst. (Verse 35.)

243 What gracious assurance of acceptance have we in coming to Christ?—That He "will in no wise cast out." (Verse 37.)

244 How many times does our Lord repeat the promise of the resurrection in this chapter?—Four times. (Verses 39, 40, 44, 54.)

245 How do we know that everlasting life may be our present possession?—From Jesus saying, that "he that believeth on" Him "hath everlasting life." (Verses 47-51.)

MARK VII. (MATTHEW XV.)

246 Did the traditions of the elders always correspond with the law of



RUINS OF CHURCH BUILT BY EUDOCIA ON THE SITE OF STEPHEN'S MARTYRDOM. Acts 22. 20.



SITE OF THE CASTLE OF ANTONIA, WHERE PAUL WAS CONFINED. ACTS 21. 34. (The building on this site is occupied by a part of the Turkish garrison, and near its N. W. corner, underground, is the pavement of Pilate's Judgment Hall.)

God?—No; they made it of no effect. (Mark vii. 7-13.)

247 What lesson of the necessity of sincerity in dealing with God do verses 6 and 7 contain?—The warning that He knows the heart, and that all hypocritical worship is "vain."

248 What is the sentence passed upon false teachers in Matt. xv. 14?—That they and their followers would perish together.

249 Do we really believe that our hearts are the abodes of all these terrible evils?—If we did, we should keep our hearts with more diligence than we do. (Mark vii. 21-23.)

250 Were Tyre and Sidon Jewish cities?—No; they were on the sea coast, to the northwest.

251 Who were meant by the "children" of Mark vii. 27?—The Jews. (Matt. xv. 24, 26.)

252 Is there any limit to the power of faith?—No; it takes hold of the power of God. (Mark vii. 29.)

253 Why did Jesus sigh?—He was oppressed with their unbelief. (Mark vii. 34.)

254 What does the word "Ephphatha" show us of the dialect in which our Lord usually conversed?—That it was Syriac He spoke. (Mark v. 41.)

MARK VIII. (MATTHEW xv., xvi.)

255 Were not the doubts of the disciples wonderful after their experience of the previous miracles?—They were indeed; but we do just the same.

256 May we not learn a lesson from their unbelief?—Yes; to trust God, at all times, to give us whatever is good for us.

257 What remarkable rebuke was addressed to Peter soon after his noble confession?—"Get thee behind me, Satan."

258 What is the meaning of the word "savourer"?—Likest, or mindest.

259 What explanation of Mark viii. 36, is found in Luke ix. 25?—What is a man advantaged, if he gain the whole world, and lose himself, or be cast away.

MARK IX. (MATTHEW xvii.; LUKE ix.)

260 Is there any other testimony to Jesus as the "beloved Son," Mark ix. 7?—Yes, at His baptism. (Matt. iii. 17.)

261 What are we enjoined to do in Mark ix. 7?—To hear Him.

262 Whom did our Lord mean when He said, "Elias is indeed come"?—John the Baptist.

263 Why were the people amazed?—Because of the remaining glory of His appearance. (Verse 15, compare verse 3.)

264 Why could not the disciples cure the demoniac?—From want of faith and prayer. (Mark ix. 18, 19, 23, 24, 29.)

265 Compare Mark ix. 19, with Num. xiv. 11, 27.—They contain the same complaint of unbelief, notwithstanding "all the signs which" God had "showed among them."

266 Did not the poor father's faith almost fail?—Yes; he doubted Jesus' power. (Mark ix. 22.)

267 How did Jesus strengthen it?—By telling him that "all things were possible to him that believeth."

268 Where does Jesus foretell His death and resurrection besides Mark ix. 31?—In John ii. 19, 21; when He spoke of raising up the temple of His body in three days.

MATTHEW XVI. 24. (MARK ix.)

269 What was this tribute money?—"Half a shekel," or about thirty cents, "for the offering of the Lord," or the service of the Temple. (Ex. xxx. 13; 2 Chron. xxiv. 9.)

270 What is the meaning of "prevented"?—"Anticipated" what Peter was going to say.

271 What lesson of consideration does the Lord of all teach us?—Not to give needless offence, especially in little matters.

272 What do we learn from the "piece of money" being the exact amount claimed for Peter and our Lord?—Perhaps that Jesus had miraculously brought the exact coin required, into the fish's mouth.

MARK IX. 33. (MATTHEW xviii.; LUKE ix.)

273 What lesson did our Lord teach in Mark ix. 35-37?—Humility.

274 What great reward is promised to those who learn this lesson?—All the blessings that follow from receiving Christ and being His.

275 Is not all intolerance discouraged in Mark ix. 39?—Yes; when we feel assured of any one, that he is a true servant of Christ, we should not disown him because he does not agree on all religious subjects with ourselves.

276 Are great deeds done for Christ the only ones accepted by Him?—No; even the giving of a cup of water, for Christ's sake, shall have its reward.

277 What further lesson have we against all persecution?—That any one who wilfully injures a young, weak, or lowly believer in Jesus, is liable to a greater punishment than even loss of life. (Mark ix. 42.)

278 How are we to deal with our sins?—To give them up, and every help or temptation to them, at any cost.

279 Are any of them to be tenderly dealt with?—No; of all them firmly, promptly, and decidedly.

MATTHEW XVIII. 10

280 How do we see the care of our Lord over the least of His disciples?—By His appointing angels to watch over them.

281 What condition of the sheep led to the exercise of the Shepherd's

love?—Their being gone astray.

282 How does our Lord inculcate the duty of mutual forbearance and forgiveness?—By calling upon the injured to strive to gain over the offender by a quiet appeal to him when alone.

283 To whom in another Gospel was the promise in verse 18 given?—To the disciples generally, and not to Peter only. (John xx. 23; Matt. xvi. 19.)

284 Is there any limitation to the two blessed promises in verses 19, 20?—Only that what we ask of God, must be "according to his will." (1 John v. 14.)

285 What was the utmost extent of forgiveness that seemed possible to Peter?—Forgiving seven times.

286 Did the estimate of Jesus agree with him?—No; He ordered seventy times seven.

287 In the parable, verse 23, what was the amount of the debt at \$9,400 each talent?—Nearly \$10,000,000.

288 Does not this show the incalculable claims that God has upon us for breaches of only the first commandment?—It may well do so.

289 Do we not also see the entire freeness of the divine forgiveness?—Yes; as compassion alone, forgive the debt.

290 Are we not called upon to imitate the long-suffering of God?—We are indeed; and if we know ourselves forgiven by Him, we shall certainly do so.

291 Where do we learn that the merciful God is also a God of judgment?—In the same parable, by His sentence on the ungrateful and unforgiving servant. (Verse 34.)

JOHN VII

292 What was the "feast of tabernacles"?—In the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a

feast unto the Lord seven days: and ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. (Lev. xxiii. 39, 40.)

293 What hidden motives influenced the relatives of Jesus in their advice to our Lord?—To bring Him into danger, and expose Him, if He were a deceiver; and to cause Him to proclaim Himself as King, for their worldly benefit, if He were really the Messiah.

LUKE IX. 51

294 Why is the term "steadfastly" used?—Because Jesus knew all the sufferings that would come upon Him.

295 What example of meekness did our Lord show?—By not punishing the Samaritans for their inhospitable conduct.

296 Who are the dead who are to bury their dead?—The dead in sins.

297 Why is it particularly hurtful to look back while ploughing?—Because you may lose the right course.

LUKE X

298 Do not the directions to the seventy show the daily and hourly care of the Master?—Yes; for their bodily comfort, as well as for their ministerial success.

299 How was Capernaum exalted to heaven?—As a prosperous city, that had enjoyed the privilege of Christ's preaching.

300 What proof have we in verse 16 of the union between Christ and His people?—His saying that the hearing or despising of His ministers, was the hearing or despising of Himself.

LUKE XVII. 11

301 Why did the lepers stand "afar off"?—Be-

cause they were obliged by law to keep separate from others.

302 Why were they to show themselves to the priests?—First, to know if they were lepers; and afterwards, to know if they were healed. (Lev. xiii. 2.)

303 Was their cleansing previous to or after they had acted in faith?—After they had showed their faith by calling upon Jesus for mercy.

304 Did the ingratitude of the nine hinder their blessing?—It did not make Jesus recall their cure.

JOHN VII. 11

305 Why were the people afraid of the Jews?—

"Lest they should be put out of the synagogue," or excommunicated, if they confessed themselves followers of Christ. (Acts v. 13.)

306 What remarkable connection is there between obedience and the knowledge of right doctrine?—The man who really desires to do God's will, shall understand the truth and meaning of His word. (Verse 17.)

307 Whom did the people mean by the "very Christ"?—The true Messiah.

308 What was the hindrance of verse 34?—Insincerity and worldly motives.

309 Who are the "dispersed"?—The scattered Israelites. (Verse 35.)

310 Could the Jews bear to think that the Gospel was to be preached to the Gentiles?—No; they were too jealous, selfish, and proud, to bear it.

311 What is it to come to Jesus and drink?—To receive Him as our Saviour and so to satisfy all the longings of the thirsty soul.

312 Who was referred to as "the prophet"?—The one that Moses said God would "raise up," like unto Himself. (Deut. xviii. 15, 18.)

313 What is meant by

"the law" in verse 49?—The law of Moses, and the writings of the Prophets.

314 Had not the interview with Jesus strengthened the faith of Nicodemus?—Yes; for he took Jesus' part. (Verses 50, 51.)

315 Was Galilee held in honor by the Jews?—No; it was despised.

316 Where was the search to be made?—In the Scriptures, which spoke (Isa. ix. 1, 2) of "Galilee" as a land of "darkness." (Verse 52.)

JOHN VIII

317 What striking instance of the power of conscience when under the eye of the Judge of all the earth is there in verse 9?—The sinful accusers of the adulterous woman, going out of His presence, every one.

318 In what condition are they who walk without the Light of life?—In darkness now, and in the way to "blackness of darkness for ever."

319 What is it to "judge after the flesh"?—To judge by outward appearances and worldly notions.

320 How are we to know God the Father?—In and through Jesus Christ. (Verse 19.)

321 What does our Lord mean by being "lifted up"?—Being raised on the Cross.

322 How is verse 29 full of blessing?—It shows how completely our Blessed Saviour is accepted by God, and what grace and help His people may have through Him.

323 How did verse 33 agree with the payment to the Roman Emperor?—Not at all, being an idle boast of the Jews.

324 What were the works of Abraham?—The "obedience of faith," which should have led the Jews to believe and obey Christ.

325 Who alone can say, "Who convinceth Me of sin"?—Jesus only.

326 What example of

grace is there in verse 49?—The gentleness of Jesus' reply to so shameful an accusation.

327 Is death of the body referred to in verse 51?—No; the death or ruin of the soul, "the second or everlasting death."

328 How did Abraham see the "day of Christ"?—By the far-seeing eye of faith, looking at the promises of God.

329 Why did the Jews say "fifty years old"?—Because "his visage was so marred," by privation and suffering, that He looked older than He was. (Isa. lii. 14.)

330 What does our Lord mean by "I am"?—That He was *always* in being, from all eternity; as God called Himself to Moses, "I AM." (Ex. iii. 14.)

331 Why did He not say I was?—Because "I am" is a stronger expression of eternal being, and also made Him equal with God.

LUKE X. 20

332 Is anything to be reserved in obeying the two great commandments?—No; they require the love of the whole heart.

333 What is the lesson taught by the parable?—How to reduce to practice God's commands; and how far we must always fall short of entire obedience to His will. We shall never do, and live; we must *believe*, and live.

334 What is the "One thing needful"?—To come to Christ, for the salvation of the soul. (Verse 42.)

335 What is the true cause of rejoicing?—That we have found Christ, and have our names written in heaven. (Verse 20.)

336 What was the cause of our Lord's joy?—The bringing of His humble disciples to the saving knowledge of the truth.

LUKE XI

337 Compare verses 2-4 with Matt. vi. 9-13.—We

may use our Lord's prayer, or pray in our own words, after its manner; placing the concerns of God before our own.

338 How should we use importunity in prayer?—By feeling and speaking earnestly and perseveringly, as those who will not be denied whatever it may be God's will to grant.

JOHN IX

339 What did our Lord mean by verse 3?—That the blindness gave an opportunity of showing the power of God.

340 What does our Lord mean by day and night?—Life, as the time of working for God; and death, as the rest from our labor.

341 What is meant by expulsion from the synagogue?—Not allowing attendance at the chief place of religious meeting; and so bringing disgrace and distress, and some social privations besides.

342 What proof of our Lord's divine nature is there in verses 36-38?—His allowing Himself to be worshipped as the Son of God.

JOHN X

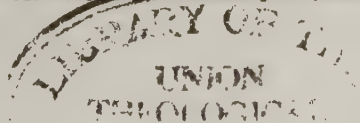
343 What sort of sheepfolds were in use in Palestine?—Uncovered enclosures, in the pasture grounds, for the protection of the sheep by night.

344 What is promised to those who enter in by the door?—Those ministers and teachers who are called and qualified by the Holy Spirit, may expect a blessing on their work.

345 What was our Lord's solemn object in coming into the world?—To lay down His life, in order to give life. (Verses 10, 15.)

346 How is the Atonement taught in verses 11, 15-18?—By Jesus saying that He laid down His "life for the sheep," or in their stead, that they might live.

347 What was the feast of the dedication?—It was kept in memory of God's



delivery of the Temple from king Antiochus. (1 Macc. iv. 52-59; 2 Macc. x. 5-8.)

343 What is the security of the Lord's true people?—His own assurance that they shall never perish. (Verses 27, 28.)

349 Why cannot the Scripture be broken?—Because it is the word of God.

350 What is the special use of miracles?—To prove a commission from God, and to give divine authority to what is spoken in His Name. (Verses 22-42.)

JOHN XI

351 What interesting fact about sickness do we learn in verse 4?—That the sickness of God's people is for His glory.

352 What is taught us about the right use of opportunity in verses 9, 10?—That time and opportunity will soon be at an end.

353 How is death spoken of?—As a sleep, in the case of the people of God; as they will awake and arise to a new and spiritual life.

354 What does Thomas mean in verse 16?—That he expected Jesus would be killed by the Jews.

355 How was Jesus Himself the Resurrection and the Life?—Because His people, by their union with Him, have a glorious resurrection to eternal life.

356 Who are the dead spoken of in verse 25?—"The dead in Christ." (1 Thess. iv. 16.)

357 Who are the living who shall never die?—Those who "are alive" at "the coming of the Lord." (1 Thess. iv. 17.)

358 What proof of our Lord's true Humanity is there in verse 35?—His weeping, at the grave.

359 Are not Caiaphas and Balaam examples of unbelieving prophets?—Yes; God merely "put a word in Balaam's mouth;" for he "loved the wages of unrighteousness," and he afterwards died in battle among the enemies of God.

(Num. xxxiii. 5, 16; 2 Pet. ii. 15.)

LUKE XIII. 10

360 Does not the readiness of the poor woman to glorify God, after being healed, account for the omission of any mention of her previous faith?—No doubt it does.

361 Who is said to be the author of such affliction?—Satan. (Verse 16.)

362 What constitutes the inability of verse 24?—No want of power, or will, on the part of God; but a want of will in man, from long indulgence in sin; an inability, from not casting off all sin, or from coming too late.

363 Is there not a limit to the day of grace?—Yes; "now is the accepted time." Every day's continuance in an unconverted state, every day's indulgence in a sinful world, only makes the heart more hard.

364 Who are they that will be rejected?—Those who neglect or refuse, to be received and saved.

365 What is the meaning of verse 30?—The Jews, who were the first to receive the light of the truth, give place to the Gentiles, who were the last.

366 What does our Lord mean in verse 33?—That He would be safe, for the short time He remained in Galilee.

367 How may we compare verse 35 with Luke xix. 38?—The disciples used these words, as Jesus afterwards entered into Jerusalem. The whole verse (35) may also be a prophecy, of the present unbelief and future conversion of the Jews.

LUKE XIV

368 What might be lawfully done on the Sabbath day?—Works of necessity and mercy.

369 How do we know that this lesson of humility may be applied to ourselves?—By our consciousness of the natural pride of

our own hearts. (Verse 11.)

370 Who are meant by the invited guests? and to whom was the offer of mercy conveyed on their rejection of it?—The Jews, and the Gentiles. (Verses 16-24.)

371 Were not the excuses made by the guests very hollow?—Yes; they showed their worldly minds.

372 What comforting assurance is there in verse 22?—There is always room at the Gospel feast and in the heavenly mansions for all who will come.

373 Is it an easy thing to be a disciple of Jesus?—No; it requires a readiness to sacrifice, not only our sins, but our affections and our lives, to the love of God and the salvation of our souls. (Verses 26, 27.)

LUKE XV

374 What important truth does verse 2 contain?—That it is the blessed character of Christ, that He receives sinners, coming to Him with the burden of their sins.

375 How do we learn our preciousness in the sight of God?—By the joy in heaven, that a repenting sinner creates. (Verses 7, 10.)

376 To what extremity was the prodigal son reduced in the service of sin and Satan?—He had spent all, and was perishing with hunger, and no man gave unto him.

377 Can we be said to be in our right mind when we are afar off from God?—No; our hearts and minds are wilfully blinded and deceived; and the grace of God alone can bring us to ourselves. (Verse 17.)

378 What difference is there between what the prodigal intended to say, and what he actually said?—He intended, in the deep penitence of his heart, to have asked to be one of his father's servants.

379 Did the father's love give him time to say the rest?—No. What may we

infer from this?—That our Heavenly Father is always ready to welcome His repenting and returning sons.

380 How is the sinner returning to God described?—As dead and lost, and then alive and found. (Verse 32.)

LUKE XVI

381 What principle did the unjust steward act upon?—Upon the worldly and sinful one, of making friends by any means, whether good or bad.

382 What is meant by serving Mammon?—Seeking riches or the favor of the world.

383 Does God's judgment of human affairs correspond with our judgment of them?—No; for He judges by the heart. (Verse 15.)

384 What is the lesson to be learnt from the parable of the rich man and Lazarus?—To take care, if we are rich, to make a good use of our riches; and whether rich or poor, to have a treasure in heaven.

385 What responsibility is connected with the possession of the Scriptures?—To "search" them, "receive" them, and obey them, as "able to save" our "souls." (Verse 31.)

LUKE XVII

386 What measure of faith was required to do the mighty works mentioned in verse 8?—A very small measure, as it takes hold of the omnipotence of God.

387 Does obedience warrant self-exaltation?—No; at the best we can but do our duty, and can never repay God's mercy. (Verses 9, 10.)

388 What is the meaning of the kingdom of God being within us?—It means, God's rule in the hearts of His people, producing "righteousness and peace and joy in the Holy Ghost." (Rom. xiv. 17.)

389 Will there be any remarkable difference in

the state of society at the time of the coming judgments?—It will be still the same as in former judgments; though a larger proportion of persons (verses 34-36) may now be in the number of the saved. (Verses 26, etc.)

390 What is the lesson of Lot's wife?—To escape for our lives, and not to look back to the world.

LUKE XVIII

391 What does the parable of the importunate widow teach?—That we should continue to pray, and never faint.

392 What solemn observation is contained in the close of verse 8?—There will be such "a falling away first;" that faith in Christ as a Saviour, or the faith that looks for His coming, will scarcely be found.

393 What should we learn from the parable of the Pharisee and the Publican?—To be penitently humble, instead of self-righteously proud.

394 What state of the heart is acceptable in God's sight?—The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. (Psa. li. 17.)

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. (Isa. lvii. 15.) The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. (Psa. xxxiv. 18.)

395 What is the teaching in verse 17?—To humble ourselves, and to accept God's way of salvation by faith.

396 Was not our Lord's question in verse 19 put with the hope of eliciting a confession of His personal Godhead?—Yes; as the ruler does not seem to

have looked upon Jesus as more than man.

397 Is the possession of wealth always a blessing?—No; it is always a temptation and snare, often our ruin, and very seldom a blessing. (Verses 22, 23.)

398 How do we learn the deep-rooted nature of covetousness?—By our Lord's description of the extreme difficulty of a rich man's entering into the kingdom of God. (Verses 25, 26.)

399 What is to be understood by "the world to come"?—The state or time after death. (Verse 30.)

MATTHEW XX. (MARK X.; LUKE XVIII.)

400 What does the parable of the Householder teach as to God's sovereignty?—"That God is debtor unto no man," and gives to all as He thinks fit.

401 What is true humility?—Being ready to be last of all, and servant of all. (Matt. xx. 26.)

402 How did the blind men prove the sincerity of their faith?—By their persevering prayers to Jesus, as the Christ, the son of David. (Matt. xx. 31.)

LUKE XIX

403 How did our Lord respond to the faith of Zaccheus?—By noticing him, and making Himself a guest at his house. (Verse 5.)

404 What do we learn of the practices of the tax-gatherers?—That they were in the habit of taking more than was due. (Verse 8.)

405 For what did Jesus come into the world?—To seek and to save the lost. (Verse 10.)

406 What is the object of the parable of the Nobleman?—To impress upon us the duty, of using our time and talents and opportunities, to God's glory, and in remembrance of our final account.

407 How did our Lord assert His divine authority?—By telling His disciples to say, concerning

the colt, that the Lord had need of it. (Verse 31.)

408 What special miracle was the occasion of the exultation of the people?—Verses 37, 38. The people that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. (John xii. 17, 18.)

409 How may we learn the convincing nature of the miracles of our Lord?—By our Lord's assertion, that if men did not acknowledge them, the very stones would cry out. (Verse 40.)

410 How was our Lord's prophecy about Jerusalem fulfilled?—By the Romans forty years afterwards.

411 What remarkable act of authority is recorded in verse 45 and in Mark xi. 15, 16?—Jesus sending the buyers and sellers and money-changers out of the Temple.

MARK XI. 20. (MATTHEW XXI.)

412 What is declared to be the power of faith?—The obtaining whatever we desire, that is according to God's will. (Mark xi. 22-24.)

413 Is a spirit of forgiveness important to our success in prayer?—It is indispensable. (Mark xi. 25, 26.)

MARK XII. (MATTHEW XXI.; LUKE XX.)

414 Who are the Husbandmen who are the Servants, and who the Son in this parable?—The Jews generally, and especially their rulers and teachers; the Prophets; and Christ Himself.

415 What was the snare laid for Jesus in Mark xii. 14, 15?—A question designed to bring an answer, that would almost certainly offend either the Jews or the Romans.

416 Upon what single word in Mark xii. 26, does

the Lord's argument depend?—The word "am," which signified that though dead, they were still existing, as departed spirits, when He spoke.

417 Who was the living example of the fulfilment of these two great commandments?—Jesus Himself. (Mark xii. 30, 31.)

418 What testimony to the inspiration of the Scriptures is in Mark xii. 36?—It is said that David spoke "by the Holy Ghost." (Psa. cx. 1.)

MATTHEW XXIII. (MARK XII.; LUKE XX.)

419 How does our Lord distinguish between profession and practice?—By saying of the Scribes and Pharisees, "they say, and do not."

420 What are phylacteries?—Slips of parchment, with texts of Scripture upon them, which the Pharisees wore as charms; or preservatives, as the word means; probably taking the idea from Ex. xiii. 15, 16; Num. xv. 38, 39.

421 What is the difference between the long prayers of the Pharisees, and the "pray without ceasing" of the Apostle?—The long prayers of the Pharisees were made for a pretence, to obtain the character of being holy men; while the injunction of the Apostle, was to encourage and maintain a constant spirit of prayer.

422 What feature in the character of the Scribes and Pharisees is most prominent in our Lord's denunciations?—Their woful hypocrisy.

MARK XII. 41

423 How is the truth that the Lord looks on the heart, illustrated by the widow's mite?—Because He would not have commended the gift, if He had not known the motive with which it was given.

JOHN XII. 20

424 Who were the Greeks?—Persons from

Greece, who had embraced the Jewish faith.

425 What connection is there between their wish to see Jesus, and His declaration in verse 23?—Jesus meant that they must be prepared for His death, and for any trials which that event might bring upon His followers.

426 Why must a grain of wheat die before it can be fruitful?—Because it contains the germ of life of the new plant which it must yield up.

427 For what cause did our Lord come to the hour of His self-sacrifice?—Because He had willingly given Himself up to die, for the salvation of men and His own final glory. (Verses 27, 28; compare verses 24, 32.)

428 What is meant by "all men" in verse 32?—People of all kinds and of all nations.

I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands. (Rev. vii. 9.)

429 What is the great sin of the human race?—Not believing on Christ; and obstinately rejecting Him. (Verses 37, etc.)

MATTHEW XXIV. (MARK XIII.; LUKE XXI.)

430 Who built the Temple then standing?—The Jews, under Ezra and Nehemiah.

431 When was it destroyed?—About forty years after Christ's death.

432 By whom?—By the Romans, under Titus.

433 What was the "Abomination of desolation"?—The banners of the desolating and destroying Roman armies, surrounding Jerusalem. (Luke xxi. 20.)

434 Would not many who heard this prophecy be alive at its accomplishment thirty-seven years later?—They would. (Matt. xxiv. 34.)

435 What are we enjoined to do while prophecy is fulfilling?—To watch. (Matt. xxiv. 42, etc.; Mark xiii. 37.)

MATTHEW XXV

436 Is there any special lesson to be learnt from verse 5?—That even the Lord's own people may slumber and sleep.

437 What do we learn from the cry, "Behold, the Bridegroom cometh"?—That our Lord, instead of being faithfully and lovingly looked for, will be generally unexpected, when He comes.

438 What is the lesson taught by the parable of the talents?—To impress upon us the duty, of using our time and talents and opportunities, to God's glory, and in remembrance of our final account.

439 Will any people be exempted from the final judgment?—No; all nations will be assembled and judged. (Verse 32.)

440 What oneness of Christ and His disciples is there in verses 35, 40?—His regarding what is done or undone to one of His least disciples, as done or undone to Himself.

441 How may we judge whether we are serving Christ?—By our feeling and conduct toward His humble disciples. (Verse 45.)

MATTHEW XXVI. (MARK XIV.; LUKE XXII.)

442 Where do we learn that the Jews at first proposed the private assassination of Jesus?—From Matt. xxvi. 4.

443 What remarkable act of living faith is recorded in Matt. xxvi. 7?—The woman's pouring a box of precious ointment upon Jesus' head, in anticipation, by faith, of His burial.

444 Who was this woman?—Mary, the sister of Lazarus. (John xii. 3.)

445 What is to be understood by Mary's "doing this for the burial of Je-

sus"?—It was usual to anoint the dead; and Mary wished perhaps to do now, what she might not be able to do after.

446 Did not Judas show his estimate of his Master by the price he demanded for His betrayal?—Yes; it was the compensation-money for a servant, killed by an ox. (Ex. xxi. 32.)

447 What had the disciples to prepare for the Passover?—The lamb, with unleavened bread, bitter herbs, wine, and a sauce, made of dates, raisins, and other things, from which Judas received the sop.

448 What lesson of true humility do we learn from Luke xxii. 26-28, and John xiii. 1, etc.?—To be as willing to serve as to rule; and to be ready to render any humble offices of kindness to our brethren and sisters in Christ.

JOHN XIII. (MATTHEW XXVI.; MARK XIV.; LUKE XXII.)

449 What all-important declaration does Jesus make in John xiii. 8?—He said to Peter, "If I wash thee not, thou hast no part with me."

450 From what must we be washed before we can have part with Jesus?—From all our sins, in His own blood.

451 Is not the reality of our complete forgiveness shown in John xiii. 10?—Yes; all past guilt is washed away, by a look of living faith; and our robes are clean and white.

452 What is the meaning of leaning on Jesus' bosom?—Being the nearest to Him, in the order of reclining, at the feast.

453 Did John ask Jesus so as to be heard by the rest? or in a whisper?—In a whisper.

454 What is the true test of discipleship?—Love, one to another. (John xiii. 35.)

455 Was there not a wide difference between Peter's profession and his

practice?—Yes; a sad difference, when he denied Him, in His hour of utmost need; but he repented, under his Lord's forgiving look; and long afterwards he died a martyr for His sake. (John xiii. 38.)

LUKE XXII. 19. (MATTHEW XXVI.; MARK XIV.; 1 CORINTHIANS XI.)

456 What is the object of the Lord's Supper?—That we may remember our Lord's death, till He come; and that our souls may be strengthened and refreshed, as we feed together upon Him, in loving fellowship and faith.

JOHN XIV

457 What is meant by the Father's House?—Our home in heaven.

458 How must we come to the Father?—By Christ, the only way.

459 How do we know that our Lord was a perfect manifestation of the Father?—By Christ's assertion to Philip, that whoever had seen Him had seen the Father. (Verses 7, etc.)

460 Who will answer our petitions?—Our Heavenly Father, if we ask in Jesus' name. (Verse 14.)

461 Who was the promised Comforter?—The Holy Ghost. (Verse 26.)

462 Was the Holy Ghost a temporary gift?—No; to abide with us for ever.

463 Why cannot the world receive Him?—Because it knows Him not; nor Christ, through whom He comes.

464 How can we judge whether we love Christ?—By our prevailing obedience to His commands, by the witness of the Spirit within us that we love Him who first loved us. (Verses 21, 23.)

465 What enabled the Evangelists to remember the sayings and doings of the Lord?—The teaching of the Holy Ghost. (Verse 26.)

466 Does Christ mean that His disciples shall have

peace on earth when He gave them His peace?—No; He told them they should have tribulation without, but peace within. (John xvi. 33.)

467 Who only could say with truth that He had yielded no allegiance to the Prince of this world?—Jesus Christ. (Verse 30.)

468 Who is the Prince of this world?—Satan; who rules over the evil spirits of the air, and in the hearts of men.

JOHN XV

469 In what condition only can we bring forth fruit?—By being united to Christ, and abiding in Him, by a living faith. (Verse 5.)

470 What will be the consequence of our not bearing fruit?—Eternal misery, in separation from God and Christ, as dead leaves are cast forth and burned. (Verse 6.)

471 What is the token of being Christ's friends?—The doing whatsoever He commands. (Verse 14.)

472 Are we to be surprised by the hatred of the world?—No; for it first hated our Lord, who was perfect goodness and perfect love.

473 Is love of the world compatible with love to our Lord?—No; there can be no true love for a holy Saviour and an unholy world. (Verse 19.)

474 What sin is referred to in verses 22 and 24?—The sin of seeing Christ's miracles and hearing His words, and yet rejecting both God and Him.

JOHN XVI

475 What was the "little while" in verse 16?—Jesus was separated a little while from His disciples, by His death; and was with them again a little while, after His resurrection.

476 What was the proof that satisfied the unbelieving disciples?—Jesus knowing their wish or thought,

and telling them plainly that He was going back to His Father. (Verses 19, 30.)

477 What is our consolation in trouble?—That Christ has overcome the world, and that in Him we may have peace. (Verse 33.)

JOHN XVII

478 What "hour" did Jesus refer to in verse 1?—The time of His death upon the cross.

479 What is "life eternal"?—To truly know God, as our Father, in Jesus Christ. Union with Christ is life eternal already begun.

480 Can we at the end of our life use the words of our Lord in verse 4?—No; we all of us fall short, of doing the work for God, and so of bringing Him the glory, that we might.

481 Must we not rather use the words of Isa. liii. 6?—Yes; we have indeed, too much, "turned, every one, to his own way."

482 Who was the son of perdition?—Judas, who was fast falling into ruin and perdition.

483 How do we know that believers of the present day were included in the Lord's petition?—Because they believe, through the word of the Apostles handed down in the New Testament, and through the preaching and teaching of a succession of Christ's people, from that day to this. (Verse 20.)

JOHN XVIII. 19. (MATTHEW XXVI; MARK XIV.; LUKE XXII.)

484 Why did the high priest question Jesus as to His disciples?—To know the number and rank of His followers.

485 Does not John xviii. 28, contain an illustration of the parable of the mote and beam?—Yes; the people shrank from entering a heathen court, as they thought it would defile them, and so unfit them

to eat the Passover; and yet they did not shrink from the far greater guilt, of causing Jesus' death. (Matt. vii. 5.)

486 Does John xviii. 30, show the hollowness of the accusations of the Jews?—Yes; as they did not dare to bring any particular charge against Him.

487 How did John xviii., verses 31 and 32, show in what manner our Lord would be put to death?—The Jews put to death by stoning; but as they were now under Roman government, Jesus would suffer by the Roman form of crucifixion.

488 To whom did our Lord appear first after His resurrection?—To Mary Magdalene, and Mary the mother of James. (Matt. xxvii. 56; xxviii. 1, 5.)

489 To whom was His second appearance?—To Mary Magdalene. (John xx. 11-18.)

490 To whom was His third appearance?—To Peter. (1 Cor. xv. 5.)

491 What was Jesus' fourth appearance?—To two disciples, on the way to Emmaus. (Luke xxiv. 13.)

492 What was the fifth appearance?—To an evening assembly of the Apostles or disciples. (John xx. 19; 1 Cor. xv. 5.)

493 What were the circumstances of the sixth?—Jesus appeared again to the disciples, and made Himself especially known to Thomas. (John xx. 24.)

494 To whom was the seventh manifestation?—To some of the disciples, and to Nathanael, at the sea of Tiberias. (John xxi. 1.)

495 How many saw the Lord upon His eighth appearance?—The Apostles and about 500 brethren at once, on a mountain in Galilee. (Matt. xxviii. 16; 1 Cor. xv. 6.)

496 To whom was our Lord's ninth appearance?—To James. (1 Cor. xv. 7.)

497 Who witnessed the final appearance?—"All the

apostles;" by whom He had been "seen forty days." (1 Cor. xv. 7; Acts i. 3.)

498 What was our Lord's last act upon earth?—To give the disciples His blessing. (Luke xxiv. 50, 51.)

ACTS I

499 Who wrote the Acts?—St. Luke.

500 What is the meaning of "passion"?—Suffering.

501 What were some of the infallible proofs?—The wounds in His hands and His side, which He allowed Thomas to feel. (John xx. 26-28.)

502 What were the "things pertaining to the kingdom of God"?—The prophecies concerning Himself; and the preaching the Gospel "among all nations, beginning at Jerusalem." (Luke xxiv. 45-49.)

503 Find an example of Baptism with the Holy Ghost?—His descent upon the assembly in the house of Cornelius. (Acts xi. 15.)

504 How did the disciples understand the kingdom of God?—The restoring the kingdom to Israel, with Christ as king. (Verses 3, 6.)

505 What proof have we in verse 11 that Jesus is the "same yesterday, to-day, and for ever"?—The testimony of the angels, that He would come again "in like manner as" the disciples had seen Him go.

506 How far was the Mount of Olives from Jerusalem?—About a mile.

507 What proof of the inspiration of the Psalms is there in verse 16?—The assertion of Peter, that the *Holy Ghost* spake by David.

508 What was this "reward of iniquity"?—Thirty pieces of silver. (Matt. xxvi. 15.)

509 Who are "these men" of verse 21?—The seventy disciples. (Luke x. 1.)

510 What awful illustration of Psa. ix. 17. is

there in verse 25?—The doom of Judas.

The wicked shall be turned into hell, and all the nations that forget God.

ACTS II

511 What was the day of Pentecost?—"Seven Sabbaths," or "Fifty days," from the Passover. (Luke xxiii. 15, 16.)

512 How was it that there were Jews "out of every nation"?—Because they were scattered "among all people," as God had said they should be, for their sins. (Deut. xxviii. 64.)

513 At what time was the "third hour of the day"?—At nine a. m. (Verse 15.)

514 What is probably the "day" referred to in verse 20?—The destruction of Jerusalem.

515 Why is it not likely to be the day of final judgment?—Because at that day it will be too late to call and be saved. (Verse 21.)

516 Why was it not possible Jesus should be holden of death?—Because of His Divine power; and of the necessity of His body's rising again, to prove His Godhead and complete His work.

517 What blessed hope in connection with our Lord's resurrection is there in 1 Cor. vi. 14?—That "God" "will also raise up us by His own power."

518 Can we learn anything of the pious dead from verse 34?—That they are not yet "ascended into the heavens."

519 What is the meaning of "pricked in their heart"?—Having the conscience convinced of sin; and being brought to say, with the jailer, "What must I do to be saved?" (Acts xvi. 30.)

520 What does "had all things common" mean?—Voluntarily brought all their goods into one common stock. (Verse 44.)

521 What is "singleness of heart"?—Sincerity.

ACTS III

522 What time was the ninth hour?—Three p. m.

523 How did Pilate endeavor to save Jesus?—Pilate said more than once that he found no fault in Jesus. (Luke xxiii. 4, 14, 16, 20, 22; John xix. 4, 6, 12, 15.)

524 Was the "ignorance" excusable?—No: it was wilful ignorance, that made them guilty. (Verse 17.)

525 How does verse 19 prove this?—By showing that they had sin which needed to be blotted out.

526 Who was the Prophet predicted by Moses?—Jesus Christ, to despise Whom would be to despise God who sent Him. (Verses 22, 23; Luke x. 16.)

ACTS IV

527 Why were the Sadducees particularly grieved?—Because they believed there was "no resurrection." (Acts xxiii. 8.)

528 How does verse 5 fulfill the promise in Luke xii. 11, 12?—Because Christ had promised, that when brought before rulers, "the Holy Ghost" should teach His disciples what to say.

529 How does verse 13 explain 1 Cor. i. 27?—It is an instance of God's choosing the "weak" and seemingly "foolish" things of the world, to confound the "mighty" and "the wise."

530 What general principle is laid down in verse 19?—That "we ought to obey God, rather than men." (Acts v. 29.)

531 How did Hezekiah act when he was overwhelmed with threatenings?—Like the Apostles (verses 23-30), he brought his trouble before the Lord in prayer. (Isa. xxxvii. 14-17.)

ACT V

532 What was the heinousness of the sin of Ananias?—His lying, not only unto men, but unto God.

533 What is the devil

called in John viii. 44?—"A liar, and the father of" lies.

534 How did they tempt the Holy Spirit?—By trying His knowledge, as if He might not know, and as if He were "altogether such an one as" themselves. (Psa. l. 21.)

535 What examples of the principles laid down in verse 29 are there?—When Shadrach, Meshach, and Abed-nego refused to worship the image, and when Daniel persevered in prayer to God. (Dan. iii. 18; vi. 10.)

536 Who was one of Gamaliel's pupils?—Paul. (Acts xxii. 3.)

ACTS VI

537 What was the meaning of "serving tables"?—Attending to the distribution of food.

538 What did the laying on of the Apostles' hands signify?—The setting apart of the chosen men for their work.

539 Compare verse 7 with Isa. iv. 10, 11.—In the latter place we read:

As the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

540 What promise was fulfilled in verse 10?—I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. (Luke xxi. 15.)

ACTS VIII

541 Who was Saul?—A young Jew, and bigoted Pharisee.

542 To whose death did he consent?—Stephen's.

543 Did the Apostles leave Jerusalem at that time in consequence of the persecution?—No; while

others were scattered, they remained.

544 How did the persecution defeat its own object?—The scattered ones everywhere preached the word. (Verse 4.)

545 What was Simon's intention in offering Peter money?—That he might have the power of giving the Holy Ghost. (Verse 19.)

546 In what did Peter declare that Simon had no part?—In the religion of Christ, which he professed to believe.

ACTS IX

547 What proof of the oneness of Christ and His disciples is there in verse 4?—Christ's treating the persecution of His disciples as the persecution of Himself.

548 What proof of Saul's immediate conversion is there in verses 5, 8?—His addressing Jesus as his Lord, and asking what He would have him to do.

549 What was the most striking proof of the great change that had taken place in Saul?—His praying.

550 How did Ananias, in obedience to the vision, immediately address the persecutor Saul?—As Brother Saul.

551 Where did Saul obtain the ability to preach with the power of verse 22?—"By the revelation of Jesus Christ." (Gal. i. 11, 12.)

ACTS X

552 What is a centurion?—An officer in the Roman army.

553 What assurance that God notices our actions and keeps account of them is there in verse 4?—Cornelius' prayers and alms were remembered by God.

554 What proof is there in verse 6 that the Lord knows where all His disciples are dwelling?—The angel told Cornelius where Peter lodged.

555 Why was the house-top convenient for prayer?

—The houses there have flat roofs, surrounded by a parapet-wall.

556 What did the variety mentioned in verse 12 signify?—The "redeemed" unto God, "out of every kindred and tongue and people and nation." (Rev. v. 9.)

557 What did Peter mean by "unclean"?—Forbidden to be eaten, by the law.

558 What proof of an over-ruling Providence is there in verse 20?—The men who came to Peter, were sent by God.

559 Were not the Jews very slow to realize the calling in of the Gentiles?—Yes; even believers in Jesus "were astonished" to find, that "God also to the Gentiles" had "granted repentance unto life." (Verse 45, and Acts xi. 18.)

ACTS XI

560 What name was given to the disciples at Antioch?—Christians. (Verse 28.)

ACTS XII

561 Which was strongest: the prison, or the prayer of the Church?—Prayer. (Verse 5.)

562 Was there any sign of hurry in Peter's deliverance?—No; he had time to dress. (Verse 8.)

563 What other remarkable instance of the same deliberation is there in John xx. 7?—Our Lord's grave-clothes being neatly folded up.

564 Ought not the fact recorded in verse 12 to have prevented the unbelief of verse 15?—Yes; but we are always slow in expecting answers to our prayers.

565 What is the meaning of the word "examined" in verse 19?—Scourged them, to make them confess the truth. (Acts xxii. 24.)

566 What example of pride is there in verses 21-23?—Herod's being pleased with the gross flattery of his people, and being instantly and dreadfully punished by God.

567 What is the usual result of persecution?—To defeat its own purpose. (Verse 24.)

ACTS XIII

568 What illustration of the custom of the synagogue have we in verse 15?—It was the custom for any teacher present to be allowed to read or speak, as Jesus did at Nazareth, and Paul at Antioch. (Luke iv. 16.)

569 What is the Gospel message called in verses 26, 32, 38?—"The word" of "salvation," "glad tidings," and "forgiveness of sins."

570 Was the Gospel at this time preached only to the Jews?—Yes; hitherto only to the Jews. (Verses 42-48.)

571 What should be the result of the reception of the Gospel?—"The being filled with joy, and with the Holy Ghost." (Verse 52.)

ACTS XIV

572 What was the condition of healing?—The sufferer's faith; as Jesus elsewhere "did not many mighty works," "because of their unbelief." (Verse 9; Matt. xiii. 58.)

573 Should Christians expect to escape trouble?—No; it is only "through much tribulation" that we can "enter into the kingdom of God." (Verse 22.)

574 How do we as Gentiles enter the family of God?—By the door of faith. (Verse 27.)

ACTS XV

575 What was the effect upon Paul and Barnabas by the corruption of the Gospel mentioned in verses 1, 5?—They firmly withstood it. (Verse 2.)

576 What was the witness of God to the disciples?—The giving them the Holy Ghost. (Verse 8.)

577 How is the Jewish ceremonial law spoken of?—As "a yoke" that it was

difficult "to bear." (Verse 10.)

578 Why did they so strenuously resist the rite of circumcision?—For as many as are of the works of the law are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. (Gal. iii. 10.) For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. (Jas. ii. 10.)

579 Who was Simeon?—Simon Peter. (Verses 14, 7.)

580 What conclusion did the Apostles come to?—To lay upon the disciples no greater burden of Jewish ceremonial law, than the abstaining from some things that were chiefly connected with polluted idol-worship. (Verse 20.)

ACTS XVI

581 Are our hearts naturally inclined to receive the Gospel?—No; God must open our hearts. (Verse 14.)

582 What is the meaning of "divination" and "soothsaying"?—Pretended knowledge of future events, and fortune-telling.

583 How does verse 19 show that the deliverance from the evil spirit was a reality?—The "masters saw that the hope of their gains was gone."

584 What did the keeper of the prison fear?—Death, which Peter's keepers had suffered. (Verse 27; Acts xii. 19.)

585 What was the privilege of being a Roman?—Not to be bound or punished without a regular trial.

586 Compare verse 40 with 2 Cor. i. 3-6.—In the latter place we read:

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all tribulation, that we may be able to comfort them which are in any

trouble, by the comfort wherewith we ourselves are comforted of God. For us the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer; or whether we be comforted, it is for your consolation and salvation.

ACTS XVII

587 What is the supreme authority in religious controversies?—"The Scriptures." (Verses 2, 8, 11; Acts xviii. 28.)

588 What proof is there in verse 7 of the subjection of the Jews to the Gentile power?—Their being under the decrees of the Roman Emperor, Claudius Cæsar.

589 And does not this same verse illustrate John i. 11?—Yes; here, as in His native land, Christ's own people the Jews "received Him not."

590 What was it that distinguished the Bereans?—Their readiness to receive the word preached, and their daily searching of the Scriptures respecting it.

591 What was Athens remarkable for at that time?—All the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.

592 Who is to be the final Judge of all men?—God, by Jesus Christ. (Verse 31.)

593 Who appoints the day of judgment?—God Himself.

594 Did the Athenians believe in a future life?—Very few of them did.

ACTS XVIII

595 Were the Jews in favor with the Romans?—No; they had been expelled from Rome. (Verse 2.)

596 Is manual labor necessarily undignified?—No; Paul was obliged to work.

as a tent-maker, for the support of himself and those that were with him. (Acts xx. 34.)

597 Was there not a limit to the Apostle's forbearance?—Yes; he was not bound to cast "pearls before swine." (Verses 5, 6.)

598 Why did the Greeks beat Sosthenes rather than Paul?—Because Paul was a Roman citizen.

599 Was the Mosaic economy superseded at this time?—Yes; but Paul might have had reasons that are not mentioned, for complying with the custom at that time. (Verse 21.)

600 What is the meaning of "mighty in the Scriptures," as distinguished from "eloquence"?—Well acquainted with them; and enabled to understand them and to teach from them, by the Holy Ghost.

ACTS XIX

601 What example of practical repentance do verses 18, 19 show?—The fortune-tellers and others burning the books, that were the means of their profits and of their sin.

602 Was the worship of Diana a costly service?—Yes; her temple was filled with ornaments and gifts; and sin and error are usually more costly than holiness and truth. (Verse 27.)

603 Why did the disciples hinder Paul?—Lest he should be injured by the crowd. (Verse 30.)

604 Were the Jews held in honor at Ephesus?—No; as they despised all idolatry. (Verse 34.)

605 Was not the testimony of the Jews to the one God the cause of the uproar?—Yes.

606 What were the deputies?—Judges, appointed by the Romans. (Verse 38.)

607 To whom were the assembly in danger of being called to account?—The Roman Governor.

ACTS XX

608 How far was Mi-

letus from Ephesus?—Thirty-six miles.

609 What country is meant by Asia?—A part of Asia Minor, or Turkey in Asia, about Ionia and Smyrna. (Verse 18.)

610 Notice the holy fortitude of verse 24.—So Jesus stedfastly set His face, to go up to Jerusalem. (Acts xxi. 13.)

611 What did Paul mean by being "pure from the blood of all men"?—That as he had faithfully taught the whole truth of God, his hearers had only themselves to blame if they rejected it, and were lost. (Verse 27.)

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. (Ezek. iii. 18.)

612 Compare verse 33 with 1 Sam. xii. 3.—In the latter place we read:

Behold, here I am; witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.

ACTS XXI

613 What is the meaning of "took up our carriages"?—Took our baggage, or things carried. (Verse 15.)

614 Of what nation were the soldiers who rescued Paul?—They were Romans.

615 What was the nature of the double chain put upon Paul?—Being chained to "two soldiers," as Peter was. (Acts xii. 6.)

ACTS XXII

616 What was it that so provoked the Jews?—Paul's speaking of being sent to the Gentiles. (Verses 21, 22.)

617 How were the things

used when not employed for binding prisoners?—In scourging them, to extort the truth. (Verse 24.)

ACTS XXIII

618 What form of unbelief were the Sadducees subject to?—Denying the resurrection.

619 Was the danger from the bigotry of the Jews unimportant?—No; it was thought prudent to give Paul nearly 500 soldiers as a guard. (Verse 23.)

620 How far was Caesarea from Jerusalem?—About 60 miles.

ACTS XXIV

621 Which address to Felix was the most truthful?—The simpler words of Paul, as Felix's government was "a mean, cruel, and profligate" one.

622 Did Paul spare the conscience of Felix?—No; he touched it till he trembled. (Verse 25.)

623 How does the effect of Paul's reasoning upon Felix illustrate Heb. iv. 12?—It shows that the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

624 What mercenary motive influenced Felix?—The hope of a bribe from Paul to release him.

625 In what did the two Governors agree?—In desiring to please the Jews, and so to keep them at peace. (Verse 27; Acts xxv. 9.)

ACTS XXV

626 To what privilege of Roman citizenship did Paul appeal?—That of having his cause heard by Cæsar.

627 Who was the Cæsar referred to?—The Roman Emperor Nero.

628 Who was King Agrippa?—The second Herod Agrippa and Jewish king or viceroy of the country

to the North and East of Galilee.

ACTS XXVI

629 What great results are to follow the preaching of the Gospel?—The turning the Gentiles "from darkness to light." (Verse 18.)

630 What must be added to repentance and turning to God?—Works consistent with it. (Verse 20.)

631 Why did Festus ac-

cuse Paul of insanity?—Because he had spoken of a resurrection of the dead.

ACTS XXVII

632 Why did the soldiers advise the killing of the prisoners?—Lest, like Peter's keepers, they should be put to death, if they escaped. (Verse 42; Acts xii. 19.)

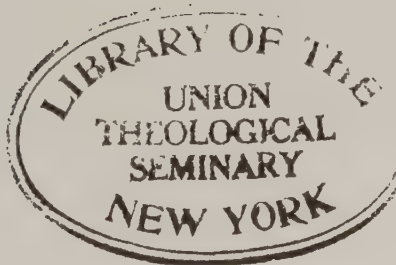
ACTS XXVIII

633 What is the mean-

ing of the term "barbarous"?—Strange.

634 To what did the barbarians refer when they said, "Vengeance suffereth him not to live"?—Vengeance is here a sort of proper name of a mythological deity.

635 In what way did the soldier "keep" Paul?—By a chain, attached to himself. (Verses 16. 20.)



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CONCORDANCE

TO THE

HOLY SCRIPTURES.

ABASE—a. him that is high, Ez. 21. 30. walk in pride, is able to a., Dan. 4. 37.
ABASED—Exalt himself shall be a., Matt. 23. 12; Luke 14. 11, 18. 14.
ABASED—Know how to be a., Phil. 4. 12.
ABBA—a. Father, Mark 14. 36; Rom. 8. 15; Gal. 4. 6.
ABHOR—I a. myself, Job 42. 6. nations shall a. him, Prov. 24. 24.
ABHORRE—a. the excellency of Jacob, Amos 6. 8.
ABHORREDD—Savour to be a., Ez. 5. 21. their soul a. my statutes, Lev. 20. 43. my inward friends a. me, Job 19. 19. he greatly a. Israel, Ps. 78. 59.
ABHORRE—that he a. his inheritance, Ps. 106. 40. a. of the Lord shall fall, Prov. 22. 14.
ABHORREDD—their soul also a. me, Zech. 11. 8. [10. 3.]
ABHORRETH—Whom the Lord a., Ps. 106. 40.
ABHORRETH—a. to all flesh, Isa. 66. 24.
ABIDE—Nor a. in paths, Job 21. 13. shall a. in tabernacle, Ps. 15. 1. 61. 4. he shall a. before God, Ps. 61. 7.
ABIDE—her feet a. not in her houses, Prov. 7. 11. that shall a. of his labour, Eccl. 1. 5. day terrible, who can a. it? Joel 2. 11. who can a. in his anger, Nah. 1. 6. may a. the day of his coming, Mal. 3. 2. I must a. at thy house, Luke 19. 5.
ABIDE—a. with us, Luke 24. 29. comforter that he may a., John 14. 16. a. in me, except ye a. in me, John 15. 4. if a man a. not in me, John 15. 6.
ABIDE—in my love, a. in his love, John 15. 10. except these a. in the ship, Acts 27. 31. If any man's work a., 1 Cor. 3. 14.
ABIDE—to a. in the flesh is need, Phil. 1. 24. let that a. in you which, 1 John 2. 24. ye shall a., children a., 1 John 2. 27. 28.
ABIDE—He that a. of old, Ps. 53. 19. he that a. in me bringeth, John 15. 5. word of God which a., 1 Pet. 1. 23.
ABIDE—he a. in him ought to walk, 1 John 2. 6. the word of God a. in you, 1 John 2. 14. will of God a. for ever, 1 John 2. 17. whosoever a. in him, 1 John 3. 6.
ABIDE—His word a. in you, John 5. 38.
ABIDE—The a. gathered, Ps. 35. 15.
ABILITY—Gave after a., Ezra 2. 69. as had a. to stand in palace, Dan. 1. 4. accord, to his a., Matt. 25. 15; Acts 11. 29. of the a. which God giveth, 1 Pet. 4. 11.
ABLE—Provide a. men, Ez. 18. 21. every man give as he is a., Deut. 16. 17. no man a. to stand before, Josh. 23. 9. who is a. to stand? 1 Sam. 6. 20; Job 41. 10. who is a. to judge, 1 Kings 3. 9.
ABLE—Lord is a. to give much, 2 Ch. 28. 9. who a. to stand before envy? Prov. 27. 4. our God is a. to deliver, Dan. 3. 17. 6. 20. G. is a. of these stones, Matt. 3. 9; Luke 6. 20. G. believe ye I am a. to do this? Matt. 9. 28. are ye a. to drink of the cup, Matt. 20. 22. no man is a. to pluck, John 10. 29. he was a. to perform, Rom. 4. 21.
ABLE—God is a. to graft them, Rom. 11. 23. a. to make him stand, Rom. 14. 4. never a. to come to the know, 2 Tim. 3. 7. he is a. to succour them, Heb. 2. 18. to him that was a. to save him, Heb. 6. 7. he is a. to save to uttermost, Heb. 7. 25. that God was a. to raise, Heb. 11. 19.
ABOVE—Make our a., John 14. 23. glory of the Lord a. on Sinai, Ez. 24. 16. Spirit, and it a. on him, John 1. 32. a. not in truth, John 8. 44.

ABOLISHED—That which is a., 2 Cor. having a. the enmity, Eph. 2. 15. [3. 13.] Christ, who hath a. death, 2 Tim. 1. 10.
ABOLISHABLE—Any a. thing, Lev. 7. 21. 11. 43. 18. 30. 19. 7. 20. 5; Deut. 14. 8. how much more a. is man, Job 15. 15. they have done a. works, Ps. 14. 1. and have done a. iniquity, Ps. 53. 1. cast out like an a. branch, Isa. 34. 19. carcasses of their a. things, Jer. 16. 18. do not this a. thing I hate, Jer. 44. 4. I saw and behold a. beasts, Ezek. 8. 10. in works deny him, being a., Titus 1. 16. unbelovings and the a., Rev. 21. 8.
ABOLISHATION—Sacrifice the a. of a. of Egyptians, Ex. 8. 26. all that do unright a. a., Deut. 25. 18. thou hast made me an a., 1's. 88. 8. seven things are an a. to him, Prov. 6. 16. wickedness is an a. to my lips, Prov. 5. 7. a. to kings to commit, Prov. 16. 12. even his prayer shall be a., Prov. 28. 9. unjust man is a. to just, Prov. 29. 27. license is an a. to me, Isa. 1. 13. an a. is he that chooseth you, Isa. 41. 24. committed a., Ezek. 16. 50. and ye work a., Ezek. 33. 26. [12. 11.] a. that maketh desolate, Dan. 11. 39. an a. is committed in Israel, Mal. 2. 11. a. of desolation, Matt. 24. 15; Mk. 13. 14. is a. with God, Luke 16. 15. enter that worketh a., Rev. 21. 27.
ABOLISHATIONS—Ye shall not com- mit and a., Lev. 18. 26. not learn to do after a., Deut. 18. 9. teach you not after a., Deut. 20. 18. seven a. in his heart, Prov. 25. 25. delighteth in their a., Isa. 66. 8. if thou put away thine a., Jer. 4. 1. delivered to do all these a., Jer. 7. 10. I have seen thine a., Jer. 13. 27. Lord could not bear for a., Jer. 44. 22. alas for all the evil a., Ezek. 6. 11. shalt see greater a., Ezek. 6. 13. 15. wicked a. that they do here, Ezek. 8. 9. light thing to commit a., Ezek. 8. 17. take away all a. thereof, Ezek. 11. 18. heart walketh after their a., Ezek. 11. 21. turn from your a., Ezek. 14. 6. cause Jerus. to know her a., Ezek. 16. 2. these a. shall surely die, Ezek. 18. 13. cast away a. of eyes, Ezek. 20. 7. shew her all her a., Ezek. 22. 7. desolate because of their a., Ez. 33. 29. let it suffice of a., Ezek. 44. 5. a. from between his teeth, Zech. 9. 7. golden cup full of a., Rev. 17. 4. mother of a. of earth, Rev. 17. 5. [12. 1.]
ABOUND—Iniquity shall a., Matt. 24. that the offence might a., Rom. 6. 20. in sin, that grace may a. to Rom. 6. 1. that ye may a. in hope, Rom. 15. 13. as ye a. in everything, see 2 Cor. 8. 7. able to make all grace a., 2 Cor. 9. 8. I know how to a., Phil. 4. 12. I have all and a., Phil. 4. 13. would a. more and more, 1 Thes. 4. 7. these things be in you and a., 2 Pet. 1. 8.
ABOUND—Grace hath a., Rom. 5. 15. where sin a. grace did in more, Rom. 5. 20.
ABOUNDING—a. in work, 1 Cor. 15. 58.
ABOVE—Shalt be a. only, Deut. 26. 13. sent from a., 2 Sam. 22. 17; Ps. 13. 16. he from a. is a. all, John 3. 31. I am from a., John 8. 23.

except it were given from a., Ja. 18. 11. who is a. all, Eph. 4. 4. seek things which are a., Col. 3. 1. set your affection on things a., Col. 3. 2.
ABSENT—As a. in body, 1 Cor. 5. 3. at home in body are a., 2 Cor. 5. 8. willing to be a. from body, 2 Cor. 6. 8. being a. am bold, 2 Cor. 10. 1. for though I be a., Col. 2. 5.
ABUNDANCE—Out of a. of my com- plaint, 1 Sam. 1. 16. shall be a. of peace, Ps. 72. 7. nor he that loveth a., Eccl. 5. 10. a. of rich not suffer to sleep, Eccl. 5. 12. out of a. of heart, Matt. 12. 34; Lu. 4. 45. he shall have more a., Matt. 13. 12. 23. 29. cast out of their a., Mark 12. 44; Lu. 21. 4. life consisteth not in a., Luke 12. 15. a. of their joy abounded, 2 Cor. 8. 2. your a. supply, their a., 2 Cor. 8. 14.
ABUNDANT—And more a., Isa. 54. 12. able to do exceeding a., 1 Tim. 1. 14. according to his a. mercy, 1 Pet. 1. 3.
ABUNDANTLY—Israel increased a., shall a. utter, Ps. 145. 7. [Ex. 1. 7.] drink a. O beloved, Cant. 5. 1. might have life more a., John 10. 10. able to do exceeding a., Eph. 3. 20. God willing more a. to, Eph. 4. 7. [18. 4.]
ABUSE—I a. not my power, 1 Cor. 9. 17.
ABUSERS—Nor a. of them, 1 Cor. 9. 17. **ACCEPT**—Will ye a. his person? Job 4. 3. any man's person, Job 32. 21. [13. 8.] Job, him will I a., Job 42. 8. and a. thy burnt sacrifice, Ps. 20. 8. a. the persons of the wicked, Ps. 82. 2. not good to a. the person, Prov. 18. 5. will not a. them, Jer. 14. 12; Amos 5. 22. will I a. them, Ezek. 28. 40. 41. 43. 37. will he a. thy person? Mal. 1. 8. should I a. this of your hand? Mal. 1. 12.
ACCEPTABLE—Sought a. words, Eccl. in an a. time, Isa. 49. 8. [12. 10.] wilt thou call this an a. day? Isa. 58. 6. the a. year of the Lord, Isa. 61. 7; Luke he is a. to God, Rev. 14. 18. 14. 19. proving what is a. unto, Eph. 5. 10. a. in the sight of God, 1 Tim. 2. 3. 5. 4. may serve God a., Heb. 12. 28. this is a. with God, 1 Pet. 2. 30.
ACCEPTATION—Worthy of all a., 1 Tim. 1. 15. 4. [12. 1.]
ACCEPTED—Shalt thou not be a. in a time a., now is a. time, 2 Cor. 6. 2. a. according to that a. min, 2 Cor. 8. 12. made us a. in the beloved, Eph. 1. 6.
ACCEPTED—God a. no man a. Gal. 2. 6. **ACCESS**—We have a., Rom. 5. 2. both have a. to the Father, Eph. 2. 18. a. by faith, Eph. 3. 12. [Isa. 55. 11.]
ACCOMPLISH—Shall a. that I please, he would a. seventy years, Dan. 9. 2.
ACCOMPLISHED—Desire a., Prov. my words shall be a., Jer. 32. 16. [18. 19.] all things are now a., John 19. 28. [46. 4.]
ACCORD—a. in prayer, Acts 1. 14. 2. 1. voice to God with one a., Acta 4. 24. with one a. in Solomon's porch, Acta 12. 12. assembled with one a., Acta 15. 25. being of one a., of one mind, Phil. 2. 2. **ACCOUNT**—Giveth no a. of his mat- ters, Job 33. 13. that thou makest a. of him, Ps. 144. 8. by one by one to find the a., Eccl. 7. 27. give a. in day of judgment, Matt. 12. 36.

give a. of himself to God, Rom. 14. 12.
as they that must give a., Heb. 13. 17.
give a. to him that judgeth, 1 Pet. 4. 5.
ACCOUNTED—a. for a sinner, Ps. 22. 30.
wherein is he to be a. of? Isa. 2. 22.
be a. worthy to obtain, Luke 30. 35.
a. as sheep for the slaughter, Rom. 8. 35.
a. to him for righteousness, Gal. 3. 6.
ACCOUNTED—Keep from a. thing,
Josh. 6. 18.
trespass in a. thing, Josh. 7. 1.
could wish myself a., Rom. 9. 3.
by spirit calleth Jesus a., 1 Cor. 12. 8.
ACQUAINTANCE—Recl., receive not an
a., 1 Tim. 5. 15.
bring not a. railing a., Prov. 2. 11; Jude 9.
ACQUAINT—a. not a servant, Prov. 30.
nor a. falsely, Luke 3. 14. [10]
I will a. you to the Father, John 5. 45.
falsely a. your good conduct, 1 Pet. 3. 16.
ACQUAINTED—a. answered nothing, Matt.
27. 12.
ACQUAINT—False a., 2 Tim. 3. 5.
ACQUAINT—One that a. you, Jn. 5. 45.
ACQUAINT—Thoughts a. or Rom. 2. 15.
ACKNOWLEDGE—I a. my sin, Ps. 52. 5.
a. all thy ways, Ps. 8. 4. 51. 3.
ye that are near, a. my might, Isa. 33. 13.
though Israel a. us not, Isa. 63. 16.
only a. thine iniquity, Jer. 3. 13.
we a. our wickedness, Jer. 14. 20.
tell them a. their offence, Jer. 5. 15.
ACKNOWLEDGE—Yea, I a. it, Mark 14.
part, 2 Cor. 1. 14. [Son, 1 Jn. 2. 23]
ACKNOWLEDGE—He that a.
ACKNOWLEDGING—To a. the truth,
3 Tim. 2. 25; 1 Tim. 1. 1. [Col. 2. 2]
ACQUAINTANCE—To the a. of,
ACQUAINT—a. thyself with God, Job
a. with all my ways, Ps. 139. 3. [2. 21]
a. my heart with wisdom, Eccl. 2. 3.
sorrows, and a. with grief, Isa. 63. 3.
ACQUAINTANCE—Mine a. estranged,
thou mine a., Ps. 55. 13. [Job 19. 13]
hast put away mine a. far, Ps. 88. 3.
and my a. into darkness, Ps. 88. 18.
all his a. sto. d. afar off, Luke 23. 48.
ACQUIT—At all a. wicked, Lam. 1. 3.
ACQ.—His a. his strange a., Isa. 28. 21.
ACTS—Have seen a. a., Ps. 150. 2.
rehearse the righteous a., Judg. 5. 11.
reason of all righteous a., 1 Sam. 12. 7.
his a. to the children, Ps. 103. 7.
who can utter the mighty a., Ps. 106. 2.
declare thy mighty a., Ps. 145. 4. 6. 12.
praise him for his mighty a., Ps. 150. 2.
ACTIONS—By L. a. weighd, 1 Sam. 2.
ADAMANT—Ezek. 3. 9; Zech. 7. 12. [3]
ADD—Not a. to the word, Deut. 4. 2.
a. iniquity to iniquity, Ps. 69. 27. [2. 32]
a. thou not to his words, Eccl. Prov. 50. 6.
a. to your faith, 1 Pet. 3. 1.
God shall a. to him plagues, Rev. 27. 18.
ADDED—All shall be a. to, Matt. 6. 33.
believers were the more a., Act. 4. 14.
people was a. to the Lord, Acts 11. 24.
the law was a. because of, Gal. 3. 19.
ADDER—Ps. 58. 4. 91. 13. 140. 3; Prov.
23. 32. [Acts 19. 13]
ADJURE—Matt. 23. 63; Mark 6. 7.
ADMINISTERED—2 Cor. 8. 19, 20.
ADMINISTRATION—There are differ-
ences of a., 1 Cor. 12. 5.
ADMINISTER—a. in all them, 2 Thess. 1. 10.
ADMONISH—By these, my son, be a.
a. one another, Col. 3. 16. [Eccl. 12. 12]
a. him as a brother, 2 Thess. 3. 15.
as Moses was a., Heb. 8. 5. [Cor. 10. 11]
ADMONITION—Written for our a.,
1 bring them up in the a., Eph. 6. 4.
ADOPTION—Received the spirit of a.,
waiting for the a., Ro. 8. 23. [Rom. 8. 15]
to whom pertaineth the a., Rom. 9. 4.
might receive the a. of sons, Gal. 4. 5.
ADORN—As a bride a., Isa. 61. 10.
women a. in modest, 1 Tim. 2. 9. [21. 2]
a. the doctrine of God, Titus 2. 10.
whose a. not outward a., 1 Pet. 3. 3.
women a. themselves, 1 Pet. 3. 3.
ADVANTAGE—Job 35. 3; Luke 9. 25;
Rom. 3. 1; 1 Cor. 15. 32; 2 Cor. 2. 11;
Jude 16.
ADVERSARY—I will be an a., Ex.
angel a. against Balaam, Num. 22. 22.
my a. had written a book, Job 31. 35.
how long shall a. reproach? Ps. 74. 10.
who is mine a., let him, Isa. 50. 8.
the a. hath spread out, Lam. 1. 10. 2. 4.
a. quickly, Jer. a. deliver, Matt. 5. 26.

saying, avenge me of mine a., Lu. 18. 2.
give no occasion to a., 1 Tim. 5. 14.
your a. the devil, 1 Pet. 5. 8. [10]
ADVERSARIES—a. of Lord, 1 Sam. 2.
I will ease me of my a., Isa. 1. 24.
your a. not able to gainay, Luke 21. 15.
and there are many a., 1 Cor. 10. 9.
nothing terrified by your a., Phil. 1. 28.
which shall devour the a., Heb. 10. 27.
ADVISED—I Sam. 19. 19; 2 Sam.
4. 9; 2 Chron. 15. 6.
I shall never be in a., Ps. 10. 6.
thou hast known my soul in a., Ps. 31. 7.
but in my a. they rejoiced, Ps. 35. 17.
rest from the day of a., Ps. 94. 13.
if thou faint in day of a., Prov. 24. 10.
in the day of a. consider, Eccl. 7. 14.
though Lord give bread of a., Isa. 30. 20.
remember them suffer a., Heb. 13. 3.
ADVICE—With good a. make war,
1 Prov. 13. 10.
ADVISED—With well a. is wisdom,
ADULTERER—a. put to death, Lev.
the eye of a. waiteth, Job 24. 15. [20. 10]
the land is full of a., Jer. 23. 10.
neither a. shall inherit, 1 Cor. 5. 9.
a. God will judge, Heb. 10. 27.
ye a. know ye not, Jas. 4. 4.
ADULTERESS—Love a woman, yet an
a., Hos. 3. 1.
no a. though she be married, Rom. 7. 3.
ADULTEROUS—An a. generation,
Matt. 13. 18. 19. 10. Mark 4. 23.
ADULTERY—Thou shalt not commit
a., Ex. 20. 14; Rom. 13. 9.
who commits a. lacheth, Prov. 6. 32.
Israel commits a., Jer. 3. 8, 9, 23. 14, 23.
I have seen thine a., Jer. 13. 27. [23]
said to her old in a., Ezek. 23. 45.
her a. between her breasts, Hos. 2. 2.
committed a. in his heart, Matt. 5. 28.
committed a., Mark 10. 11; Luke 16. 18.
woman taken in a., John 8. 4.
can then that commit a., Rev. 3. 22.
ADVOCATE—We have an a., 1 Jn. 2. 1.
AFAR OFF—a. off on the sea, Ps. 65. 5.
that escape to the isles a. off, Isa. 66. 19.
am I not a God a. off, Jer. 23. 23.
seeth Abraham a. off, Luke 16. 23.
promise to all a. off, Acts 2. 39.
proached peace to you a. off, Eph. 2. 17.
having seen promises a. off, Heb. 11. 13.
blind, and cannot see a. off, 2 Pet. 1. 9.
AFFECT—Mine eye a. my heart, Lam.
their minds off a., Acts 14. 2. [3. 6]
they zealously a. you, Gal. 4. 12.
good to be zealously a., Gal. 4. 18.
AFFECTION—Without natural a.,
Rom. 1. 31; 2 Tim. 5. 3.
his inward a. is more, 2 Cor. 7. 15.
mortify inordinate a., Col. 3. 5.
AFFECTED—I gave them up to
vile a., Rom. 1. 26. [12. 10]
AFFECTIONED—Be kindly a., Rom.
AFFLICT—Shall a. 400 years, Gen. 15.
ye shall a. your souls, Lev. 16. 29. [13]
I will a. seed of David, 1 Kings 11. 36.
Aimigh, he will not a. Job 37. 23.
how thou didst a. the people, Ps. 44. 2.
God shall hear and a. them, Ps. 55. 19.
Lord, they a. thine heritage, Ps. 94. 5.
destroy all that a. my soul, Ps. 143. 12.
day for a man to a. his soul, Isa. 58. 5.
Lord doth not a. willingly, Lam. 3. 33.
they a. the just, they, Amos 5. 12.
I will a. thee no more, Nah. 1. 12. [1. 12]
AFFLICTED—More a. more they, Ex.
a. people, 2 Sam. 22. 28; Ps. 18. 27.
to a. pity should be shewed, Job 6. 14.
be beneath the cry of the a., Job 34. 28.
nor abhorred affliction of a., Ps. 22. 24.
hast a. me with thy waves, Ps. 88. 7.
I am a. and ready to die, Ps. 88. 15.
days wherein thou hast a. us, Ps. 90. 15.
before I was a. I went, Ps. 119. 67.
good that I have been a., Ps. 119. 71.
in faithfulness hast a. me, Ps. 119. 75.
I am a. very much, Ps. 119. 107.
have a. me from youth, Ps. 128. 1. 2.
Lori will maintain cause of a., Ps. 160.
days of the a. are evil, Prov. 15. 15. [12]
smitten of God and a., Isa. 63. 4.
a. yet he opened not mouth, Isa. 53. 7.
O thou a. tossed with tempest, Isa. 54. 11.
wherefore have we a. our souls, Isa. 58. 3.
if thou satisfy the a. soul, Isa. 58. 10.
deliver you up to be a., Matt. 24. 9.
whether we be a. it, 2 Cor. 1. 6.
is any among you a. Jn. 5. 13.

AFFLICTION—Fruitful in the land of
a., Gen. 41. 52.
seen a. of my people, Ex. 3. 7; Acts 7. 34.
thou shalt eat bread of a., Deut. 18. 3.
a. cometh not forth of dust, Job 6. 6.
days of a. have taken hold, Job 30. 6, 7.
if they be hidden in cords of a., Job 36. 8.
look on my a. sad pain, Ps. 5. 18.
being bound up, Lev. 24. 10. 107. 10.
comfort in my a. thy word, Ps. 119. 60.
in all their a. he was afflicted, Isa. 63. 9.
my refuge in the day of a., Jer. 18. 19.
not grieved for a. of Joseph, Amos 6. 6.
helped forward the a., Zech. 1. 15.
an example of suffering a., Jas. 5. 17.
our light a. which is but for, 2 Cor. 4. 17.
a great trial of a., 2 Cor. 8. 2.
supposing to add a. to my, Phil. 1. 16.
received word in much a., 1 Thess. 1. 6.
choosing rather to suffer a., Heb. 11. 25.
an example of suffering a., Jas. 5. 10.
AFFLICTIONS—Many the a. of righte-
ous, Ps. 34. 19.
remember David and his a., Ps. 132. 1.
delivered him out of all his a., Acts 7. 10.
partaker of a. the gospel, 3 Tim. 1. 3.
cure of him, 4. 5.
great fight of a., Heb. 10. 32.
same a. accomplished, 1 Pet. 5. 9.
AFORETIME—Written a., Rom. 15. 4.
AFRAID—a. to look on God, Ex. 3. 6.
none make you a., Lev. 24. 6. Job 11. 18.
not be a. of ten thousands, Ps. 6.
of whom shall I be a. of? Ps. 27. 1.
be not a. when one is rich, Ps. 49. 16.
what time I am a., Ps. 64. 3.
not a. what man can do, Ps. 56. 11.
thine evil a. are at thy tokens, Ps. 65. 3.
I am a. of thy judgments, Ps. 119. 130.
none make them a., Isa. 17. 2.
a. of a man that shall die, Isa. 51. 12.
dream which made me a., Dan. 4. 5.
it is I, be not a., Matt. 14. 27; Mark
6. 50; John 8. 20.
be not a., only believe, Mark 5. 36.
not be a. of the power, Rom. 13. 8.
if thou do evil, be a., Rom. 13. 4.
not a. with any amazement, 1 Pet. 3. 6.
be not a. of their terror, 1 Pet. 3. 14.
AFKID—Thou shalt follow a.,
John 13. 36.
a. they that are Christ's, 1 Cor. 15. 23.
a. yieldth fruit of right, Heb. 12. 11.
AGAINST—He not with me, is a.,
Matt. 12. 30. [Ezek. 27. 18]
AGATE—Ex. 28. 19, 39. [Isa. 64. 13]
AGE—In a full a., Job 5. 26.
thy a. clearer than noon-day, Job 11. 17.
a. is as nothing before thee, Ps. 39. 5.
my a. is departed, Isa. 38. 12.
he is of a., ask him, John 9. 21. 23.
I have seen a. of old, Job 32. 7.
in other a. not made known, Eph. 3. 5.
glory in church through all a., Eph. 3. 21.
AGED—a. arose and stood up, Job 29.
a. with him full of days, Jer. 6. 11. [8]
that the a. men be sober, Titus 2. 2.
a. women be in behaviour, Titus 2. 3.
such an one as Paul the a., Philim. 8.
AGONY—Being in a., Luke 22. 44.
AGREE—a. with adversary, Matt. 5. 25.
if two shall a. on earth, Matt. 18. 19.
witness a. not together, Luke 14. 50. 52.
not new, a. not with old, Luke 5. 36.
ye have a. to tempt, Acts 5. 8.
these three a. in one, 1 John 5. 8.
AGREEMENT—With hall are we at a.,
Isa. 28. 15.
what a. hath the temple, 2 Cor. 6. 16.
AKA—a. our eye hath seen it, Ps. 35.
21. 40. 15. 70. 3; Isa. 44. 16; Ezek. 26.
3. 25. 2. 36. 2.
ALL—What a. thee, O sea, Ps. 114. 5.
what a. thee now, Isa. 22. 1. [Cor. 9. 28]
ALIA—As one that beareth the a., I
ye shall speak into the a., 1 Cor. 14. 9.
meet the Lord in the a., 1 Thess. 4. 13.
poured out vital into the a., Rev. 16. 17.
ALARM—Heard a. of, Jer. 4. 19.
an a. in my holy mountain, Joel 2. 1.
ALAS—a. my brother, 1 Kings 13. 36.
I am a. a. my brother, 1 Kings 13. 36.
a. for the day of the Lord, Joel 1. 15.
say in highways, a., Amos 6. 16.
a. that great city, Rev. 18. 10, 16, 19.
ALLEN—a. in a strange land, Ex. 12. 12.
I am an a. in their sight, Job 18. 18.
my clothes be children, Ps. 69. 3.
a. from commonwealth, Eph. 3. 13.

sons of a. your plowmen, Isa. 61. 5.
to flight the armies of a. Heb. 11. 34.
ALIGNED—a. from life of God.
were sometimes, Col. 1. 21. [Eph. 4. 18.
ALIVE—All things come a. Eccl. 9. 2.
esteemeth every day a. Rom. 14. 5.
ALIVE—Went down a. into pit, Num.
a. every one this day, Deut. 4. 4. [18. 33.
and I make a. Deut. 32. 39; 1 Sam. 2. 6.
God to kill and make a. 2 K. 19. 5 & 7.
the souls a. Ezek. 13. 18, 27.
heard that he was a. Mark 16. 24.
was dead and is a. Luke 15. 24, 32.
a. after his passion, Acts 1. 3.
a. to God through Christ, Rom. 6. 11.
a. from the dead, Rom. 6. 13.
a. without the law, Rom. 7. 9. & 14.
in Christ all be made a. 1 Cor. 15. 22.
a. and remain, 1 Thess. 4. 15, 17.
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which was dead, and is a. Rev. 2. 8.
cast a. into lake of fire, Rev. 19. 20.
ALL—Are a. gone aside, a. Ps. 14. 3.
a. that I have is thine, Luke 11. 51.
when ye have done a. say, Luke 17. 10.
he told me a. ever I did, John 4. 39.
upon a. them that are a. 1 Cor. 1. 22.
a. are yours, and ye are, 1 Cor. 3. 22.
God worketh a. in a. 1 Cor. 12. 6.
that God may be a. in a. 1 Cor. 15. 28.
that filth a. in a. Eph. 1. 23.
Christ is a. and in a. Col. 3. 11.
I have a. and remain, Eph. 4. 18.
ALLEGORY—Which things are an a.
Gal. 4. 24. [Rev. 19. 1, 3 & 4.
ALLEGORICAL—Great voice saying a.
ALLOE—I will a. her, Hos. 2. 14.
they a. through lusts, 2 Pet. 2. 18.
ALLOE—a. before me, Job 11. 7; Cant.
that thine a. may be secret, Matt. 4. 6.
give a. of such things, Luke 11. 41, 12. 33.
to bring a. Acts 24. 17. [35. 11.
ALMIGHTY—I am a. God, Gen. 17. 1.
I appeared by name God a. Ex. 6. 3.
End out the a. to perfection, Job 11. 7.
surely I would speak to a. Job 13. 3.
a. that we should serve him, Job 21. 15.
pleasure to a. thou art right, Job 22. 3.
What can the a. do for them? Job 22. 3.
when the a. would answer me, Job 23. 5.
that the a. would answer me, Job 31. 35.
far from a. to coin, iniquity, Job 34. 10.
neither will a. pervert judgment, Job 34. 12.
the a. will not bear vanity, Job 35. 13.
thou, we cannot find him out, Job 37. 23.
What is to come, the a. Rev. 1. 1.
Lord God a. which was, Rev. 1. 11, 17.
Lord a. just and true, Rev. 15. 3, 18. 7.
God a. and Lamb, Rev. 21. 22.
ALMOND—a. tree shall flourish, Eccl.
I see a rod of an a. tree, Jer. 1. 11. [12. 5.
ALOE—Ps. 45. 8; Prov. 17. 17; Cant.
4. 14; John 19. 39.
ALONE—Not good man should be a.
not able to bear all this people a. Num.
11. 14; Deut. 1. 9, 12.
the people shall dwell a. Num. 23. 2.
none a. in appointed times, Isa. 14. 31.
I called him a. and blessed, Isa. 51. 3.
he sitteth a. Lam. 3. 28.
as Jesus was a. praying, Luke 9. 18.
Jesus was found a. Luke 9. 36.
I am not a. but, John 8. 16, 16. 32.
the Father hath not left me a. John 8. 29.
I am left a. Rom. 11. 8.
ALPHA—I am a. Rev. 1. 8, 11, 21, 22.
ALTAR—Called the Ed. Josh. 22. 26.
throw down a. of Baal, Judg. 6. 25.
go, rear an a. to 2 Sam. 24. 3.
cried against the a. O a. 1 K. 18. 13.
shall worship before the a. 2 Kings 18.
22; Isa. 36. 7.
then will I go to a. of God, Ps. 43. 4.
a. in midst of Egypt, Isa. 19. 19.
hath cast off his a. Lam. 2. 7.
covering a. with tears, Mat. 2. 13.
If you bring thy gift to a. Matt. 6. 23, 24.
swear by a. it is nothing, Matt. 23. 18.
a. with this inscription, Acts 17. 23.
partakers with a. 1 Cor. 9. 13, 10. 18.
we have an a. whereof, Heb. 13. 10.
with prayers on the golden a. Rev. 8. 3.
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ALTARE—Even thine a. O Lord, Ps.
he shall not look to the a. Isa. 17. 8.
graven on horns of a. Jer. 17. 1.
your a. shall be desolate, Ezek. 4. 4.
made a. to sin, a. shall be, Hos. 1. 11.

a. as heaps in the furrows, Hos. 12. 11.
will visit the a. of Beth-el, Amos 3. 14.
have digged down thine a. Rom. 11. 3.
ALTERED—Fashions of countenance
a. Luke 9. 28. [Isa. 63. 21.
ALTOGETHER—a. such an one as thy-
ALWAYS—I would not live a. Job 7. 16.
have poor a. with you, Matt. 28. 11.
I am with you a. Matt. 28. 20.
me ye have not a. Mark 14. 7; Jn. 12. 8.
rejoice in the Lord a. Phil. 4. 4.
AM—I a. that I a. hath sent, Ex. 3. 14.
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12; Rev. 1. 11.
I a. and none, Isa. 47. 8; Zeph. 2. 15.
there a. I in the midst, Matt. 18. 20.
before Abraham was I a. John 8. 58.
altogether such as I a. Acts 20. 28.
by grace I a. what I a. 1 Cor. 15. 10.
be as I a. Gal. 4. 12. [Ezek. 32. 10.
AMAZED—Many people a. at the
begin to be, Mark 14. 33. [13. 17.
AMBRASADOR—A faithful a. Prov.
that sendeth a. by the sea, Isa. 18. 2.
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a. sent to heathen, Jer. 49. 14; Obad. 1.
we are a. for Christ, 2 Cor. 5. 20.
I am a. in heart, 1 Cor. 13. 22.
AMBRUS—Josh. 8. 2; Jer. 51. 12.
AMEN—a. and a. Ps. 41. 13, 72. 19, 89. 52.
let all the people say a. Ps. 106. 48.
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write these things, saith the a. Rev.
a. even so cometh, 1 Cor. 13. 14.
AMEND—a. ways, Jer. 7. 3, 5, 26. 13, 35. 15.
AMISE—2 Chron. 6. 37; Dan. 3. 29;
Luke 23. 41; Jas. 4. 3. [18. 32.
ANATHEMA—Be a. marnatha, 1 Cor.
ANCHOE—Hope as an a. of Heb. 5. 8.
ANCIENT—Of a. times, 2 Kings 19.
a. men, Ezra 3. 12. [25; Isa. 37. 36.
with the a. is wisdom, Job 12. 12.
thou a. and honourable be is, Isa. 9. 15.
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ANGELS—More than a. of Heb. 5. 8.
shall reign before his a. Acts 24. 23.
take of a. of people, Jer. 19. 1.
shall perish from the a. Ezek. 7. 26.
hast seen what the a. do? Ezek. 8. 12.
the a. of Gehai, Ezek. 37. 27. [Ezek. 47. 3.
ANGEL—The waters will be to the a.,
ANGEL—Send his a. Gen. 24. 7, 40; Ex.
23. 20, 23, 32, 34, 33. 2; Num. 20. 16.
the a. who redeemed me, Gen. 48. 16.
the a. did wondrously, Judg. 13. 19.
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Sam. 7. 16; 1 Chron. 21. 16.
the a. of his presence, Isa. 63. 9.
he had power over the a. Hos. 12. 4.
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an a. strengthening him, Luke 22. 43.
a. went down at a season, John 5. 4.
said an a. spake to him, John 12. 29.
as the face of an a. Acts 6. 15.
a. that appeared in the bush, Acts 7. 35.
neither a. nor spirit, Acts 23. 8.
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a. of church, Rev. 2. 1, 8, 12, 13, 1, 7, 14.
a. strong a. Rev. 5. 2.
the a. of the bottomless pit, Rev. 9. 11.
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an a. standing in the sun, Rev. 19. 17.
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ANGEL of God—a. of God removed,
Ex. 14. 19; Acts 27. 23.
as an a. of God, 1 Sam. 29. 9; 2 Sam.
14. 19, 27. Gal. 4. 14.
ANGEL—The Lord—Gen. 17. 22, 11.
15; Num. 22. 23, 25, 27; Judg. 6. 23.
6. 11, 21, 13, 8, 20, 21; 2 Sam. 24. 16;
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Ps. 34. 7, 35. 5, 6; Isa. 37. 36; Zech.
1. 12, 5, 6, 12. 8. [29. 2, 13, 19.
a. of Lord appeared in dream, Matt. 1.
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to Zacharias an a. of the Lord, Luke 1.
11. 2, 9. [5. 19.
a. of the Lord opened prison-door, Acts
a. of the Lord opened, Acts 12. 23.
ANGELS—a. of God ascending, Gen.
28. 12; John 1. 51.
a. of God met him, Gen. 32. 1.
his a. he charged with folly, Job 4. 18.
a. little lower than the a. Ps. 8. 5.
man did eat a. food, Ps. 73. 25. [4. 10.
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ye his a. that excel, Ps. 108. 20.
praise ye him all his a. Ps. 148. 2.
a. ministered, Matt. 4. 11; Mark 1. 13.
a. shall sever the wicked, Matt. 13. 49.
their a. behold the face of my Father,
Matt. 18. 10. [12. 23.
a. of God in heaven, Matt. 22. 30; Mark
not the a. of heaven, Matt. 24. 36;
Mark 13. 32.
all the holy a. Matt. 25. 31; Luke 9. 26.
we shall judge a. 1 Cor. 4. 3.
in presence of a. of God, Luke 15. 10.
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seeth two a. in white, John 20. 12.
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much better than the a. Heb. 1. 4.
all the a. of God worship, Heb. 1. 6.
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a. who kept not first estate, Jude 6.
seven stars a. of churches, Rev. 1. 20.
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presence of the holy a. Rev. 14. 30.
ANGER—Cursed be thine, Gen. 49. 7.
a. of the Lord, Num. 25. 4, 32, 14; Deut.
28. 20; 2. 14, 20, 3, 8, 10, 7.
from the fierceness of his a. Deut. 13.
17; Ps. 85. 3.
what heat of this great a. Deut. 29. 24.
provoked me to a. with sin, 1 Kings 16.
2; 2 Kings 17. 11; Jer. 11. 17, 32, 29.
32; Ezek. 16. 28.
slow to a. Neh. 8. 17; Ps. 108. 8, 145.
8; Prov. 16. 18, 19, 32; Job 2. 13;
Jonah 4. 2; Nah. 1. 3.
his a. endureth but a moment, Ps. 30. 5.
cease from a. Ps. 37. 8.
let thy wrathful a. take hold, Ps. 69. 24.
why doth thy a. smoke, Ps. 74. 1.
a. came up against Israel, Ps. 78. 32.
many a time turned be his a. Ps. 78. 28.
made a way to his a. Ps. 78. 50.
cause a. towards us to cease, Ps. 85. 4.
draw out a. to all generations? Ps. 85. 5.
knoweth power of thine a. for Ps. 90. 11.
keep his a. for ever, Ps. 103. 9.
provoketh to a. sinners, Prov. 20. 2.
a. resteth in bosom of fools, Eccl. 7. 9.
provok. Holy One of Isr. to a. Isa. 1. 4.
his a. not turned, Isa. 5. 25; Jer. 4. 5.
a. of Lord kindled against his people,
thine a. is turned, Isa. 12. 1. [Isa. 55. 2.
I will not cause mine a. to fall, Jer. 3. 12.
great is the a. the L. hath provoked, Jer. 36. 7.
I will send mine a. for thee, Ezek. 7. 3.
retain not his a. upon ever, Micah 7. 18.
who can abide his a. Nah. 1. 6. [10 & 4.
a. kindled against the shepherds, Zech.
a. be put away, Eph. 4. 31; Col. 3. 8.
provoked not your child, to a. Col. 3. 21.
ANGERED—a. him at waters, Ps. 106.
ANGLES—Isa. 19. 8; Hab. 1. 15. [33.
ANGRY—Let not Lord be angry, Gen. 18.
Kiss Son, lest he be a. Ps. 2. 12. [32.
God is a. with the wicked, Ps. 7. 11.
who stand when thou art a. Ps. 76. 7.
how long a. Ps. 79. 5, 80. 4, 85. 5.
he soon a. despatch fool, Ps. 14. 17.
no friendship with an a. man, Prov. 22. 24.
so doth an a. countenance, Prov. 26. 23.
a. man stirreth up strife, Prov. 25. 23.
be not hasty to be a. Eccl. 7. 9.
though thou wast a. with me, Isa. 12. 1.
will be no more a. Ezek. 16. 45.
doest thou wait to be a. 1 K. 15. 14;
whose is a. with brother, Matt. 5. 22.
be a. and sin not, Eph. 4. 26. [5. 9.
ANGUIEN—Hearkened not for a. Ex.
slay me, a. is come, 2 Sam. 1. 9.
a. shall make him afraid, Job 15. 24.
no more her a. John 16. 21. [34.
tribulation and a. Rom. 2. 9.
out of a. of heart I wrote, 2 Cor. 2. 4.
ANISE—Ye ye plants a. Matt. 23. 23.
ANNOY—Gnash not a. thyself, Deut.
a. him whom I name, 1 Sam. 16. 2. [48.
a. not thyself with oil, 2 Sam. 14. 2.

graces, a. the shield, Isa. 21. 5.
 a. the most Holy, Dan. 9. 24.
 when thou fastest, a. thy, Matt. 6. 17.
 she is come to a. my body, Mark 14. 8.
 spices that they might a. him, Mk. 16. 1.
 my head thou didst not a., Luke 7. 45.
 a. thine eyes with eye-salve, Rev. 3. 18.
ANNOINTED.—Lord's a. is before him,
 1 Sam. 16. 24, 26, 10. 26, 9. 16; 2 Sam.
 1. 14, 12. 21; Lam. 4. 20.
 mercy to his a., 2 Sam. 22. 51; Ps. 18. 50.
 touch not mine a., 1 Ch. 16. 22; Ps. 106. 15.
 the face of thine a., 2 Chron. 6. 42; Ps.
 and against his a., Ps. 2. 9. [182. 10]
 the Lord saveth his a., Ps. 20. 6.
 look on a. face of thine a., Ps. 54. 9.
 a. me to preach, Isa. 61. 1; Luke 4. 18.
 two a. ones which stand, Zech. 4. 14.
 this woman hath a. my feet, Luke 7. 46.
 he a. the eyes with clay, John 9. 6.
 holy child Jesus thou hast a., Acts 4. 27.
 how God a. Jesus of Naz., Acts 10. 38.
 hath a. us in God, 2 Cor. 1. 21. [123. 5]
ANNOINTED.—My head with oil, Ps.
 104. 15.
ANNOINTING.—Made holy a. oil, Ex. 37.
 29; Lev. 8. 12, 10. 7; Num. 4. 16.
 a. with oil in name of Lord, Jas. 5. 14.
 a. teacheth all things, 1 John 3. 27.
ANOTHER.—Turned into, man 1 Sam.
 shall behold and not a., Job 19. 27. [10. 6]
 let a. praise thee, and not, Prov. 27. 2.
 or do we look for a.? Matt. 11. 3.
 which is not a., Gal. 1. 7.
ANOTHER.—Nor any a., 1 Kin. 18. 29.
 a. him one of a thousand, Job 9. 3.
 call thou, and I will a., Job 13. 27; Ps.
 what shall I a. him, Job. 31. 14. [91. 15]
 and a. me, Ps. 27. 8, 7. 102, 2. 108. 6.
 a. me speedily, Ps. 102. 2. [143. 1]
 soft a. turned away wrath, Prov. 15. 1.
 a. man hath joy by a. of, Prov. 15. 23.
 a. of the tongue is from L., Prov. 16. 1.
 him that giveth a right a., Prov. 24. 26.
 a. a fool accor. to his folly, Prov. 26. 4, 5.
 was there none to a. I, Isa. 50. 2, 66. 4.
 there is no a. of God, Micah 3. 1.
 not to meditate what yea., Luke 12. 14.
 somewhat to a. them, 2 Cor. 5. 12.
 know how to a. every man, Col. 4. 6.
 as my first a. no man, 2 Tim. 4. 16.
 be ready to give an a. 1 Pet. 3. 15.
 the a. of a good conscience, 1 Pet. 3. 21.
ANSWERED.—He a. her not a word,
 Matt. 15. 23. [for, Prov. 18. 13]
ANSWERETH.—That a. a matter be-
 fore the rich a. roughly, Prov. 18. 23.
 as face a. to face, Prov. 27. 19.
 and a. to Jerusalem, Gal. 4. 25.
ANSWERING.—Not a. again, Titus 2. 9.
ANT.—Go to a. sluggard, Prov. 6. 6.
 a. a people not strong, Prov. 30. 23.
ANY.—Him that spote a., Isa. 41. 7.
APOSTLE.—Paul called to be an a.,
 Rom. 1. 1; 1 Cor. 1. 1.
 as I am the a. of the Gentiles, Rom. 11. 13.
 am I not an a.? 1 Cor. 9. 1, 2.
 not myself to be called an a., 1 Cor. 15. 9.
 the signs of an a. wrought, 2 Cor. 12. 12.
 ordained an a., 1 Tim. 5. 7; 2 Tim. 1. 11.
 consider a. and high-priest, Heb. 3. 1.
APOSTLES.—The names of the twelve a.,
 Matt. 10. 2; Luke 6. 13; Rev. 21. 14.
 God set forth us the a. last, 1 Cor. 4. 9.
 for I am the least of the a., 1 Cor. 15. 9.
 not behind chiefest a., 2 Cor. 11. 5, 12. 11.
 these are false a., 2 Cor. 11. 13.
 went to them a. before me, Gal. 1. 17.
 other of the a. saw I none, Gal. 1. 19.
 he gave some a., Eph. 4. 11.
 which say they are a., Rev. 2. 2.
 rejoice over her, ye holy a., Rev. 18. 20.
APOSTLESHIP.—Part of this a., Acts
 received grace and a., Rom. 1. 1. [1. 26]
 the seal of mine a. are ye, 1 Cor. 9. 2.
 to the a. of circumcison, Gal. 2. 8.
APPROACH.—After art of a., Ex.
 30. 25, 35, 37. [a., Isa. 63. 1]
APPROACH.—Who is this glorious in-
 are clothed in strange a., Zeph. 1. 8.
 two men stood in white a., Acts 1. 10.
 if a man come in goodly a., Jas. 2. 2.
 or putting on a., 1 Pet. 3. 3.
APPROACH.—I a. unto Cæsar, Acts 25.
 11, 21, 32, 36. [a., Act. 2]
APPROACH.—When shall I come and a.,
 thy work a. to thy servants, Ec. 90. 16.
 he shall a. in his glory, Ps. 102. 16.
 may a. to men to fast, Matt. 6. 16.
 ye outwardly a. righteous, Matt. 23. 28.

kingdom of God should a., Luke 18. 11.
 sin, that it might a. sin, Rom. 7. 13.
 all a. before judgment-seat, 3 Cor. 5. 10.
 when Christ our life shall a., Col. 3. 4.
 a. in presence of God, Heb. 9. 24.
 a. the second time to save, Heb. 9. 28.
 not made of things which do a., Heb. 11.
 it doth not yet a. what, 1 John 3. 2. [3]
APPEARANCE.—Man looketh on out-
 ward a., 1 Sam. 16. 7.
 judges not accord to the a., John 7. 24.
 which glory in a. Cor. 4. 12.
 on things after outward a., 2 Cor. 10. 7.
 all-sin from all a. of evil, 1 Thes. 5. 22.
APPEARED.—Who a. in glory, Lu. 9. 31.
 grace of God hath a. to all, Titus 2. 11.
 after the love of God a., Titus 3. 4.
 hath he a. to put away sin, Heb. 9. 26.
APPEARETH.—Who shall stand when
 he a., Mal. 3. 2. [1 Tim. 6. 14]
APPEARING.—Till the a. of the Lord,
 made manifest by the a., 2 Tim. 1. 10.
 judge quick and dead a., 2 Tim. 4. 1.
 to them also that love his a., 2 Tim. 4. 8.
 looking for glorious a., Titus 2. 13.
 to praise at the a. of Jesus Christ, 1
 Pet. 1. 7. [Prov. 23. 2]
APPEARETH.—If thou be given to a.,
 yet the a. not filled, Eccl. 8. 7.
 awake and his soul hath a., Isa. 29. 8.
APPLE of the Eye.—Lent. 32. 10; 1 Tim.
 17. 8; Prov. 7. 3; Lam. 2. 18; Zech. 2. 3.
APPLE-TREE.—Cant. 2. 8, 5.
APPLY.—Cant. 25. 11; Cant. 5. 7, 8.
APPLY.—a. our hearts to wisdom, Ps.
 102. 17; Prov. 2. 2, 22. 17, 23. 12.
APPLIED.—Eccl. 7. 25, 8. 9, 16.
APPOINT.—Wouldst a. me, Job 14. 13.
 salvation will God a. for wails, Isa. 26. 1.
 to them that mourn in Zion, Isa. 61. 1.
APPOINTED.—Is there not an a. time
 to man? Job 7. 1.
 thou hast a. his bounds, Job 14. 5.
 all the days of my a. time, Job 14. 14.
 preserve those a. to die, Ps. 78. 11.
 judge those a. to death, Ps. 129. 9.
 and your a. feasts my soul, Isa. 1. 14.
 hear rod, and who hath a., Micah 6. 9.
 he hath a. a day in which, Acts 17. 31.
 under tutors, until time a., Gal. 4. 2.
 God hath not set a. us to wrath, 1 Thes.
 a. to men once to die, Heb. 9. 27, 15. 9.
 wherein to die, 1 Pet. 2. 6.
APPREHEND.—I may a. that for
 which, Phil. 3. 12.
APPREHENDED.—I count not myself
 a. a. Phil. 3. 12, 10. 6. [a., Ps. 45. 4]
APPROACH.—Whom thou causest a.,
 1 Cor. 10. 20.
APPROACHING.—Take delight in a.
 to God, Isa. 58. 2.
 more as ye see the day a., Heb. 10. 25.
APPROVE.—a. their sayings, Ps. 49. 13.
 a. things more excellent, Rom. 12. 18.
 may a. things, Phil. 1. 10. [Acts 2. 22]
APPROVED.—Jesus, a man a. of God,
 accept to God, a. of men, Rom. 14. 18.
 shew thyself a. unto God, 2 Tim. 2. 15.
APRON.—Gen. 3. 7; Acts 19. 12. [4. 16]
ARBOREOUS.—Voice of a., 1 Thes.
 Michael the a. contending, Jude 9.
ARBORE.—Gen. 49. 23; Job 16. 13; Isa.
 22. 3; Jer. 51. 3.
ARE.—Things which a. not, 1 Cor. 1. 28.
 write the things which a., Rev. 1. 19.
ARGUMENTS.—I would fill my mouth
 with a., Job 23. 4. [44. 28, 102. 3]
ARISE.—a. O Lord, save me, Ps. 3. 7.
 now will I a., with the Lord, Ps. 12. 6.
 let God a., let his enemies, Ps. 68. 1.
 a. shine, thy light is come, Isa. 60. 1.
 shall 2. upon thee, Isa. 60. 2. [4. 8]
 shall the Sun of Righteousness a., Mal.
 I will a. and go to my father, Luke 15. 12.
 a. from the dead, and Christ, Eph. 6. 15.
ARE.—Took a. of a. of bulimishes, Ec. 2. 3.
 made a. of a. of shittim-wood, Ec. 37. 1.
 a. of the coven., Num. 10. 33; Deut. 31.
 28; Jo-h. 4. 7; Jud. 20. 27; 1 Sam. 4. 3.
 a. of thy strength, 2 Ch. 4. 41; Ps. 132. 8.
 seen in his temple the a., Rev. 11. 19.
ARM.—A stretched out a., Eccl. 6. 8.
 Deut. 4. 34; 2 Chron. 3. 32; Ps. 136.
 12; Jer. 37. 5; Ezek. 39. 33; Deut. 31.
 with him is a. of flesh, 2 Chron. 32. 8.
 a. that hath no strength, Job. 26. 2.
 hast thou an a. like God? Job. 40. 9.
 break the a. of the wicked, Ps. 10. 15.
 nor their own a. save them, Ps. 44. 3.
 thou hast a mighty a., Ps. 90. 13.

mine a. shall strengthen him, Ps. 98. 31.
 his holy a. hath gotten him, Ps. 98. 1.
 be their a. every morning, Isa. 21. 2.
 his a. shall rule for him, Isa. 60. 10.
 on mine a. shall they trust, Acts 15. 17.
 put on strength, O a. of Lord, Isa. 51. 9.
 to whom is the a. of the Lord revealed?
 Isa. 53. 1; John 12. 38.
 his a. brought salvation, Isa. 59. 16, 63. 5.
 that maketh flesh his a., Jer. 17. 5.
 with an high a. brought, Acts 15. 17. [1]
 a. yourselves with same mind, 1 Pet. 4.
AER.—a. of his hands made strong,
 Gen. 49. 24. [38. 27]
 underneath the everlasting a., Deut. 4.
 of the fatherless broken, Job 22. 8.
 a. of wicked broken, Ps. 37. 17.
 took them up in his a., Mark 10. 16.
ARMED.—He goeth to meet a. men,
 a strong man a., Lu. 11. 21. [Job 39. 21]
ARMY.—Exceeding great a., Ec. 37. 10.
 number of a. of horsemen, Rev. 9. 14.
ARMIES.—I defy of is, 1 Sam. 17. 10.
 is there any number of his a.? Job 25. 3.
 not go with our a., Ps. 60. 10.
 as the company of two a., Cant. 6. 13.
 he sent forth his a., Matt. 22. 7. [21. 30]
 see Jerusalem, Sam. 7. 36; Jer. 19. 14.
 a. in heaven followed him, Rev. 19. 14.
 kings and their a. gathered, Rev. 19. 13.
ARMOUR.—1 Sam. 17. 54; 1 Kings 22. 38.
 didst look in that day to a., Isa. 22. 8.
 his a. wherein he trusted, Luke 11. 22.
 let us put on a. of righteousness, 2 Cor. 6. 7.
 put on the a. of God, Eph. 6. 11, 13.
ARMOURY.—Cant. 4. 4; Jer. 50. 26.
AROSE.—When God a. to judgment, Pa.
 bodies of saints a., Matt. 27. 52. [76. 9]
 he a. in the purple, Rev. 17. 13.
ARRAY.—a. thyself, Job 40. 10.
 a. himself with land of Egypt, Jer. 43.
 not with costly a., 1 Tim. 2. 9. [13]
ARRAYED.—Matt. 6. 29; Luke 12. 27.
 what are these a. in, purple, Rev. 7. 13.
 the woman was arrayed, Rev. 17. 4.
ARROGANCY.—Let not a. come out of
 mouth, 1 Sam. 2. 3.
 pride and a. do I hate, Prov. 8. 13.
 cause a. of the proud to, Isa. 13. 11.
ARROW.—1 Sam. 20. 36; 2 Kings 9. 24.
 a. of Lord's deliverance, 2 Kings 18. 17.
 a. cannot make him flee, Job 41. 28.
 ready their a. to the string, Ps. 11. 2.
 nor afraid for a. that flie, Ps. 91. 5.
 false witness is a sharp a., Prov. 25. 18.
 longer as an a. straight, Ec. 10. 12.
 set me as a mark for the a., Lam. 3. 12.
 his a. go forth as lightning, Zech. 9. 14.
ARROWS.—Mine a., Deut. 32. 42.
 he sent out a. and scattered them, 3
 Sam. 22. 15; Ps. 18. 14.
 a. of Anguish are within me, Job 6. 4.
 thine a. stick fast in me, Ps. 38. 2.
 a. sharp in heart of enemies, Ps. 45. 5.
 their a. even bitter words, Ps. 64. 3.
 there brake he the a. of bow, Ps. 78. 3.
 as a. in hand of mighty man, Ps. 137. 4.
 whose a. are sharp, Isa. 5. 28.
 with a. and bows shall men, Isa. 7. 36.
 caused a. of his quiver, Lam. 3. 13.
 I will cause thy a. to fail, Ezek. 39. 8.
ARTS.—Used curious a., Acts 19. 12.
ARTIFICER.—Gen. 4. 23; 1 Chron. 28.
 5; 2 Chron. 34. 11; Isa. 5. 2.
ARTILLERY.—1 Sam. 20. 40.
ASCEND.—Who shall a. into the hill
 of the Lord? Ps. 24. 3.
 a. up into heaven, Ps. 139. 8; Rom. 10. 6.
 said, I will a. to heaven, Isa. 14. 13, 14.
 see the Son of man a. up, John 6. 62.
 I a. to my Father, and your, John 30. 17.
ASCENDED.—Hast a. on high, Ps. 68.
 hath a. into heaven, Prov. 30. 4. [18]
 no man hath a. to heaven, John 3. 13.
 when he a. up on high, Eph. 4. 8.
 now that he a., Eph. 4. 9, 10.
 a. up to heaven, Rev. 11. 12. [Deut. 32]
ASCRIBE.—a. ye greatness to our God,
 I will a. right to my maker, Job 36. 3.
 a. ye strength unto God, Ps. 68. 34.
ASHAMED.—And were not a., Gen. 1.
 I am a. to lift up my face, Ezra 9. 6. [25]
 let all my enemies be a., Ps. 6. 10.
 let me not be a., Ps. 25. 2.
 let none that wait on thee be a., Ps. 25. 2.
 shall not be a. in the evil time, Ps. 37. 18.
 she that maketh a. is, Prov. 12. 4.
 a. of poop, that could not profit, Isa. 20. 5.

not be a. that wait for me, Isa. 49. 23.
 were they a. at all a., Jer. 6. 15, 18. 12.
 the wise men a. a., dismayed, Jer. 8. 9.
 that forsake the shall be a., Jer. 17. 13.
 a. because of their sacrifices, Hos. 4. 10.
 far, be a. of his own counsel, Hos. 10. 6.
 my peop. shall never be a., Joel 2. 25, 27.
 all be a. of me, Mk. 8. 33; Luke 9. 26.
 not a. of the gospel of Christ, Rom. 1. 16.
 believeth shall not be a., Rom. 9. 33, 10.
 in nothing I shall be a., Phil. 1. 20, (11).
 be not a. of testimony of L., 2 Tim. 1. 12.
 nevertheless I am not a., 2 Tim. 1. 12.
 One a. was not a. of my chain, 2 Tim. 1. 12.
 not a. to call them brethren, Heb. 2. 11.
 not a. to be called their God, Heb. 11. 13.
 may be a. that falsely, 1 Pet. 3. 10.
 suffer as a Christian, let him not be a.,
 1 Pet. 4. 16. [John 2. 23.
 not be a. before him at his coming, 1
 ASSES.—Gen. 18. 27; Job 2. 6, 13. 12.
 30, 19, 42. 6.
 I have eaten a. like bread, Ps. 102. 9.
 be feedeth on a., Isa. 44. 20.
 King sat in a., Jonah 3. 6.
 If the a. of an healer, Hagg. 9. 15.
 ASK.—a. counsel of God, Judg. 18. 6.
 a. what I shall give thee, 1 Kings 3. 5.
 a. of me, and I will give, Ps. 2. 8.
 a. thee a sign of Lord, a., Isa. 7. 11.
 saith L. a. of things to come, Isa. 45. 11.
 they a. ordinances, Matt. 23. 23. Isa. 56. 2.
 a. for the old paths, Jer. 6. 16.
 they shall a. way to Zion, Jer. 50. 5.
 young children a. bread, Lam. 4. 1.
 a. rain in time of latter, Zech. 10. 1.
 and it shall be giv., Matt. 7. 7; Lu. 11. 9.
 If his son a. bread, Matt. 13. 11.
 whatsoever ye a. in prayer, Matt. 21. 22.
 a. what thou wilt, Mark 6. 22, 23.
 of him they will a. more, Luke 12. 48.
 whatsoever thou a. of God, John 11. 22.
 whatsoever ye a. in my name, John 14.
 If ye a. in my name, Jn. 14. 13, 15, 16.
 if ye abide in me, a. what ye, John 15. 7.
 ye shall a. me nothing, John 16. 23.
 a. and receive, that your joy, Jn. 16. 24.
 lack wisdom, let him a., Jas. 1. 5, 6.
 ye have not, because ye a. not, 1 Pet. 2.
 receive not, because ye a. amiss, Jas. 4. 3.
 what we a. we receive, 1 John 3. 22.
 If we a. according to his will, 1 Jn. 5. 14.
 whatever we a., 1 John 5. 15.
 ASKED.—He a. life of thee, Ps. 31. 4.
 have not a. at my mouth, Isa. 50. 2.
 have ye a. noth. in my name, Jn. 14. 24.
 ASKETE.—That a. receivest, Matt. 7. 8.
 ASKING.—a. no question, 1 Cor. 10. 25, 27.
 ASLEEP.—But he was a., Matt. 8. 24;
 some are fallen a., 1 Cor. 15. 5. [Mk. 4. 38.
 which are fallen, in G., Cor. 15. 5.
 concerning them, a. 1 Thes. 4. 13, 15.
 since fathers fell a. all, 2 Pet. 3. 4.
 ASSAYED.—Saul a. to join, Acts 9. 24.
 they a. to go to Bithynia, Acts 16. 7.
 the Egyptians a. to do, Heb. 11. 29.
 ASS.—Gen. 49. 14; Num. 16. 15.
 a. saw the angel, Num. 22. 23, 25, 27.
 I. opened mouth of the a., Num. 22. 28.
 drive away a. of fatherless, Job 24. 3.
 a. his master's crib, Isa. 1. 3.
 buried with burial a., Jer. 22. 19.
 riding on a. the foal of an a., Zech. 9. 9;
 Matt. 21. 5.
 had found a. young a., John 12. 16.
 the dumb a. speaking, 2 Pet. 2. 16.
 ASSB COLT.—Man born like wild a.
 colt, Job 11. 12.
 sitting on a. colt, John 12. 15.
 ASS, WILD.—a. bray when he hath
 grazs, Job 6. 5.
 as wild a. go they forth, Job 24. 5.
 who hath sent out wild a. free? Job 39. 5.
 quench their thirst, Ps. 104. 11.
 wild a. snuffed up wind, Jer. 14. 8. [10.
 ASSER.—That ride on white a., Judg. 6.
 a. of Kish were lost, 1 Sam. 9. 2.
 he saw a chariot of a., Isa. 21. 7.
 ASSEMBLED.—Lo, the kings a., Ps. 48. 4.
 ASSEMBLING.—To make not a. to
 another, Heb. 10. 25. [Ex. 16. 3.
 ASSEMBLY.—To kill with a hunger,
 day is a solemn a., Lev. 23. 26; Num.
 29. 35; Neh. 8. 18.
 the a. of the wicked, Ps. 22. 16.
 to be feared in a. of the saints, Ps. 89. 7.
 praise him in a. of elders, Ps. 107. 32.
 praise him in a. of upright, Ps. 111. 1.
 and a solemn a., Joel 1. 14, 25.

general a. of firstborn, Heb. 12. 23.
 If come to your a. a man, Jas. 2. 2.
 ASSEMBLIES.—Calling of a., Isa. 1. 13.
 create on her a. a cloud, Isa. 4. 5. [32. 17.
 ASSURANCE.—Effect of right a., Isa.
 whereof he hath given a., Acts 17. 31.
 full a. of understanding, Col. 2. 2.
 grieved in me much a., 1 Thes. 1. 5.
 to the full a. of hope, Heb. 6. 11.
 draw near in full a. of faith, Heb. 10. 22.
 ASSURE.—I will give you a. peace,
 Jer. 14. 13.
 let house of Israel know a., Acts 2. 36.
 in things thou hast been a., 2 Tim. 3. 14.
 shall a. our hearts, 1 John 3. 18.
 ASSUAUED.—Gen. 8. 1; Job 16. 5, 6.
 ASTONIED.—Job 17. 8, 18, 20; Dan. 3.
 24, 4, 19, 5, 9. [thee, Isa. 52. 14.
 ASTONISHED.—As many were a. at
 be a., O ye heavens, at this, Jer. 12. 12.
 a. at his doctrine, Matt. 7. 28, 29, 33.
 a. with great astonishment, Mark 6. 42.
 a. at his answers, Luke 2. 47.
 certain women made us a., Luke 24. 22.
 and saw Peter, they were a., Acts 12. 16.
 deputy believe him being a., Acts 13. 12.
 ASTONISHMENT.—Smile with a.,
 Deut. 28. 28, 37.
 to drink the wine of a., Ps. 60. 3.
 a. hath taken him, Jer. 3. 21. [Is. 5. 15.
 I will make them as a., Jer. 25. 9, 14;
 and shall not perish, Jer. 25. 31.
 ATHERIST.—Matt. 23. 44; Rev. 21. 6, 22.
 ATONEMENT.—Day of a., Lev. 23. 28.
 make a. for wrath, Num. 16. 46. [39. 9.
 have received a., Rom. 5. 11.
 ATYANT.—I cannot a. unb. It. [Is. 5. 15.
 Gentiles have a. to my supplic., Jer. 30. 31.
 I might a. to rear, of dead, Phil. 3. 11.
 as though I had already a., Phil. 3. 12.
 ATTEND.—a. to my cry, Ps. 17. 1, 61. 1.
 hath a. to my prayer, Ps. 66. 19. [42. 6.
 a. to the voice of my supplic., Jer. 3. 6.
 a. to know understanding, Prov. 6. 1.
 my son, a. to my words, Prov. 4. 20, 7. 24.
 ATTENDANCE.—1 Tim. 4. 13; Heb. 7. 13.
 ATTENTIVE.—Neh. 1. 6, 11, 8; Job
 37. 2; Ps. 130. 2; Luke 18. 48. [23. 15.
 AUDIENCE.—Prov. 10. 1; Jer. 2. 32; Ezek.
 AUDIENCE.—Read in a., Ex. 24. 7; Neh.
 in a. of our God, 1 Chron. 28. 6. [13. 1.
 ye that fear God, give a., Acts 13. 16.
 AVENGE.—Thou shalt not a., Lev. 19. 18.
 a. the quarrel of my covenant, Lev. 26. 25.
 a. blood of his servants, Deut. 32. 43.
 God a. me, 2 Sam. 22. 48; Ps. 18. 47.
 I will a. me of mine enemies, Isa. 1. 24.
 shall not God a. his elect? Luke 18. 7.
 he will a. them speedily, Luke 18. 8.
 beloved, a. not yourselves, Rom. 12. 19.
 dost thou not a. our blood, Rev. 6. 10.
 hath a. blood of his servants, Rev. 19. 2.
 AVENGER.—Lest a. pursue the slayer,
 Deut. 19. 6, 12; Josh. 20. 5.
 thou mightest still the a., Ps. 8. 2.
 by reason of enemy and a., Ps. 44. 16.
 Lord is a. of all such, 1 Thes. 4. 6.
 AUSTERE.—Because thou art an a.
 man, Luke 18. 21. [Cor. 14. 33.
 AUTHOR.—God not a. of confusion, I
 became a. of salvation, Heb. 5. 9.
 Jesus, the a. and finisher, Heb. 5. 9.
 AUTHORITY.—As hav. a., Matt. 7. 29.
 a. to execute judgment, John 5. 27.
 supplication for all re a., 1 Tim. 2. 2.
 rebuke with all a., Titus 2. 15.
 a. and made subject to, 1 Pet. 3. 22.
 Judas gave him a., Rev. 13. 1.
 AWAKE.—They shall not a., Job 14. 12.
 a. for me to judgment, Ps. 7. 6, 36, 23.
 when I a. with thy likeness, Ps. 17. 15.
 a. why sleepest thou, O Lord, Ps. 44. 23.
 a. my glory, I will a., Ps. 57. 8, 108. 2.
 a. O north wind, Cant. 4. 16.
 a. a. put on strength, Isa. 51. 9, 52. 1.
 sleep in the dust shall a., Dan. 12. 2.
 a. O sword against my Shepherd, Zech.
 1. is high time to a., Rom. 15. 11. [13. 7.
 a. to righteousness, 1 Cor. 15. 34.
 a. thou that sleepest, Eph. 5. 14.
 AWAY.—a. with this man, Luke 23.
 18; John 19. 15; Acts 21. 36, 22. 22.
 AWE.—Ps. 4. 3, 33, 5, 119, 167.
 AWE.—Ps. 21. 6; Deut. 15. 17.
 AXES.—Thou shalt a. beat thee, Isa. 30. 15.
 thou art my battle-a., Jer. 61. 30.
 a. is laid to root, Matt. 3. 10; Luke 3. 9.
 AXES.—Famous as he lifted up a., Ps.
 carved work with a., Ps. 74. 4. [74. 5.

BARKER.—Ecc. 10. 11; Acts 17. 18.
 BARKING.—Prov. 28. 29; 1 Tim. 4.
 20; 2 Tim. 2. 16.
 BARK, THE.—Luke 1. 41, 44, 2. 12, 16.
 BARS.—Only of the mouth of a., Ps. 6.
 2; Matt. 21. 16.
 leave substance to their b., Ps. 17. 14.
 princes and b. shall rule, Isa. 3. 4.
 revealed them to b., Matt. 11. 25; Lu. 11.
 a teacher of b., Rom. 20. 25. [10. 21.
 even as unto b. in Christ, 1 Cor. 3. 1.
 as new-born b. desire, 1 Pet. 2. 2.
 BACK.—Plowed on the b., Ps. 129. 3.
 rod for b., Prov. 10. 15, 16, 29, 26, 35.
 cast my sins behind thy b., Isa. 38. 17.
 I gave my b. to the smiters, Isa. 50. 6.
 BACKBITE.—That a. not with his
 tongue, Ps. 15. 8.
 BACKBITING.—Rom. 1. 30. [12. 29.
 BACKBITING.—Prov. 25. 28; 9. Cor.
 BACKBITING.—b. in heart be sord.,
 Prov. 14. 14. [thee, Jer. 2. 19.
 BACKSLIDING.—Thy b. shall reprove
 reason, thou b. Israel, Jer. 3. 12, 14, 22.
 sidden back by perpetual b., Jer. 3. 5.
 our b. are many, Jer. 14. 7.
 O b. daughter, Jer. 31. 22, 49. 4.
 people are bent to b. from me, Hos. 11. 7.
 I will heal their b., I will, Hos. 14. 4.
 BACKWARD.—Shadow return b., 3
 Kings 20. 10; Isa. 38. 8.
 b. cannot not b., Job 30. 23.
 driven b., Ps. 40. 14, 70. 2.
 judgment is turned away b., Isa. 52. 14.
 went b. and fell, Job 18. 6.
 BAG.—In b. divers weights, Deut. 25.
 13; Micah 6. 11. [17.
 If my transgression be sealed in a b., Job 14. 11.
 weights of b. are his work, Prov. 16. 11.
 lavish gold out of b., Isa. 46. 4.
 in a b. with holes, Hag. 1. 6.
 provide b. that was sold, Luke 12. 48.
 in the b., John 12. 6, 15, 29. [40. 17.
 BAKER.—b. meat for Pharaoh, Gen.
 b. that you will b. to-day, Ex. 16. 23.
 b. twelve cakes, Lev. 24. 5, 26. 26.
 woman at Endor did b., 1 Sam. 28. 24.
 he b. bread, yea he, Isa. 44. 15.
 BAKER.—b. meat for Pharaoh, Gen.
 a. 15; Jer. 37. 21. [24. 4.
 as an oven heated by b., Hos. 7. 4. [21. 6.
 BALANCE.—Weighed in even b., Job
 false b. domination, Prov. 11. 1, 20. 23.
 BALANCES.—Just b., Lev. 19. 36; Ezek.
 know the b. of clouds, Job 37. 16. [43. 10.
 b. of deceit in his hand, Hos. 12. 7.
 falsifying the b. by deceit, a. and a.
 pursue with wicked b., Micah 6. 11.
 he had a pair of b., Rev. 8. 5.
 BALD.—Go up to b. head, Kin. 2. 23.
 every head b., Jer. 48. 37; Ezek. 29. 18.
 shall make themselves b., Ezek. 37. 31.
 make thee b. and poll thee, Micah 1. 16.
 BALDNESS.—Lev. 21. 5; Deut. 14. 1.
 instead of well-set hair, b., Isa. 3. 24.
 on heads b., Isa. 15. 2; Ezek. 7. 18; Micah
 1. 16; Amos 8. 10.
 the Lord did call to b., Isa. 22. 12.
 BALM.—Takes a little b. and honey, Gen.
 b. in Gilead, Jer. 8. 22, 44. 11. [43. 11.
 BAND.—I am become too b., Gen. 32. 13.
 loose the b. of Gilead? Job 38. 31.
 let us break their b. asunder, Ps. 2. 3.
 no b. in their death, Ps. 73. 4.
 he brake their b. in sunder, Ps. 107. 14.
 loose the b. of wickedness, Isa. 58. 4.
 they shall put b. on thee, Ezek. 4. 2.
 drew them with b. of love, Hos. 11. 4.
 which all the body by b., Col. 2. 19.
 BANNER.—Name of God set up b., Ps.
 b. to them that fear thee, Ps. 60. 4. [30. 5.
 b. his over me was love, Cant. 2. 4.
 lift up a b. on mount Zion, Ps. 117.
 BANNER.—Brought me to b.
 house, Cant. 2. 4.
 we walked in b., 1 Pet. 3. 2.
 BAPTISM.—b. of John, whence, as it,
 Matt. 21. 25; Mark 11. 30; Luke 30. 4.
 b. of repentance, Mark 1. 4; Luke 8. 1.
 I have b. to be baptized with, Lu. 12. 50.
 one Lord, one faith, one b., Eph. 4. 5.
 of doctrine of b., Heb. 6. 2.
 b. doth now save us, 1 Pet. 3. 21.
 BAPTIZE.—b. with water, he shall b.
 with Holy Ghost, Mark 16. 11; Mark
 8. 1; Luke 3. 16; John 1. 26.
 Christ sent me not to b., 1 Cor. 1. 17.
 BAPTIZED.—Were b. in Jordan, Matt.
 3. 6; Mark 1. 4.

I have need to be d. of thee, Matt. 5. 12.
the baptism I am d. with, Matt. 20. 22.
23; Mark 10. 38.
believeth and b. s. shall be, Mark 16. 16.
Jesus being d. and crying, Luke 3. 31.
Jesus made and b. more, John 4. 1, 2.
John b. with water, but ye shall be d.
with Holy Ghost, Acts 1. 5, 11, 16.
repent, be d. every one of you, Acts 2. 38.
were d. in the name of Jesus, Acts 10. 47.
what doth hinder thee to be d., Acts 8. 36.
these should not be d., Acts 18. 19.
tallow was b. and all his b. 16. 33.
to what then were ye d.? Acts 19. 3.
arise, and be d. and wash, Acts 22. 16.
were d. into his death, Rom. 6. 3.
b. in the name of Paul? 1 Cor. 1. 13.
thank God that I d. none of, 1 Cor. 1. 14.
were all d. to Moses, 1 Cor. 10. 2. [13.
by one spirit d. into one body, 1 Cor. 12.
which are d. for the dead, 1 Cor. 16. 28.
as many as b. into Christ, Gal. 3. 27.
BAPTISTE—Why b. thou if n-
Christ, John 1. 26. [John 1. 33.
BAPTIZING—Nations, d. them, Matt.
b. with water, John 1. 31. [28. 19.
BARE—Down to b. of the pit, Job 17. 16.
and set b. for the sea, Job 38. 10.
cut b. of iron, Ps. 107. 16; Isa. 45. 2.
strengthened b. of thy gates, Ps. 147. 13.
the earth with her b., Jonah 3. 6.
BARRABAS—1 Cor. 14. 11; Col. 3. 11.
BARBAREUS—A people, Acts 28.
BARE—I b. you on eagle's wings, Ex.
thy God b. thee as, Deut. 1. 31. [19. 4.
that d. these shall rejoice, Prov. 23. 25.
look to Sarah that b. you, Isa. 61. 2.
he b. the sin of you, Isa. 63. 12.
he b. them all the days of, Isa. 63. 9.
himself b. our sicknesses, Matt. 9. 17.
blessed is woman that b. thee, Lu. 11. 27.
own self b. our sins, 1 Pet. 2. 24. [32. 11.
BARE—Strip you, make you b., Isa.
make b. the fog, uncover, Isa. 47. 3.
b. hath made b. his holy arm, Isa. 53. 1.
BARLEY—Land of wheat and b., Deut.
a cake of b. tumbled, Judg. 7. 13. [8. 8.
thou shalt eat it as b. cakes, Ezek. 4. 12.
five b. loaves, John 6. 13. [16. 6.
three measures of b. for a penny, Rev.
BARN—Gather seed into b., Job 9. 27.
gather wheat into b. of, Matt. 13. 30.
no store-house nor b., Luke 12. 24. [3. 10.
BARNES—So shall thy b. be filled, Prov.
the b. are broken down, Joel 1. 17.
I will pull down my b., Luke 12. 28.
BARNEL—1 Kings 17. 14, 18, 33. [23. 26.
BARNUM—Cast young nor be b., Ps.
not be male or female b., Deut. 7. 14.
the b. hath borne seven, 1 Sam. 2. 5.
be evil entreateth the b., Job 24. 21.
the b. woman to keep house, Ps. 113. 9.
sing, O b. that didst not, Isa. 54. 1.
blessed are the b. and, Luke 23. 29.
rejoice thou b., Gal. 4. 27.
be neither b. nor unfruitful, 2 Pet. 1. 8.
BARNUMS—A fruitful land into
b., Ps. 107. 34. [6. 22.
BASE—In mine own sight, 3 Sam.
d. against the honourable, Isa. 8. 6.
seteth over it b. of men, Dan. 4. 17.
Jew follows of the b. sort, Acts 17. 6.
b. things hath God chosen, 1 Cor. 1. 28.
in presence am b. among, 2 Cor. 10. 1.
BASKET—Blessed shall be thy b., Den.
cursed shall be thy b., Deu. 28. 17. [28. 5.
one b. had very good fruit, Jer. 24. 2.
a b. of summer fruit, Amos 8. 1, 2.
by wall in a b., Acts 9. 26; 3 Cor. 11. 33.
BASKETS—Two b. of figs before the
temple, Jer. 24. 1.
twelve b. full, Matt. 14. 20; Mark 6. 43;
Luke 9. 17; John 6. 13. [8. 8.
broken meat seven b., Matt. 15. 37; Mk.
how many b. Matt. 16. 9; Mark 8. 19.
BASIN—His pursh-water into b.,
John 13. 6. [Gregation, Deut. 23. 2.
BASTARD—A b. shall not enter
conventual chasteiment are b., Heb. 12. 8.
BATH—Ten acres yield one b., Isa.
5. 10. [34. 5.
BATHED—Sword he b. in heaven, 1
12. 3. [34. 5.
BATHS—Idols to moles and b., Isa. 2. 20.
BATTLE—The b. is Lord's, 1 Sam. 17.
47; 2 Chron. 20. 15. [Kings 3. 7.
go with me to b., 1 Kings 22. 4; 2
cried to G-d in the b., 1 Chron. 6. 20.
as a king ready to b., Job 15. 24.

grined with strength to b., Ps. 18. 36.
delivered my soul from b., Ps. 65. 18.
covered my head in b., Ps. 140. 7.
nor b. to the strong, Eccl. 9. 11, 12.
every b. of the warrior is, Isa. 9. 5.
that turn the b. to the gate, Isa. 28. 6.
a sound of b. in in lant, Jer. 51. 22.
who shall prepare to the b., 1 Cor. 14. 8.
BAY-TREE—Wicked like a green b.,
Ps. 37. 35. [2. 13.
BEALUUM—In Havilah there is b.,
BE—Things which benot as, Rom. 4. 17.
if God be for us, who can be, Rom. 8. 31.
BEACON—As a b. on the top, Isa. 50. 17.
BEAM—Layeth the b. in waters, Ps.
the b. shall answer, Hab. 2. 11. [104. 3.
cast out the b., Matt. 7. 5; Luke 6. 42.
BEAR—How long b. this congregation,
Num. 14. 27. [4. 11.
b. thee up, Ps. 91. 13; Matt. 4. 6; Luke
wounded spirit who can b., 1 Prov. 18. 14.
clean that b., vessels of Lord, Isa. 62. 11.
a; Lord could no longer b., Jer. 44. 22.
he shall b. glory, and rule, Zech. 6. 13.
shoes, not worthy to b., Matt. 8. 11.
whoed, doth not b. his cross, Lu. 14. 27.
ye cannot b. them now, John 16. 12.
b. infirmities of the weak, Rom. 15. 1.
not able to b. it, 1 Cor. 3. 2, 10, 13. [49.
b. the image of the heavenly, 1 Cor. 15.
b. in body the dying, 2 Cor. 4. 10.
b. one another's burdens, Gal. 6. 2, 5.
b. in every body the mark, Gal. 6. 17.
Christ once offered to b., stn. Heb. 8. 28.
BEARST—Thou b. record of thyself,
John 8. 13. [Rom. 13. 4.
BEARST—b. not the sword in vain,
charity b. all things, 1 Cor. 13. 7. [17. 12.
BEAT—As b. robbed, 2 Sam. 17. 4; Pro.
came forth two she-b. 2 Kings 2. 24.
and a ranging b., Prov. 28. 15.
we roar all like b., Isa. 59. 11.
he was to me as a b., Lam. 3. 10.
meet them as a b. bereaved, Hos. 13. 8.
as a man did feed from a b., Amos 6. 19.
BEARD—Caught by his b., 1 Sam. 17.
till b. be grown, 2 Sam. 10. 5. [35.
oven Aaron's b., Ps. 133. 2. [37. 20.
men, b. shaven, Jer. 41. 5. [37. 20, 33.
BEAT—Evil b. deceived him, Gen.
lenth with a b. put to death, Ex. 20. 10.
Lev. 18. 23, 20. 16, 16; Deut. 27. 21.
thou preservest man and b., Ps. 36. 6.
I was as a b. before thee, Ps. 73. 22.
the wild b. doth devour it, Ps. 30. 13.
logeth itself b. his foot, Ps. 147. 9.
regards life of his b., Prov. 13. 10.
set him on his own b., Luke 10. 34.
if so much as a b. touch, Heb. 12. 20.
the b. that was, and is not, Rev. 17. 8, 11.
BEAST—Ask b. they shall teach, Job 7.
b. of b. and a vile, Job 18. 4; 3 Cor.
then the b. go into den, Job 37. 8.
like the b. that perish, Ps. 49. 12, 30.
b. and all cattle, praise, Ps. 148. 10.
wisdom hath killed her b., Prov. 9. 2.
image made like to b., Rom. 1. 23.
if I have fought with b., 1 Cor. 15. 32.
as nat. brute d., 2 Pet. 2. 12; Jude 10.
four d. full of eyes, Rev. 4. 6, 8, 9; 5. 6,
14. 6, 1. 15. 7.
four b. fell down to worship, Rev. 19. 4.
BEAT—I b. them small, 2 Sam. 22. 43;
b. down his foes, Ps. 89. 23. [Ps. 45. 42.
shalt b. him with rod, Prov. 23. 13, 14.
b. their swords into, Isa. 2. 4; Mic. 4. 3.
or thy plowshares into swords, Job 3. 1.
shalt b. in pieces many, Mic. 4. 13. [10.
b. one, Matt. 21. 35; Mark 12. 3; Luke
20. 10, 11. [2. Mark 13. 9.
BEATEN—In synagogues ye shall be
and did not shall be b., Luke 12. 47.
thrice was I b. with rods, 2 Cor. 11. 25.
BEATING—b. some, Mark 12. 6.
BEAT—b. of Israel, 2 Sam. 1. 29.
so praised as Absalom for b., 2 Sam.
14. 25. [2. 96. 9.
b. of holiness, 1 Chron. 16. 20; Ps. 29.
should praise b. of holiness, 2 Chron.
array thyself with b., Job 40. 10. [20. 21.
to behold the b. of the Lord, Ps. 27. 4.
King greatly desire thy b., Ps. 45. 11.
out of Zion the perfection of b., Ps. 50. 2.
let the b. of Lord be upon us, Ps. 90. 17.
in the b. of holiness, Ps. 110. 3.
b. of old man is grey head, Prov. 20. 29.
favour is deceit, b. is vain, Prov. 30. 30.
shall see the King in his b., Isa. 53. 17.

no b. that we should desire, Isa. 53. 2.
them that mourn b. for ashes, Lam. 1. 8.
Zion, all her b. is departed, Lam. 1. 6.
made thy b. to be absorbed, Ezek. 16. 28.
I am of perfect b., Ezek. 27. 3, 28. 12.
Israel's b. shall be as, Hos. 14. 6.
one I called b., Zech. 11. 7, 10.
BEAUTIFY—b. the meek, Ps. 149. 4.
to b. place of my sanctuary, Lam. 1. 18.
BEAUFUL—b. for situation is Zion,
Ps. 48. 2.
every thing b. in his time, Eccl. 3. 11.
thou art b., O my love, Cant. 6. 4.
the branch of the Lord b., Isa. 64. 2.
O Zion, put on thy b. garments, Isa. 62. 1.
how b. the feet, Isa. 62. 7; Rom. 10. 15.
b. house is burnt up, Isa. 64. 11.
where is thy b. flock? Jer. 15. 20.
sepulchres, which appear b., Matt. 23. 27.
gate called b., Acts 3. 2, 10. [Cor. 9. 20.
BECAME—To the Jew I a Jew,
I such High Priest as us, Heb. 7. 28.
BECOME—Ex. 16. 2; Ps. 118. 14; Isa.
12. 2; Matt. 21. 42; Mark 12. 10; Luke
20. 17; Acts 4. 11.
all things are b. new, 2 Cor. 5. 17.
b. the new of the Lord, Rev. 11. 15.
BECOME—it b. us to fulfil all, Matt.
3. 15. [Tim. 2. 10.
as b. women professing godliness, 1
Petr. 3. 1.
BED—My b. shall comfort Job 7. 13.
made my b. in the wilderness, Job 17. 13.
in slumber upon the b., Job 38. 13.
make all his b. in his sicknesses, Ps. 41. 3.
I remember thee upon my b., Ps. 63. 6.
if I make my b. in hell, thou, Ps. 139. 8.
why I keed from under thee, Prov. 22. 27.
b. is shorter than a mule, Isa. 23. 20.
on mountain hast set thy b., Isa. 57. 7.
two men in one b., one taken, Lu. 17. 34.
and the b. undefiled, Heb. 13. 4.
I will cast her into a b., Rev. 2. 22.
BED-CHAMBER—2 Kings 6. 12.
b. of the Lord, Rev. 11. 15.
BEDS—Sing aloud to b., Ps. 149. 5.
shall rest in their b., Isa. 57. 2.
lie on b. of ivory, Amos 6. 4.
BEE—Deut. 1. 44; Judg. 14. 18; Isa. 7. 18.
compassed me about like b., Ps. 118. 12.
BEETH—b. you in the last days, Gen.
49. 1; Deut. 31. 29; Dan. 10. 14.
there shall no evil b. thee, Ps. 91. 10.
b. men, b. beasts, Eccl. 3. 19. [13. 11.
BEFOREHAND—No thought d., Mark
some men's sins are open d., 1 Tim. 5. 24.
BEGAN—To call upon the name of
the Lord, Gen. 4. 26. [1. 18.
BEGAT—Of his own will b. he us, Jas.
BEGOT—Shalt b. children, Deut. 4. 26.
if men b. a 100 children, Eccl. 6. 4.
BEGOTTEN—his father, what b.
thou art, 45. 10. [17. 21.
BEGOTTEN—He that b. a fool, Prov.
he that b. a wise child, Prov. 23. 24.
BEG—Seen his seed b. bread, Ps. 37. 25.
to b. I am ashamed, Luke 10. 3.
BEGGAR—1 Sam. 1. 8; Luke 16. 20, 22.
BEGGARLY—The b. elements, Gal. 4. 9.
BEGINNING—In the b. God created
heaven, Gen. 1. 1. [Dunt. 21. 17.
Reuben, b. of my strength, Gen. 49. 3.
though thy b. was small, yet, Job 4. 3.
fear of Lord b. of knowledge, Prov. 1. 7.
Lord possessed me in b., Prov. 8. 22.
I was set up from b. or ever, Prov. 4. 23.
b. of wisdom, Ps. 111. 10; Prov. 9. 10.
can find work of God from b., Eccl. 3. 11.
better end of a thing than b., Eccl. 7. 6.
from the b. it was not so, Matt. 18. 5.
b. as Jerusalem, Luke 24. 47.
in b. was the Word, John 1. 1. [1. 14.
knew from b. who believed not, John
some I said to you from b., John 8. 25.
ye have been with me from b., Jn. 15. 27.
who is the b. the first-born, Col. 1. 18.
the b. of our confidence, Heb. 3. 14.
having neither b. of days, Heb. 7. 2.
end is worse than b., 2 Pet. 2. 20.
I am the b., Rev. 1. 8, 21. 6, 22. 13.
the b. of creation of God, Rev. 3. 14.
BEGOTTEN—Who hath b. drops of
dew, Job 38. 28. [33. Heb. 1. 6, 5, 5.
this I say have I thee, Ps. 7. 7, 12.
who hath b. me these? Isa. 49. 21.
as of the only b. of the Father, Jn. 1. 14.
b. you through gospel, 1 Cor. 4. 15.
when he bringeth in first-b., Heb. 1. 6.
b. as again to a lively hope, 1 Pet. 1. 3.
loveth him, 1 Cor. 13. 1, 2.

be that is d. of God keepeth, 1 Jo. 5. 18.
 Jesus, who is first-d. of the dead, Rev.
BEQUELE—Col. 2. 4, 18. [1. 6]
 lest as the serpent b. Eve, 2 Cor. 11. 3.
 b. a variable soul, 2 Pet. 2. 14. [2 Cor. 8. 6]
BESTOW—As he had b. so would finish,
 having b. in the Spirit, Gal. 3. 3.
 hath b. a good work in you, Phil. 1. 6.
BEHALF—To speak on God's b. Job 30.
 I thank God on your b., 1 Cor. 1. 4. [2]
 b. glory on our b., 2 Cor. 1. 12.
 it is given in b. of Christ, Phil. 1. 29.
BEHAVE—Let us b. valiantly, 1 Chron.
 I will b. wisely, Ps. 101. 2. [19. 13]
 child shall b. proudly, Isa. 3. 5.
 not b. unseemly, 1 Cor. 13. 6.
 how to b. in house of God, 1 Tim. 3. 15.
BEHAVED—David b. wisely, 1 Sam.
 b. as a child weaned, Ps. 131. 2. [18. 6]
 how unblameably we b., 1 Thes. 2. 10.
BEHAVIOUR—A bishop, of good b., 1
 aged women in d., Titus 2. 3. [Tim. 3. 2]
BEHEADED—b. John, Matt. 14. 10;
 Mark 6. 16, 27; Luke 9. 9.
 I saw the souls of them b., Rev. 20. 4.
BEHIND—Fill up what is b. of afflictions,
 Col. 1. 24. [Num. 24. 17]
BEHOLD—Shall b. him, but not night,
 his place no man shall see, Job 32. 17.
 doth work, but I cannot b. him, Job 23. 9.
 mark perfect, b. the upright, Ps. 37. 37.
 come, b. the works of the Lord, Ps. 46. 8.
 pleasant it is to b. the sun, Eccl. 11. 7.
 b. and the children, Isa. 8. 18; Heb. 2. 13.
 I said, b. me, for a nation, Isa. 6. 9.
 purer eyes than to b. evil, Hab. 1. 13.
 thy King cometh, Zech. 9. 9; Matt.
 21. 5; John 12. 15.
 b. place where they laid, Mark 16. 6.
 that they may b. my glory, John 17. 24.
 Please saith, b. the man, John 10. 37.
 Israel could not b. face of Moses, 2 Cor.
 b. what manner of love, 1 Ju. 3. 1. [3. 7]
 I stand at the door, Rev. 3. 20.
BEHOLDEN—Lord b. all the sons of
 men, Ps. 53. 13. [good, Prov. 15. 3]
BEHOLDING—Lord b. the evil and
 b. as in a glass the glory, 2 Cor. 3. 18.
 a man b. his natural face, Jas. 1. 23.
BEHOVED—b. Christ to suffer, Luk. 24.
 b. him to be made like, Heb. 2. 17. [46]
BEING—Ps. 104. 33, 146. 2; Acts 17. 28.
BELIEF—And b. of truth, 2 Thes. 2. 13.
BELIEVE—If ye will not b., Isa. 7. 9.
 only b., Mark 6. 36; Luke 8. 50.
 If thou canst b. all things possible,
 Mark 9. 23. [John 9. 38]
 Lord I b., help unbeliever, Isa. 6. 9;
 ye receive them, and ye, Mark 11. 24.
 which for a while b., Luke 8. 13.
 slow of heart to b., Luke 24. 25.
 which all through him might b., John 1. 7.
 to them that b. on his name, John 1. 12.
 shall ye b. if I tell you of heaven, Jn. 3. 12.
 whom he sent, him ye b. not, John 5. 38.
 how can ye b. which receive, John 5. 47.
 how shall ye b. my words, John 5. 47.
 that ye b. on him he sent, John 6. 29.
 ye have seen me and b. not, John 6. 30.
 If ye b. not I am he, die in sin, Jn. 8. 24;
 do not thou b. on Son of God? John 9. 35.
 If I do not the works of my Father b.
 me not, John 10. 37.
 b. the works, that ye may b., Jn. 10. 38.
 so the intent ye may b., Jn. 11. 15.
 b. thou art the Christ, John 11. 27.
 may b. thou hast sent me, John 11. 42.
 to pass, ye may b. I am he, John 13. 19.
 ye b. in God, b. also in me, John 14. 1.
 I pray for them which shall b. Jn. 17. 20.
 written that ye might b., Job 30. 31.
 him all that b. are justified, Acts 13. 30.
 b. on Jesus, shall be saved, Acts 16. 31.
 right of God on all that b., Rom. 3. 22.
 shall b. that God raised him, Rom. 10. 9.
 how shall they b. in him, of Rom. 10. 14.
 we b. therefore speak, 2 Cor. 4. 13.
 promise to them that b., Gal. 3. 22.
 given not only to b. on, Phil. 1. 29.
 Saviour, specially of those that b., 1 Tim.
 b. to saving of soul, Heb. 10. 39. [4. 10]
 to God must b. that he is, Heb. 11. 6.
 devils also b. and, Jas. 2. 19.
 do you which b. he is precious, 1 Pet. 2. 7.
 commandment that we b., 1 John 3. 23.
 not every spirit, 1 John 4. 1.
BELIEVED—He b., counted it for
 right, Gen. 15. 6; Rom. 4. 3; Gal. 3. 6;
 believed, unless I b., Ps. 77. 12. [28. 25]

I b., therefore I spoke, Ps. 110. 10; 2
 Cor. 4. 13. [Jn. 12. 38; Rom. 10. 16]
 who hath b. our report? Isa. 63. 1;
 upbraided because b. not, Mark 16. 14.
 of things most surely b., Luke 1. 1.
 and ye b. Moses, ye would, John 5. 46.
 have not seen, and yet b. John 20. 29.
 that b. were of one heart, Acts 4. 32.
 ordained to eternal life b., Acts 13. 48.
 who against hope b. in hope, Rom. 4. 18.
 know whom I have b., 2 Tim. 1. 12.
BELIEVERS—Example of b., 1 Tim. 4.
BELIEVEST—Never did b. thou, John
 11. 26. [28. 27]
 b. thou the prophets? I know, Acts
 thou b. there is one God, Jas. 2. 19. [13]
BELIEVETH—b. every word, Prov. 14.
 that b. shall not make haste, Isa. 28. 16.
 he that b. shall be saved, he that b. not
 shall be damned, Mark 16. 16.
 b. in him shall not perish, John 3. 25. 16.
 b. and is not condemned already, John 3. 18.
 b. hath everlasting life, Jn. 5. 36, 47.
 b. and b. in me shall never die, Jn. 11. 2;
 with heart man b. to right, Rom. 10. 10.
 charity b. all things, 1 Cor. 13. 7.
 b. shall not be confounded, 1 Pet. 2. 6.
BELL—Ex. 28. 34, 36, 38; Zech. 14. 20.
 b. with east wind, Job 15. 2.
 b. to b. prepareth deceit, Job 15. 35.
 our b. cleaveth to earth, Ps. 44. 25.
 in b. of fish, Jonah 1. 17; Matt. 12. 40.
 out of the b. of hell cried, 1 John 2. 2.
 out of his b. shall flow rivers, Jn. 7. 38.
 serve their own b., Rom. 16. 18.
 whose God is their b., Phil. 3. 19.
 the Gentiles slow to b., Titus 1. 12.
BELONG—To me b. vengeance, Deut.
 21. 35; Ps. 94. 1; Heb. 10. 30.
 to the Lord b. mercies, Dan. 9. 9.
 because ye b. to Christ, Mark 9. 41.
 b. to thy peace, Luk. 19. 42. [Deu. 33. 12]
BELONGED—b. of Lord dwell in safety,
 thy b. may be delivered, Ps. 50. 5, 104. 6.
 so he giveth his b. sleep, Ps. 137. 2.
 only b. in sight of mother, Prov. 4. 3.
 my b., Cant. 1. 14, 2. 3, 9. [2. 6, 3]
 b. mine, I his, Cant. 2. 16, 4. 16.
 b. thy more than another b., Cant. 6. 5.
 whether is thy b. gone, Cant. 6. 1.
 leaning on her b., Cant. 8. 5.
 a song of my b. touching, Isa. 5. 1.
 art greatly b., Dan. 9. 23, 10. 11, 19.
 my b. Son, Matt. 8. 17, 15. 7; Mark 1.
 11, 9; Luke 3. 22, 9. 35; 2 Pet. 1. 17.
 my b. in whom my soul, Matt. 12. 28.
 call her b. which was not b., Rom. 9. 25.
 b. for Father's sake, Rom. 11. 28.
 above a servant a brother b., Philm. 1.
 they compassed b. city, Rev. 20. 9.
BELOVED—They have b. the Lord, Jer. 5.
BEMOAN—Job 42. 11; Jer. 5. 15. [12]
 we ye not for dead, nor b., Jer. 22. 10.
BEND—The Wicked b. their bow, Ps.
 b. bows to shoot; Ps. 68. 7, 64. 3. [11. 2]
 this vine did b. her roots, Ezek. 17. 7.
BENDING—Come b. to thee, Isa. 60. 14.
BENEATH—Deut. 4. 39, 28. 13; 1 Ju. 6. 1.
 ye are from b., I from above, John 8. 23.
BENEFACTORS—Exercise authority
 are called b., Luke 22. 25. [Ps. 68. 19]
BENEFIT—Daily loatheth us with b.,
 forgoeth all his b., Ps. 103. 2.
 what render for all his b., Ps. 116. 12.
BENEVOLENCE—Render to wife due
 b., 1 Cor. 7. 3. [4. 12]
BENT—b. his bow, Ps. 7. 12; Lam. 2.
BESIDE—Me ye have b. of children,
 b. my soul of good, Ezek. 4. 8. [Gen. 35]
 will b. of children, Jer. 15. 7; Hos. 9. 12.
 beasts, they shall b. thee, Ezek. 5. 17.
 no more b. them of men, Ezek. 36. 12.
BERRIES—Two or three b. in the top,
 Isa. 1. 6. [glory, Ezek. 53. 18]
BETROTH—I b. thee since me thy
 b. God that he be gracious, Mal. 1. 9.
 I b. you by mercies of God, Rom. 12. 1.
 as though God did b. you, 2 Cor. 6. 20.
BETSET—b. behind and before, Ps. 139. 5.
 doings b. them about, Eccl. 7. 2.
 which doth so easily b. us, Heb. 12. 1.
BEYOND—Said, he is b. himself, Mk. 3. 21.
 Paul, thou art b. thyself, Acts 26. 24.
 whether we b. ourselves, 2 Cor. 5. 13.
BEYOND—b. thee in thy gates, Deut.
 a great king and b. is, Eccl. 8. 14. [28. 25]
 of them to left as a b. city, Isa. 1. 8.

BESOM—b. of destruction, Isa. 14. 22.
BESOTHE—b. Lord, Ex. 32. 11; Deut.
 3. 23; 1 Kings 13. 4; 2 Kings 13. 4;
 Chiron. 23. 12; Ezra 4. 23; Jer. 26. 18.
 this I b. the Lord, 2 Cor. 13. 8. [12. 17]
BETOW—No room to b. fruits, Luke
 on these we b. more honour, 1 Cor. 12. 23.
 though I b. all my goods, 1 Cor. 13. 3.
BETOWED—Grace b. not in vain, 1
 b. labour in vain, Gal. 4. 11. [Cor. 15. 10]
 in manner of love Father b., 1 John 3. 1.
BETWIXT—Job 5. 24, 5. 25; Prov. 13. 24.
BETRAY—b. one another, Matt. 24. 10.
 one of you shall b. me, Matt. 26. 21.
 Mark 14. 18; John 13. 21.
 he that hand that doth b. me, Matt. 26. 48.
 brother shall b. brother, Mark 13. 12.
BETRAYED—Son of man shall be b.,
 Matt. 17. 21, 20. 18, 26. 2, 45; Mk. 14. 41.
 I b. innocent blood, Matt. 27. 4.
 I b. both by parents, Luke 21. 16.
 mine own right he was b., 1 Cor. 1. 23.
BETRAYEST—b. with him, 1 Tim. 2. 48.
BETROTH—b. thee in right, Hos. 2. 19.
BETTER—b. than ten sons, 1 Sam. 1. 4.
 to obey b. than to serve, 1 Sam. 15. 22.
 a little righteous hath b., Ps. 37. 16.
 b. to trust in Lord, Ps. 118. 9.
 b. little with friends, Prov. 15. 16.
 b. dinner of herbs where love, Prov. 15. 17.
 b. a little with righteousness, Prov. 16. 8.
 b. to get wisdom than gold, Prov. 16. 16.
 b. a dry morsel and quiet, Prov. 17. 1.
 b. poor that walk in light, Ps. 119. 28.
 poor man is b. than a liar, Prov. 19. 22.
 b. to dwell in a corner, Prov. 21. 9, 25. 24.
 b. to dwell in wilderness, Prov. 21. 19.
 b. a neighbour near, Prov. 27. 10.
 b. handful with quietness, Eccl. 4. 4.
 we are b. than one eye, Eccl. 4. 9.
 b. a poor wise child than, Eccl. 4. 13.
 b. the sight of the eyes, Eccl. 5. 9.
 b. the end than the beginning, Eccl. 7. 8.
 former days were b., Eccl. 7. 10.
 wisdom is b. than strength, Eccl. 9. 18.
 wisdom is b. than weapons of war, Eccl.
 name b. than of sons, Isa. 56. 5. [9. 18]
 b. for me to die, Jonah 4. 3, 8.
 are ye b. than a sheep? Matt. 6. 22.
 a man b. than a sh-e-p? Matt. 12. 12.
 he saith, the old is b., Luke 1. 28.
 are we b. than they? No, Rom. 3. 9.
 b. to marry than to burn, 1 Cor. 7. 9.
 with Christ which is far b., Phil. 1. 23.
 so much b. than the angels, Heb. 1. 23.
 persuaded b. things of you, Heb. 6. 9.
 b. things than that of Abel, Heb. 12. 24.
 b. not to have known way, 2 Pet. 2. 21.
BEWARE—b. of false prophets, Mark
 b. of men, Matt. 10. 17. [7. 15]
 b. of leaven of Pharisees, Matt. 16. 6.
 b. of scorpions, Matt. 23. 38; Luke 20. 64.
 b. of covetousness, Luke 12. 15.
 b. of dogs, b. of evil workers, Phil. 3. 2.
 b. lest any man as all you, Col. 2. 8.
BEWITCHED—Simon b. the people,
 who hath b. you? Gal. 3. 1. [Acts 8. 9, 11]
BEWARY—Prov. 27. 18; Isa. 16. 3.
 Matt. 26. 73.
BEYOND—Cannot go b. Num. 22. 12.
 nor is it b. the sea, Deut. 30. 13.
 b. their power willing, 2 Cor. 8. 3.
 that no man go b., 1 Thes. 4. 6.
BEE—2 Sam. 12. 30; Luke 11. 22.
BILL—Take thy b., Luk. 16. 7. [Jon. 2. 3]
BILLOWS—b. are gone over, Ps. 42. 7.
BLOW—I will b. it as a crown, Job 31. 36.
 canst b. Influences of Pleiades, Job 38. 31.
 canst thou b. unknown, Job 39. 10.
 wilt thou b. Leviathan, Job 41. 6.
 b. the sacrifice with cords, Ps. 118. 27.
 b. them about thy neck, Prov. 6. 3.
 b. them upon thine heart, Prov. 6. 21.
 b. them on thy fingers, Prov. 7. 3.
 b. up the testimony, Isa. 4. 16.
 to b. up the broken heart, Isa. 61. 2.
 and will b. us up, Hos. 6. 1.
 first b. the strong man, Matt. 12. 29.
 b. tares to burn them, Matt. 13. 30.
 shall b. on earth, Matt. 16. 19, 18. 18.
 b. him hand and foot, Matt. 18. 26.
 b. heavy burdens grievous, Matt. 23. 4.
BIRD—Play as with a b., Job 41. 6.
 flee as a b. to mountain, Ps. 11. 1.
 soul is escaped as a b., Ps. 124. 7.
 as a b. hasteth to snare, Prov. 7. 23.
 b. shall tell the master, Jer. 13. 29.
 ravenous b. from the east, Job 44. 11.
 shall fly away like a b., Hos. 1. 11.

NEST.—Where δ . make nests, Pa. 104. δ . caught in the snare, Eccl. 9. 12. 17. time of singing of δ . Cant. 2. 12. δ . of heaven were fled, Jer. 4. 25. δ . have nests, Matt. 8. 20; Luke 9. 58.

NICE.—Child, come to b., 2 Kin. 10. 3. better than day of one's b., Eccl. 7. 1. I shall I bring to the b., Isa. 66. 9.

NIGHT.—Gen. 40. 30; Matt. 14. 6; Mark 6. 21. [30, 43, 33.]

NIGHTINGALE.—Gen. 25. 31, 33, 34, 37. for a morsel sold b., Heb. 12. 16.

NIGHTINGALE.—1 Tim. 3. 2; Titus 1. 7. the b. of your sons, 1 Pet. 2. 25. [1. 30.]

NIGHTINGALE.—His b. left another, Acts 21. —Must be held in with δ . Pa. 32. 3. put b. in horse's mouth, Isa. 3. 3.

NIGHT.—At last it δ . like a serpent, Prov. 23. 32.

the prophets that δ . Micah 5. 5. if ye δ . and devour, Gal. 5. 15. [27, 34.]

NIGHTINGALE.—Isaac cried with δ . cry, Gen. Egyptians made their lives δ . Ex. 1. 14. with δ . herbe, Job. 8. 11. why life given to δ . in soul? Job 3. 21. write δ . things against me, Job 13. 23. that put δ . for sweet, Isa. 5. 20. be not δ . against them, Col. 3. 9. shall make thy belly δ . to her, Prov. 17. 25.

NIGHTINGALE.—Isa. 42. 4; Ezek. 27. 30; Zech. 1. 14; Matt. 26. 75; Luke 22. 62.

NIGHTINGALE.—Isa. 14. 23, 34, 11; Zeph. 2. 14. **NIGHTINGALE**.— δ . of death, 1 Sam. 15. heart knoweth his δ . Prov. 14. 10. [32.] a foolish son in δ . to her, Prov. 17. 25. go softly in δ . of soul, Isa. 38. 15. in δ . as in δ . for first-born, Zech. 12. 10. let all δ . be put away, Eph. 4. 31. **NEST**.—My root of δ . Ileb. 12. 15. [30, 30.] **NEST**.—My skin is δ . upon me, Job. 1. 4. I am δ . but costly, Cant. 5. 5. his locks are δ . as a raven, Cant. 5. 11. and lo δ . horse, Rev. 6. 5. [6.]

NECKLESSNESS.—I clothe heavens with faces gather δ . Job 2. 8; Nah. 2. 14. ye are not come to δ . Heb. 12. 16. to whom is revery, 1 Jud. 13. [Mk. 4. 23.]

NECKLESSNESS.—Judg. 3. 22; Matt. 13. 21. **NECKLESSNESS**.—2 Cor. 6. 3. 8. 20; Gal. 2. 11; Eph. 1. 6. [Lord δ . Luke 1. 6.]

NECKLESSNESS.—In ordinances of the δ . in the day of our Lord, 1 Cor. 1. 8. may be δ . and harmless, Phil. 2. 15. touching righteous, in law δ . Phil. 3. 6. a bishop δ . 1 Tim. 3. 2; Titus 1. 7. they be δ . 1 Tim. 5. 7. ye may be found δ . 2 Pet. 3. 7.

NECKLESSNESS.—Occasional loquacious to δ . 2 Sam. 12. 14. shall the enemy δ . thy name, Pa. 74. 10. δ . against Holy Ghost, Mark 3. 29. may learn not to be δ . 1 Tim. 1. 20. they δ . that worthy name, Jas. 2. 7.

NECKLESSNESS.—Foolish δ . thy name, name every day is δ . Isa. 52. 5. [Pa. 74. 18.] scribes said this man δ . Matt. 9. 3. Father sanctified, thou δ . John 10. 36. name of God is δ . through you, Rom. 2. his doctrine be not δ . 1 Tim. 6. 1. [34.] that the word be not δ . Titus 2. 5; Rev. 16. 9. 11. 21.

NECKLESSNESS.—Who was δ . 1 Tim. last days shall be δ . 2 Tim. 3. 2.

NECKLESSNESS.—All manner of δ . Matt. 12. 31.

NECKLESSNESS.—of the heart δ . Matt. 15. 19; Mark ye heard his δ . Matt. 25. 65; Mk. 14. 64.

NECKLESSNESS.—Wholes this speaketh δ . b. Luke 5. 2. mouth given him speaking δ . Rev. 13. 8. **NECKLESSNESS**.—Ex. 15. 18; 2 Sam. 22. 16; Pa. b. of God thy perish, Job 4. 9. 18. 15. when the δ . of the terrible, Isa. 25. 2. smitten you with δ . Amos 4. 9; Hag. 2. **NECKLESSNESS**.—To δ . abroad, Mk. 1. 45. [17.]

NECKLESSNESS.—Judg. 5. 16; 1 Sam. 15. 14. **NECKLESSNESS**.—without δ . Ex. 12. 5. Lev. 6. 9, 2. 3; Ezek. 46. 4. hath δ . not approach, Lev. 21. 17, 23. children in whom was no δ . Dau. 1. 6. holy and without δ . Eph. 5. 37. as of a lamb without δ . 1 Pet. 1. 19. **NECKLESSNESS**.—I will δ . them that δ . Gen. 12. 8. me, O father, Gen. 27. 34, 38. [3.] except thou δ . me, Gen. 32. 24. Lord δ . and keep thee, Num. 6. 24. I will δ . the Lord at all times, Pa. 34. 1. b. with their mouth, Pa. 62. 4. will δ . these while I live, Pa. 63. 6.

δ . Lord, O my soul, Pa. 103. 1, 30. 21. 22. Lord will δ . us, Pa. 115. 12. [115, 13.] he will δ . them that fear the Lord, Pa. 129. 8. you in name of the Lord, Pa. 129. 8. abundantly δ . her provision, Pa. 132. 15. δ . that curse you, Mark 5. 44; Luc. 6. 28. δ . and curse not, Rom. 12. 14. being reviled we δ . 1 Cor. 4. 12.

NECKLESSNESS.—In these small families be δ . be he that δ . Gen. 27. 19. [6.] Gen. 27. 13. I have δ . him, he shall be δ . Gen. 27. 13. I've the people are δ . Num. 22. 12. δ . hat δ . altogether, Num. 23. 11. 24. 10. δ . he that blesseth thee, Num. 24. 9. shall be δ . above all people, Deut. 7. 14. δ . in city, &c., Deut. 28. 3-6. δ . my rock, 2 Sam. 22. 47; Pa. 18. 46. δ . be name of Lord, Job 1. 21; Pa. 113. 2. ear heard me, 1 δ . me, Job 20. 11. δ . he whose transgression is, Pa. 32. 1. δ . I whom the Lord impateth not, Pa. 32. 2; Rom. 4. 8. δ . the nation whose god, Pa. 33. 12. δ . of him shall inherit, Pa. 37. 22. δ . he that considereth poor, Pa. 41. 1. δ . whom thou chooseth, Pa. 65. 4. men be δ . in him, nations, Pa. 72. 17. δ . whom thou rejectest, Pa. 94. 12. you are δ . of the Lord, Pa. 115. 15. [39.] that cometh in name of Lord, Pa. 118. man be δ . that feareth the Lord, Pa. δ . that heareth me, Prov. 8. 34. [128. 4.] all nations call you δ . Mal. 3. 12. δ . and women, Luke 1. 39. 43. δ . δ . he not offended, Matt. 11. 6; Lu. 7. 23. δ . are your eyes, Matt. 13. 16; Lu. 10. 23. δ . that cometh in name of Lord, Matt. 21. 2. 23. 39; Mark 11. 9; Luke 13. 35. come, ye δ . of my Father, Matt. 23. 34. δ . and women, Luke 1. 39. 43. δ . rather δ . that hear the word, Lu. 11. 28. δ . have not seen, believed, John 20. 29. Creator, who is δ . for ever, Rom. 1. 25. δ . whose iniquities, Rom. 4. 7. God δ . for ever, Rom. 9. 6; 2 Cor. 11. 31. δ . is more δ . to give, Act. 20. 35. δ . be the Father, Eph. 1. 3; 1 Pet. 1. 3. the less is δ . of the better, Heb. 7. 7. gospel of the δ . God, 1 Tim. 1. 11. δ . and only Potentate, 1 Tim. 6. 16. δ . that endure temptation, Jas. 1. 12. shall be δ . in his desert, Jas. 1. 25. δ . he that readeth, Rev. 1. 3. δ . are the dead that die, Rev. 14. 13. δ . he that watcheth, Rev. 18. 13. δ . that hath part in first resurrection, Rev. 20. 6. [122, 7.] δ . keep sayings of this prophecy, Rev. 22. 10. δ . who do his command, Rev. 22. 14. **NECKLESSNESS**.—Rom. 4. 6; Gal. 4. 15. **NECKLESSNESS**.—Thou shalt be δ . Gen. but one δ . my father Gen. 17. 38. [12. 2.] will I command my δ . on you, Lev. 25. before you a δ . D. ut. 11. 28. 30. 19. [31.] δ . of him ready to perish, Job 29. 13. thy δ . is upon thy people, Pa. 3. 8. δ . of Lord maketh rich, Prov. 10. 22. destroy it not, a δ . is in it, Isa. 66. 3. be showers of δ . Ezek. 34. 26. leave a δ . behind him, Joel 2. 14. and ye shall be a δ . Zech. 8. 13. pour you out a δ . Mal. 3. 10. fulness of the δ . of gospel, Rom. 15. 29. the cup of δ . we bless, 1 Cor. 10. 16. δ . of Abraham might come, Gen. 1. 3. earth receive δ . from God, Heb. 6. 17. would have inherited the δ . Heb. 12. 17. of name and δ . and cursing, Jas. 3. 10. worthy to receive δ . Rev. 5. 12. [28. 2.] **NECKLESSNESS**.—All δ . shall come, Deut. be read the δ . and cursing, Josh. 8. 34. δ . are upon the just, Prov. 10. 6. [1. 3.] blessed us with all spiritual δ . Eph. **NECKLESSNESS**.—I will δ . Lev. 22. 22; Mal. a gift doth δ . the eyes, Deut. 16. 19. [1. 8.] I was eyes to the δ . Job 20. 15. openeth the eyes of the δ . Pa. 148. 8. for a light to open δ . eyes, Isa. 43. 7. δ . by a way they knew not, Isa. 42. 16. who is δ . but my servant? Isa. 42. 19. δ . people that have eyes, Isa. 43. 8. his watchmen are δ . Isa. 56. 10. δ . receive sight, Matt. 11. 6. Lu. 7. 22. δ . leaders of δ . Matt. 16. 14; Lu. 11. 30. recovery of sight to δ . Luke 4. 18. which see might he made δ . John 9. 39. are we δ . also? John 9. 40. lacketh these things is δ . 2 Pet. 1. 9. knowest not thou art a δ . 2 Pet. 1. 12.

NECKLESSNESS.—He δ . their eyes, Ja. 12. 40. the rest were δ . Rom. 11. 7. their minds were δ . 2 Cor. 3. 14. god of this world hath δ . 2 Cor. 4. 4. darkness hath δ . his eyes, 1 John 1. 11. **NECKLESSNESS**.— δ . in part, Rom. 11. 25. because of δ . of heart, Eph. 4. 18. **NECKLESSNESS**.—Voice of brother δ . Gen. 4. 10. life which is the δ . not eat, Gen. 9. 4. waters be turned δ . Ez. 7. 17. it is δ . maketh enmity, Lev. 17. 11. O earth, cover not my δ . Job 16. 18. what profit in my δ . Pa. 30. 9. precious their δ . in his sight, Pa. 72. 14. they condemn innocent δ . Pa. 94. 21. your hands full of δ . Isa. 1. 15. earth shall disclose her δ . Isa. 26. 21. thy haste toashed innocent δ . Isa. 59. 7. but his δ . will I require, Ezek. 3. 18. the land is full of δ . Ezek. 9. 9. when thou wast in thy δ . Ezek. 16. 6. moon turned into δ . Joel 2. 31. Acts build up Zion with δ . Mic. 3. 10. [23.] my δ . of new testament, Matt. 26. 28. Mark 14. 24. called full of δ . Matt. 27. 8; Acts 1. 19. his δ . be on us and our, Matt. 27. 25. new testament in my δ . Luke 22. 20. 1 Cor. 11. 25. His sweat as great drops of δ . Lu. 22. 44. born not of δ . nor flesh, John 1. 13. and drinketh my δ . John 6. 54. 56. and my δ . is drink indeed, John 6. 55. forthwith came the δ . John 19. 34. made of one δ . all nations, Acts 17. 24. δ . be on your own heads, Acts 18. 6. church purchased with his δ . Acts 20. 28. prop. through faith in his δ . Rom. 3. 25. being now justified by his δ . Rom. 5. 9. redemption came through his δ . 7. 1. nigh by δ . of Christ, Eph. 2. 13. [Col. 1. 14.] peace through δ . of his cross, Col. 1. 20. this is the δ . of the testa, Heb. 9. 10. without shedding of δ . no remission, by the δ . of Jesus, Heb. 10. 19. [Heb. 9. 22.] not yet resisted unto δ . Heb. 12. 4. δ . of sprinkling, Heb. 12. 24. [Pet. 1. 19.] δ . sprinkling of the δ . of Jesus Christ, 1 by precious δ . of Christ, 1 Pet. 1. 19. δ . of Jesus Christ cleansest us, 1 John washed us in his δ . Rev. 1. 5. [1. 7.] redeemed us by thy δ . Rev. 5. 9. white in the δ . of the Lamb, Rev. 7. 14. overcame by δ . of the Lamb, Rev. 12. 11. hast giv δ . them δ . to drink, Rev. 18. 6. **NECKLESSNESS**.—Pa. 51. 14. [4. 25.] **NECKLESSNESS**.— δ . and busied art thou, Lord will abhor the man, Pa. 5. 6. δ . men not live half their days, Pa. 55. 23. **NECKLESSNESS**.—Israel shall δ . and bud, desert shall δ . as the rose, Isa. 35. 1. it shall δ . abundantly, Isa. 35. 2. δ . although ag-tree shall not δ . Pa. 37. 17. **NECKLESSNESS**.— δ . me out of thy book, Rev. 32. 32. [Kings 14. 27.] said not, would δ . out of Israel, δ . out all mine iniquities, Pa. 51. 9. I will not δ . his name out, Rev. 3. 5. **NECKLESSNESS**.— δ . out of book of living, Pa. δ . out as a thick cloud, Isa. 44. 22. [59. 23.] that your sins be δ . out, Acts 3. 19. **NECKLESSNESS**.— δ . out thy trans, Isa. 43. 8. out the handwriting, Col. 2. 14. [25.] **NECKLESSNESS**.—Broken with grievous δ . Jer. caused east wind to δ . Pa. 78. 26. [14. 17.] δ . upon my garden, Cant. 4. 16. Spirit of the Lord δ . on it, Isa. 40. 7. I did δ . upon it, Hag. 1. 9. **NECKLESSNESS**.—Prov. 20. 30. **NECKLESSNESS**.— δ . to lift up my face, Ezra not could they δ . Jer. 4. 15. 12. **NECKLESSNESS**.— δ . out of the wood, Pa. 80. 13. **NECKLESSNESS**.—Cant. 8. 9; Acts 27. 44. **NECKLESSNESS**.— δ . as he that putteth, 1 Kings lifteth thee up to δ . 2 Chr. 25. 19. [20. 11.] my soul shall make δ . Pa. 34. 2. In God we are the δ . Pa. 44. 8. workers of iniquity δ . Isa. 94. 8. δ . not of to-morrow, Prov. 27. 1. maketh thy δ . of God, Rom. 2. 17, 23. δ . not against branches, Rom. 11. 18. to δ . In another man's line, 2 Cor. 10. 16. receive me that I may δ . 2 Cor. 11. 16. not of works, 1 Tim. 4. 8. Eph. 2. 8. **NECKLESSNESS**.—Rom. 1. 30; 2 Tim. 3. 2. **NECKLESSNESS**.—Gone his way, then he δ . Prov. 20. 14. δ . of a false gift, Prov. 26. 14.

Lev. astometh b. as rotten, Job 41.
 broken the gates of b., Pa. 107. 16.
 in places the gates of b., Isa. 65. 2.
 neck iron sinew, and brow b., Isa. 48. 4.
 for wood b., for b. gold, Isa. 60. 17.
 thips b., kingdom of b., Dan. 2. 32. 30.
 will make thine hoofs b., Micah 4. 15.
 were mountains of b., Zech. 6. 1.
 I am as sounding b., 1 Cor. 13. 1.
 feet like fine b., Rev. 1. 15. 2. 18.
BRACKIN—Brake b. serpent, 2 Kings
 b. wall, Jer. 1. 18. 15. 20. 118. 4.
 b. vessels, Mark 7. 15. 3. 7. 15. 3.
BRAWLS—Must be b. of, 1 Tim. 3.
BRAWLING—A-b. woman, Prov. 25. 24.
BRAY—Though b. a fool, Prov. 27. 22.
BRAY—b. for b., eye for eye, Lev.
 my b. of promise, Num. 14. 34. 124. 30.
 made a b. in the tribes, Judg. 1. 15.
 breaketh me with b. upon b., Job 16. 14.
 head the b. thereof, Pa. 60. 2.
 Moses stood in b., Pa. 106. 23.
 have seen b. of the city, Isa. 22. 9.
 this iniquity as b., Isa. 30. 13.
 in the day Lord bindeth up b., Isa. 30. 26.
 called the repairer of the b., Isa. 58. 12.
 daughter is broken with b., Jer. 14. 17.
 thy b. is great like sea, Lam. 2. 15.
 ye shall go out as the poor, Eccl. 4. 8. 11.
 smite the great house with b., Amos 6.
BREAD—King of Salem brought b.,
 fetch a morsel of b., Gen. 18. 6. Gen. 14. 14.
 buy us and our land for b., Gen. 47. 19.
 ruin'd from heaven, Eccl. 16. 4. Gen. 9. 15.
 shall bless thy b. and water, Eccl. 23. 25.
 that man doth not live by b. only,
 Deut. 8. 5. Matt. 4. 4; Luke 4. 4.
 hired out themselves for b., 1 Sam. 2. 5.
 a land of b., 2 Kings 18. 37; Isa. 36. 17.
 earth, out of the b. of the poor, Prov. 22. 9.
 his life abhorb'th b., Job 33. 20.
 give my people as b., Pa. 14. 4. 53. 4.
 eat b. also, Pa. 78. 20. [Pa. 104. 15.
 b. which strengtheneth man's heart,
 satisfied them with b. of heaven, Pa.
 the b. of sorrow, Pa. 127. 2. 105. 40.
 satisfy her poor with b., Pa. 132. 15.
 eat b. of wickedness, Prov. 4. 17. 9. 17.
 b. eaten in secret is pleasant, Prov.
 thou shalt be satisfied with b., Prov.
 b. of deceit is sweet, Prov. 20. 17. 120. 13.
 give of his b. to the poor, Prov. 22. 9.
 she eateth not b. of idleness, Prov. 31.
 go, eat thy b. with joy, Eccl. 9. 7. 127.
 neither d. to the wise, Eccl. 9. 11.
 cust thy b. upon the waters, Eccl. 11. 1.
 away whole sale of b., Isa. 3. 1.
 his b. shall be given him, Isa. 33. 16.
 money for that is not b., Isa. 55. 2.
 that it may give b. to enter, Isa. 55. 10.
 b. to hungry? Isa. 58. 7; Lam. 17. 16.
 ga: b. with peril of lives, Lam. 5. 9.
 fulness of b. and, Eccl. 1. 10.
 lovers that give me b., Hos. 2. 6.
 sacrificed as b. of mourners, Hos. 9. 4.
 given you want of b., Amos 4. 6.
 stones be made b., Matt. 4. 3; Luke 4. 3.
 our daily b., Matt. 6. 11; Luke 11. 3.
 wash not when they eat b., Matt. 15. 2.
 to lay down our lives for b., 1 Ju. 3. 16.
 Jesus took b., Matt. 26. 26; Mark 14.
 22. 1 Cor. 11. 23.
 take no scrip, no b., Mark 6. 8.
 blessed eat b. in kingdom, Luke 14. 15.
 servants have b. enough, Luke 15. 17.
 Moses gave not that b., John 6. 32.
 b. of God is life, John 6. 33.
 Lord, give us this b., John 6. 34.
 I am the b. of life, John 6. 35. 48.
 b. which came down, John 6. 41. 60.
 he took b. and gave thanks, Acts 27. 35.
 b. we break is it not, 1 Cor. 10. 16.
 we being many are one b., 1 Cor. 10. 17.
 as we say ye eat this b., 1 Cor. 11. 26.
 with quietness may eat b., 2 Thes. 3. 12.
BREADTH—The b. and length, Eph. 3.
 went up on b. of earth, Rev. 20. 8. 118.
 length of city is as the b., Rev. 21. 16.
BRAN—b. me in places with words?
 Job 19. 2
 in places mighty men, Job 34. 24.
 their teeth, O God, Pa. 58. 6.
 they b. down carved work, Pa. 74. 6.
 if they b. my statutes, Pa. 89. 31.
 my covenant I will not b., Pa. 89. 34.
 until day b., Cant. 2. 17. 4. 6.
 a. not thy covenant with us, Jer. 14. 21.
 that I b. my covenant, Zech. 11. 10.
 b. out of Israel's command, Matt. 23. 18.

came together to b. bread, Acts 20. 7.
 mean ye to b. my heart? Acts 21. 13.
BREAKERS—Flood b. out, J-b b. 28. 4.
 my soul b. for longing, Pa. 119. 20.
 as one b. a potter's vessel, Jer. 19. 11.
BREAKING—Wrestled till b. of day,
 Gen. 32. 24.
 known in b. of bread, Luke 24. 35.
 continued in b. of bread, Acts 2. 42.
 b. bread from house to house, Acts 2. 46.
 b. lay dishonour to God, Rom. 2. 23.
BREAST—shall suck b. of king's,
 Gen. 49. 10. 48. 23.
BREASTS—With blessings of b., Gen.
 why the b. that I should suck, Job 3. 12.
 his b. are full of milk, Job 21. 24.
BREASTING—b. of milk, Pa. 32. 9.
 let her b. satisfy thee, Prov. 5. 19.
 thy two b. like roses, Cant. 4. 5. 7. 3.
 b. like clusters of grapes, Cant. 7. 7. 8.
 sucked the b. of my mother, Cant. 8. 1.
 my b. like towers, Cant. 8. 10.
 with b. of her countenance, Ps. 66. 11.
 gather those suck the b., Joel 2. 14.
 people smote their b., Luke 23. 48.
 having their b. girded, Rev. 15. 6. 128. 4.
BREASTPLATE—Shall make a b., Ex.
 he put on righteousness as a b., Isa. 59.
 the b. of righteousness, Eph. 6. 14. 17.
 b. of faith and love, 1 Thes. 5. 8. 7. 15.
BREATH—b. of life, Gen. 2. 7. 6. 17.
 by d. of his nostrils consumed, Job 4. 9.
 in whose hand is b. of all, Job 12. 10.
 the b. of Almighty God, Job 32. 8.
 his b. kindleth coals, Job 41. 21. 33. 4.
 made by the b. of his mouth, Pa. 33. 6.
 takest away b. they die, Pa. 104. 29.
 b. goeth forth, he returneth, Pa. 146. 4.
 that hath b. praise the Lord, Pa. 150. 6.
 they have all one b., Eccl. 3. 19. 9.
 with b. of his lips play wicked, Isa. 11. 4.
 giveth b. to people upon it, Isa. 42. 5.
 b. to offer you, ye shall live, Ezek. 37. 5.
 God in whose hand thy b., Dan. 5. 23.
 giveth life and b., Acts 17. 25. 127. 12.
BREATHES—Such a b. out cruelly, Pa.
 O breath, b. on sin, Eccl. 37. 2.
 he b. on them, John 20. 22. [Gen. 16. 12.
BRETHREN—In presence of his b.,
 not lifted above his b., Deut. 17. 20.
 my b. have dealt deceitfully, Job 16. 15.
 he is a stranger to my b., Pa. 69. 8.
 for my b. sake, I will say, Pa. 122. 8.
 who are my b., Matt. 12. 48; Mk. 3. 33.
 all ye are b., Matt. 23. 8; Acts 7. 26.
 to least of these my b., Matt. 25. 40.
 go, sell my b., Matt. 28. 16. 16. 16.
 my b. are these which bear word, Luke
 for I have five b., Luke 16. 28. 17. 5.
 neither did his b. believe in him, John
 able to judge between b., 1 Cor. 6. 5.
 when ye sin as a b., 1 Cor. 8. 9.
 as the b. of Lord and, 1 Cor. 9. 5. 12.
 seen of above five hundred b., 1 Cor.
 false b. brought in, Gal. 2. 4. 115. 4.
 outcast younger men as b., 1 Tim. 5. 1.
 behaved to be like his b., Heb. 2. 17.
 love as b. be pitiful, 1 Pet. 3. 8.
 because we love the b., 1 John 3. 14.
 to lay down our lives for b., 1 Ju. 3. 16.
 I am of thy b., Rev. 19. 10. 22. 9. 126. 10.
BRIER—Their right hand full of b., Pa.
 hands from holding b., Isa. 33. 15.
 they take a b. and turn, Amos 5. 12. 194.
BRIBERY—Tabernacles of b., Job 15.
BRICK—Gen 11. 3; Ex. 1. 14. 5. 7. 8. 16.
 18. 19; Isa. 9. 10. [Nah. 3. 14.
BRICK-KILN—2 Sam. 12. 31; Jer. 48. 9.
BRIDE—Blind them as a b., Jer. 43. 13.
 can a b. forget her attire? Jer. 2. 32.
 voice of the b., Jer. 7. 34. 16. 9. 25. 10.
 shall be heard voice of b., Jer. 38. 11.
 b. go out of her closet, Joel 2. 16.
 he that hath the b., 1 John 3. 29.
 she the b. the Lamb's wife, Rev. 21. 9.
 Spirit and the b. say, come, Rev. 22. 17.
BRIDECHAMBER—Matt. 9. 15; Mark
 2. 19. [Pa. 19. 8.
BRIDEROOM—As a b. cometh out of,
 as a b. decketh himself, Isa. 61. 10.
 as b. rejoiceth over bride, Isa. 62. 5.
 while the b. is with them, Matt. 9. 15;
 Mark 2. 19; Luke 5. 34.
 went to meet the b., Matt. 25. 1.
 friend of the b. rejoiceth, John 3. 29.
BRIDLE—My b. in thy lips, 2 Kings
 19. 28; Isa. 37. 29.
 must be held in with a b., Pa. 32. 6.
 keep my mouth with a b., Pa. 32. 6.

a b. for the ass, Prov. 27. 28.
 able to b. whole b.-dy, Jas. 4. 5.
 blood to the horse b., Rev. 14. 20. 155. 12.
BRIER—Instead of the b., myrtle, Isa.
 no more a prickling b., Ezek. 28. 24.
 best of them is as a b., Micah 7. 4. 118.
BRIES—Shall come up b., Isa. 6. 6. 32.
 set b. against me in battle? Isa. 27. 4.
 thought b. be with thee, Ezek. 2. 6.
 which breath b. is rejected, Heb. 9. 5.
BRIGHTENING—Jer. 48. 4. 81. 3. 112.
BRIGHTNESS—2 Sam. 22. 13; Pa. 18.
 we wait for b. but wait, Isa. 59. 9.
 kings to the b. of thy rising, Isa. 60. 3.
 nor for the moon give light, Isa. 60. 19.
 righteousness go forth as b., Isa. 62. 1.
 day of Lord, no b. in it, Amos 5. 20.
 light b. was as the light, Hab. 3. 4.
 light above b. of the sun, Acts 26. 13.
 with the b. of his coming, 2 Thes. 2. 6.
 who being b. of his glory, Heb. 1. 3.
BRIMSTONE—Gen. 19. 24. Dent. 29.
 23; Job 18. 15; Pa. 11. 5; Luke 17. 29;
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BRING—In sorrow shalt b. forth chil-
 dren, Gen. 3. 16. [Isa. 37. 3.
 no strength to b. forth, 9 Kings 19. 3.
 b. back his soul from pit, Job. 33. 24.
 b. me to thy holy hill, Pa. 43. 3. 192. 14.
 they shall b. forth fruit in old age, Pa.
 b. me into a strong city, Pa. 60. 9. 108. 10.
 b. forth your strong reasons, Isa. 41. 21.
 he shall b. forth judgment to Gentiles,
 Isa. 42. 1.
 he shall b. forth judgment unto truth,
 1 b. near my righteousness, Isa. 46. 13.
 when Lord shall b. again Zion, Isa. 52. 8.
 b. the poor to thy holy place, Isa. 58. 7.
 and b. her to wilderness, Hos. 2. 14.
 though I b. her from sin, Hos. 9. 12.
 virgin b. forth a son, Matt. 1. 21. 23.
 a good tree cannot b. forth, Matt. 7. 18.
 b. forth fruit, some thirty-fold, Mk. 4. 30.
 and b. no fruit to perfection, Luke 14. 4.
 b. this man's blood upon us, Acts 5. 28.
 I trust is to b. Christ down, Rom. 10. 6.
 to b. up Christ from dead, Rom. 10. 7.
 to b. to wrought things that 1 Cor. 1. 28.
 will God b. with him, 1 Thes. 4. 14.
 Unto he might b. us to God, 1 Pet. 3. 18.
BROKEN—b. the south firm, Job. 40. 15.
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BROILED—A piece of b. fish, Lu. 24. 42.
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 13. 10. me asunder, Job 16. 12. 11. 10.
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 b. us in place of dragons, Pa. 44. 18.
 he health the b. in heart, Pa. 147. 3.
 sorrow of heart spirit is b., Prov. 15. 13.
 a. spirit drieth the bones, Prov. 17. 22.
 trusteth in staff of b. reed, Isa. 36. 6.
 heart b. because of propheta, Jer. 23. 9.
 Ephraim is b. in judgment, Hos. 5. 11.
 fall on stone, shall be b., Matt. 21. 44.
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BROOK—Stones out of b., 1 Sam. 17. 40.
 shall drink of b. in way, Pa. 110. 7. 18. 7.
BROOKS—A land of b. of water, Deut.
 as stream of b. pass away, Job 18. 15.
 shall not see the b. of honey, Job 20. 17.
 as hart panteth after b., Pa. 42. 1.
 b. of defence be emptied, Isa. 19. 6.
BROTHER—Judg. 4. 19; Isa. 65. 14. 6.
BROTHER—Where is Abel thy b., G-m.
 Cain said, am I my b. keeper, Gen. 4. 9.
 as he had been my b., Pa. 35. 14.
 and speaketh against thy b., Pa. 50. 20.
 a b. is born for adversity, Prov. 17. 17.
 b. offended is harder to be won, Prov.
 neither child nor b., Eccl. 4. 8. 118. 19.
 trust not in any b. for every b., Jer. 9. 4.
 nor lament saying, ah my b., Jer. 32. 18.
 because he did pursue him, Amos 1. 11.
 show mercy every man to his b., Zech.
 was not Esau Jacob's b. Mal. 1. 2. 7. 7.
 b. deliver up b., Matt. 10. 21; Mk. 15. 23.
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 gained thy b., Matt. 18. 15; Luke 12. 51.
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 why set at nought thy d., Rom. 14. 10.
 d. goeth to law with d., 1 Cor. 4. 4.
 shall the weak d. perish, 1 Cor. 8. 11.
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 loveth his d. as his life, 1 John 3. 10. 14.
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 that Levin met his d., 1 John 3. 12.
 hasten his d. a murderer, 1 John 3. 15. 4. 20.
 man love God, love his d. also, 1 John 3.
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 I John who am your d., Rev. 1. 14. [1. 17.]
BROTHERHOOD.—Zech. 11. 14. [2. 12.]
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BROUGHT.—Hast d. me hitherto, 2 Sam. 7. 18. [10. 18.]
 wherefore hast thou d. me forth, Job he was d. up with me, Job 31. 18.
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 with glensins shall be d., Pa. 45. 15.
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 I was d. low, he helped me, Pa. 116. 6.
 as our d. up ye d. among people, Pa. 54. 5.
 mountain and hill b. low, Isa. 40. 4.
 that their things may be d., Isa. 60. 11.
 ye shall be d. before kings, Matt. 10. 18. [Mark 13. 9; Luke 21. 12.]
 d. up at feet of Gamaliel, Acts 22. 8.
 thou must be d. before Caesar, Acts 27. 24.
 not be d. under power, 1 Cor. 6. 12. [24. 8.]
 d. again from the dead, Heb. 13. 20.
 prayed, earth d. forth fruit, Isa. 58. 18.
 she d. forth a man-child who, Rev. 12. 5.
BRUISE.—d. thy head, d. his heel, Gen. 35. 23. [28. 23.]
 bruised the Lord to d. him, Isa. 53. 10.
 God shall d. Satan, Rom. 16. 20. [22. 24.]
BRUISED.—Not offer what is d., Lev. 5. 6. [reel shall he not break, Isa. 42. 3.]
 Mark 12. 20.
 he was d. for our iniquities, Isa. 53. 5.
 d. breasts of her virginity, Ezek. 23. 8.
 to set at liberty the d., Luke 4. 18.
BRUIT.—Jer. 10. 22; Nah. 3. 10. [2. 6.]
BRUTISH.—A s. man knoweth not, Ps. 6. 2.
 to understand ye d. among people, Pa. 54. 5.
 that brutish reproof is d., Prov. 12. 1.
 surely I am more d. than any, Prov. 30. 2.
 they are altogether d., Jer. 10. 8.
 into hand of d. men, Ezek. 21. 31.
BUCKET.—Nations are as drop of d., Ps. 40. 15. [30. 15.]
BUCKLE.—A b., 2 Sam. 22. 31; Pa. 18. 18.
 Lord is my b., Pa. 18. 2.
 his truth shall be thy b., Pa. 91. 4.
 d. to them walk uprightly, Prov. 2. 7.
BUD.—Aaron's rod brought forth d., Num. 17. 8.
 the horn of David to d., Pa. 132. 17.
 maketh the earth to d., Isa. 55. 10.
 causes horn of Israel to d., Ezek. 29. 21.
BUFFET.—Messenger of Satan to d. me, 2 Cor. 12. 7.
 d. him, Matt. 23. 47; Mark 14. 65.
 to present hour d., 1 Cor. 4. 11.
 when d. for your faults, 1 Pet. 2. 20.
BUILD.—Thou d. me house to dwell in, 2 Sam. 7. 6. [Sam. 7. 7.]
 why d. ye not an house, Ps. 134. 2.
 heart of David to d. house, 1 Kin. 8. 17.
 I will d. thee an house, 1 Chron. 17. 10.
 Solomon shall d. my house, 1 Chr. 28. 6.
 able to d. him an house, 2 Chron. 2. 6.
 d. thou the walls of Jerus., Pa. 51. 18.
 when Lord shall d. up Zion, Pa. 102. 16.
 except Lord d. the house, Pa. 127. 1.
 Lord doth d. up Jerusalem, Pa. 147. 5.
 a time to b. up, Eccl. 3. 3.
 where house ye d. not, Isa. 66. 1.
 I will d. not pull down, Jer. 24. 6. 31. 4.
 [53. 7.]
 neither shall ye d. house nor sow, or. If ye abide, I will d. you, Am. 9. 11.
 I will d. it as in days of old, Ezek. 40. 11.
 they b. Zion with blood, Micah 3. 10.
 he shall b. the temple, Zech. 6. 12.
 they shall b. but I will, Mal. 1. 4.
 ye b. tombs of prophets, Matt. 23. 28.
 to b. not able to finish, Luke 14. 30.
 what house will ye d. me, Acts 7. 46.

d. again tabernacle of David, Acts 15. 16.
 worth able to d. you up, Acts 20. 32.
 least I d. on another's tomb, Rom. 15. 30.
 if I d. again things I destroyed, Gal. 2. 18.
BUILDED.—Wisdom b. house, Prov. 9. 1.
 through wisdom is an house b., Prov. 9. 1.
 I b. me house, I planted, Eccl. 2. 4. [3. 13.]
 in whom you are d. together, Eph. 2. 22.
 house b. by some man, Heb. 3. 4.
BUILDER.—As wise master b., 1 Cor. 3. 10.
 city whose b. is God, Heb. 11. 10. [10. 10.]
BUILDETH.—Wise woman b. house, another b. thereon, 1 Cor. 3. 10. [17. 14.]
BUILDING.—By slothfulness d., Eccl. 9. 10.
 we have a d. of God, an, 2 Cor. 5. 1.
 in whom the d. fitly framed, Eph. 2. 21.
 tabernacle not of this d., Heb. 9. 11.
 d. up on most holy faith, Jude 30.
BUILT.—Great Babylon b. 7. 1. Dan. 5. 30.
 d. house on rock, Matt. 7. 24; Lu. 6. 48.
 b. his house on sand, Matt. 7. 26; Lu. 6. 49.
 abide which he hath b., 1 Cor. 3. 14.
 d. on foundation of apostles, Eph. 2. 20.
 rooted and d. up in him, Col. 2. 7.
 d. as cut into a Pea, Ps. 66. 12.
 d. up a spiritual house, 1 Pet. 2. 5.
BULL.—Many d. compassed, Pa. 22. 12.
 I will eat the flesh of d., Pa. 60. 13.
 lie as a wild d. in a net, Isa. 51. 20.
 by blood of d. and goats, Heb. 9. 13.
 blood my steps with d., Job 22. 4.
BULLOCK.—No d. out of house, Pa. 50. 9.
 as a b. unaccustomed to yoke, Jer. 31. 18.
BULLOCKS.—b. on thy altar, Pa. 51. 19.
 I delight not in blood of d., Isa. 1. 11.
BULLOCKS.—Isa. 1. 12. [6. 6.] [13. 13.]
BULLWARK.—Mark well her b., Pa. 43. 3.
 a great king built b., Eccl. 9. 14.
 salvation appoint for d., Isa. 26. 1.
BUNDLE.—Gen. 42. 35; Matt. 13. 30; Acts 28. 3.
BURDEN.—Ex. 18. 22; Num. 11. 11. 17.
 that I am a b. to myself, Job 7. 20.
 as a b. they are too heavy, Pa. 38. 4.
 cast thy b. on the Lord, Pa. 55. 22.
 grasshopper shall be a b., Eccl. 12. 5.
 b. taken off thy shoulder, Isa. 10. 27. 14.
 reproach shall be a b., Gen. 3. 13. [23. 13.]
 and my b. is light, Matt. 11. 30. [23. 13.]
 the b. and heat of day, Matt. 20. 12.
 to lay no greater b., Acts 15. 28.
 I did not b. you, 2 Cor. 12. 16.
 every man bear his own b., Gal. 6. 5.
 to go b. father, Mark 8. 21; Luke 9. 50.
BURDEN.—Moses looked on their b., Ex. 17. 14.
 under the heavy b., Isa. 58. 6. [Ex. 2. 11.]
 heavy b., Matt. 23. 4; Luke 11. 46.
BURDENSOME.—Jerusalem a. stone, being b., 2 Cor. 9. 12. 23. [Zech. 12. 3.]
 b. as an apostle, 1 Thes. 5. 6. [20. 6.]
BURIAL.—Have not b., Eccl. 6. 3; Isa. 14. 18.
 she did it for my b., Matt. 26. 12.
BURY.—Gen. 23. 4. 47. 29. 49. 28.
 was gone to d. them, Pa. 79. 3.
 to go b. father, Mark 8. 21; Luke 9. 50.
 dead b. their dead, Matt. 8. 22; Lu. 9. 60.
BURNED.—There will I b. b., Ruth 1. 17.
 so I saw the wicked b., Eccl. 8. 10.
 d. with him by baptism, Rom. 6. 4; Col. 2. 12. [12. 7.]
BURNING.—Against my b. kept, John 8. 17.
BURN.—Shall b. to lowest hell, Deut. 2. 22.
 d. their chariots, Josh. 11. 6. [32. 22.]
 shall both d. together, Isa. 1. 31.
 did not our heart b. in us, Luke 24. 32.
 is offended and I b. not, 2 Cor. 11. 29.
 d. by the blood, Rev. 17. 16. [18. 18.]
BURNED.—Whose end is to be b., Heb. 9. 27.
 not come to mount that b., Heb. 12. 18.
 his feet as if they b., Rev. 1. 15.
BURNETH.—d. chariot in fire, Pa. 46. 9.
 as the fire b. a wood, Pa. 63. 14.
 b. up his enemies, Pa. 97. 3.
BURNING.—A b. lamp passed between, d. for d., Ex. 21. 25. [Gen. 15. 17.]
 smite with extreme d., Deut. 28. 22.
 in his lips as d. fire, Prov. 18. 27.
 as coals to b. coals, Prov. 26. 23.
 b. lips and wicked heart, Prov. 26. 23.
 d. instead of beauty, Isa. 3. 24.
 shall be with d., Isa. 4. 4.
 by spirit of d. and fuel, Isa. 9. 3.
 his word was as d. fire, Jer. 23. 9.
 appearance like d. coals, Jer. 23. 9.
 as a firebrand out of d., Amos 4. 1.
 d. coals forth at his feet, Hab. 3. 5.
 great mountains b. with fire, Rev. 8. 5.
 fell a great star b., Rev. 8. 12.

BURNINGS.—Dwell with everlasting, Isa. 33. 14. [15. 15.]
BURN.—Why the bush is not b., Eccl. 1. 6.
 if any man's work be b., 1 Cor. 8. 16.
 d. without the camp, Heb. 13. 11.
BURN-OFFERING.—Gen. 22. 7. 8.
 b. o. hast thou not required, Pa. 40. 6.
 thou delightest not in b. o., Pa. 51. 16.
 pleased with b. o., Jer. 17. 1. [Pa. 51. 18.]
 nor boasts thereof for b. o., Isa. 40. 16.
BURN-OFFERINGS.—Full of b. o., Isa. 1. 11.
 your b. o. are not acceptable, Jer. 6. 30.
 knowledge of God more than b. o., Hos. 14. 2.
 though ye offer me b. o., Amos 5. 22. [6. 6.]
 love neighbour more than b. o., Mk. 12. 10.
 in b. o. for sin no pleasure, Heb. 10. 6. [28. 28.]
BURN UP.—2 Pet. 3. 10; Rev. 8. 7.
BURST.—I am ready to b., Job 32. 19.
 new wine b. bottles, Mat. 23. 12. [Lu. 6. 52.]
 he b. asunder in midst, Acts 1. 18.
BURST.—In the b., Ex. 3. 2. 4; Acts 7. 50.
 good-will of him in d., Deut. 33. 16.
 angel which appeared in d., Acts 7. 55.
BUTTER.—2 Thes. 3. 11; 1 Tim. 4. 5.
BUTTER.—Do b. in great waters, Pa. 45. 1.
 be about my Father's b., Luke 1. 48.
 study to do your own b., 1 Thes. 4. 11.
BUTTER.—A. book and milk, Gen. 42. 18.
 she brought d. in lordly dash, Jud. 5. 25.
 I washed my steps with d., Job 22. 4.
 words smoother than b., Pa. 56. 21.
 churning of milk bringing d., Prov. 30. 8.
 d. shall he eat, Isa. 15. 22. [53. 53.]
BUTLER.—Gen. 40. 9. 11. 41. 9. [23. 23.]
BURY.—d. truth, and sell it not, 1 Prov. 6. 23.
 may b. a man's wit, Jer. 18. 11.
 may b. poor for silver, Amos 8. 6.
 b. as though they possessed not, 1 Cor. 6. 12.
 and sell and get gain, Isa. 43. 13. [7. 30.]
 b. of me gold tried, Rev. 3. 12.
 no man might d. b. or sell as, Rev. 13. 17.
 b. b. (is) is caught, mat. b. Prov. 30. 3.
 as with the d. so the seller, Isa. 24. 14.
 let not d. rejoice, nor, Ezek. 7. 12.
BURYTH.—Field, b. it, Prov. 31. 16.
 he selleth all b. field, Matt. 13. 44.
 no man b. her merchandise, Rev. 18. 11.
BY-WORD.—Deut. 32. 17; 1 Kin. 9. 7; 3 made me a b.-w., Job 17. 6. 30. 9. [Ch. 7. 30.]
 a b.-w. among heathen, Isa. 44. 14.

CAGE.—Jer. 5. 27; Rev. 18. 2.
CAGE.—Jer. 5. 27; Rev. 18. 2.
 Kings 17. 12. 19. 6.
 Ephraim is a c. not turned, Hos. 7. 3.
CALAMITY.—c. at hand, Deut. 82. 35.
 in day of c., 2 Sam. 22. 19; Pa. 18. 14.
 my c. laid in balances, Job 6. 3.
 until these c. be past, Pa. 71. 1.
 I will laugh at your c., Prov. 1. 26.
 his c. shall come suddenly, Prov. 6. 18.
 glad at c. not be unpunished, Prov. 17. 5.
 show back in day of c., Jer. 18. 17.
 day of their c. was come, Jer. 49. 31.
CALDERON.—Jer. 52. 18; Ezek. 11. 3.
CALF.—Made you a molten c., Deut. 8. 16; Neh. 9. 18; Pa. 106. 19.
 king made you c. of gold, 1 Kings 12. 28.
 c. and young lion together, Isa. 11. 6.
 thy c., O Sam. Hos. 8. 8.
 render the c. of our lips, Hos. 14. 9.
 eat c. out of the stall, Amos 4. 4.
 with c. of a year old, Micah 6. 6.
 ye shall grow up as c. of Mal. 4. 2.
 bring forth fattened c., Luke 15. 23.
 by the blood, Rev. 14. 18. 19.
CALKERS.—Ezek. 37. 9. 17. [49. 11.]
CALK.—c. lands after their names, Pa. 6. 5.
 he shall c. to the heavens, Pa. 50. 4.
 will c. on him as long as, Pa. 116. 2.
 to you, O men, I c., Prov. 8. 4.
 c. on him who will, Isa. 55. 6.
 before they c. I will answer, Jer. 46. 24.
 c. to me, I will answer them, Jer. 33. 3.
 sleeper, c. on thy God, Jonah 1. 7.
 they shall c. I will hear, Zech. 13. 9.
 shall c. his name, Jer. 14. 1. 21.
 I and not come to c. the righteous, Matt. 9. 13; Mark 2. 17; Luke 6. 32.
 all gener. shall c. me, Deut. 14. 6.
 as many as Lord shall c., Acts 2. 29.
 I will c. them my people, Rom. 9. 23.
 how shall they c., Rom. 10. 14.
 if ye c. on the Father, 1 Pet. 1. 17.
CALL.—In Isaac shall thy seed be, Gen. 22. 18; Rom. 8. 7; Heb. 11. 18.
 shall c. d. No more Jacob, Gen. 22. 22.

In my distress I c., 2 Sam. 22. 7; Ps. 136. 1. c. and ye refused, Prov. 1. 24. (136. 1.)
I have c. thee in righteousness, Isa. 62. 4.
I c. thee by thy name, Isa. 43. 1. 44. 4.
Lord hath c. me from wrath, Isa. 60. 1.
For I c. him alone, and blessed, Isa. 54. 2.
where I c. none did answer, Isa. 63. 4.
I c. my son out of the land, Egypt, Isa. 11. 4.
he shall be c. a Nazarene, Matt. 2. 23.
many c. few chosen, Matt. 30. 16. 22. 14.
the c. according to his purpose, Rom. 9. 11.
them he also c., Rom. 9. 26. (26.)
God hath c. us to peace, 1 Cor. 7. 16.
as Lord hath c. every one, 1 Cor. 7. 17.
God, who c. me by grace, Gal. 1. 15.
c. you to his kingdom, 1 Thes. 2. 12.
hath not c. us to uncleanness, 1 Thes. 4.
while it is c. to-day, Heb. 3. 13. (4. 7.)
c. of God as was Aaron, Heb. 4. 4.
which hath c. you is holy, 1 Pet. 1. 15.
who c. you out of darkness, 1 Pet. 2. 9.
even heretofore were ye c., 1 Pet. 2. 21.
that hath c. us to glory, 2 Pet. 1. 3.
he c. the sons of God, 1 John 3. 1.
CALAMITY.—I am by name, Ps. 137. 4; Isa. 44. 24.
name that c. on thy name, Isa. 64. 7.
name that c. to me, Hos. 7. 7.
c. for mine, Matt. 21. 47; Mark 13. 28.
David c. him, Lord, Mark 12. 37; 1 Jo. 29.
c. together his kingdom, 1 Cor. 15. 24. (44.)
c. his sheep by name, John 10. 3.
c. things which be not as, Rom. 4. 17.
CALLING.—c. of God without repentance, Rom. 11. 28.
ye see your c. brethren, 1 Cor. 1. 26.
I see every man by his name, 1 Cor. 7.
called in one hope of c., Eph. 4. 4. (20.)
called us with an holy c., 2 Tim. 1. 9.
partakers of heavenly c., Heb. 3. 1.
your c. and election story, 2 Pet. 1. 10.
CALL.—Joshua 1. 11. 12. (18. 24.)
great c., Matt. 2. 23; Mark 4. 30; Luke 4.
CALL.—Cov c. and casteth, Job 21. 18.
Lord maketh binds to c., Ps. 29. 9.
the bind c. in the field, Jer. 14. 5. (14. 7.)
CALL.—Gen. 24. 64; Lev. 11. 4; Deut. 1.
the multitude to cover thee, Isa. 61. 1.
is easier for a c., Matt. 19. 24. (60.)
strain at a gnat, swallow c., Matt. 23. 24.
CALL.—Angel of Lord went before c.,
Ex. 14. 19.
then Israel c. before mount, Ex. 19. 2.
shall thy c. be holy, Deut. 22. 14.
let it fall in midst of c., Ps. 78. 28.
go forth without the c., Heb. 13. 13.
CALL.—No more c. ye except, Job. 16. 4.
neither indeed c. be, Rom. 8. 7.
how c. those things be, John 8. 9.
how c. I except some guide? Acts 8. 31.
CAIDLE.—His c. shall be put out, Job.
18. 4. 21. 17; Prov. 24. 20.
his c. shined on my head, Job 29. 3.
thou wilt light my c., Ps. 18. 28.
spirit of man is c. of Lord, Prov. 20. 27.
c. goeth not out by night, Prov. 31. 18.
search Jerusalem with c., Zeph. 1. 12.
nor put c. under a bushel, Matt. 5. 15;
Mark 4. 21; Luke 8. 16. 11. 33.
bright shining of a c., Luke 11. 34.
c. and sweep the house, Luke 15. 8.
c. shine no more in thee, Rev. 18. 23.
need no c. nor, Rev. 22. 5. (Heb. 9. 2.)
CANDLESTICK.—Ex. 25. 31. 37. 17.
behold a c. all of gold, Zech. 4. 2. 4. 11.
else I will remove thy c., Rev. 2. 6.
CARE.—Sweet c., Isa. 63. 9.
CARKER.—Their work will eat c., 2
gold and silver is c., Jas. 5. 3. (Tim. 2. 17.)
CAFTAIN.—Let us make a c., Num.
14. 4; Heb. 9. 17.
c. of the Lord's host, Josh. 5. 14. 15.
God himself is c., 2 Chron. 13. 12.
c. of their salvation, Jer. 50. 2. 10.
CAPTIVITY.—Lead captivity c., Judg. 5.
led captivity c., Ps. 68. 18; Zeph. 4. 8. (12.)
or hurlt c. delivered, Isa. 69. 24.
c. daughter of Zion, Isa. 62. 2.
shall go c. with first, Amos 6. 7. 7. 11.
shall be led away c. into, Luke 21. 24.
taken c. by him at will, 2 Tim. 2. 26.
lead c. silly women, 2 Tim. 3. 6.
CAPTIVELY.—c. of might be taken,
Isa. 49. 25. (Deut. 30. 3.)
CAPTIVITY.—Lord will turn thy c.,
Lord turned the c. of Job, Job 42. 10.
Lord brought back c., Ps. 147. 8. 5.
Lord turned against c. of Zion, Ps. 138. 1.
turn again our c., O Lord, Ps. 136. 4.

ser c. to the c., Jer. 16. 2. 43. 11.
I will turn away your c., Jer. 28. 14. 28. 2.
Judah gone into c., Lam. 1. 3. 5. (19. 14.)
I will bring again c. of my people, Amos.
Lord shall turn away c., Zeph. 2. 7. 2. 20.
into c. to the law of sin, Rom. 7. 23.
into c. every thought, 3 Cor. 14. 8. (19.)
leashed into c. shall go into c., Rev. 13. 2.
CAUSE.—Ex. 28. 17. 30. 19; Isa. 54. 12. (Kings 13. 24.)
CAUSE.—A man stood by the c.,
I cast out as a c. trodden, Isa. 14. 18.
c. he most for love, Jer. 7. 33.
c. is will explain be, Matt. 24. 28.
whose c. fell in wilderness, Heb. 3. 17.
CAUSE.—No man c. for my son, Ps. 142. 4.
the nation without c., Jer. 49. 31.
not c. that my sister, Luke 18. 68.
not that he c. for poor, John 12. 6.
Galilo c. for none of those, Acts 18. 17.
doth God take c. for oxen? 1 Cor. 9. 9.
the same c. one for another, 1 Cor. 12. 25.
c. of all the churches, 2 Cor. 11. 23.
naturally c. for your state, Phil. 2. 28.
how I have c. of church, 1 Tim. 3. 5.
casting your c. on him, 1 Pet. 5. 7.
CAUSEFUL.—Not c. to answer, Dan. 3. 14.
c. about many things, Luke 14. 41.
I sent him the more c., Phil. 2. 28.
be c. for nothing, Mat. Phil. 4. 4.
I have c. for you, 1 Cor. 13. 2. 8.
sought h. c. with tears, Heb. 12. 17.
CAUSEFULNESS.—I would have you
without c., 1 Cor. 7. 32.
c. it wrought in you, 2 Cor. 7. 11.
CAUSE.—Hear, ye c. daughters,
Isa. 52. 9. 16. (Ezek. 38. 6.)
that dwells c., Isa. 47. 8; Ezek. 38. 6.
CAUSE.—c. of this world choke, Matt.
13. 27; Mark 4. 19; Luke 8. 14.
CAUSE.—For he c. for you, 1 Pet. 5. 7.
was a c. solid under sin,
Rom. 7. 14.
c. to be minded is death, Rom. 8. 4.
c. mind is enmity against God, Rom. 8. 7.
to minister in c. things, Rom. 15. 27.
as unto c. even to, 1 Cor. 3. 1.
was a c., 1 Cor. 8. 3. 1 Tim. 3. 5.
If we reap your c. things, 1 Cor. 9. 21.
the law of a c. commandment, Heb. 7. 11.
CARPENTER.—c. encouraged gold-
smith, Isa. 41. 7.
c. stretcheth out his rule, Isa. 44. 18.
he c. the beams, Jer. 24. 1. 22. 2.
Lord showed me four c., Zech. 1. 20.
not the c. son? Matt. 13. 55; Mark 6. 3.
CARRIAGE.—1 Sam. 17. 22; Isa. 10. 3.
we took up our c., Acts 21. 15. (46. 1.)
CARRY.—c. us not up hence, Jer. 53. 15.
nothing to carry, Ps. 49. 10. 5. 15.
c. thee whither wouldst not, Ju. 21. 18.
certain we c. nothing, 1 Tim. 6. 7. (53. 4.)
CARRIED.—Hath c. our sorrows, Isa.
c. them all the days of old, Isa. 63. 9.
c. us up into heaven, Luke 24. 51.
c. way to dumb idols, 1 Cor. 12. 2.
c. me away in spirit, Rev. 17. 3. 21. 10.
CARRIEST.—c. away as with flood,
Ps. 90. 5. (13. 7.)
CART.—1 Sam. 6. 7; 2 Sam. 6. 3; 1 Chr.
draw mine c. with c. rope, Isa. 5. 18.
as a c. is pressed, Amos 2. 13. (74. 6.)
CARTED.—They break c. work, Ps.
CART.—See they were in evil c., Ex. 5.
happy people in such a c., Ps. 144. 15. (19.)
CARPET.—I looked through my c.,
Prov. 7. 6. (45. 3.)
CARPET.—By garments shall c. of Ps.
CART.—I will c. you on the nations, Ex. 24.
24; Lev. 18. 34. 20. 23; Deut. 7. 1.
I will not c. them away, Lev. 28. 44.
c. law behind their backs, Neh. 9. 24.
c. Fur, that is, the Lot, Esther 3. 9. 34.
God hath power to down c., Chron.
cow c. not her calf, Job 21. 10. (25. 8.)
when men are c. down then, Job 22. 20.
God shall c. upon him, Job 27. 22.
let us c. away their cords, Ps. 2. 3.
c. me not away from presence, Ps. 22. 10.
he shall not be utterly c. down, Ps. 37. 34.
why art thou c. down? Ps. 42. 6. 11. 43. 5.
thou hast c. off, Ps. 44. 9.
O Lord, c. us not off for ever, Ps. 64. 23.
c. my words behind thee, Ps. 60. 17.
c. me not away from presence, Ps. 61. 11.
they c. inquiry on me, Ps. 65. 3.
will Lord c. off for ever? Ps. 77. 7.
c. on them his wrath, Ps. 78. 49.
he c. out the beathan, Ps. 78. 55. 80. 4.

why c. thou off my soul? Ps. 68. 14.
Lord will not c. off his people, Ps. 68. 14.
hath lifted me up, and c. down, Ps. 136.
Lord c. the wicked down, Ps. 147. 6. (20.)
art c. out of thy grave, Isa. 14. 12.
earth shall c. out the dead, Isa. 24. 23.
their skin also shall be c. out, Isa. 34. 3.
hath c. all my sins behind, Isa. 38. 17.
and not c. thee away, Isa. 41. 9.
c. ye up, prepare way, Isa. 57. 14. 62. 10.
see whose waters c. up mine, Isa. 57. 20.
that thou bring poor c. out, Isa. 58. 7.
c. you out for my name's sake, Isa. 61. 5.
I will c. you out of my sight, Jer. 7. 15.
will I c. you out of this land, Jer. 16. 13.
I will c. off seed of Israel, Jer. 31. 37.
I have c. them far off, Ezek. 11. 16.
c. away all transgressions, Ezek. 18. 31.
hath c. me behind thy back, Ezek. 23. 30.
shall c. down ten thousands, Dan. 11. 42.
Israel hath c. off thing good, Hos. 8. 3.
I am c. out of thy sight, Jonah 2. 4.
c. all their sins into sea, Micah 7. 19.
nor vine c. fruit before, Mat. 3. 11.
hath c. all their sins into sea, Mat. 3. 11.
c. thyself down, Matt. 4. 6; Luke 4. 9.
c. it from thee, Matt. 5. 29. 30.
child of kingdom be c. out, Matt. 8. 12.
c. out spirits with his word, Matt. 8. 10.
he c. out devils through prince of devils,
Matt. 9. 34. 12. 28. 29. 31. 34. 35. 36.
power against spirits to c., Matt. 10. 1.
If Satan c. out Satan, Matt. 12. 28.
but c. the bad away, Matt. 13. 48.
c. and H to dogs, Matt. 15. 26; Mk. 7. 27.
I count c. out all that add, Matt. 23. 12.
to mountain, Matt. 23. 12. (21. 2.)
better c. into sea, Mk. 9. 42; Luke 17. 2.
in my name c. out devils, Luke 16. 17.
I will in no wise c. out, John 8. 37.
hath God c. away his people? Rom. 11. 1.
c. down but not destroyed, 3 Cor. 4. 3.
comforted those c. down, 2 Cor. 7. 6.
c. off their first faith, 1 Tim. 5. 12.
c. not away your confidence, Heb. 10. 35.
c. them out of church, 3 John 10. (21.)
CASTING.—Ye see my c. down, Job 4.
I c. down, 1 Cor. 15. 2. 15. 2. 15. 2.
CAST-AWAY.—I be a c., 1 Cor. 9. 27.
CATCH.—In wait to c. the poor, Ps.
let his net c. himself, Ps. 35. 6. (10. 9.)
c. them in their net, Hab. 1. 15.
to c. him in his words, Mark 12. 13.
I will c. you, Ps. 124. 4. 124. 4. 12.
devil c. what is sown, Mark 13. 19.
wolf c. the sheep, Ju. 10. 12. (Ps. 78. 46.)
CATERPILLAR.—Their increase to c.,
be spake and c. came, Ps. 105. 34.
spoil like gathering of c., Isa. 33. 4.
hath c. eaten, Joel 1. 7. 1. 7. 1.
CATTLE.—God remembered c. in ark,
only c. take for a prey, Josh. 4. 2.
c. on a thousand hills, Ps. 60. 10.
I judge between c., Ezek. 34. 17. 30. 32.
drank thereof and his c., John 4. 12.
suffer not their c. to decrease, Ps. 107. 38.
CAUGHT.—That night c. nothing, John
Spirit c. away Philip, Acts 8. 39. (21. 3.)
I knew a man c. up, 2 Cor. 12. 2.
we shall be c. up together, 1 Thes. 4. 17.
her child was c. up to God, Rev. 12. 6.
CAUSE.—Moses brought c. before Lord,
Num. 27. 5.
the c. too hard for you, Deut. 1. 17.
to God would I commit my c., Job 5. 2.
c. me to understand, Job 6. 24.
order my c., Job 13. 14. 23. 4.
without c. my enemy, Ps. 7. 4.
wilt c. thine ear to hear, Ps. 10. 17.
hate me without c., Ps. 55. 19. (16. 26.)
his face to shine, Ps. 11. 80. 3. 19.
persecuted me without c., Ps. 119. 161.
c. me to hear, to know, Ps. 143. 8.
he first in his own c., Prov. 18. 17.
say not, what is the c., Eccl. 7. 10.
c. thee to err, Isa. 3. 12. 9. 16.
c. voice be heard, Isa. 30. 30. 42. 2.
produce your c. with Lord, Isa. 41. 22.
God that pleadeth the c., Isa. 51. 2.
c. thee to ride on high places, Isa. 54. 13.
they judge not c. of fatherless, Jer. 5. 28.
he judged the c. of poor, Jer. 22. 16.
O God, c. thy face to shine, Dan. 9. 17.
put away wife for every c., Matt. 19. 3.
found no c. of death, Luke 23. 22.
for this c. name I, John 12. 27. 18. 37.
sober, it is for your c., 3 Cor. 5. 13.
CAUSE.—c. me to ride on high, Job.
20. 28.

CAUSE—Which c. us to triumph, 2 Cor. 2. 14.

CAVE—Gen. 19. 20, 23, 19. 49, 23; Josh. 10. 16; 1 Sam. 13. 6, 22. 10.

prophets hid in c., 1 Kings 18. 4.

go into c. for fear of Lord, Isa. 2. 19.

was c. a stone lay, John 11. 38.

they wandered in c., Heb. 11. 38. [3. 17.]

CEASE—Wicked c. from troubling, Job be maketh wars to c., Ps. 48. 9.

c. to hear instruction that, Prov. 19. 27. c. to do evil, Isa. 1. 15.

c. from man whose breath, Isa. 2. 22.

tongues, they shall c., 1 Cor. 13. 8.

I c. not to give thanks, Eph. 1. 16.

not c. to pray for you, Col. 1. 10.

cannot c. from sin, 2 Pet. 2. 14.

CEASED—Hath c. from sin, 1 Pet. 4. 1.

CEASETE—The godly man c., Ps. 12. 1.

CEASING—Prayer without c., Acts 12. 5.

without c. mention, Rom. 1. 9; 1 Thess. 5. 17.

we thank God without c., 1 Thess. 5. 17.

pray without c., 1 Thess. 5. 17.

without c. I have remembrance, 3 Tim. 2. 15.

CEDE—I dwell in house of c., 2 Sam. 7. 3.

be make of tree, from c., 1 Kings 4. 33.

righteous grow like c., Ps. 92. 13.

beams of our house c., Cant. 1. 17.

it is called with c., Jer. 22. 14, 15.

it shall be a goodly c., Ezek. 17. 23.

Assyrian was a c., Ezek. 31. 8.

CEDE—Amorous of c., Chron. 17. 1.

voice of Lord breaketh c., Ps. 29. 5.

c. he hath planted, Ps. 104. 14.

praise him all c., Ps. 148. 9.

day of Lord on all c., Isa. 2. 13. [40.]

CELESTIAL—Are c. bodies, 1 Cor. 15. 40.

CELESTIAL—Lew. 10. 1, 16. 13; Num. 16. 6.

every man his c., Ezek. 8. 11.

holiest had the golden c., Heb. 9. 4.

angel having a golden c., Rev. 8. 3.

took the c. and filled, Rev. 8. 5. [41.]

CELESTIAL—No dwelling place, 1 Cor. c. looking for judgment, Heb. 9. 27.

CELESTIAL—I will c. return, Gen. 18. 1.

c. I will be with thee, Ex. 3. 12. [10.]

c. this was righteous man, Luke 23. 47.

CELESTIAL—Know c. of words of, Prov. 22. 31.

know c. of those things, Luke 1. 4.

would have known c., Acts 22. 30.

CELESTIAL—As c. storm carrieth, Job 21. 18.

like the c. which wind, Ps. 1. 4. [13.]

let them be as a before wind, Ps. 35. 5.

nations be chaste as c., Isa. 17. 13.

terrible ones shall be as c., Isa. 29. 5.

conceive c. and bring forth, Isa. 33. 11.

make the hills as c., Isa. 41. 15.

like c. of threshing-floor, Dan. 2. 35.

as c. driven with whirlwind, Hos. 12. 8.

before day pass as the c., Zeph. 2. 2.

burn up the c., Matt. 3. 12; Luke 3. 17.

CELESTIAL—Pride compasseth as c., Ps. he made my c. heavy, Lam. 3. 7. [73.]

CELESTIAL—Bind kings with c., Ps. 149. 8.

instruction shall be c., Prov. 1. 10.

rock cometh with c., Cant. 1. 10.

bind him, no, not with c., Mark 5. 3.

Peter's c. fell off, Acts 12. 7.

delivered into c. of darkness, 2 Pet. 2. 4.

reserves in everlasting c., Jude 6.

CELESTIAL—Found c. was a c., Rev. 21. 19.

CHAMBER—A little c. on the wall, bedroom go forth of c., Joel 2. 16.

CHAMBERS—Maketh c. of south, Job down to c. of death, Prov. 17. 27. [9.]

by knowledge c. be filled, Prov. 24. 4.

brought me into his c., Cant. 1. 4.

c. and shut thy doors, Isa. 26. 20.

buildeth c. by wrong, Jer. 22. 13.

c. of his imagery, Ezek. 8. 12.

he is in secret c., Matt. 24. 26.

CHAMBERING—c. and wantonness, Rom. 13. 13. [16.]

CHAMBERLAIN—Acts 12. 20; Rom. c. champion, 1 Sam. 17. 4, 51.

CHANCE—c. that happened, 1 Sam. 4. 9.

time and c. happens, Eccl. 9. 11.

was c. of wheat, 1 Cor. 15. 37. [14.]

CHANCE—Wait till my c. come, Job thy c. night into day, Job 17. 12.

sweat c. not, Ps. 15. 4.

as venture c. them, Ps. 102. 26.

with them given to c., Eccl. 24. 21.

son Ethiopian c. his skin, Jer. 13. 23.

he shall think to c. times, Dan. 7. 25.

will c. thy glory to shame, Hos. 4. 7.

I am the Lord, I c. not, Mal. 3. 6.

of necessity a c. of law, Heb. 7. 12. [2.]

CHANGED—Hath nation c. gods, Jer. he c. times and seasons, Dan. 2. 21.

c. glory of God, Rom. 1. 23.

c. truth of God into a lie, Rom. 1. 25.

we shall all be c., 1 Cor. 15. 51, 52.

c. into same image, 2 Cor. 3. 18. [10.]

CHANGED—c. and was against me, Job have c. times and seasons, Dan. 2. 21.

CHANGED—c. his counten., Job 14. c. tables of money c., Matt. 21. 12; Mark 11. 15; John 2. 14, 15.

CHANGED—2 Sam. 22. 16; Ps. 18. 15.

CHANGED—Lay not sin to their c., Acts lay to c. of God's elect, Rom. 8. 33. [7.]

make gospel without c., 1 Cor. 9. 18.

this c. I commit to thee, 1 Tim. 1. 15.

these things give in c., 1 Tim. 5. 7.

give thee c. in sight of God, 1 Tim. 6. 13.

c. these before God, 1 Tim. 5. 21; 2 Tim. c. them rich in world, 1 Tim. 6. 17. [4.]

I c. not be laid to their c., 3 Tim. 4. 14.

CHANGABLE—c. to no man, 2 Cor. we would not be c., 1 Thess. 2. 9. [11.]

might not be c. to any, 2 Thess. 3. 5. [12.]

cried, c. of Israel, 2 Kings 19. 35.

CHARGE—Mark 14. 9; Mark 6. 25.

CHARGE—At c. with them, Acts 21. warfare at his own c., 1 Cor. 9. 7. [24.]

CHARGE—Lord took off wheels, Chr. appeared a c. of fire, 2 Kin. 2. 11. [14.]

cried, c. of Israel, 2 Kings 19. 35.

c. and horse cast into sleep, Ps. 75. 6.

maketh clouds his c., Ps. 104. 3.

his c. like whirlwind, Jer. 4. 13.

join thyself to this c., Acts 8. 29.

CHARGE—Why tarry wheels of his c. Judge, Ps. 104. 3.

some trust in c., Ps. 20. 7.

c. of God are 20,000, Ps. 68. 17.

on thy c. of salvation, Hab. 3. 8.

CHARGE—c. edith, 1 Cor. 8. 1, 12. 1.

the greatest c., 1 Cor. 15. 13.

follow c., 1 Cor. 14. 1, 2 Tim. 2. 12.

let all be done with c., 1 Cor. 16. 14.

above all put on c., Col. 3. 14.

end of commandment is c., 1 Tim. 1. 8.

if continue in faith and c., 1 Tim. 2. 15.

be an example in c., 1 Tim. 4. 12.

c. cover multitude of sins, 1 Pet. 4. 8.

greet with a kiss of c., 1 Pet. 5. 4.

to brotherly kindness, c., 3 Pet. 1. 7.

I know thy words, c., Rev. 2. 19.

CHARGE—Deut. 18. 11; Ps. 68. 18.

CHARGE—Shall c. an hundred, Lev. 24. one c. 1000, Dent. 32. 30; Josh. 23. 10.

1st angel of Lord c. them, Ps. 35. 5.

CHARGE—Be c. out of the world, Job c. measure like a bird, Lam. 3. 62. [18.]

as c. and not killed, 3 Cor. 6. 9.

for a few days, c., Job. 12. 10.

2 behold your c. conversation, 1 Pet. 3. 7.

CHASTEN—Despise not c. of Almighty, Job. 5. 17; Prov. 3. 11; Heb. 12. 5.

nor c. me in hot displeasure, Ps. 6. 1.

that loving c. better, Prov. 13. 24.

c. son while hope, Prov. 19. 18.

thy c. was on them, Isa. 26. 16.

whom Lord loveth he c., Heb. 12. 6.

if ye endure c. what son, Heb. 12. 7.

no c. seemeth to be joyous, Heb. 12. 11.

I love I rebuke and c., Rev. 3. 19.

CHASTENED—c. also with pain, Job and c. every morning, Ps. 73. 14. [33.]

c. my soul with fasting, Ps. 69. 10.

Lord hath c. me sore, Ps. 118. 18.

as c. and not killed, 3 Cor. 6. 9.

for a few days, c., Job. 12. 10.

CHASTISE—I will c. seven times, Lev. sliders shall c. him, Deut. 22. 18. [26.]

will c. with scorpions, 1 Kings 12. 11.

will c. them as congregations, Hos. 7. 12.

my desire, I should c. them, Hos. 10. 10.

c. and re-ase, Luke 23. 16, 22. [94.]

CHASTISED—He that c. heathen, Ps. hast c. me, and I was c., Jer. 31. 18.

CHASTISEMENT—Have not seen c., I have borne c., Job 34. 31. [Deut. 11.]

c. of our peace was on him, Isa. 53. 5.

CHASTE—c. to sound of viol, Amos 5. 5.

CHATTER—Isa. 34. 14.

CHIEF—1 Kings 22. 24; Job 16. 10.

smitten enemies on c. bone, Ps. 3. 7.

c. of that smiteth, Lam. 3. 30.

bath c. teeth of a lion, Job. 1. 4.

smite the judge on the c., Micah 5. 1.

on thy right c., Matt. 5. 30; Job 16. 30.

CHIEF—Thy c. comely with Jewels

lery, Cant. 1. 10.

his c. are as a bed of spices, Cant. 5. 13.

my c. to them plucked off hair, Isa.

CHIEF—Deut. 34. 6; Eccl. 11. 9. [50.]

c. of good c., Matt. 2. 14, 27; Mark 4. 50; John 15. 33; Acts 23. 11, 27, 32.

CHIEF—Loveth a c. giver, 2 Cor. sheweth mercy with c., Rom. 12. 8. [9.]

c. answer for myself, Acts 24. 10.

CHIEF—1 Sam. 17. 18; Job 10. 10.

CHIEF—1 Sam. 17. 18; Job 10. 10.

nurse c. children, 1 Thess. 2. 7. [Pa. 16.]

CHIEF—Rode on a c., 2 Sam. 22. 11.

CHIEF—Lord which dwelleth between c., 1 Sam. 4. 4; 2 Sam. 6. 3.

2 Kings 19. 15; Isa. 57. 16.

dwelleth between c. shine, Ps. 60. 1.

he sitteth between c., Ps. 99. 1.

from between c., Ezek. 10. 2, 6, 7.

CHIEF—Ex. 17. 2; Judg. 8. 9.

he will not always c., Ps. 103. 9. [27.]

CHIEF—Whom ever will be c., Matt. 23. 12.

that is c. as he that serveth, Luke 22. 26.

c. rulers many believed, John 12. 42.

c. corner-stone, Eph. 2. 20; 1 Pet. 2. 6.

sinners, of whom I am c., 1 Tim. 1. 15.

c. shepherd shall appear, 1 Pet. 5. 4.

CHIEF—Is among ten thousand, Cant. 5. 10.

he c. shall be servant, Mark 10. 44.

CHILD—Goodly c., Eccl. 2. 2; Heb. 11. 35.

as a weaned c., Ps. 131. 2.

a c. known by his doings, Prov. 20. 11.

train up a c. in way of, Prov. 22. 4.

for unto us a c. is born, Isa. 9. 6.

a little c. shall lead them, Isa. 6. 15. [15.]

can a woman forget sucking c., Isa. 49. 15.

the c. shall die 100 years old, Job. 45. 20.

not speak for I am a c., Jer. 1. 6.

when Israel a c. then I loved, Hos. 11. 1.

two fold more of c. of bell, Matt. 23. 15.

took a c. set in midst, Mk. 9. 46; Lu. 9. 47.

whoso not receive kingdom of God as a little c., Mark 10. 15.

what manner of c. this, Luke 6. 66.

c. grew, waxed strong, Luke 1. 20, 24.

this c. is set for fall, Luke 1. 30.

whoso receive this c. in my name, Luke 1. 30.

thy holy c. Jesus, Acts 4. 27, 30. [9.]

thou c. of devil, Acts 19. 13.

when c. I spoke as c., 1 Cor. 13. 11.

CLOTHED.—Priests be c. with silver, 3 Chron. 4. 41.
 c. me with skin and flesh, Job 10. 11.
 put on righteousness, i. e. me, Job 29. 14.
 c. his neck with thunder? Job 38. 19.
 be c. with shame, Ps. 56. 109. 59.
CLOTHED.—c. with flowers, Ps. 65. 13.
 Lord is c. with majesty, Ps. 63. 1.
 thou art c. with honour, Ps. 104. 1.
 c. himself with cursing, Ps. 109. 18.
 priests be c. with righteousness, Ps. 139.
 household c. with scarlet, Prov. 31. 21.
 c. me with garments of salva, Isa. 61. 10.
 wherewithal shall we be c., Matt. 6. 31.
 c. in soft raiment, Matt. 11. 8; Lu. 7. 25.
 c. with camel's hair, Matt. 3. 4.
 they c. Jesus with purple, Mark 15. 17.
 Rich man c. in purple, Luke 16. 19.
 desiring to be c. upon, 2 Cor. 5. 2.
 be c. with humility, 1 Pet. 5. 5.
 that thou mayest be c., Rev. 3. 18.
 prophesy c. in sackcloth, Rev. 11. 3.
 a woman c. with the sun, Rev. 12. 1.
 with rest upon him, Rev. 18. 13.
CLOTHES.—Thy c. shall abhor me, Job 11. 3.
 spread their c. in way, Luke 19. 30.
 bound with grave c., John 11. 44.
 laid their c. at Sui's feet, Acts 7. 58.
 c. of c., Acts 22. 25. [13.]
CLOTHING.—c. of wrought gold, Ps. 45. 6.
 the lambs are for thy c., Prov. 27. 26.
 her c. is silk and purple, Prov. 31. 22.
 strength and honour her c., Prov. 31. 25.
 garments of vengeance for c., Isa. 66. 17.
 some in sheep's c., Matt. 7. 27.
 that wear soft c., Matt. 11. 8.
 scribes have long c., Mark 12. 36.
 a man stood in bright c., Acts 10. 30.
 to him that weareth gay c., Jas. 2. 3.
CLOUD.—A pillar of c., Ex. 13. 21.
 a c. covered the noon, Ex. 24. 15. 16.
 Lord descended in c., Ex. 34. 5; Nu. 11. 25.
 Lord in pillar of c., Nu. 12. 5; Deu. 31. 15.
 a little c. like a man's hand, 1 Kin. 18. 44.
 the pillar of c. departed not, Neh. 9. 19.
 Judge through dark c., Job 22. 13.
 day-time he led with c., Job 24. 13.
 favour as c. of latter rain, Prov. 16. 15.
 who are these fies as c., Isa. 60. 8.
 goodness as a morning c., Hos. 6. 4.
 morning c. and early yw, Hos. 13. 3. [34.]
 c. over him, Matt. 17. 5; Mk. 9. 7; Lu. 9.
 Son of man coming in c., Luke 21. 27.
 a c. received him, Acts 1. 9.
 all our fathers under c., 1 Cor. 10. 1.
 a c. of witnesses, Heb. 12. 1. [41.]
CLOUDS.—c. and thick darkness, Deut. 28. 48.
 a morning with c., 2 Sam. 23. 4.
 thy truth to the c., Ps. 57. 10. 108. 4.
 the c. poured out water, Ps. 77. 17.
 c. and darkness about him, Ps. 97. 2.
 c. drop down the dew, Prov. 3. 20.
 regardeth c. shall not reap, Eccl. 11. 4.
 see Son of man coming in c., Matt. 24. 30. 26. 64; Mark 13. 26. 14. 63.
 shall be caught up in c., 1 Thess. 4. 17.
 they are c. carried, 2 Pet. 2. 17.
 c. they are without water, Jude 12.
 cometh with c., Rev. 1. 7; [13.] Ps. 99. 7.
COAT.—c. of many colours, Job 41. 1.
CLOVEN.—c. tongues, Acts 2. 3. [14.]
CLOUTER.—As c. of camphire, Cant. 1.
 new wine is found in c., Isa. 65. 8. [6.]
COAL.—Serpaph, having live c. in hand, Isa. 66. 17.
 shall not be c. to warm at, Isa. 47. 14.
 vengeance blacker than a c., Lam. 4. 8.
COALS.—c. were kindled by fire, Ps. 18. 8.
 hail-stones and c. of fire, Ps. 18. 12.
 let burning c. fall on them, Ps. 140. 10.
 can one go on hot c., Prov. 6. 28.
 heap c. of fire, Prov. 23. 23; Rom. 12. 20.
COATS.—c. of many colours, Job 41. 1.
 made him a little c., 1 Sam. 2. 19. [52.]
 I have put off my c., how, Cant. 5. 3.
 if any take away thy c., Matt. 5. 40.
 forbid not to take c. also, Luke 11. 29.
 c. was without seam, John 19. 23. [8.]
 Peter girt his father's c., John 21. 7. [21.]
COATS.—God made c. of skins, Gen. 3.
 provide not two c., Matt. 10. 10; Mark 6.
 which Dorcas made, Acts 9. 39. [6.]
COKE.—c. crows deny me, Mark 26. 34.
 75; Mark 14. 30. 75; Luke 22. 34. 81.
 c. crows, Mark 26. 74. 14. 22. 30; Jn. 18.
 cometh at c. crowing, Mark 13. 35. [27.]
COKE-GRASS.—Isa. 11. 8. 14. 29. 59. 6.
COLD.—Gen. 8. 22; Job 24. 7. 37. 9.
 who stand before his c., Ps. 145. 11.

as c. of snow in harvest, Prov. 25. 12.
 as c. waters to a thirsty soul, Prov. 25.
 a cup of c. water, Matt. 10. 42. [26.]
 love of many wax c., Matt. 24. 12.
 in c. and nakedness, 2 Cor. 11. 27.
 neither c. nor hot, Rev. 18. 18.
COLLEGE.—2 Chr. 26. 5; 1 Cor. 16. 1.
COLLEGE.—Dwelt in c., 2 Kings 22. 14;
 2 Chron. 34. 22.
COLOUR.—Hi c. in emp, Prov. 23. 31.
COMER.—c. in thou blessed of Lord, Gen. 3.
 thou with us, Num. 10. 23. [24.]
 I c. to thee in name of Lord, 1 Sam. 17.
 all things c. of thee, 1 Chron. 29. 14. [45.]
 great work, I cannot c. down, Neh. 6. 3.
 let c. on me what will, Job 13. 13.
 hitherto shalt thou c., Job 38. 11.
 king of glory shall c. in, Ps. 24. 7. 9.
 lo, I c., Ps. 40. 7; Heb. 10. 7. 9.
 our God shall c. and not, Ps. 50. 2.
 unto thee shall all flesh c., Ps. 65. 2.
 but it shall not c. nigh thee, Ps. 61. 7.
 all things c. alike to all, Eccl. 9. 2.
 your God with c. with vengeance, Isa. 4.
 ye to the waters, c. ye, Isa. 51. 1. [36.]
 incline your ear and c. unto me, Isa. 4.
 let us return to Lord, Hos. 6. 1. [55.]
 before terrible day of Lord c., Joel 2. 31.
 it will c. and not tarry, Hab. 2. 3.
 your God with c. with vengeance, Isa. 4.
 thy kingdom c., Matt. 6. 10; Luke 11. 2.
 many shall c. from the east, Matt. 8. 11.
 he that sh. c. ? Matt. 11. 3; Lu. 17. 19. 20.
 c. unto me all ye that labour, Matt. 11. 28.
 if any man will c. after me, Matt. 16. 24.
 c. c. that sh. c., Job 34. 7. 8. 27. 25.
 many shall c. in my name, Matt. 24. 5.
 Mark 13. 6; Luke 21. 8. [15.]
 c. down from cross, Matt. 27. 40; Mark
 kingdom of God c. nigh, Luke 10. 9.
 married, I cannot c., Luke 14. 29.
 c. down my child c., Job 4. 49.
 ye will not c. to me that ye, John 5. 40.
 c. that ye might have life, John 5. 40.
 I am c. in my Father's name, John 5. 43.
 no man can c. except Father, John 5. 43.
 I am God with c. with vengeance, Isa. 4.
 thither ye cannot c., Job 34. 7. 8. 27. 25.
 if any man thirst, let him c., John 7. 37.
 I am c. they might have life, John 10. 10.
 I am c. a light into world, John 12. 43.
 I will c. again and receive, John 14. 2.
 not leave, I will c. unto you, John 14. 15.
 if I had not c. not had sin, John 15. 22.
 I am c. into the world, John 16. 28.
 c. over into Macedonia, Acts 16. 9.
 shew Lord's death till he c., 1 Cor. 11. 26.
 should seem to c. a short t. if, Heb. 4. 1.
 he that shall will c., Heb. 10. 37.
 c. in to him, and sup, Rev. 3. 20.
 I c. quickly, Rev. 3. 11. 22. 7. 20.
 and let him abstain c., Rev. 22. 17.
COMELY.—Four are c. in going, Prov. 31.
 c. as Jerusalem, Cant. 6. 4. [35.]
 that which is c. 1 Cor. 7. 35.
COMPLAIN.—Hath no form nor c.,
 Isa. 53. 2. [Heb. 10. 1.]
COMER.—The c. thereunto perfect,
COMETH.—Whence thou c. wisdom?
 c. up from wilderness? Cant. 8. 5.
 who is this c. from Edom? Isa. 63. 1.
 day c. that shall burn, Mal. 4. 1.
 he that c. after is nightier, Matt. 3. 11;
 Mark 1. 7; Luke 3. 16.
 more than these c. c., Mark 5. 37.
 come, and be c. c., 9; Luke 7. 1.
 thy king c., Matt. 21. 5; John 12. 15.
 learned of Father, c. to me, John 8. 45.
 no man c. to Father but John, 8. 45.
 then c. the end, 1 Cor. 15. 24.
 c. the God, must be c. that Heb. 11. 8.
 c. with 10,000 of his saints, Jude 14.
COMFORT.—Friends came to him, Job 4.
 thy staff, they c. me, Ps. 23. 4. [8.]
 shunt c. me on every side, Ps. 71. 21.
 when wilt thou c. me? Ps. 119. 82.
 c. ye, c. ye my people, Isa. 40. 1.
 Lord shall c. Zion, c. wastes, Isa. 51. 3.
 sent me to c. all that mourn, Isa. 61. 2.
 she hath none to c. her, Lam. 1. 2.
 Lord shall yet c. Zion, Zech. 1. 17.
 walking in c. of Holy Ghost, Acts 9. 31.
 c. ye, c. ye of the righteous, Rom. 15. 13.
 that prophes. speaketh to c., 1 Cor. 14. 3.
 blessed be God of all c., 3 Cor. 1. 3.
 may be able to c. them, 2 Cor. 1. 4.
 we were comforted in your c., 2 Cor. 7.
 if any c. of love, Phil. 2. 1. [13.]

c. one another, 1 Thess. 4. 18.
 c. yourselves together, 1 Thess. 5. 11.
 c. the feeble-minded, 1 Thess. 5. 14.
COMFORTABLY.—Speak ye c. to Jeru-
 salem, Isa. 40. 2.
 I will speak c. to her, Hos. 2. 14.
COMFORTED.—My soul refused to be
 c., Ps. 77. 2.
 God c. his people, Isa. 49. 13. 52. 9.
 Rachel refused to be c., Jer. 31. 15.
 he is c., thou tormented, Luke 16. 25.
 I may be c. with you, Rom. 1. 12.
 may learn, and all be c., 1 Cor. 14. 31.
 hearts be c. being knit, Col. 2. 2.
COMFORTER.—Miserable c. are ye all,
 I looked for c., Ps. 63. 20. [Job 14. 2.]
 she had no c., Lam. 1. 9.
 give you another c., John 14. 16. 26.
 when the c. is come, John 15. 26.
 C. will not come, Jn. 16. 7. [Job 20. 25.]
COMFORTETH.—One that c. mourners,
 I am he that c. you, Isa. 51. 12.
 as one his mother c. so, Isa. 66. 13.
 who c. us in tribulation, 2 Cor. 1. 4.
 God that c. those cast down, 2 Cor. 7. 6.
COMFORTLESS.—I will not leave you
 c., John 14. 18.
COMFORTS.—Ps. 94. 19; Isa. 57. 18.
COMING.—c. of the great day, Mat. 4. 5.
 what shall be sign of thy c., 1 Mark 24. 3.
 so c. Son of man be, Matt. 24. 27. 37. 39.
 Lord delayeth c., Matt. 24. 48; Lu. 12. 46.
 waiting for c. of the Lord, 1 Cor. 1. 7.
 at his c., 1 Cor. 15. 23; 1 Thess. 2. 19.
 to c. of Lord, 1 Thess. 4. 15; 2 Thess. 2. 1.
 I was power and c. of Lord Jesus, 2 Pet. 1. 16.
 where is promise of his c. ? 2 Pet. 3. 12.
 hastening to c. of day of God, 2 Pet. 3. 12.
COMMAND.—Abraham will c. his chil-
 dren, Gen. 18. 19.
 Lord c. blessing on these, Deut. 28. 8.
 I c. thee this day, Deut. 30. 16.
 Lord c. his loving kindness, Ps. 42. 8.
 c. deliverance for Jacob, Ps. 44. 4.
 concerning work, c. ye me, Isa. 45. 11.
 do all which I c. you, Jer. 1. 4. 17.
 wilt thou we. first to come, Luke 9. 54.
 if ye do what I c. you, John 15. 14.
 do the things I c., 2 Thess. 2. 4.
 these things c. and teach, 1 Tim. 4. 11.
COMMANDED.—Hast thou the morn-
 ing? Job 38. 12.
 he c. and is stood fast, Ps. 33. 9.
 God hath c. thy strength, Ps. 68. 28.
 he hath c. his covenant, Ps. 111. 9.
 for thee, Lord c. blessing, Ps. 133. 3.
 God who c. light to shine, 2 Cor. 4. 6.
 could not endure that c., Heb. 12. 20.
COMMANDER.—And c. to the people,
 Isa. 55. 4. [Acts 17. 30.]
COMMANDETH.—c. all men to repent,
COMMANDEMENT.—c. of Lord is pure,
 c. exceeding broad, Ps. 119. 94. [Ps. 19.]
 the c. is a lamp, Prov. 6. 23.
 which is the great c. ? Matt. 22. 36.
 the great c., Matt. 22. 38; Mark 12. 30.
 this c. I received of John, 10. 18.
 his c. is life everlasting, John 12. 50.
 a new c. I give, John 15. 34; 1 John 2. 7.
 8; 2 John 6.
 as Father gave me c., Jn. 14. 31. [33.]
 my c. that ye love, Jn. 15. 12; 1 Jo. 3.
 when c. came, sin revived, Rom. 7. 9.
 c. which was ordained to be, Rom. 7. 10.
 is holy, just, and good, Rom. 7. 12.
 the first c. with promise, Eph. 6. 2.
 but an old c., 1 John 2. 7. [22.]
 this is his c. we shall believe, 1 John 3.
 c. from Father, 2 John 4.
 the c. that ye have heard, 1 John 8.
COMMANDEMENTS.—Wrote thou c., Ex.
 34. 28; Deut. 4. 13. 10. 4.
 observe to do all c., Deut. 6. 25. 15. 5.
 that remember his c., Ps. 103. 18.
 all his c. are sure, Ps. 111. 7.
 blessed he delighted in c., Ps. 112. 1.
 hide not thy c. from me, Ps. 119. 18.
 I will delight in thy c., 1 John. 47.
 for I have believed thy c., Ps. 119. 66.
 c. are faithful, Ps. 119. 68.
 through c. made me wiser, Ps. 119. 98.
 I love thy c., Ps. 119. 127. [17.]
 teaching c. of men, Matt. 15. 9; Mark
 on these two c. hang law, Matt. 22. 40.
 he that hath my c. and John 14. 21.
 after c. and doctrines of men, Col. 2. 23.
 keepeth his c. dwelleth, 1 John 3. 23.
 that we walk after c., 1 John 6.

CONFAIR.—Heaven of heavens cannot c. 1 Kings 8: 27; 2 Chron. 2: 6, 9, 12, world not d. the books, John 21: 23.
CONFIRM.—Whereof, wicked c. God, Pa. c. counsel of Most High, Pa. 11: 11.
CONFIRM.—rod of my son, Ezek. 32: 12.
CONFIRM.—c. on prince, Job 12: 21; Pa. 107: 40.
 remove from me c. Pa. 119: 22.
 exceedingly filled with c. Pa. 123: 3, & wicked cometh, then c. Prov. 18: 3.
 awake to everlasting c. Ps. 12: 2.
CONFIRMABLE.—Say, table of Lord I made you c. Mal. 3: 9. [Isa. c. Mal. 1: 7.
CONFIRMED.—Wherefore thou c. Job will ye c. fur God? Job 13: 8. [10: 2.
 that c. with Almighty, Job 40: 2.
 I will c. with them that c. Isa. 49: 25.
 I will not c. for ever, nor, Isa. 57: 16.
 how c. with horses? Jer. 12: 5.
 earnestly c. for the faith, Jude 3.
CONFIRM.—Every state to be c. Phil. c. with such things, Heb. 13: 5, 14.
CONFIRMATION.—pride cometh c. leave off c. Prov. 17: 14. [Prov. 18: 10.
 a fool's lips enter into c. Prov. 18: 2.
 cast out scorner, c. shall go, Prov. 22: 29.
 born me a man of c. Jer. 15: 10. [10: 10.
 the one preach Christ of c. Phil. 1: 16.
CONFIRMATIONS.—Prov. 18: 18.
 c. like bars of a castle, Prov. 18: 19.
 c. of a wife a dropping, Prov. 19: 13, 27.
 who hath c.? Prov. 23: 29. [16: 16.
 avoid c. and scrivings, Titus 3: 9.
CONFIRMATIONS.—Prov. 21: 19, 28, 31, 42.
 If any seem to be c. 1 Cor. 11: 16. [15: 15.
CONFIRMATION.—Godliness with c. is gain, 1 Tim. 6: 4. [Isa. 14: 2.
CONFIRMAL.—Smote with c. strokes, lest by her c. coming abase, Luke 18: 6.
 sorrow in my heart, Rom. 9: 2.
CONFIRMALLY.—Seek his face c. 1 praise be c. in, Pa. 34: 1, 70. [1 Chr. 16: 11.
 truth c. preserve me, Pa. 41: 1.
 goodness of God endureth c. Pa. 52: 1.
 I am c. with thee, Pa. 78: 22, 44.
 no shall I keep the law c. Pa. 119: 44.
 before me c. in grief, Jer. 6: 7.
 and wait on thy God c. Hos. 12: 4.
 c. in temple praising God, Luke 24: 53.
 give ourselves c. to prayer, Acts 4: 4.
 alideth a priest c. Heb. 7: 3.
 the sacrifice of praise c. Hos. 12: 15. [5: 3.
CONFIRMANCE.—In those is c. Isa. 64: c. in well-doing, Rom. 2: 7. [Pa. 38: 10.
CONFIRM.—c. thy loving kindness, if ye c. in my word, John 8: 31.
 c. ye in my love, John 15: 9.
 50 c. in grace of God, Acts 13: 43.
 exhorting to c. in faith, Acts 14: 22.
 shall we c. in sin, Rom. 6: 1.
 if thou c. in his goodness, Rom. 11: 22.
 if c. in faith, Col. 1: 23; 1 Tim. 2: 15.
 c. in prayer, and watch, Col. 4: 2.
 c. in things hast learned, 2 Tim. 3: 16.
 not suffered to c. by reason, Heb. 7: 23.
 let brotherly love c. Heb. 13: 1.
 all things c. as they were, 2 Pet. 3: 4.
CONFIRMED.—His name be c. as san. Pa. 73: 17.
 c. with me in temptation, Luke 22: 28.
 c. steadfast in apostle's doctrine, Acts c. not in my covenant, Heb. 8: 9. [2: 42.
 would have c. with us, 1 John 1: 2.
CONFIRMED.—c. not in all things, Gal. because he c. ever, Heb. 7: 24. [13: 10.
 perfect law c. therein, Jas. 1: 25.
CONFIRMATION.—Endured such c. Heb. 12: 3.
CONFIRM.—c. to the law, Acts 18: 13.
 c. to the name of Jesus, Acts 26: 4.
 c. one to the other, Gal. 3: 17.
 and are c. to all men, 1 Thess. 2: 15.
 c. to sound doctrine, 1 Tim. 1: 10.
CONFIRMATION.—c. for poor saints, Rom. 15: 26. [15: 64, 2.
CONFIRM.—Pa. 34: 18, 51; Jer. 15: 67.
CONFIRMATION.—Deut. 17: 6, 19, 17, 21, 5, 25: 1. [Mic. 6: 2.
 Lord hath c. Jer. 25: 31; Hos. 4: 1, 12: 2.
CONFIRMED.—Things not c. Ro. 1: 26.
 testing not c. Eph. 4: 3. [Ps. 37: 14.
CONFIRMATION.—As be of upright c. c. as becometh gospel, Phil. 1: 27.
 for our c. is in heaven, Phil. 3: 20.
 shew out of a good c. his, Jas. 3: 13.
 redeemed from vain c. 1 Pet. 1: 18.
 may be won by c. of wives, 1 Pet. 3: 1.

CONVERSION.—Declaring c. of Gentiles, Acts 15: 3. [Pa. 51: 13.
CONVERT.—Sinners be c. unto thee, & be healed, Isa. 6: 10; Matt. 18: 15; Mark 4: 12; John 12: 40; Acts 28: 27.
 tempt ye be c. and become, Matt. 18: 3.
 strengthen brethren, Luke 22: 32.
CONVERTIBLE.—c. a sinner, Jas. 5: 20.
CONVINCE.—c. me of sin, John 8: 46.
 be able to c. gainsayers, Titus 1: 9.
 to c. all that are ungodly, Jude 15.
 c. of the day, Gen. 3: 10.
 c. and my tongue, Luke 19: 46. [8: 5.
COORD.—Threefold c. Eccl. 4: 12.
 or ever silver c. be loosed, Eccl. 12: 6.
 lengthen thy c. strength, Isa. 54: 2.
COORDS.—cut c. of wicked, Pa. 129: 14.
 hold with c. of his sins, Prov. 6: 22.
 draw iniquity with c. Isa. 5: 18.
 I drew with c. of a man, Hos. 11: 4.
 a scourge of small c. John 2: 15. [12: 12.
CORN.—c. in Egypt, Gen. 42: 23; Acts 7: not murmur on treadeth c. Deut. 24: 1.
 1 Cor. 9: 9; 1 Tim. 5: 18.
 as a shock of c. cometh, Job 5: 25.
 than in time c. increased, Ps. 4: 7.
 thou preparest them c. Pa. 65: 9.
 the valleys covered with c. Pa. 65: 13.
 handful of c. in the earth, Pa. 72: 16.
 give loss of c. Pa. 72: 16.
 withholdeth c. people curse, Prov. 11: shall revive as the c. and, Hos. 14: 7.
 c. make men cheerful, wine, Zech. 9: 17.
 to pluck ears of c. Matt. 12: 1; Mark 2: 23; Luke 6: 1.
 stalks of wheat fall, John 12: 24.
COINER.—Head stone of c. Pa. 118: 22.
 the same is become head of c. Matt. 21: 42; Acts 4: 11; 1 Pet. 2: 7.
 thing was not done in c. Acts 26: 28.
COINER-STONE.—laid c. 4. thereof, Job. 38: 6.
 in Zion a c.-s. Isa. 23: 16; 1 Pet. 2: 6.
COINER.—2 Sam. 6: 5; 2 Chron. 15: 14; Pa. 98: 6; Dan. 3: 5; Hos. 6: 5. [5: 17.
COINER.—Happy is man God c. Job 28: 4.
 c. man for glory, Pa. 38: 11.
 whom Lord loveth be c. Prov. 8: 12.
 c. thy son, and he, Prov. 23: 17.
 O Lord, a me, but with Jer. 10: 24.
 c. thee in measure, Jer. 20: 11, 46: 28.
 fathers which c. us, Heb. 12: 9. [3: 11.
COINER.—c. of the way, c. Prov. 6: 27.
 c. grievous to him, Prov. 35: 10.
 rod of c. drive it from him, Prov. 22: 13.
 withhold not c. from child, Prov. 23: 13.
 receive no c. Jer. 2: 30, 5: 3, 7: 28; Ze. 3: 2.
 scripture profitable for c. 2 Tim. 3: 16.
COINER.—They are c. Pa. 14: 1, 33: 1.
 sacrificeth a c. thing, Mal. 1: 14. [73: 8.
 a c. tree evil fruit, Matt. 7: 17, 18.
 or else make tree c. and, Matt. 12: 33.
 not as many, which c. word, 2 Cor. 2: 17.
 blood of c. no man, 2 Cor. 7: 2.
 minds be c. from simplicity, 2 Cor. 11: 3.
 the old man c. Eph. 4: 22; 1 Tim. 6: 6.
 men of a mind, 2 Tim. 3: 8.
 your riches are c. Jas. 5: 2.
 in those they c. themselves, Jude 10.
COINER.—c. must put on incorruption, 1 Cor. 15: 53.
 not redeemed with c. 1 Pet. 1: 18.
COINER.—I said to c. my father, Job 27: 14. [2: 27, 13: 35.
 thine Holy One to seed, Pa. 18: 10; Acts brought up my life from c. Jonas c. God raised saw no c. Acts 13: 37.
 bondage of c. Rom. 8: 21.
 is sown in c. raised, 1 Cor. 15: 42.
 c. inherit incorruption, 1 Cor. 15: 50.
 of the flesh resp c. Gal. 5: 8.
 escaped the c. they are, 2 Pet. 1: 4.
 perish in their own c. 2 Pet. 2: 12.
COIN.—Offer of that which c. nothing, 2 Sam. 24: 24; 1 Chron. 21: 24.
 and counteth the c. Luke 14: 28.
COIN.—Isa. 1: 3, 24: 20; Zeph. 2: 6.
COIN.—Done what she c. Mark 14: 8.
COUNCIL.—Deliver up to c. Matt. 10: 17; Mark 13: 9. [Josh. 9: 14.
COUNSEL.—Asked not c. at the Lord, hath c. and understanding, Job 12: 13.
 c. of wicked is far, Job 21: 15, 22: 18.
 darkened c. by words? Job 28: 2, 42: 8.
 walketh not in c. of ungodly, Pa. 1: 1.
 the Lord fulfil all thy c. Pa. 30: 4, [21: c. of Lord standeth, Pa. 33: 11; Prov. 19: we took sweet c. together, Pa. 65: 14.
 shall guide me with thy c. Pa. 73: 24.

set as nought my c. Prov. 1: 25.
 they would none of my c. Prov. 1: 30.
 c. is mine, and wisdom, Prov. 8: 14.
 where no c. is, people fall, Prov. 11: 14.
 without c. purposes disappear, Prov. 15: 22.
 c. in man like deep water, Prov. 20: 5.
 wisdom not c. against 1, Prov. 21: 30.
 I c. thee to keep king's counsel, Eccl. 5: 2.
 that take c. but not of me, Isa. 30: 1.
 with whom took he c. Isa. 40: 14.
 my c. shall stand, I will, Isa. 46: 10.
 mighty God, great in c. Jer. 32: 19.
 c. of peace between both, Zech. 6: 18.
 by determinate c. of God, Acts 2: 23.
 if this c. be of men, Acts 5: 38.
 to declare all c. of God, Acts 20: 27.
 after c. of his own will, Eph. 1: 11.
 immutability of his c. Heb. 6: 17.
 I c. to buy of me gold, Rev. 3: 18.
COUNSELLOR.—Be called c. Jer. 1: 9.
 I beheld there was no c. Isa. 41: 28.
 is thy c. perished? Micah 4: 9.
 who has been his c. Rom. 11: 34.
COUNSELLORS.—Multitude of c. Prov. 11: 14, 24: 6.
 c. of peace is joy, Prov. 13: 20.
 restore thy c. as at beginning, Isa. 1: 26.
COUNT.—If I c. them, Pa. 139: 18.
 nor c. I my life dear, Psal. 20: 24.
 c. all loss of c. Pa. 72: 16.
COUNTED.—c. a c. thing for right, Gen. 15: 8; Pa. 106: 31; Rom. 4: 5; Gal. 3: 6.
 nations c. as small dust, Isa. 40: 17.
 nations c. less than nothing, Isa. 40: 17.
 were c. as a strange thing, Hos. 12: 2.
 c. worthy to suffer, Acts 2: 21.
 be c. worthy of kingdom, 2 Thes. 1: 11.
 that he c. me faithful, 1 Tim. 1: 12.
 elders c. worthy of double, 1 Tim. 5: 17.
 was a worthy of more glory, Heb. 3: 5.
 a blood of renunciation, Heb. 10: 29.
COUNTANCE.—Lord lift up his c. on thee, Num. 6: 26.
 light of my c. cast not down, Job 23: 24.
 lift light of thy c. on us, Pa. 4: 5.
 in light of king's c. is life, Prov. 16: 15.
 as hypocrites, of sad c. Matt. 6: 16.
 c. like lightning, Matt. 23: 8; Luke 9: 23.
 full of joy with thy c. Acts 2: 28.
 c. was as the sun shineth, Rev. 1: 16. [25: COUNTRY. —News from far c. Prov. 23: far c. Matt. 21: 33, 25: 14; Luke 15: 12.
 as in a strange c. Heb. 11: 16.
COUNTRY.—Be of good c. Deut. 51: 4.
 be of good c. Pa. 27: 14.
 thanked God took c. Acts 2: 15.
COUNTRY.—Have the c. 2 Tim. 3: 2.
 on the fire c. of nature, Jas. 3: 6.
COUNTRY.—May dwell in thy c. Pa. 65: 4.
 soul fainteth for c. of Lord, Pa. 84: 2.
 flourish in c. of our God, Pa. 82: 13.
 enter his c. with praise, Pa. 100: 4.
 required this to tread my c. Isa. 1: 12.
COUNTRY.—Be c. 1 Pet. 3: 8.
COUNTRY.—Acts 27: 3, 28: 7.
COVENANT.—c. is with thee, Gen. 17: 4.
 a perpetual c. Ex. 31: 16; Jer. 50: 5.
 c. of salt, Num. 18: 19; 2 Chron. 13: 5.
 a give him my c. of peace, Num. 25: 12.
 mindful of c. 1 Chron. 16: 15; Pa. 111: 6.
 a c. with mine eyes, Job 51: 1.
 to such as keep c. Pa. 25: 10, 103: 12.
 will shew them his c. Pa. 25: 14.
 made a c. with me, Jer. 31: 31, 50: 5.
 made a c. with my chosen, Pa. 89: 3.
 my a stand fast with him, Pa. 89: 28.
 if thy children keep my c. Pa. 132: 12.
 a with death, Isa. 28: 15, 28: 18.
 a give thee for c. of people, Isa. 42: 6, 49: 6.
 of my peace be removed, Isa. 54: 10.
 hear ye words of c. Jer. 11: 2, 3.
 made a c. with your fathers, Jer. 34: 13.
 new c. with Israel, Jer. 31: 31; Heb. 8: 1.
 I might break my c. Zech. 11: 10.
 messenger of c. ye delight in, Mal. 3: 1.
 c. breakers, Rom. 7: 1.
 mediator of a better c. Heb. 8: 6.
 if first c. had been faultless, Heb. 8: 7.
 a new c. the first old, Heb. 8: 13.
 mediator of the new c. Heb. 12: 24.
 through blood of everlasting c. Heb. 13: 20.
COVENANTED.—c. for thirty places, Matt. 26: 15; Luke 22: 5. [Rom. 9: 4.
COVENANTS.—To whom pertained c. two c. one from Sinai, Gal. 4: 24.
COVER.—I will c. a while I pass, Eccl. 3: 10.
 Lord shall c. him, Deut. 33: 18. [38: 17.

a. thee with his feathers, Ps. 91. 4.
as waters, c. sea, Isa. 11. 9; Hab. 2. 14.
earth no more c. her slain, Isa. 26. 21.
say to mount, c. us, Hos. 10. 8; Luke 23.
a man not to c. head, 1 Cor. 11. 7. [34]
COVERED.—Depth of heart, Eccl. 15. 5.
M. I. my transgression, Job 31. 33.
whose sin is c., Ps. 32. 1; Rom. 4. 7.
wings of dove c. with silver, Ps. 68. 13.
thou hast c. all their sin, Ps. 85. 2.
c. it with dew as garment, Ps. 104. 6.
c. me in mother's womb, Ps. 139. 13.
with twin he c. his face, Isa. 6. 2.
c. thyself with a cloud, Lam. 3. 44.
his glory c. heavens, Hab. 3. 3.
nothing c. that shall not be revealed,
Matt. 10. 26; Luke 12. 2. [104]
COVEREST.—c. thyself with light, Ps.
COVERING.—Cloud for c., Ps. 105. 39.
c. narrower than a man, Isa. 28. 20.
I make sackcloth their c., Isa. 60. 3.
hair is given her for c., 1 Cor. 11. 15.
COVERLET.—In c. of wings, Ps. 61. 4.
a tabernacle for c., Isa. 6. 6.
a man be c. from tempter, Isa. 52. 2.
COVER.—Thou shalt not c., Eccl. 20. 17.
c. all the day long, Prov. 21. 24.
they c. fields and take, Micah 2. 2.
but c. the best gifts, 1 Cor. 13. 31.
c. to prophesy, 1 Cor. 14. 39.
I c. no man's silver, Acts 20. 33.
which while some c. after, 1 Tim. 6. 10.
COVERT.—Nor c. inherit kingdoms, 1
Cor. 4. 10; Eph. 5. 6.
In last times men be c. 2 Tim. 3. 2.
exercised with c. practices, 2 Pet. 2. 14.
COVERTNESS.—Incline not heart to
c., Ps. 119. 30.
hatech c. shall prolong, Prov. 28. 16.
eyes are not hid, c. thy c., Jer. 23. 17.
their heart goeth after c., Ezek. 33. 31.
that coveteth an evil c., Hab. 2. 9.
beware of c., Luke 12. 15.
being filled with all c., Rom. 1. 29.
c. let it not be named, Eph. 5. 3.
mortality c. which is titulary, Col. 3. 5.
conversation be without c., Heb. 13. 5.
CRAFT.—Our c. in danger, Acts 19. 27.
CRAFTINESS.—Wise in their c., Job 5.
15; 1 Cor. 3. 19.
not walking in c. nor, 2 Cor. 4. 2.
carried by cunning c., Eccl. 4. 14; 15. 12.
CRAFTY.—He disp. devices of c., Job
c. counsel against thy people, Ps. 83. 3.
being c. I caught you, 2 Cor. 12. 16.
CRANE.—Isa. 38. 14; Jer. 8. 7. [45]
CRANK.—c. darkness, 1 c. evil, Isa.
that which I c., Isa. 65. 18; [Ps. 99]
CREATED.—North and south hath
c. people to be c., Ps. 102. 10. [30]
sendeth thy spirit they are c., Ps. 104.
commanded and they were c., Ps. 148. 5.
who hath c. these things, Isa. 40. 28.
Nuly One of Israel hath c., Isa. 41. 20.
I have c. him for my glory, Isa. 43. 7.
Lord hath c. a new thing, Jer. 31. 22.
hath not one God c. us, Mal. 2. 10.
man c. for the woman, 1 Cor. 11. 9.
workmanship c. in Christ, Eph. 2. 10.
c. all things by Jesus Christ, Eph. 3. 9.
after God is c. in right, Eph. 4. 24.
by him were all things c., Col. 1. 16.
God c. to be received, 1 Tim. 4. 1.
c. all things, Rev. 4. 11.
you c. heaven and earth, Rev. 10. 4.
CREATION.—From the c., Mark 13. 19.
that whole c. groweth, Rom. 8. 22.
CREATOR.—c. of ends of the earth, Isa.
creature more than c., Rom. 1. 25. [40]
as to a faithful c., 1 Pet. 4. 12. [1]
CREATURE.—Every c., Mt. 16. 15; Col.
c. made subject to vanity, Rom. 8. 20.
a new c., 2 Cor. 6. 17; Gal. 6. 15.
every c. of God is good, 1 Tim. 4. 1.
nor any c. not man's test, Heb. 4. 13.
every c. in heaven, eard I, Rev. 5. 13.
CREATURES.—Do of c., Isa. 40. 25; Ex. 8.
living c., Ezek. 1. 5; Rev. 4. 6. 5.
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CREDITOR.—Luke 7. 41. [104]
CREP.—Beasts of forest c. forth, Ps.
of this sort c. into house, 2 Tim. 3. 6.
CREPIT.—c. things, Ps. 104. 25; Ex. 8.
[10] Ho. 2. 18; Hab. 1. 14; Ac. 10. 12, 11. 6.
JAKET.—c. in unawares, Jude 4.
CRIB.—Oxen where c. clean, Prov. 14. 4.
CRIME.—Job 31. 11; Ezek. 7. 23. [13]
CRIMSON.—Work in c., 2 Chr. 2. 7. 14.
though your sins be like c., Isa. 1. 18.

CROOKED.—Aside to c. ways, Ps. 125. 5.
whose ways are c., Prov. 2. 15.
c. not be made straight, Eccl. 1. 15. 7. 13.
c. be made straight, Isa. 40. 4, 43. 16; Lu.
c. pieces straight, Isa. 45. 2. [8]
c. paths, Isa. 53. 8; Lam. 3. 9.
in midst of a c. nation, Phil. 2. 15.
CROSS.—Taket not his c. is not worthy
of me, Matt. 10. 38; Luke 14. 27.
take up c. and follow me, Matt. 16. 24;
Mark 8. 34, 10. 21; Luke 9. 23.
compelled to bear c., Matt. 27. 32.
come down from c., Matt. 27. 40; Mark
c. be of none effect, 1 Cor. 1. 17. [16]
offence of the c. ceased, Gal. 6. 11.
persecution for c. of Christ, Gal. 6. 12.
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inconcilable both by c., Eph. 2. 16.
enemies of c. of Christ, Phil. 3. 18.
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CROWN.—Taken c. from my head, Job
settest c. of gold on his head, Ps. 21. 3.
c. year with thy goodness, Ps. 65. 11.
hast profaned his c., Ps. 89. 39.
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upon himself c. flourish, Ps. 132. 18.
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heavy beed is c. of glory, Prov. 14. 31.
wrote to the c. of glory, Isa. 28. 5.
Lord shall be c. of glory, Isa. 28. 5.
c. fallen from our head, Lam. 5. 16.
a c. of thorns, Matt. 27. 29; John 19. 2.
to obtain a corruptible c., 1 Cor. 9. 25.
my joy and c., Phil. 4. 11; 1 Thess. 2. 19.
laid up for me c. of right, 2 Tim. 4. 8.
receive c. of life, Jas. 1. 12; Rev. 2. 10.
ye shall receive c. of glory, 1 Pet. 5. 4.
that no man take thy c., Lev. 3. 11.
a c. of twelve stars, Rev. 12. 1.
by his head a golden c., Rev. 14. 14.
CROWNED.—c. him with glory, Ps. 8. 5.
prudent c. with knowledge, Prov. 14. 16.
not c. except he strive, 2 Tim. 2. 5.
c. with glory, Heb. 2. 7. 9. [6]
CROWNED.—Elders had c. of gold, Rev.
cast their c. before throne, Rev. 4. 10.
a red dragon having seven c., Rev. 12. 3.
upon his horns ten c., Rev. 13. 1.
on his head many c., Rev. 19. 12. [14]
CRUICIFY.—Cried a c. him, Mk. 15. 13.
c. him, c., Luke 23. 21; John 19. 6. 15.
c. son of God afraid, Heb. 6. 6. [22]
CRUCIFIED.—Let him be c., Matt. 27.
by wicked hands c. and, Acts 2. 23.
old man is c. with him, Rom. 6. 6.
was Paul c. for you? 1 Cor. 1. 13.
save Jesus Christ and him c., 1 Cor. 2. 2.
not have c. Lord of glory, 1 Cor. 2. 8.
thought c. through weakness, 2 Cor. 13.
I am c. with Christ, Gal. 2. 20.
Christ set forth, c. among you, Gal. 3. 1.
are Christ's have c. flesh, Gal. 6. 24.
by whom the world is c., Gal. 6. 14.
Egypt, where Lord was c., Rev. 11. 8.
CRUEL.—For it was c., Gen. 40. 7.
hoarkened not, for c. bondage, Ex. 6. 9.
hate me with a hatred, Ps. 26. 19. [10]
tender mercies of wicked are c., Prov. 12.
trial of a mocking, Heb. 11. 38. [12]
CRUSE.—1 Sam. 23. 11; 1 Kin. 14. 3. 17.
CRUSE.—Are c. before the moth, Job 6.
his children c. in the gate, Job 5. 4. [19]
forgetteth foot may c., Job 39. 15.
which c. the needy, Amos 4. 1.
c. their c. camp up, 1 Sam. 3. 3. 7.
c. of city went up, 1 Sam. 5. 12. 9.
my c. did enter his ears, 2 Sam. 22. 7.
make oppressed c. they c. out, Job 35. 9.
they c. none giveth answer, Job 35. 12.
doth not wisdom c. and, Prov. 8. 1.
voice said, c. with shall I c., Isa. 60. 6.
he shall not c., Isa. 42. 2; Matt. 12. 13.
c. cloud, spare not, lift up voice, Isa. 68.
neither lift up c., Jer. 7. 16, 11. 14. [1]
let man and beast c. to God, Jonah 3. 8.
midnight was c. made, Matt. 25. 6.
dict, which c. day and night, Luke 18.
the stone would c. out, Luke 19. 40. 17.
CRIED.—Delivered poor that c., Job 35.
they c. and were delivered, Ps. 22. 5. [12]
I c. with whole heart, Ps. 119. 160.
out of the depths have I c., Ps. 130. 1.
CRIES.—Flesh c. out for God, Ps. 94. 3.
violence c., Prov. 1. 20. 8. 9. 3. [9]
CRYING.—One c. in wilderness, Mark
prayers, with strong c., Heb. 5. 7.
no more death, nor c., Rev. 21. 4. [4]
CRYSTAL.—Job 28. 17; Ezek. 1. 23; Rev.
CURE.—One c. to stature, Mark 6. 27.

CUQUAMBER.—Num. 11. 5; Isa. 1. 2.
CUMBER.—c. about much serving, Isa.
why c. it the ground? 1 La. 12. 7. [16]
CUMUL.—Pay tithes of c., Matt. 23. 23.
CURING.—Bight hand forget her c.,
OUP.—c. run over, Ps. 23. 5. [157]
waters of a full c. wrung, Ps. 73. 10.
in hand of Lord is c., Ps. 73. 8.
I will take c. of salvation, Ps. 118. 12.
c. of fury, of trembling, Isa. 31. 17.
no give c. of consolation, Jer. 16. 7.
take wine of this tury, Jer. 25. 16.
c. of Lord's right hand shall, Hab. 2. 18.
Jerusalem c. of trembling, Zech. 12. 2.
c. of cold water, Matt. 10. 42; Mk. 9. 41.
he took the c., Matt. 28. 27; Mark 14.
23; Luke 22. 17, 20.
Let this c. pass from me, Matt. 26. 38.
this c. is new testament in my blood,
Luke 22. 20; 1 Cor. 11. 25.
c. my Father hath given, Jn. 18. 11. [24]
ye cannot drink c. of L. and c. 1 Cor. 10.
often as ye drink of c., 1 Cor. 11. 25.
drink c. of Lord unworthily, 1 Cor. 11. 27.
c. of his wrath, Rev. 18. 19. [9]
CURE.—Gave power to c. diseases, Luke
I do c. to-day, Luke 13. 32. [139]
CURIOUS.—c. obey ye not covetous, Jer.
CURSE.—I will not c. ground, Gen. 3. 21.
not c. ruler of thy people, Jer. 32. 28.
shall not c. the deaf, Lev. 19. 14.
c. me this people, Num. 22. 6. 17.
neither c. at all nor bless, Num. 22. 25.
c. into blessing, Deut. 28. 5; Neh. 13. 2. 3.
c. Meros, a bitterly, Judg. 6. 23. [10]
let him c. as Lord hath said, 2 Sam. 16.
c. thee to thy face, Job 1. 11. 2. 5.
c. God and die, Job 2. 9.
but thy c. is in thy hand, Job 2. 9. 4.
let them c. but bless thou, Ps. 106. 28.
c. of Lord in house of wicked, Pr. 3. 30.
c. causeless shall not come, Prov. 24. 9.
c. not king, c. not rich, Eccl. 10. 20.
I will c. your blessings, Mal. 2. 2.
ye are cursed with a c., ye, Mal. 2. 2.
bound under a c., Acts 23. 14.
of law, are under c., Gal. 3. 10.
redeemed us from c. of law, Gal. 3. 13.
therewith c. we men, Jas. 3. 8.
shall be no more c., Rev. 22. 3. [11]
CURSE.—c. obey ye not covetous, Jer.
c. man that trusteth in man, Jer. 17. 5.
c. that doth L.'s work defile, Jer. 48. 10.
departs from me ye c., Matt. 26. 41.
who know not law are c., John 7. 49.
CURSETH.—c. his father, Eccl. 31. 17;
Lev. 24. 10; Ps. 50; Matt. 25. 15. 7;
Mark 7. 10.
CURSETH.—Mouth full of c., Ps. 10. 7;
Rom. 8. 14.
thorns is high to c., Heb. 6. 8.
CURTAIN.—Ps. 104. 2; Isa. 44. 22.
CURTAIN.—At receipt of c., Matt. 3. 9;
Mark 2. 14; Luke 8. 27.
of whom do kings take c.? Matt. 17. 25.
c. to whom c. is due, Rom. 13. 7.
we have no such c., 1 Cor. 11. 16.
CUR.—Hypocrite's hope shall be c. off,
Job 8. 14.
evil doers shall be c. off, Ps. 7. 9.
he c. the spear in sundr, Ps. 44. 8.
wicked shall be c. off, Prov. 2. 22.
If right hand offend, c. it off, Matt. 5. 29.
18. 8; Mk. 9. 43. 45. [12]
short c. him, Rev. 19. 2; Matt. 24. 31; Lu.
of his ear, Mark 14. 47; Luke 22. 54.
John 18. 10. 24.
were c. to the heart, Acts 5. 23. 7. 54.
GYMNAL.—Upon high sound, c., Ps. 158.
I am become thinking c., 1 Cor. 13. 1. [5]

DAILY.—And d. shall be praised,
Ps. 75. 15.
watching d. at my gates, Prov. 8. 34.
yet they seek me d., Isa. 58. 2. [33]
DAIRY.—soul absurd d. meat, Job
let me not eat of their d., Ps. 161. 4.
I will be desirous of d., Prov. 23. 5.
DAMNABLE.—d. heretics, 2 Pet. 2. 1.
DAMNATION.—Shall receive greater
d., Matt. 23. 14; Mk. 12. 40. [11]
how can ye escape d. of hell? Matt. 23.
in danger of eternal d., Mark 3. 29. [38]
by the restoration of d., John 8. 25.
whose d. is just, Rom. 9. 11.
recieve to themselves d., Rom. 12. 9.
eateth and drinketh d., 1 Cor. 11. 29.
having d. because they, 1 Tim. 4. 23.
d. pleasurable eat, 2 Pet. 2. 1.

DAMNED—Mark 16 16; Rom. 14 23; 2 Thess. 2 12. [6 14.]
DANCE—David d. before Lord, 2 Sam. their children d., Job 21 11.
 praise him in d., Ps. 149 3, 150 4 and a time to d., Eccl. 3.
 Virgin rejoice in d., Jer. 31 13.
 our d. is turned into, Lam. 5 15 [30 11].
DANCING—My mourning into d., Ps. 35 became he heard d., Luke 15 23 [61 62].
DANDLED—d. upon her knees, Isa. 62 DARE—Would even d. to die, Rom. 9 7.
 s. any of you go to law, 1 Cor. 6 1.
DARE—d. waters, 2 Sam. 22 12; Ps. 118 not spoken in d. a place, Isa. 45 19 [11 feet stumble on d. mountains, Jer. 13 hath set me in d. places, Lam. 3 6 [13 understanding d. sentences, Dan. 8 23 that maketh the d. of d., Amos. 5 8, 9, d. to you, day shall be d., Micah 3 c. through a glass d., 1 Cor. 13 12 [10 15].
DARKENED—So that land was d., Ex. eyes be d., Ps. 69 23; Rom. 11 10.
 noun of state, Ps. 102 12.
 look out of windows the d., Eccl. 12 3.
DARKNESS—d. under his feet, 2 Sam. 22 10; Ps. 18 9. [Ps. 18 28.]
 Lord will lighten my d., 2 Sam. 22 29; he would dwell in thick d., 1 Kings 8 12.
 2 Cor. 13 14.
 a land of d. as d. itself, Job 10 22 [22 no d. where evil-doers may hide, Job 31 as for d. where is the place, Job 38 19. makest d. and it is night, Ps. 104 20. such as sit in d. and shadow, Ps. 107 10. 2 and light are both alike, Ps. 139 12 the people that walked in d. have seen a great light, Isa. 9 2; Matt. 4 16. make d. light before them, Isa. 42 16. d. shall cover the earth, and, Isa. 60 2. have I been to Israel land of d., Jer. 23; fully full of d., Matt. 4 23; Luke 11 34. outer d., Matt. 8 12, 23 33. [27 what I tell in d. speak in light, Matt. 10 hour and power of d., Luke 22 53. risen loved, rather than light, Jn. 8 19. walketh in d. knoweth not, John 12 35. see rulers of d. of this world, Eccl. 12 3 delivered us from power of d., Col. 1 13 not of night nor of d., 1 Thess. 5 5. you are not come to d., Heb. 12 28. out of d. into his sunny light, 1 Pet. 2 9. so when mist of d. is removed, 2 Pet. 2 in Him is no d. at all, 1 John 1 5 [17. and walk in d. we, 1 John 1 6. d. is past, true light shineth, 1 Jn. 2 8. hutch brother, is in d., 1 John 2 9.]
DARKING—Ps. 22 35 17.
DARKNESS—Quench d. of d., Heb. 6 18. be thrust through with d., Heb. 12 30.
DASH—Right hand hath d., Ex. 15 6. d. in places, Ps. 2 9; Isa. 13 16; Ho. 15 6. best thou d. foot against a stone, Ps. 91 12; Matt. 4 6; Luke 4 11.
 d. little ones against stones, Ps. 137 9. I will d. one against another, Jer. 13 14.
DAY—d. and night not cease, Gen. 1 d. unto d. utter speech, Ps. 19 2. 22. Lord here there in d. of trouble, Ps. 80. I call upon me in d. of trouble, Ps. 50 15. my refuge in d. of trouble, Ps. 50 16. d. i. thine, night also is thine, Ps. 74 16. d. in thy course better, Ps. 84 10. the night shineth as d., Ps. 139 12. what a d. may bring forth, Prov. 27 1. put far away the many d., Amos 6 2. despised d. of small things, Zech. 4 10. abide d. of his coming? Mal. 3 2. which to d. is and to-morrow is cast into oven, Matt. 6 30; Luke 12 28. more tolerable in d. of judgment, Mat. 10 15, 11 22, 23; Mark 6 11.
 d. to be with me in paradise, Lu. 23 43. d. is at hand, let us, Rom. 13 12. the d. shall declare it, 1 Cor. 3 13. ye are children of the d., 1 Thess. 5 5. while it is called to d., Heb. 3 13.
DAY of the Lord.—Isa. 2 12, 13, 6 9; Joel 1 15, 2 1; Zeph. 1 7; Zech. 14 1. great d. of Lord, Joel 2 11, 31; Zeph. 1 4; Mal. 4 5; Acts 2 20. [10. d. of L. as a thief, 1 Thess. 5 2; 2 Pet. 3 one d. with L. as thousand years, 2 Pet. 3 8.]
DAY—Few and evil have d., Gen. 47 9. d. as a shadow, 1 Chr. 29 15; Job 8 9. let alone, my d. are vanity, Job 7 16. in length of d. understanding, Job 12 man is of few d., Job 14 1. [12. I said, d. should speak, Job 28 2.]

so Job died, full of d., Job 42 17. my d. as an hand-breadth, Ps. 30 5. his throne as d. of heaven, Ps. 89 29. our d. passed away in thy wrath, Ps. 90. of our years threescore, Ps. 90 10 [9. I remember the d. of old, Ps. 143 6. length of d., Prov. 3 2, 16 15, 24. that former d. were better, Eccl. 7 10. while the evil d. come not, Eccl. 12 1. we observe d. manna, Gal. 4 10. because the d. are evil, Eph. 6 16. win in the d. of his flesh, Heb. 5 7.
DAYE-MAN—Nor any d. man betwixt us, Job 9 33.
DAY-SPRING—d. s. to know his place, d. s. from on high visited, Luke 1 78.
DAY-STAR—d. s. arise in your hearts, 2 Pet. 1 19.
DEACON—1 Tim. 3 8, 10, 12.
DEAD—We be all d. men, Ex. 12 33. stood between d. and living, Num. 16 48. show men to the d. Ps. 88 10. the d. praise not the Lord, Ps. 115 17. I praised d. already d., Eccl. 2. the d. know not any thing, Eccl. 9 5. thy d. men shall live, with, Isa. 26 19. let the d. bury their d., Matt. 8 22. d. are raised up, Matt. 11 6; Luke 7 22. not the God of the d., Matt. 22 32. If we be d., with Christ, Rom. 6 8. d. shall hear voice of Son, John 5 25. eat manna, and are d., John 6 49, 58. though d. yet shall he live, John 11 25. we that are d. to sin, Rom. 6 2. that is d. is freed from sin, Rom. 6 7. If we be d. with Christ, Rom. 6 11. reckon yourself to be d. to sin, Rom. 6 ye also d. to law, Rom. 7 4; Gal. 2 19. without law sin was d., Rom. 7 8. be Lord of the d. and living, Rom. 14 9. for all, then were all d., 2 Cor. 5 14. If right by law, Christ is d., Gal. 2 21. d. in trespasses, Eph. 2 1, 5; Col. 2 13. If d. with Christ, Col. 2 20; 2 Tim. 2 11. ye are d. and your life hid, Col. 3 3. d. in Christ shall rise first, 1 Thess. 4 1. while she liveth, 1 Tim. 5 6 [10. he being d. yet speaketh, Heb. 11 4. we being d. to sin, 1 Pet. 2 24. twice d. plucked by roots, Jude 12. rest of d. lived not again, Rev. 20. I saw the d. stand before God, Rev. 20. through d. we victory, Rom. 8 12.
DEADLY—Drink d. things, Mat. 18 18. tongue full of d. poison, Isa. 58 3.
DEADNESS—Rom. 4 19.
DEAF—Who maketh the d., Ex. 4 12. I as a d. man, heard not, Ps. 38 13. they die shall d. hear, Isa. 50 18. ears of the d. be unstopped, Isa. 55 5. hear ye d., Isa. 42 18. who is d. is my messenger, Isa. 42 17. bring d. that have ears, Isa. 43 8. their ears shall be d., Micah 7 16. the d. hear, Matt. 11 5; Luke 7 22.
DEAL—My serv. shall d. prudently, Is. d. thy bread to hungry, Is. 58 7. [62 13].
DEAR—Ephraim my d. son, Jer. 31 20. kingdom of his Son, Col. 1 13 [23 10].
DEATH—Let me die d. of right, Num. If ought but d. part, Ruth 1 17. my soul chooseth d. rather, Job 7 15. shadow of d., Job 10 21, 12 22. thou wilt bring me to d., Job 30 23. in d. no remembrance of thee, Ps. 6 5. gates of d. shall d. hear, Isa. 63 18. through valley of shadow of d., Ps. 23 4. to Lord belong issues from d., Ps. 68 20. shall not see d. Ps. 88 48. they that hate me, love d., Prov. 8 36. d. and life in power of goodness, Prov. 18 swallow up d. in victory, Isa. 25 8 [21. d. cannot celebrate thee, Isa. 38 18 [6. through land of the shadow of d., Jer. 2 I have no pleasure in d. of the wicked, Eccl. 18 32, 33 11. O d. I will be thy ragings, Hos. 13 14. shadow of d. into the morning, Amos 5 not taste of d., Mat. 16 28; Mk. 9 1 [8. light to them in shadow of d., Lu. 1 79. passed from d., John 5 24; 1 Jn. 3 14. he shall never see d., John 8 51, 52. and d. by sin, so d. passed, Rom. 6 12. d. regained from Adam to Mo., Rom. 6 d. no more dominion, Rom. 6 9. d. the wages of sin is d., but, Rom. 6 23. to bring forth fruit unto d., Rom. 7 6. d. nor life separate from love, Rom. 8 life or d. all are yours, 1 Cor. 3 22 [38.]

ye do show the Lord's d., 1 Cor. 11 28. since by man came d., 1 Cor. 15 21. [21. last enemy be destroyed is d., 1 Cor. 15 d. is swallowed up in victory, 1 Cor. 15 O d. where is thy sting? 1 Cor. 15 56 [56 the sting of d. is sin, 1 Cor. 15 56. the saviour of d. unto d., 2 Cor. 2 16 [11 delivered to d. for Jesus' sake, 2 Cor. 4 so then d. worketh in us, 2 Cor. 4 12. sorrow of world worketh d., 2 Cor. 4 10. obedient to d. the d. of cross, Phil. 2 8. for suffering of d. crowned, Heb. 2 2. through d. destroy him that had, Heb. who through fear of d., Heb. 2 15, 12 14. that he should not see d., Heb. 11 5. sin, bringeth forth d., Jas. 1 15. put to d. in the flesh, 1 Pet. 3 18. sin not unto d., 1 John 5 18. loved not lives to the d., Rev. 12 11. second d. hath no power, Rev. 20 6 [13 d. and hell delivered up dead, Rev. 20 there shall be no more d., Rev. 21 4.
DEATH—In d. oft, 2 Cor. 11 15.
DEATH—Sworn by god in d., Math. he called his lord's d., Lu. 16 5 [23 16. I am d. to the Greeks, Rom. 1 14 [12 therefore, we are d. not to flesh, Rom. 8 and their d. they are, Rom. 15 27. a d. to the whole law, Gal. 5 3 [44 26. DEATH—I will raise up places, Isa. d. is ready to vanish, Heb. 8 13 [9 31].
DECEASE—And spake of his d., Luke after my d. in remembrance, 3 Pet. 1 15.
DECEIT—Redeem from d., Ps. 72 14. that worketh d. not dwell, Jer. 10 7. tongues of wicked are d., Ps. 12 3. d. is in them that imagine evil, Prov. 12 nor any d. in his mouth, Isa. 53 9. [20 they hold fast d., they refuse, Jer. 8 d. through d. refuse to know, Jer. 9 6. spoil you through vain d., Ps. 4 8.
DECEITFUL—Deliver me from d. man, thou d. tongue, Ps. 52 4, 120 2. [Ps 43 1 d. not live half their days, Ps. 65 23. kisses of enemy are d., Prov. 27 6. heart is d. above all things, Jer. 17 9. such are d. workers, Jer. 17 18. d. corrupt according to d. lusts, Eph. 4 22.
DECEITFULLY—Talk d. for God, Job nor sworn d., Ps. 24 4. [13 7. nor handling word of God d., 2 Cor. 4 2.
DECEITFULNESS—d. of riches, Ps. 112 through d. of sin, Heb. 3 13, 22.
DECEIVE—d. not with lips, Prov. 24 d. not yourselves, Jer. 37 9. [28 no man d., Matt. 24 4; Mark 13 5. they shall d. very elect, Matt. 24 24. let no man d. himself, 1 Cor. 3 18. they lie in wait to d. Eph. 6 14. [22. let no man d. you, Eph. 5 6; 2 Thess. 2 say no sin we d. ourselves, 1 John 1 8.
DECEIVABLENESS—With all d., 3 Thess. 2 10. [Job 12 16. **DECEIVED**—d. and deceived are his, d. d. heart turned him, Isa. 44 20. O Lord, thou hast d. me, Jer. 20 7. my lovers, they d. me, Lam. 1 19. If prophet be d. I d. him, Ezek. 14 9. for sin d. me, Rom. 7 11. be not d., 1 Cor. 8 9, 15 33; Gal. 6 7. Adam was not d. but, 1 Tim. 2 14. deceiving and being d., 2 Tim. 3 13.
DECEIVER—Cursed be d., Mal. 1 14. we remember that d. said, Matt. 27 63 as d. and yet true, 2 Cor. 6 9. they are d. in heart, Titus 1 10. many d., this is d., 2 John 7.
DECEIVETH—He d. himself, Gal. 6 3. but d. his own heart, Jas. 1 26.
DECEITLY—Be done d. and in order, 1 Cor. 14 40.
DECEITON—Multitudes in valley of d., Joel 3 14.
DECLARE—d. his glory among the heathen, 1 Chron. 16 24; Ps. 96 3. d. if hast understanding, Job 36 4, 40 7. the heavens d. glory of God, Ps. 19. I will d. thy name, Ps. 22 22; Heb. 2 12. I will d. what doeth for my soul, Ps. 66. I the L. d. things right, Isa. 45 19. [16. d. his generation? Isa. 53 8; Acts 8 33. d. to Jacob his transgression, Mic. 3 5. worship him d. I unto you, Jer. 17 23 to d. his righteousness, Rom. 3 25, 26. have seen d. we to you, 1 Jn. 1 3 [116. **DECLARED**—So he hath d. him, Jn. I have d. to them thy name, John 17 26. d. to be Son with power, Rom. 1 4. **DECLARE**—Shadow whom is d., Ps. 138.

get not d. from thy law, Pa. 119. 51.
do I not d. from thy test, Pa. 119. 157.
DEGRADE.—Made a d. for the rail, Job 28.
declare the d. I. hath said, Pa. 2. 7. [28.
made a d. shall not pass, Pa. 148. 6.
princes d. justice, Prov. 8. 15.
DEDICATED.—Deut. 20. 5.
every d. thing be theirs, Eccl. 34. 29.
nor d. without blood, Heb. 9. 14.
DEDICATION.—Ezek. 4. 17. John 10. 27.
DEED.—Ye do in word or d., Col. 3. 17.
shall be blessed in his d., Jas. 1. 25.
not love in word, but in d., 1 John 3. 18.
DEEDS.—According to their d., Pa. 28. 4.
I.aa. 59. 19. Jer. 6. 25. 26. 14. Rom. 2. 6.
because their d. were evil, John 3. 19.
ye do d. of your father, John 8. 41.
if ye mortally d. of body, Rom. 8. 13.
partaker of his evil d., 2 John 11.
convince of their ungodly d., Jude 15.
hatest d. of Nicolaitanes, Rev. 2. 2.
DEEP.—It is d. than hell, what Job
judgments a great d., Pa. 36. 6. [11. 8.
d. calleth to d. at noise of, Pa. 42. 7.
in his hands are d. places, Pa. 95. 4.
see his wonders in the d., Pa. 107. 24.
saith to the d. be d., Job. 12. 15.
that led them through the d., Isa. 63. 13.
the d. uttered his voice, Hab. 3. 10.
search d. things of God, 1 Cor. 2. 10.
a night and day in d., 3 Cor. 11. 25.
DEFEAT.—Matt. 13. 5. [4. 13.
DEFEATED.—Belings we entreat, 1 Cor.
DEFENCE.—Almighty be thy d., Job 32.
my d. is of God, who, Pa. 7. 10. [25.
for God is my d., Pa. 59. 9. 12. 17. 62. 2.
d. 89. 18. 94. 23.
wisdom is a d., money a d., Eccl. 7. 12.
on all the glory shall be a d., Isa. 4. 5.
his d. munitions of rocks, Isa. 33. 14.
I am set for d. of gospel, Phil. 1. 17. 3.
DEFEND.—d. poor and fatherless, Ps. 62.
DEFILE.—d. the man, Matt. 15. 18. Mk. 7.
any d. temple of God, 1 Cor. 3. 17. [15.
them that themselves, 1 Tim. 1. 10.
DEFILED.—d. dwelling-p. of thy name,
d. with own works, Pa. 106. 30. [Pa. 74. 7.
your hands d. with blood, Isa. 59. 3.
conscience is d., 1 Cor. 6. 7. Titus 1. 15.
surely many be d., Job. 12. 15.
not d. their garments, Rev. 3. 4. [11.
DEFILETH.—This d. a man, Matt. 23.
not enter any thing that d., Rev. 21. 27.
DEFAUD.—Not d. neighbour, Lev. 19.
13. 1. Thesa. 6. 6. [1 Sam. 12. 3.
whom have I d. 1 Sam. 12. 3.
d. not, Mark 10. 19. 1 Cor. 7. 5.
rather suffer to be d., 1 Cor. 6. 7.
we have d. no man, 2 Cor. 7. 2.
DEGENERATE.—Turned into d. plant,
Jer. 2. 21. [Isa. 58. 8.
DEGRADE.—Or backslid, 2 Kings 20. 9.
of low d. vanity, of high d., Pa. 62. 8.
exalted them of low d., Luke 1. 52.
purchase a good d., 1 Tim. 3. 3.
brother of low d. rejoice, Jas. 1. 9.
DELICIOUS.—Things, Isa. 44. 9.
DELICATE.—Not be called d., Isa. 47. 1.
likened Zion to d. woman, Jer. 6. 2.
DELICATELY.—Agag came d., 1 Sam.
15. 32. [29. 21.
that d. bringeth up his servant, Prov.
d. are in king's courts, Lu. 7. 25. [10. 15.
DELIGHT.—L. had d. in thy fathers, De.
as great d. in offerings, 1 Sam. 15. 22.
have d. in the Almighty, Job 22. 26.
will be d. in Almighty Job 27. 10.
his d. is in law of the Lord, Pa. 1. 2.
in whom is all my d., Pa. 16. 3.
d. thyself also in Lord, Pa. 37. 4.
I d. to do thy will, O God, Pa. 40. 8.
I was daily his d., Prov. 8. 30.
that deal truly are his d., Prov. 12. 22.
d. not seemly for a fool, Prov. 19. 10.
let your soul be in fastness, Isa. 55. 2.
if thou call Sabbath a d., Isa. 58. 13.
I d. in saw after inward man, Rom. 7. 22.
DELIGHTETH.—d. to honour, Esth. 6. 8.
d. not in burnt-offering, Pa. 51. 16. [7. 9. 11.
d. greatly in his command, Pa. 112. 1.
for the Lord d. in thine, Eccl. 4. 2.
because he d. in mercy, Micah 7. 18.
DELIGHTS.—The law my d., Pa. 119. 93.
my d. with sons of men, Prov. 8. 31.
pleasant for d. Cant. 7. 6. [Mal. 3. 12.
DELIGHTWORK.—shall be a d. land,
DELIVER.—Come down to d. them,
Ex. 3. 8. Acts 7. 24.

shall d. thee in six troubles, Job 6. 19.
none can d. out of thy hand, Job 10. 7.
Dent. 32. 39. Isa. 43. 13.
d. him from going to pit, Job 33. 24.
d. him, let him d. him, Pa. 22. 8.
to d. their soul from death, Pa. 33. 19.
d. not soul of turtle dove, Pa. 74. 19.
d. his soul from grave, Pa. 49. 4.
d. thee from snare of fear, Pa. 91. 3.
be with him, I will d. him, Pa. 91. 15.
neither shall wickedness d., Eccl. 8. 8.
have I no power to d., 1 Isa. 50. 2.
God is able and will d. us, Dan. 3. 17.
thy God will d. thee, Dan. 6. 16.
d. us from evil, Matt. 6. 13. Luke 11. 4.
let him d. him now, if he, Matt. 27. 43.
to d. such an one to Satan, 1 Cor. 6. 5.
might d. from this evil world, Gal. 1. 4.
I. knoweth how to d. godly, 4 Pet. 2. 9.
DELIVERANCE.—Save by a great d.,
Gen. 45. 7. 1 Chr. 11. 4. Pa. 18. 40.
me to preach d. to captives, Luke 4. 18.
not accepting d., Heb. 11. 35. [Job 29. 12.
DELIVERED.—d. the poor that cried,
my soul from death, Pa. 63. 13. 89. 13.
by wisdom he d. city, Eccl. 9. 15. [11. 8.
of wisdom he d. of the poor, Jer. 20. 13.
hath d. thy soul, Ezek. 3. 19. 33. 9.
all things are d. to me of my Father,
Matt. 11. 27. Luke 10. 22.
was d. for our offences, Rom. 4. 25.
faith once d. from sin, Rom. 7. 6.
d. us from so great death, 2 Cor. 1. 10.
Jesus who d. us from wrath, 1 Thesa. 1. 10.
whom I have d. to Satan, 1 Tim. 1. 20.
d. out of mouth of lion, 2 Tim. 4. 17.
d. and I just Lot, vexed, 2 Pet. 2. 7.
faith once d. from the snare, Job 3. 23.
DELIVERER.—Out of Zion d., Rom. 11.
DELUSION.—Send them strong d., 2
Thesa. 2. 11. [Cor. 2. 4.
DEMONSTRATION.—In d. of Spirit, 1
DEM.—Lay themselves down in d., Pa.
hand on cockatrice, Isa. 11. 8. [104. 22.
this house a d. of robbers, Jer. 7. 11.
into d. of lions, Dan. 6. 16. 24. [17.
a d. of thieves, Matt. 21. 13. Mark 11.
they wandered in d., Heb. 11. 38. [27.
DEMY.—Lost ye d. your God, Josh. 24.
lest I bull and I live, Prov. 30. 9.
shall d. me, him will I d., Matt. 10. 33.
let him d. himself, Matt. 16. 24. Mk. 8.
if d. him, he will d. us, 2 Tim. 2. 12. [34.
he cannot d. himself, 2 Tim. 2. 12.
but in works they d. him, Titus 1. 16.
DEMY.—d. me before men, 1 John 1. 9.
John d. not, I am not Christ, John 12. 20.
but ye d. the Holy One, Acts 3. 14.
he hath d. the faith, 1 Tim. 5. 8.
d. the power thereof, 2 Tim. 3. 5.
d. ungodliness and false, 2 Tim. 3. 5.
d. Lord that brought them, 2 Pet. 2. 1.
d. the only Lord God, Jude 4.
and hast not d. my faith, Rev. 2. 13.
and hast not d. my name, Rev. 3. 8.
DEPART.—Sceptre not d. from Judah,
Gen. 49. 10.
say to God d. from us, Job 21. 14. 22. 27.
to d. from evil is understanding, Job 28. 28.
d. from me workers of iniquity, Pa. 6.
8. Matt. 7. 23. Luke 13. 27.
d. from evil, do good, Pa. 34. 14. 57. 27.
fear Lord d. from evil, Prov. 16. 17. [17.
by fear of L. men d. from evil, Prov. 16.
the mountains shall d., Isa. 54. 10.
d. from me, ye cursed, Matt. 25. 41.
thy servant d. in peace, Luke 2. 29.
d. from me, I am sinful, O L., Lu. 5. 8.
some shall d. from faith, 1 Tim. 1. 1.
unwashed d. from iniquity, 2 Tim. 2. 19.
DEPARTING.—After my d., Acta 20. 29.
in d. from living God, Heb. 3. 12. [4. 6.
DEPARTURE.—Time of my d., 2 Tim.
DEPTH.—d. saith, it is not in me, Job
the d. in store-houses, Pa. 33. 7. [28. 14.
better drowned in d. of sea, Matt. 15. 6.
no d. of earth, withered, Mark 4. 5.
nor d. separate us, Rom. 8. 39.
O the d. of the riches both, Rom. 11. 33.
of the love of Christ, Eph. 3. 18. [16.
DEPTHS.—The d. were troubled, Pa. 77.
led them through the d. as, Pa. 106. 9.
go down again to the d., Pa. 107. 26.
when no d. I was brought forth, Prov.
known d. of Satan, Rev. 2. 24. [8. 24.
DEPUTY.—1 Kin. 22. 47. Acts 13. 18. 12.
DESEIGN.—Have in d., Job 30. 1. Pa.
4. 59. 8. 119. 51.
in d. daily, Jer. 20. 7. 8.

DESEIGN.—Glory not d. after him, Pa.
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Spirit d. like a dove, John 1. 33.
who d. into the deep? Rom. 10. 7.
he that d. is the same, Eph. 4. 10. [16.
Lord shall d. from heaven, 1 Thesa. 4.
this wisdom d. not, Jas. 3. 15.
city d. out of heaven, Mat. 23. 10.
DESEIGN.—Without d., Heb. 7. 3. [7. 6.
wiser d. is not count from them, Heb.
DESEIGN.—The d. shall rejoice, Isa. 35.
make rivers in the d., Isa. 43. 19. 20. [1.
behold, he is in the d., Matt. 24. 26.
DESEIGN.—He led through d., Isa. 48.
wander in d., Heb. 11. 38. [21. 9. 2. 2.
DESEIGN.—Pa. 28. 4. Eccl. 7. 27.
DESEIGN.—d. be to thy husband, Gen. 3.
d. to fear thy name, Neh. 1. 11. [16. 4. 7.
d. not knowledge of thy ways, Job 21.
given him his heart's d., Pa. 21. 2. [14.
all my d. is before thee, Pa. 38. 9.
seen d. on enemies, Pa. 54. 7. 92. 11.
none I d. besides thee, Pa. 73. 25.
d. of wicked shall perish, Pa. 112. 10.
satisfact d. of every living, Pa. 145. 14.
of righteous, we granted, Prov. 10. 18.
d. of a man is his kindness, Prov. 19. 22.
d. of slothful killeth him, Prov. 21. 25.
and d. shall fall, because, Eccl. 12. 5.
d. of our soul to thy name, Isa. 26. 8.
d. of all nations shall come, Hag. 2. 7.
with d. do I desire thee, Eccl. 2. 14.
my heart's d. for Israel is, Rom. 10. 1.
d. spiritual gifts, 1 Cor. 14. 1.
what vehement d. ye, what, 2 Cor. 7.
having a d. to depart, Phil. 1. 23. [11.
ye d. to me, ye not obtain, Jas. 4. 2.
DESEIGN.—Trove d. to make me Gen.
more to be d. than gold, Pa. 19. 10. [3. 6.
one thing I d. of the Lord, Pa. 27. 4.
bringeth to their d. haven, Pa. 107. 30.
d. truth in inward parts, Pa. 51. 6.
thou d. not sacrifice, else, Pa. 51. 16.
what my eyes d. I keep, Eccl. 2. 10.
O nation not d., Zeph. 2. 1.
DESIRES.—d. of thy heart, Pa. 37. 4.
fulfilling d. of the flesh, Eph. 2. 3. [1a.
DESEIGN.—What man he d., Pa. 34.
DESEIGN.—Mercy, for I am d., Pa.
heart within me, Jer. 14. 5. 4. 15. 16.
lost my children, and am d., Isa. 49. 21.
children of d., Isa. 54. 1. Gal. 4. 27.
thy land more be termed d., Isa. 62. 4.
be ye very d., saith Lord, Jer. 2. 12. [7.
gone far to make thy land d., Jer. 4.
is d. without man, Jer. 32. 43. 33. 12.
house is left d., Matt. 23. 38. Luke 13.
let his habitation be d., Acts 1. 20. [35.
in one I or she made d., Rev. 18. 19.
DESEIGN.—Prov. 1. 27.
be not afraid, Jer. 3. 25.
know d. thereof is high, Lu. 21. 20. [16. 8.
DESEIGNATIONS.—What d. in earth Pa.
lift up thy feet to perpetual d., Pa. 74.
shall raise up former d., Isa. 61. 4. [3.
DESEIGN.—Cause my heart to d., Eccl.
perplexed, not in d., Cor. 4. 8. [2. 20.
DESEIGN.—That we d. even of life,
2 Cor. 1. 8. [26. 15.
DESEIGN.—If ye d. my statutes, I v.
d. me, be lightly esteemed, 1 Sam. 2. 30.
will not d. their prayer, Pa. 102. 17.
more to be d. a thief, 1 Prov. 6. 30.
d. not thy mother when old, Prov. 23.
because ye d. this word, Isa. 30. 12. [22.
I d. your feast-days, Amos 5. 21. [13.
and d. the other, Mat. 6. 24. Luke 16.
d. not one of these little, Matt. 18. 16.
or d. ye yourselves of Cor. 11. 22. [15.
note d. thy youth, 1 Tim. 4. 13. Tit. 2.
d. government, 2 Pet. 2. 10. [15. 53. 3.
DESEIGN.—I am d. of people, Pa. 22. 6.
he that is d. and hath a servant, 12.
poor man's wisdom is d., Eccl. 9. 16. [12.
d. word of Holy God d. now, Job 33. 1.
d. d. of rejection of men, Isa. 43. 3.
wherein d. we thy name? Mal. 1. 8.
things d. God chosen, 1 Cor. 1. 28.
that d. Moses' law, did, Heb. 10. 28.
but ye have d. the poor, Jas. 2. 6.
DESEIGN.—Acta 13. 41. 1 Tim. 3. 3.
DESEIGN.—The d. of now, Job 33. 1.
void of wisdom d. neighbour, Prov. 11. 12.
d. word shall be destroyed, Prov. 13. 13.
that d. his neighbour sineth, Prov. 14. 21.
foolish man d. his mother, Prov. 15. 20.
refuseth instruction d. soul, Prov. 15. 32.
that d. his eyes shall die, Prov. 19. 16.
eye that d. to obey mother, Prov. 19. 13.

gain of oppression, Isa. 33. 15.
 cast L. to him whom man d., Isa. 5. 2.
 he that d. you, d. me, Luke 10. 14.
 d. not man but God, 1 Thes. 4. 8.
DESPISE.—d. riches of his, Rom. 2. 8.
DESPISING.—d. the shame, Heb. 12. 5.
DESPISE.—d. to, to despise of grace, Heb. 10. 32.
 [54. 44; Luke 6. 28.]
DESPICABLE.—That d. use you, Matt. 23. 12.
 haters of God, d., Rom. 1. 30. [102. 17.]
DESTITUTE.—Begrud prayer of d., Pa. men d. of the truth, 1 Tim. 6. 5. [187.]
 being d. afflicted, tortured, Heb. 11. 1.
DETEST.—d. righteous with wicked? I may d. them, Deut. 9. 14. [Gen. 18. 23. d. them that hate me, 2 Sam. 22. 41; Pa. yet thou dost d. me, Job 10. 8. [18. 40.] I will early d. wicked, Pa. 101. 8.]
 In name of L. d. them, Pa. 118. 10. 11. all wicked will be d., Pa. 145. 20. [12. why shouldst d. thyself? Eccl. 7. 16. d. in holy moun., Isa. 11. 9. 65. 25.]
 I will not spare, but d. them, Jer. 13. 14. d. with double destruction, Jer. 17. 18. not come to d. but to fulfil, Matt. 5. 17. fear him, able to d. both, Matt. 10. 28. will d. those wicked men, Matt. 21. 41. ask Barabbas, and d. Jesus, Matt. 27. 20. say, I will d. this temple, Mark 14. 58. fearful to save life, or d. 187. Luke 6. 9. not come to d. men, but Luke 9. 55. for meat d. not work of God, Rom. 14. God d. both it and them, 1 Cor. 6. 13. [20. I will d. wisdom of wise, 1 Cor. 1. 19. one lawgiver able to d., Jas. 4. 12.]
DETESTED.—For want of judgment, Prov. 13. 22.
 are d. for lack of knowledge, Hos. 4. 6. O Israel, thou hast d. thyself, Hos. 13. 9. preachers faith he d., Gal. 1. 23. d. them that believed not, Jude 5.
DEVELOPER.—Pa. 17. 4; Prov. 23. 24; 1 Cor. 10. 10.
DEVOTEST.—d. temple, Matt. 27. 40; Mark 15. 29.
DESTRUCTION.—With a mighty d., with bitter d., Deut. 32. 24. [Deut. 7. 23. after he shall d. d. Job 1. 16. how oft cometh d. on them, Job 21. 7. before him d. hath no cover, Job 26. 6. is not d. to the wicked? Job 31. 3. d. come to perpetual end, Pa. 9. 6. casted them down into d., Pa. 73. 18. thou turnest man to d., Pa. 90. 3. d. that wasteth at noon-day, Pa. 91. 6. redeemeth thy life from d., Pa. 103. 4. d. to work of iniquity, Prov. 10. 28. 21. pride goeth before d., Prov. 16. 18. [15. before d. heart is haughty, Prov. 18. 12. as such are appointed to d., Prov. 31. 8. one shall be called city of d., Isa. 19. 18. d. no more be heard in thy, Isa. 60. 18. d. upon d. is cried, for, Jer. 4. 30. d. cometh out of the north, Jer. 46. 20. d. and misery in ways, Rom. 3. 16. vessels of wrath fitted to d., Rom. 9. 22. to Satan, for d. of flesh, 1 Cor. 5. 5. walk, whose end is d., Phil. 3. 19. then sudden d. cometh, 1 Thes. 5. 3. punished with everl. d., 2 Thes. 1. 8. lusts, drawn men in, 1 Tim. 6. 9. and bring swift d., 2 Pet. 2. 1. [14. 5.]
DETERMINED.—His days are d., Job 30. goeth, as it was d., Luke 22. 32. what thy counsel d. before, Acts 4. 28. d. times before appointed, Acts 17. 26. I will not know ye Jesus, 1 Cor. 2. 2.
DEVIL.—No d. in grave, Eccl. 9. 10. d. of people of none effect, Pa. 33. 10. bringeth wicked d. to pass, Pa. 37. 7. be filled with own d., Prov. 1. 31. [2. of wicked d. will be condemn, Prov. 22. many d. in a man's heart, Prov. 18. 21. walk after our own d., Jer. 18. 12. not ignorant of d., 2 Cor. 2. 11. [4. 1.]
DEVIL.—J. led to be tempted of d., Matt. he hath a d., Matt. 11. 18; Luke 7. 33. fire, prepared for d., Matt. 25. 41. for thy days temptest d., Luke 4. 9. d. taketh away the word, Luke 8. 12. and one of you is a d., John 8. 70. said, thou hast a d., John 7. 20. 8. 44. ye are of your father the d., John 8. 44. d. having put it into Judas, John 13. 2. neither give place to d., Eph. 4. 27. [11. able to stand against wiles of d., Eph. 6. recover out of snare of d., 1 Tim. 2. 26. resist d. and he will flee, Jas. 4. 7. **DEVILS** works of d., 1 John 3. 8.]

Michael, contending with d., Jude 9. d. cast us into prison, Rev. 2. 10.
DEVILISE.—This wisdom d., Jas. 3. 15. **DEVILS**.—No more offer sacrifices to, sacrificed to d., Deut. 32. 17. [Lev. 17. 7. sacrificed sons to d., Pa. 108. 37. those possessed with d., Matt. 4. 24. 16. 28. 33; Mark 1. 32; Luke 8. 36. gave authority over d., Luke 9. 1. even d. are subject to us, Luke 10. 17. and the cup of d., 1 Cor. 10. 21. d. believe and tremble, Jas. 2. 19.
DEVISE.—d. not evil against neighbour, Prov. 3. 29. do err that d. evil? Prov. 14. 22. woe to them d. iniquity, Micah 2. 1. **DEVISE**.—d. mis. on his bed, Pa. 36. d. mischief continually, Prov. 6. 14. [4. a man's heart d. his way, Prov. 16. 9. he d. wicked devices to, Isa. 57. 7. the liberal d. liberal things, Isa. 32. 8.]
DEVOTED.—d. to thy fear, Pa. 119. 38. [23. **DEVOTIONS**.—I beheld your d., Acts 17. **DEVOUT**.—A fire shall d. before him, to the poor, Hab. 3. 14. [Pa. 50. 3. d. all people round about, Zech. 12. 6. for ye d. widows' houses, Matt. 23. 14; Mark 12. 40; Luke 20. 47. if a man d. you, 2 Cor. 11. 20. seeking whom he may d., 1 Pet. 5. 8. **DEVOTED**.—I will rebuke the d., Deut. be d. with the sword, Isa. 1. 20. [32. 24. therefore curse d. earth, Isa. 24. 6. your sword d. prophets, Jer. 2. 30. shame hath d. the labour, Jer. 3. 24. d. commandments, Jer. 30. 16. and have d. their judges, Hos. 7. 2. 26. palmer-worm d. trees, Amos 4. 9. fowls came d. d. them, Matt. 13. 4. this thy son d. living, Luke 16. 30. fire came d. d. them, Rev. 20. 9. [31. 1.]
DEVOUR.—I will devour the d., Mal. 2. 2. **DEVOURING**.—d. fire, Ex. 24. 17; Isa. 29. 6. 30. 27. 33. 14. thou lovest all d. words, Pa. 52. 4. [2. 25. **DEVOUT**.—Simeon was just and d., Lu. d. men, Acts 5. 8. 2. **DEW**.—God gives the dew of d., Gen. 27. his heavens will drop d., Deut. 33. 28. who hath begotten drops of d.? Job 38. hast d. of thy youth, Pa. 110. 3. [28. as the d. of Hermon, Pa. 133. 3. but his favour is as d., Prov. 19. 12. 1 Sam. 14. 44. 72. 16; 1 Kings 2. 37. 43; Jer. 28. 8; Ezek. 2. 18. 33. 8. 14. where thou diest will I d., Ruth. 1. 17. shalt d. and not live, 2 Kings 20. 1. every man shall d. for his own sin, 2 Chron. 25. 4; Jer. 51. 30. if man d., shall he live again? Job 14. 14. I shall d. in my nest, Job 29. 18. when shall he d. and, Pa. 41. 5. sooth that wise men d., Pa. 49. 10. ye shall d. like men, Pa. 82. 7. I shall not d. with fire, Pa. 118. 17. as time to d., Eccl. 3. 2. why d. before thy time, Eccl. 7. 17. shall d. in his iniquity, Ezek. 3. 19. 16. 9. if ten in one house they shall d., Amos though I should d. with thee, Matt. 24. neither can d. any more, Lu. 20. 38. [26. cut them off, d. not d., John 8. 20. ye shall d. in your sin, John 8. 31. 24. one d. for the people, John 11. 50. 18. 14. Jesus sh. d. that nation, John 11. 51. except a corn d. wheat, d., John 12. 24. by law he ought to d., John 12. 7. that disciple should not d., John 21. 53. I am ready also to d., Acts 21. 13. I refuse not to d., Acts 26. 11. if I live after flesh, ye d., Rom. 9. 13. better for me to d., 1 Cor. 8. 14. as in Adam all d., 1 Cor. 15. 22. I d. daily, 1 Cor. 15. 31. [36. I am not quickened except it d., 1 Cor. 15. 2. is gain, Phil. 1. 21. [27. **DID**.—Last of all woman d., Matt. 22. beggar d., rich man d., Luke 16. 22.]

in due time Christ d., Rom. 5. 6. 8. sin revived and I d., Rom. 7. 5. it is Christ that d., Rom. 8. 24. to this and Christ both d., Rom. 14. 9. if one d. for all, 2 Cor. 5. 14. 15. 16. 10. who d. for us that we sh. live, 1 Thes. all d. in faith, not, Heb. 11. 13. 13. 33. **DIE**.—Died Abner as a fool d., 2 Sam. one d. in his full strength, Job 21. 23. another d. in bitterness of soul, Job 21. how d. the wise man? Eccl. 2. 14. [25. as one d. so d. the other, Eccl. 8. 18. Christ d. no more, Rom. 6. 9. no man d. to himself, Rom. 14. 7. [4. 10. **DYING**.—In body the d. of Jesus, 2 Cor. as d. and behold we live, 2 Cor. 6. 9. **DIFFER**.—Maketh thee to d., 1 Cor. 4. 7. one star d. from another, 1 Cor. 15. 41. **DIFFERENCE**.—No d. between us and them, Acts 15. 9; Rom. 3. 22. 10. 12. **DIG**.—Ye d. a pit for your friend, Job 6. though they d. into hell, Amos 9. 2. [27. let it alone till I d. about, Luke 13. 8. I cannot d. and, Luke 18. 17. **DIGNITY**.—The princess d. the well, Num. d. a wine-press, Matt. 21. 33. [33. **DIGNITY**.—Speak evil of d., 2 Pet. 2. 1. **DILIGENT**.—My spirit made d. search, hand of d. mak. rich, Pr. 10. 4. [Pa. 77. 5. hand of d. shall bear fruit, Prov. 12. 24. substance of d. is precious, Prov. 12. 27. soul of d. shall be made fat, Prov. 13. 4. thoughts of d. tend to plenty, Pr. 21. 5. seest a man d. in business? Prov. 32. 25. **DILIGENTLY**.—Keep soul d., De. 4. 2. keep commandments, Job 22. 11. 22. seek d. till she find it, Luke 15. 6. looking d. lest any fall, Heb. 12. 15. **DIMINISHING**.—If d. of them be the riches, Rom. 11. 12. **DIM**.—Moses eye was not d., Deut. 34. the eye is d. by sorrow, Job 17. 7. [7. how is gold become d., Lam. 4. 1. **DIMNESS**.—d. of anguish, Isa. 8. 22. **DINNER**.—Have prepared my d., Matt. when thou makest a d., Lu. 14. 12. [22. 4. **DIP**.—d. morsel in vinegar, Ruth 2. 14. thy foot be d. in blood, Pa. 68. 23. d. with me, Matt. 26. 23; Mark 14. 20. that he may d. his finger, Luke 16. 24. when he d. opt, John 13. 26. **DIRT**.—d. finger in blood, Lev. 9. 8. he d. rod in honeycomb, 1 Sam. 14. 27. with verdure d. in blood, Rev. 19. 13. **DIRECT**.—Will I d. my prayer, Pa. 5. 8. he shall d. thy path, Prov. 3. 6. wisdom is profitable to d., Eccl. 10. 10. who d. Spirit of the Lord, Isa. 40. 13. d. their work in truth, Isa. 61. 8. 11. Lord d. hearts into love, 2 Thes. 2. 5. **DIRT**.—I cast them out as d., Pa. 18. 42. waters cast up d., Isa. 67. 20. [Pet. 2. 4. **DISALLOWED**.—d. indeed of men, 1 builders d. in made head, 1 Pet. 2. 7. **DISANNUAL**.—Lord purposed, who shall d. 17; Isa. 4. 27. no man d. or addeth, Gal. 3. 15. this covenant law cannot d., Gal. 3. 17. is d. of commandment, Heb. 7. 18. **DISCERN**.—Can I d. between good and evil? 2 Sam. 19. 35. wise d. time and judgment, Eccl. 8. 5. d. between right and wicked, Mal. 3. can d. sky, Matt. 16. 8; Lu. 12. 56. [16. because spiritually d., 1 Cor. 2. 14. not d. the Lord's body, 1 Cor. 11. 29. to d. between good and evil, Heb. 5. 14. **DISCERNING**.—Is a d. of the thoughts, Heb. 4. 12. [8. **DISCERNABLE**.—No d. in that war, Eccl. **DISCIPLE**.—No d. not above his master, Matt. 10. 24; Luke 4. 40. in the name of d., Matt. 10. 42. cannot be my d., Luke 14. 26. 27. 33. old d. with whom lodge, Acts 21. 16. **DISCIPLES**.—Thy d. hast not, Matt. 8. 14; Mark 2. 32. thy d. do what is not lawful, Matt. 12. 2. thy d. transgress tradition? Matt. 15. 2. took twelve d. apart in way, Matt. 6. forsook him and fled, Matt. 23. 56. [17. d. began to rejoice, Luke 19. 37. many of his d. went back, John 6. 66. my d. indeed, John 8. 31. 13. 35. will ye also be his d.? John 9. 27. but are ye Moses d., John 9. 28. so shall ye be my d., John 15. 8. are not thou one of his d.? John 18. 25. **DISCOUNT**.—1 Sam. 25. 2.

DISCOVERED.—He soweth d., Prov. 6. 14, 15.
DISCOVERED.—Foundations of the world were d., 2 Sam. 22. 16; Ps. 18. 15.
 He d. deep things out of Job 12. 25.
 voice of Lord d. forests, Ps. 29. 9.
DISCOURAGE.—He shall not fail me b. d., Isa. 42. 4.
 children, lest they be d., Col. 3. 21.
DISCREET.—Gen. 41. 39; Titus 2. 5; Mark 12. 34. [Ps. 112. 5].
DISCRETION.—Guide affairs with d., d. shall preserve thou, Prov. 2. 11.
 a fair woman without d., Prov. 11. 23.
 d. defereth his anger, Prov. 19. 11.
 God doth instruct him to d., Isa. 28. 26.
 stretched heavens by d., Jer. 10. 12.
DISEASE.—By d. garment changed, evil d. cleaveth, Ps. 41. 8 [Job 34. 18. an evil d., Eccl. 6. 2].
 healing d., Mark 4. 23, 9. 35, 10. 1.
DISEASES.—None of these d. on you Ex. 15. 25.
DISFIGURE.—d. faces, Matt. 6. 16.
DISGUISE.—d. his face, Job 24. 15.
DISHONOUR.—Clothed with d., Ps. 35. and d. shall be got, Ps. 33. [26. 7, 13. the son d. the father, Micah 7. 6].
 Father, and ye d. me, John 8. 49.
 to d. their own bodies, Rom. 1. 24. [23. through breaking law, d. God, Rom. 2. vessel to d., Rom. 9. 21; 2 Tim. 2. 20. mind d. head, 1 Cor. 15. 43]. [5. 19].
DISOBEDIENCE.—By one man's d., Ro. every d. received just recomp., Heb. 2. 2.
DISOBEDIENT.—Turn d. to wisdom of Just, Luke 1. 17.
 forth my hands, d. people, Rom. 10. law was made for d., 1 Tim. 1. 9. [21. sometimes d., Titus 3. 8; 1 Pet. 3. 20. to them d. the stone, 1 Pet. 2. 7. 8].
DISORDERLY.—2 Thess. 2. 6, 7, 11.
DISPENSATION.—1 Cor. 8. 1 [Cor. 9. 9. 10. 2].
DISPERSE.—He hath d., Ps. 112. 9; 2 gather d. of Judah, Isa. 11. 12.
 d. them, Ezek. 12. 15, 20, 23.
 will he go to the d. of John 7. 35.
DISPLEASE.—Lest I see it, it d. him, Prov. 24. 1.
DISPLEASED.—Thing David had done d. of the Lord, 2 Sam. 11. 27.
 thou hast been d., O turn, Ps. 60. 1.
 it d. him was no judgment, Isa. 53. 15.
 it d. Jovah exceedingly, Jovah 4. 1.
 Lord been d. with fathers, Zeck. 1. 2.
 Jesus was d., Mark 10. 14, 41. [2. 5].
DISPLEASURE.—Vex in sore d., Ps. 10.
DISPOSING.—d. is of Lord, Prov. 16. 33.
DISPOSITION.—d. of Angels, Acts 7. 33.
DISPUTATION.—Acts 15. 2; Rom. 14. 1.
DISPUTER.—Where is d. of Cor. 1. 20.
DISPUTING.—All without d., Phil. 2. 14.
 perverse d., 1 Tim. 6. 4. [Ps. 39. 2].
DISQUIETED.—Surely are d. in value, why art thou d. in me? Ps. 42. 5, 11.
 for three things earth is d., Rom. 20. 21.
DISSEMBLE.—Prov. 28. 24; Jer. 42. 26; Gal. 2. 13. [30. 4].
DISSEMBLERS.—Nor go in with d., Ps. 13.
DISSENSION.—Acts 15. 2, 23. 7. [2. 13].
DISSEMINATION.—Rom. 12. 9; Gal. 6. 1.
DISSOLVE.—Earth is d., Ps. 75. 3; Isa. host of heaven be d., Isa. 34. 4. [24. 19. house of this tabernacle d., 2 Cor. 5. 1. all these things be d., 2 Pet. 3. 11. 12].
DISTASTE.—Her hands hold d., 17. 31. 19.
DISTRESS.—Ans. in my d., Gen. 35. 3. therefore is d. come, Gen. 42. 21.
 in my d. I called on Lord, 2 Sam. 22. 7; Ps. 18. 6, 118. 5, 120. 1.
 real-ensued soul out of d., 1 Kings 1. 29.
 in d. Ahas trespass, more, 2 Chr. 24. 22.
 muck when d. cometh, Prov. 1. 27.
 on the earth d. of nations, Luke 21. 25.
 shall d. separate from love? Rom. 8. 35.
 good for the present d., 1 Cor. 7. 26.
DISTRESSED.—Ps. 25. 17, 107. 6, 13, 19, 28; 2 Cor. 6. 4, 12. 10.
DISTRESS.—d. to poor, Luke 14. 22.
 d. to necessity of saints, Rom. 12. 13.
 as God hath d. to every, 1 Cor. 7. 17.
 rich to be ready to d., 1 Tim. 6. 18. [13].
DISTRIBUTION.—Acts 4. 35; 2 Cor. 9. 1.
DITUNE.—Plunge me in d., Job 9. 31.
 fallen into d. he made, Ps. 7. 15.
 both fall into d., Matt. 15. 14; Luke 8. 4.
DIVINATION.—1 Cor. 13. 8. [8].

DIVIDE.—d. living child, 1 Kings 3. 25.
 didas d. sea, Neh. 9. 11; Ps. 74. 13. [26. and d. their tongues, Ps. 55. 8].
 to d. spoil with proud, Prov. 18. 19.
 that he d. the inheritance, Luke 12. 13.
 d. it among yourselves, Lu. 22. 17. [1. 33].
DIVIDED.—Death were not d., 2 Sam. she that tarried d. spoil, Ps. 64. 13.
 anger of Lord d. them, Lam. 4. 16.
 nor be d. into two kingdoms, Ezek. 37. thy kingdom is d., Isa. 5. 28.
 thy land shall be d. by line, Amos 7. 17.
 kingdom or house d., not stand, Matt. 12. 25; Mark 3. 24; Luke 11. 17.
 five in one house d., Luke 12. 52, 53.
 d. into thou his living, Luke 12. 12.
 is Christ d. I was Paul, 1 Cor. 1. 13.
DIVIDER.—Who made me d., Lu. 12. 14.
DIVIDING.—d. to every man, 1 Cor. 12. rightly d. the w. rd of, 2 Tim. 2. 15. [11. d. concord of joints, Job. 4. 12. 23. 23].
DIVINATION.—No d. against us, Nu. p. assessed with spirit of d., Acts 16. 16.
DIVINE.—d. to me, 1 Sam. 28. 8.
 prophets that d. lies, Ezek. 13. 9, 21. 23.
 prophets d. for money, Micah 3. 11.
DIVING.—For d. of Reuben, Judg. 6. 2.
 but rather d., Luke 12. 51. [15. a d. among people, John 7. 43, 9. 16. mark them who cause d., Rom. 16. 17. d. among you, 1 Cor. 1. 10, 3. 11. 18].
DIVORCEMENT.—Write bill of d., De. your mother's d., Isa. 50. 1. [24. 1. 3. Moses suffered bill of d., Mark 10. 4].
DO.—What God hath said d., Gen. 31. 16. d. what seemeth good, 1 Sam. 1. 24, 3. 18; 2 Sam. 10. 12.
 what God will d. for me, 1 Sam. 32. 3. d. good, Ps. 34. 14, 37. 37, 51. 18, 123. 4. [Matt. 5. 44; Luke 6. 17. 35].
 but for a man to d. good, Eccl. 3. 12.
 fully set in them to d. evil, Eccl. 8. 11.
 though a sinner d. evil 100 times, Eccl. 8. I will d. all my pleasure, Isa. 46. 10. [12. I have purposes, I will build d. 16. Isa. 46. what shall I d. to thee? Hos. 6. 4].
 what d. ye more than others? Mat. 5. 47.
 as men should d. to you, so d. Mat. 7. 12.
 so shall Father d. to you, Matt. 18. 35.
 what good thing shall I d., Matt. 19. 16.
 they say and d. not, Matt. 23. 8.
 if d. good to them that d., Luke 6. 23.
 this d. and thou shalt live, Luke 10. 28.
 the Son can d. nothing, Luke 5. 19, 80.
 as I can of myself d. nothing, John 4. 30.
 as Father gave me, so I d., Ju. 14. 81.
 what have ye said can do nothing, John 4. what must I d. to be saved? Acts 16. 30.
 evil that good come, Rom. 8. 8.
 would, that I not, Rom. 7. 15, 19.
 good that I would, I d. not, Rom. 7. 19.
 when I would d. good to us, Rom. 7. 21.
 ye d. I d. all to glory of God, 1 Cor. 10. what I d. I will d., 2 Cor. 11. 12. [31. let us d. good unto all men, Gal. 6. 10].
 I can d. all through Christ, Phil. 4. 13.
 as Christ forgave you, so d. ye, Col. 3. ye d. I d. all to glory of God, 1 Cor. 10. with whom we have to d., Heb. 4. 13.
 this will we d., if God permit, Heb. 6. 3.
 to d. good and communicate, Heb. 13. if I will, we will d. this, Jas. 4. 15. [16. face against them that d. evil, 1 Pet. 3. these d. these, never fail, 2 Pet. 1. 10. [12].
DOERS.—d. of law be justified, Rom. 2. be ye d. of the word, Jas. 1. 22. [13].
DOEST.—What d. here, Elijah 1 Kings say what d. thou, Job 9. 12. [19. 9. 13].
DOCTOR.—Luke 2. 46, 5. 17; Acts 5. 34.
DOCTRINE.—My d. drop as rain, Deut. make to understand d., Rom. 6. 17. [32. 2. stock is d. of vanities, Jer. 10. 8. beware of d. of Pharisees, Matt. 16. 12. what new d. this? Mark 1. 27; Act. 17. my d. is not mine, but John 7. 16. [19. he shall know of the d., John 7. 17. silly Jerusalem why dost thou, Acts 5. 23. obeyed that form of d., Rom. 6. 17. contrary to the d. which ye, Rom. 18. with every wind of d., Eph. 4. 14. [17. contrary to sound d., 1 Tim. 1. 10. the d. according to godliness, 1 Tim. 6. I fully known my d., 2 Tim. 3. 10. scripture profitable for d., 2 Tim. 3. 16].

will not endure sound d., 2 Tim. 4. 3.
 speak things become sound d., Tit. 2. 1.
 in d. speaking incorruptness, Titus 2. 7.
DOCTRINES.—After d. of men, Col. 2. 8. heed to d. of devils, 1 Tim. 4. 1. [22. n. carried with strange d., Heb. 12. 9].
DOG.—Not a d. move, Eccl. 11. 7.
 an f. a d. 1 Sam. 17. 43; 2 Kings 6. 13. make a noise like a d., Ps. 59. 6, 14.
 d. return to his vomit, 2 Pet. 2. 11. [2. Pet. takest a d. by the ears, Ps. 28. 17. [6. 22. a living d. is better than, Eccl. 9. 4. [1].
DOGS.—Disadvised to set with d., Job 30. dumb d., Isa. 56. 10; greedy d., Isa. 56. give not what is holy to d., Mat. 7. 6. [11. d. eat of crumbs, Matt. 15. 27; Mark 7. the d. licked his sores, Luke 16. 21. [28. without are d., Rev. 22. 15].
DOING.—d. wonders, Ex. 15. 11. [13. weary in well d., Gal. 6. 9; 2 Thess. 3. with well d. ye silence, 1 Pet. 2. 15. better suffer for well d., 1 Pet. 3. 17. [19. commit souls to him in well d., 1 Pet. 4. DOINGS].—Ceased not from own d., Ju. declare his d., Ps. 9. 11; Isa. 12. 4. [2. 19. I will also talk of thy d., Ps. 77. 15. evil of our d., Isa. 57. 18. [Num. 24. 19].
DOMINION.—He that shall have d. d. and fear are with him, Job 25. 2. canst thou set the d. thereof, Job 38. 33. to have d. over the works, Ps. 8. 6. let them not have d., Ps. 19. 13, 119. 133. d. from me to sea, Ps. 72. 8; Zech. 9. 10. thy d. endureth through all, Ps. 145. 13. other lords have had d., Isa. 26. 13. d. is an everlasting d., Dan. 4. 34. 7. 14. d. shall be given to the saints, Dan. 7. 27. princes of tribes d., Matt. 25. 21. 22. sin not have d. over you, Rom. 8. 14. law hath d. over a man, Rom. 7. 1. not d. over your faith, 2 Cor. 1. 24. despise d., Jude 6.
 to God be d., Jude 25.
DOOR.—Sin lieth at the d., Gen. 4. 7. keep the d. of my lips, Ps. 141. 3. as d. turneth on hinges, Prov. 26. 14. valley of Achor d. of hope, Hos. 2. 15. hast shut thy d. pray, Matt. 6. 6. d. shut, Matt. 25. 10; Luke 11. 7. d. of supplics, Matt. 27. 60, 28. 2. I am the d., John 10. 7. 9. [27. opened d. of faith to Gentiles, Acts 14. a great d. and effectual, 1 Cor. 16. 9. a d. was opened to me, 2 Cor. 2. 12. open a d. of utterance, Col. 4. 3. set before thee an open d., Rev. 3. I stand at d. and knock, Rev. 3. 20. a d. was open in heaven, Rev. 4. 1. DOOR-KEEPER. —Ps. 24. 10.
DOOR-POSTS.—Ex. 12. 17; Isa. 6. 6. [3. DOORS].—Look d. of the city, Judg. 9. doors of prison of death? Job 38. 17. be lift up, ye everlasting d., Ps. 24. 7, 9. wisdom crieth at the d., Prov. 8. 6. d. be shut in the streets, Eccl. 12. 4. enter, and shut thy d., Isa. 28. 20. would shut d. for nought, Mal. 1. 10. near, at d., Mark 24. 33; Mark 13. 29. d. shut, Jesus came, John 20. 19, 26. [4. DOING].—d. about questions, 1 Tim. 6. DOUBT. —d. to that which is, Job 11. 6. received d. for all her sins, Isa. 40. 2. recompense their sin d., Jer. 16. 18. d. unto be d. in cup, Rev. 18. 6.
DOUBT-MINDED.—A d. man, Jas. 1. 8. purify your hearts, ye d., Jas. 4. 8.
DOUBT.—Thy life hang in d., Deut. 20. no d. ye are the people, Job 12. 2. [66. thou can dissolve d., Dan. 5. 18. for I stand in d. of you, Gal. 4. 20. wherefore didst thou d.? Matt. 14. 51. If ye have faith and d. not, Matt. 21. 21. not d. in his heart, Mark 11. 23. [12. 29].
DOUBTFUL.—Be not of a mind, Luke DOUBTING. —Pray without d., 1 Tim. 2. DOVE. —Had wings like d., Rev. 5. 6. 13. ye shall be as wings of a d., Ps. 68. 13. thou hast d. eyes, Cant. 1. 15. 4. 1. my d., Cant. 2. 14, 5. 2. 6. 9. I did mourn as a d., Isa. 38. 14. Rhipsim is like a silly d., Hos. 7. 11.
DOVES.—Went down like d., Isa. 59. 11. flee d. to their windows, Isa. 39. 6. harmless as d., Matt. 10. 16. [Jn. 2. 14. that sold d., Matt. 21. 12; Mark 11. 15].
DOWN-SITTING.—Thou knowest my d., Ps. 138. 2. [d., Eccl. 3. 21].
DOWNWARD.—Spirit of beast goeth DRA. —Hab. 3. 15. 14.

be wakeneth my s. to hear Isa. 50. 4.
 he waketh it cannot hear, Isa. 50. 1.
 they s. is uncircumcised, Jer. 6. 10.
 what ye hear in the s., Matt. 10. 37.
 which ye have spoken in s., Luke 12. 3.
 nor s. heard, 1 Cor. 2. 9.
 if the s. shall say, 1 Cor. 12. 16. [7].
 be that hath an s. let him hear, Rev. 2.
 EARLY.—God shall help right s., Ps. 44.
 till he receive s. rain, Isa. 5. 7. [5].
 EARS.—Both the s. shall sing, 1 Sam. 1.
 11; 2 Kings 19. 12; Jer. 10. 16.
 s. are open to hear, Job. 34. 15.
 mine s. hath thou opened, Ps. 40. 4.
 we heard with our s., O God, Ps. 44. 1.
 have s. but hear not, Ps. 115. 6. [25].
 stoppeth s. at cry of poor, Prov. 9. 12.
 speak not in the s. of a fool, Prov. 23. 8.
 their s. heavy, lest hear with their s.,
 Isa. 6. 10; Matt. 13. 15; Acts 28. 37.
 so that hath s. to hear, Matt. 11. 5.
 but blessed are your s., Matt. 13. 43.
 stopped their s., Act. 7. 57.
 having itching s., Job. 3. 1.
 turn their s. from truth, 2 Tim. 4. 4.
 into s. of Lord of Sabaoth, Isa. 5. 4.
 his s. are open to, 1 Pet. 3. 12.
 EARNEST.—Do evil with both hands
 s., Micah 7.
 In an agony he prayed s., Luke 22. 44.
 s. of the Spirit, 3 Cor. 1. 22; 5. 2.
 we groan s. desiring, 2 Cor. 5. 2.
 s. of our inheritance, Eph. 1. 14.
 ought to give more s. heed, Heb. 2. 1.
 prayed s. that it not fail, Job. 3. 17.
 EASIER.—s. is than Lord's, Ex. 9. 29.
 Deut. 10. 14; Ps. 24. 1; 1 Cor. 10. 26.
 s. under thee before, Deut. 28. 23.
 hear, O s., the words, Deut. 32. 1.
 pillars of the s. are Lord's, 1 Sam. 2. 8.
 the s. of the s. about, 2 Sam. 3. 9. [13].
 let s. rejoice, 1 Chron. 16. 31; Ps. 96. 11.
 cometh to judge s., 1 Chr. 16. 31; Ps. 96.
 hast made s., Neh. 9. 6; Isa. 45. 12. [13].
 time to man on s. of Job 7. 1.
 s. given into hand wicked, Job 9. 24.
 hangeth s. upon nothing, Job 24. 3.
 foundation of s., Job 38. 4; Ps. 102. 25.
 s. is full of goodness of Lord, Ps. 83. 5.
 though the s. be removed, Ps. 46. 2.
 he uttered voice, the s. melted, Ps. 46. 6.
 the shields of the s., Ps. 47. 3.
 thou visitest the s., Ps. 65. 6.
 the s. about, heavens dropped, Ps. 68. 8.
 or ever thou hadst formed s., Ps. 94. 2.
 let the s. be removed, Ps. 97. 1.
 his glory is above the s., Ps. 148. 12.
 founded the s., Prov. 2. 19; Isa. 24. 1.
 or ever s. was, Prov. 2. 23.
 s. for depth is unsearchable, Prov. 25. 3.
 for three things s. disquieted, Pr. 30. 21.
 the s. a shieldeth for ever, Eccl. 1. 4.
 the profit of the s. is for all, Eccl. 5. 9.
 smite the s. with rod, Isa. 11. 4.
 s. full of knowledge of Lord, Isa. 11. 9.
 the s. is my footstool, Isa. 66. 1. [1].
 O s., s. hear word, Jer. 22. 29; [12].
 Lord hath forsaken the s., Ezek. 9. 9.
 s. ashamed with his glory, Ezek. 43. 2.
 the s. shall hear the corn, Hos. 2. 22.
 I will darken the s., Amos 9. 8.
 s. filled with knowledge, Hab. 2. 14.
 s. full of his praise, Hab. 3. 3.
 swear not by s., Matt. 5. 36.
 lay not up treasures on s., Matt. 6. 19.
 had not much s., Job. 13. 5; Mark 4. 5.
 his life is taken from the s., Act. 33.
 whose voice shook s., Heb. 12. 26.
 s. shall be burned up, 2 Pet. 3. 10.
 hurt not the s. nor sea, Rev. 3. 7.
 from whose face the s. fled, Rev. 30. 11.
 EARTRILY.—If I told you s. things, Job.
 be that is of the earth is, Jn. 3. 31. [3].
 our s. house of tabernacle, Jn. 3. 12.
 who mind s. things, Phil. 3. 19.
 this wisdom is s., sensual, Jas. 3. 15.
 EARTH.—First man of earth, 1 Cor.
 borne image of s., 1 Cor. 15. 49. [15].
 EARTHQUAKE.—I. not in s., 1 Kin. 19.
 ye fled before the s., Ezek. 14. 5. [11].
 s., Matt. 24. 7; Mark 13. 8.
 centurion saw the s., Matt. 27. 54.
 there was a great s., Matt. 28. 2; Acts
 16. 26; Rev. 8. 12; 9. 5. [25].
 EARTH.—Shalt thou find no s., Deut. 32.
 I was at s., Job 10. 12. [25]. [65].
 ye women at s., Isa. 32. 9. 11.
 tree to them that s. in Zion, Amos 6. 1.
 take thine s., eat, drink, Luke 12. 18.

EAKE.—What use I s.? Job 14. 4.
 that other men be s., 2 Cor. 8. 13. [2].
 EAKER.—Whether s., Matt. 9. 5; Mk.
 s. for camel, Matt. 19. 24; Luke 18. 25.
 s. for heaven to pass, Luke 18. 1. [15].
 EASE.—From out of not from s., Ps. 115.
 bar s. s. from the west, Ps. 108. 12.
 gathered them from the s., Ps. 107. 7.
 right-wise man from the s., Isa. 41. 2.
 being seed from s., Isa. 43. 5; Zeck. 8. 7.
 was men from the s., Matt. 2. 1. 2.
 many came from s., Matt. 8. 11; Lu. 11.
 Lightning out of the s., Matt. 24. 37. [23].
 the way of kings of s., Rev. 16. 13.
 EAST WIND.—Ex. 10. 13. 14. 20.
 which scattereth the s. wind, Job 38. 24.
 breaketh ships with s. wind, Ps. 48. 7.
 EASY.—Every tree thou mayest s., Gen.
 in sorrow shalt thou s., Gen. 3. 17. [2].
 flesh, that we may s., Num. 11. 18.
 s. fruit of wav, Prov. 1. 31; Isa. 5. 10.
 s. thou honey, bec. it is good, Pr. 24. 13.
 not good to s. much honey, Prov. 25. 27.
 O friends, yes, drink, Cant. 1. 1.
 let us s. and drink, Ps. 23. 13; 1 Cor. 15.
 my servants shall s., Isa. 63. 13. [32].
 words found, and I did s., Jer. 16. 15.
 is this roll, Ezek. 3. 1.
 Nebuchadnezzar did s. grass, Dan. 4. 33.
 shall s. and not have enough, Hos. 4. 10;
 Micah 6. 14; Hag. 1. 6.
 that s. the lambs, Amos 6. 4.
 s. the flesh of my people, Micah 3. 8.
 what shall ye s., Matt. 6. 26; Lu. 12. 29.
 David did s. abow-bread, Matt. 12. 4.
 s. and drink with drunken, Matt. 24. 49.
 take s., Mat. 26. 26; Mk. 14. 22; 1 Cor. 11.
 thy disciples s. and drink, Lu. 5. 33. [24].
 s. such things as are set, Luke 10. 8.
 no thought what ye shall s., Lu. 12. 23.
 s. s. and be merry, Job. 15. 23.
 he took it, and did s., Luke 24. 43.
 man give us his flesh to s.? John 6. 52.
 except ye s. flesh of S. of man, Jn. 6. 53.
 believeth he may s. all, Rom. 14. 2.
 neither s. flesh, nor drink, Rom. 14. 21.
 I will s. no flesh while, 1 Cor. 8. 13.
 power to s. and to drink, 1 Cor. 9. 4.
 whether ye s. or drink, 1 Cor. 10. 31.
 neither should he s., 2 Thes. 3. 10.
 word will s. as canker, 2 Tim. 2. 17.
 s. your flesh as fire, Jas. 5. 8.
 s. of the tree of life, Rev. 2. 7.
 shall s. her flesh, Rev. 17. 16.
 s. flesh of kings, Rev. 19. 13.
 EATEN.—Unsavoury s. without salt?
 Job 6. 6.
 I have s. my morsel alone, Job 31. 17.
 I have s. my honey-comb, Cant. 5. 1.
 s. the fruit of life, Hos. 10. 13.
 we have s. and drunk, Luke 13. 26.
 he was s. of worms, Acts 12. 23. [4].
 EATER.—Out of s. came meat, Judg. 14.
 fall into mouth of s., Nah. 3. 12. [13].
 EATTE.—Righteous s. to satisfy, Pr.
 behold he s. but awaketh, Isa. 29. 8.
 why s. your master with publicans?
 Matt. 9. 11; Mark 2. 16; Luke 15. 2.
 whose s. my flesh, John 6. 54. 56. 57.
 he s. of this bread, John 6. 58.
 let not him that s. despise, Rom. 14. 3.
 that s. to Lord, Rom. 14. 6.
 who s. with offence, Rom. 14. 20.
 that s. unworthily, 1 Cor. 11. 29. [8].
 EATING.—s. of things sacrifice, 1 Cor.
 EATING.—Flask to s., Rom. 15. 15.
 speaketh to s., 1 Cor. 14. 8. [1].
 given for s., 2 Cor. 10. 8. 13. 10. [19].
 EDIFY.—One may s. another, Rom. 14.
 things lawful but s. not, 1 Cor. 10. 23.
 s. himself, s. the church, 1 Cor. 14. 4.
 s. one another, 1 Thes. 5. 11. [1].
 EDIFYING.—All things become to s. 1
 for s. of body of Christ, Eph. 4. 12.
 the body to the s. of itself, Eph. 4. 16.
 good to the use of s., Eph. 4. 29.
 questions rather than s., 1 Tim. 1. 4. [13].
 EFFORT.—Of none s., Mat. 18. 6; Mk. 7.
 the faith of God without s., 2 Cor. 13.
 Christ is become of no s., Gal. 5. 4.
 EFFORTUAL.—s. in enduring suffer-
 s. working, Eph. 3. 7. 4. 18. [2].
 he that wrought s. in Peter, Gal. 2. 1.
 s. a word, 1 Thes. 5. 13.
 EGG.—Whether young ones of s., Deut.
 any taste it white of s.? Job. 6. 8. [22].
 ostrich. eaveth s. in earth, Job 39. 14.
 aske s. will offer: scorpion? Lu. 11. 12. [20].
 EIGHT.—s. souls were saved, 1 Pet. 3.

ELDER.—s. serve younger, Gen. 28. 26.
 Rom. 9. 12.
 men, much s. than father, Job 15. 14.
 his s. son was in field, Luke 15. 25.
 rebuke not an s., 1 Tim. 5. 4.
 interest the worse, 1 Tim. 5. 2.
 who am also an s., 1 Pet. 5. 1.
 younger, submit to s., 1 Pet. 5. 5. [11].
 ELDER.—I. gave spirit to 70 s., Num.
 ask thy father and s., Deut. 32. 7. [3].
 the tradition of the s. Mat. 15. 3; Mk.
 ordained s. in every church, Acts 14. 23.
 called the s. of the church, Acts 20. 17.
 s. rule well be counted, 1 Tim. 5. 17.
 ordain s. in every city, Titus 1. 5.
 did s. obtained good report, Heb. 11. 2.
 call for s. of church, Jas. 5. 14.
 four and twenty s., Rev. 4. 4.
 ELEFT.—s. in whom my soul, Isa. 62. 1.
 Irael mine s., I have called, Isa. 45. 4.
 mine s. shall inherit it, Isa. 66. 9.
 mine s. shall long enjoy, Isa. 65. 22.
 the s. those days shall be shortened.
 Matt. 24. 22; Mark 13. 20. [Mk. 13. 27].
 gather s. from four winds, Matt. 24. 31;
 to charge of God's s.? Rom. 8. 33.
 s. of s. of God, Col. 3. 12. [2].
 s. according to foreknowledge, 1 Pet. 1.
 chief corners s., precious, 1 Pet. 2. 6.
 s. lady, s. sister, 2 Jn. 1. 13. [2. 11. 1].
 ELECTION.—Purpose accord to s., Rom.
 the s. hath obtained it, Rom. 11. 7.
 the s. they are beloved, Rom. 11. 28.
 knowing your s. of God, 1 Thes. 1. 4.
 ELEMEN.—s. of world, Gal. 4. 10.
 weak and beggarly s., Gal. 4. 9. [4].
 s. melt with heat, 2 Pet. 3. 10. 12.
 ELEMEN.—Gen. 32. 27. 9.
 the s. disciples, Mat. 28. 16; Mark 16.
 14; Luke 24. 9. 35.
 numbered with s. apostles, Act. 1. 26.
 ELOQUENT.—Ex. 4. 10; Isa. 43. 26.
 ENBALEM.—Gen. 50. 2, 3. [Eccl. 3. 6].
 ENBALE.—Time to s. and to refrain,
 up in secret, s. dungs, Lam. 4. 5.
 seen and s. the promises, Heb. 11. 2.
 ENBALE.—Is. 7. 14, 8. 8; Mat. 1. 23.
 EMPTY.—Hastest sent me away s., Gen.
 31. 42. [15. 34. 20; Deut. 16. 16].
 none shall appear before me s., Ex. 23.
 hast sent widows away s., Job 22. 9.
 the Lord maketh it up to s., Isa. 24. 1.
 the clouds s. themselves, Eccl. 11. 3.
 s. come, he findeth it s., Matt. 12. 44.
 sent away s., Mark 12. 5; Luke 20. 10.
 rich he sent s., Luke 1. 53.
 EMPTY.—Land be utterly s., Isa. 24. 2.
 snuffers have s. them out, Nah. 2. 2.
 EMPTY.—Stones of s., Gal. 3. 11.
 EMULATION.—Rom. 11. 4; Gal. 5. 20.
 ENBALE.—O. J. hath s., 1 Tim. 1. 12.
 ENCAMP.—An host s. against me, Ps.
 angel of Lord s. round, Ps. 34. 7. [27].
 ENCOURAGE.—They s. themselves, Ps.
 carpenter s. goldsmith, Isa. 41. 7. [64].
 END.—s. of all flesh is come, Gen. 6. 13.
 let my last s. be like his, Num. 23. 10.
 to do thee good at latter s., Deut. 8. 18.
 thy latter s. greatly increase, Job 8. 7.
 he setteth an s. to darkness, Job 28. 3.
 Lord blessed latter s. of Job, Job 42. 12.
 the s. of that man is peace, Ps. 37. 37.
 s. of wicked shall be cut off, Ps. 37. 38.
 make me know mine s., Ps. 39. 4.
 then I understood their s., Ps. 73. 17.
 I will keep it unto the s., Ps. 119. 33.
 s. of s. of perfection, Ps. 119. 94.
 her s. bitter, Prov. 5. 4.
 s. thereof are ways of death, Pr. 14. 12.
 mayest be wise in latter s., Prov. 19. 26.
 no s. of all his labour, Eccl. 4. 8.
 no s. of the people, Eccl. 4. 18.
 the s. of all men, Eccl. 7. 1.
 better s. of a thing, Eccl. 7. 3.
 s. of his talk is madness, Eccl. 10. 13.
 his government shall be no s., Isa. 9. 2.
 the s. from the beginning, Isa. 44. 10.
 I send, Jer. 12. 4; Lam. 1. 5; Dan. 8. 13.
 to give you an expected s., Jer. 32. 11.
 s. near, s. come, Lam. 4. 18; Ezek. 7. 2.
 s. iniquity have s., Ezek. 31. 25. 26. 35. 4.
 at time appointed s. shall be, Dan. 12. 9.
 ye s. shall come to his s., Deut. 11. 45.
 O Lord, what shall be the s., Dan. 12. 9.
 go thy way till thou s. the s., Dan. 12. 13.
 s. is come upon s. of all, Amos. 8. 9.
 harvest is s. of world, Matt. 13. 38.
 sign of s. of the world? Matt. 24. 3. [1].
 s. is not yet, Matt. 24. 3; Mk. 13. 7; Lu. 24.

then shall the c. come, Matt. 24. 14.
gather from one c. of heaven, Matt. 24. 15.
I am with you unto a, Matt. 28. 20. [31.
of his kingdom be no c., Luke 1. 33.
concerning me have an c., Luke 22. 37.
he loved them unto the c., John 13. 1.
of these things is death, Rom. 6. 21.
Christ is the c. of the law, Rom. 10. 4.
c. of command, is charity, 1 Tim. 1. 5.
hold fast unto c., Heb. 3. 14.
whose c. is to be burned, Heb. 6. 8.
an oath is an c. of all stuff, Heb. 6. 16.
one in the c. hath appeared, Heb. 9. 26.
the c. of their conversation, Heb. 13. 7.
ye have seen a c. of Lord, Jas. 5. 11.
receiving a c. of your faith, 1 Pet. 1. 9.
c. of all is at hand, 1 Pet. 4. 7.
c. of them that obey not, 1 Pet. 4. 17.
later a c. worse than begin, 2 Pet. 2. 20.
keepeth my works unto a, Rev. 2. 25.
ENDESS—1 Tim. 1. 4; Heb. 7. 16.
ENDEAVOUR—Eph. 4. 3; 2 Pet. 1. 15.
ENEMY—c. of world shall rem., Pa. 22. 27.
c. of earth shall be him, Pa. 37. 7.
c. of earth seen his salvation, Pa. 38. 3.
eyes of fool are in c. of Prov. 17. 24.
who established c. of earth? Prov. 30. 4.
all c. shall see salvation of God, Isa. 62.
his dominion to a c. of, Zech. 9. 10. [10.
be for a servant to Act. 16. 47.
words to c. of world, Rom. 10. 18.
c. of world are come, 1 Cor. 10. 11.
ENDURE—Can I c. to see the evil, Est. 3.
fast, but it shall not c., Job 8. 15. [18. 4.
the Lord shall c. for ever, Pa. 7. 102.
12. 26. 104.
fear thee as long as sun, Pa. 72. 5.
his name shall c. as the sun, Pa. 72. 17.
his seed to c. for ever, Pa. 89. 29. 36.
deth crown c. to every gene, Prov. 27. 24.
can thine heart c., Ezek. 22. 14.
c. to the end, Matt. 24. 13; Mark 13. 13.
so c. but for a time, Mark 4. 17.
I c. all for elect's sake, 2 Tim. 2. 10.
count them happy which c. Jas. 6. 11.
for conscience a c. grief, 1 Pet. 2. 19.
ENDURED—c. with long grief, Rom. 8.
after he had patiently c., Heb. 11. 26. [22.
c. as seeing him invisible, Heb. 11. 27.
ENDURETH—His truth c. to all gene-
rations, Pa. 100. 5.
c. to the end be saved, Matt. 10. 22.
c. unto everlasting life, Jn. 3. 27.
charity c. all things, 1 Cor. 13. 25.
word of Lord c. for ever, 1 Pet. 1. 25.
blessed that c. temptation, Jas. 1. 12.
ENDURING—Fear of L. c. for ever, Pa. 1.
in heaven c. subsist, Heb. 10. 34. [19. 3.
ENKIND—Be a c. to thine c., Ex. 25. 22.
his c. will be let him go? 1 Sam. 24. 19.
found me, O mine c.? 1 Kings 21. 24.
where holdest me for thine c.? Job 13. 24.
he counteth me for his c., Job 33. 10.
I delivered him that is mine c., Pa. 7. 4.
mightiest still c. and aveng'r, Pa. 8. 2.
mine c. not triumph over me, Pa. 41. 11.
mourning because of a c.? Pa. 42. 9. 32.
not an c. that reproached, Pa. 56. 12.
c. hath persecuted my soul, Pa. 143. 3.
I feeline hunger, Prov. 26. 21; Rom. 12. 20.
kisses of c. are deceitful, Prov. 27. 6.
c. come in like a flood, Isa. 69. 19.
he was turned to be thine c., Isa. 63. 10.
with wound of an c., Jer. 30. 14.
rejoice not aga. me, O mine c., Mic. 7. 8.
said thou shalt hate thine c., Mat. 6. 43.
an c. hath done this, Matt. 13. 25.
thou c. of all righteousness, Acts 13. 10.
the last c. is death, 1 Cor. 15. 26.
am I become your c. because, Gal. 4. 16.
count him not as an c., 2 Thess. 3. 15.
friend of world c. of God, Jas. 4. 4. [35.
ENKINDLE—Let thine c. become Nu. 10.
our c. being judges, Deut. 32. 31.
vengeance to mine c., Deut. 32. 41.
let thine c. perish, O Lord, Judg. 5. 31.
delivereth me from mine c., Pa. 18. 49.
a table in presence of mine c., Pa. 35. 5.
let not mine c. triumph, Pa. 26. 2. 35. 19.
but mine c. are lively, Pa. 38. 19.
let his c. be scattered, Pa. 68. 1.
and his c. shall lick the dust, Pa. 72. 9.
thine c., O Lord, shall perish, Pa. 92. 9.
thine c. thy footstool, Pa. 110. 1; Matt. 22. 4; Heb. 1. 13.
made me oppress than thine c., Pa. 119. 96.
I count them mine c., Pa. 139. 22.
smaketh his c. be at peace, Prov. 16. 7.
man's c. are of own house, Micah 7.

saved from our c., Luke 1. 74. 74.
as concern gospel, they are c., Rom. 11.
put all c. under feet, 1 Cor. 15. 26. [28.
c. of the cross of Christ, Phil. 3. 18.
c. in your mind by wicked, Col. 1. 21.
till his c. be made footstool, Heb. 10. 13.
ENGAGE—Jer. 30. 21. [Cor. 2. 7.
ENGRAVE—Ex. 28. 11; Zech. 3. 9. 2.
ENJOY—Land c. her Saboths, Lev. 26.
may c. inheritance, Num. 36. 8. [34. 43.
begot sons, not c. them, Deut. 28. 61.
c. pleasure, Eccl. 2. 1; c. good, Eccl. 2. 24.
all things to c., 1 Tim. 6. 17. [Pa. 18. 35.
ENLARGE—c. my steps, 2 Sam. 22. 37;
hast c. me when in distress, Pa. 4. 1.
when shalt c. my heart, Pa. 119. 32.
hell hath c. herself, Isa. 5. 14.
heart shall fear and be c., Isa. 60. 5.
O Cor. our heart is c., 2 Cor. 6. 11.
be ye also c., 2 Cor. 8. 13. [Hail, Heb. 5. 5.
ENLARGETH—Who c. his desire as
ENLIGHTEN—I. will c. my darkness,
lightnings c. world, Pa. 97. 4. [Pa. 18. 23.
imposed for those once c., Heb. 6. 4.
ENLIGHTENING—c. the eyes, Pa. 19. 8.
ENMITY—I will put c., Gen. 3. 15.
having slain the c. thereby, Eph. 2. 16.
friendship of world is c., Job. 4. 4.
ENOUGH—have a c., Gen. 32. 9. 11.
I will enough be thy life, Gen. 45. 28.
bring much more than c., Ex. 36. 5.
it is c., 2 Sam. 24. 16; 1 Kings 19. 4. 1.
Chr. 21. 15; Mark 14. 41; Luke 22. 33.
four things, say not it is c., Prov. 30. 15.
fire that saith not, it is c., Prov. 30. 16.
will c. heart as a c., Job. 55. 23.
will destroy till have c., Jer. 49. 9. [25.
c. for disciple to be as master, Matt. 10.
ENQUIRE—c. of the formerage, Job 8.
and to c. in his temple, Pa. 27. 4. [8.
thou dost not c. wisely, Eccl. 7. 10.
If ye will c., 1 Jo. 1. 12. [1 Sam. 23. 2.
ENQUIRED—c. of L., Judg. 20. 27; 1.
c. after mine iniquity, Job 10. 4.
and c. early after God, Pa. 78. 34.
I will yet for this be c., Ezek. 36. 37.
not c. for the Lord, Jer. 6. 6. [20. 25.
ENQUIRY—After rows mine c., Prov.
ENRICHED—c. it with river of God, Pa.
every thing ye c., 1 Cor. 1. 5. [65. 9.
being c. in every thing, 2 Cor. 9. 11.
ENRICHED—1 Cor. 10. 11; Phil. 3. 17;
1 Thess. 1. 7; 2 Thess. 3. 9; 1 Tim. 6. 5.
3; 2 Pet. 2. 6. [74. 2.
ENRICH—Set up their c. for signs, Pa.
stand for an c. to people, Isa. 11. 10.
when he lifteth up an c., Isa. 18. 3. [18.
ye be left as, on hill, Isa. 30. 17; Zech. 9.
ENRICH—c. the heart, 1 Tim. 3. 11.
ENTER—c. into judgment? Job 22. 4.
c. into gates with thanksgiving, Pa. 100.
c. not into judgment, Pa. 143. 2. [14.
c. into the rock, Isa. 2. 10.
he shall c. into peace, Isa. 57. 2.
better to c. into life hall, Mat. 18. 9. 9;
Mark 9. 43. 45. 47.
If thou wilt c. into life, Matt. 19. 17.
a rich man to c. into kingdom, Matt. 19.
24; Mark 10. 25; Luke 18. 25.
c. into joy of thy L., Mark 35. 21. [22. 40.
c. not into temple, Mat. 23. 41; Isa.
many will seek to c. in, Luke 13. 24.
and to c. into his glory? Luke 24. 26.
by me if any man c. in, John 10. 39.
grievous wolves shall c. in, Acts 21. 29.
do not c. in rest, 1 Cor. 15. 3. 11.
c. holiest by blood of Jesus, Heb. 10. 19.
no man able to c. temple, Rev. 15. 8.
c. in through gates into city, Rev. 22. 14.
ENTERED—As they c. cloud, Lu. 9. 34.
are c. into their labours, John 4. 38.
by one man sin c., Rom. 5. 12.
nor have c. heart of man, 1 Cor. 2. 9.
c. not, because of unbelief, Heb. 4. 6.
whether forerunner is for us c., Heb. 6.
he c. once holy place, Heb. 9. 12. 24. [20.
ENTERETH—c. not by door, John 10. 1.
c. in by door, is the shepherd, Jn. 10. 2.
c. into that within veil, Heb. 8. 19.
ENTERING—Promise of c., Heb. 4. 1.
ENTICED—Tempted when c., Jus. 1. 14.
ENTICING—1 Cor. 2. 4; Col. 2. 4.
ENTRANCE—c. of word given light,
and be mine, 2 Pet. 1. 11. [1 Pa. 119. 130.
ENVY—c. slayeth the silly one, Job 5. 2.
not the oppressor, Prov. 3. 31.
c. is rottenness of bones, Prov. 14. 30.
let not heart c. sinners, Prov. 23. 17.
hated and c. is perished, Eccl. 9. 4.

c. of Ephraim shall depart, Isa. 11. 13.
for c. they delivered him, Matt. 27. 12.
moved with c., Acts 7. 9. 17. 5.
full of c., murder, Rom. 1. 29.
charity c. not, 1 Cor. 13. 8.
whereof cometh a c., 1 Tim. 6. 4.
living in malice and c., Titus 3. 3.
saying in us lusteth to c., Jas. 4. 5.
laying aside c., 1 Pet. 2. 1. [14. 4.
ENVIED—A man c. of neighbour, Eccl.
ENVIED—c. for my sake Num. 11. 22.
ENVYING—Walk not in c., Rom. 13.
for whereas there is c., 1 Cor. 3. 3. [18.
I fear lest there be c., 2 Cor. 12. 20.
works of the flesh are c., Gal. 5. 21.
c. one another, Gal. 5. 26.
but if ye have bitter c., Jas. 3. 14.
where c. is, is confusion, Jas. 3. 16.
ENVYOUS—c. against workers, Pa. 37. 1.
for I was c. at the foothill, Pa. 73. 3.
be not c. against evil men, Prov. 24. 1.
neither be c. at the wicked, Prov. 24. 19.
EPHRAIM—Need a c. of common, 2 Cor.
ye are our c. written, 2 Cor. 3. 2. [3. 1.
I declared to be c. of Christ, Pa. 55.
by word or c., 2 Thess. 2. 16. 3. 14.
as in all his c. speaking, 2 Pet. 3. 16.
EQUAL—Thine eyes behold things c.,
it was thou mine c., Pa. 55. 13. [Pa. 17. 2.
legs of lame are c., Amos 4. 24. 7.
to whom shall I be c., Isa. 40. 25. 48. 5.
way of Lord not c., Ezek. 18. 25. 29. 53. 17.
hast made them c. to us, Matt. 20. 12.
c. with God, John 6. 18; Phil. 1. 14.
I profited above my c., Gal. 3. 14.
I have servants what is c., Act. 26. 7.
EQUALITY—By an c., 3 Cor. 8. 4.
EQUITY—shall judge with a c., Pa. 98. 9.
thou dost establish a c., Pa. 90. 4.
instruction of c., Prov. 1. 8. [2. 8.
then shalt thou understand c., Prov.
to strike princes for c., Prov. 17. 23.
whose labour is in c., Eccl. 2. 21.
c. cannot enter, Isa. 59. 14.
ye that pervert all c., Micah 3. 9.
he walked with me in c., Mal. 2. 6.
EKE—Do c. in their hearts, Pa. 95. 10.
which do c. from my c., Pa. 110. 31.
cause thee to c., Isa. 3. 12. 9. 16.
they c. in vision, Isa. 28. 7.
wayfarer men shall not c., Isa. 85. 4.
prophecy caused to c., Jer. 23. 13. 32.
their lies caused to c., Amos 2. 9.
do c. not knowing the scriptures, Matt.
22. 29; Mark 12. 24. 27.
always c. in their hearts, Heb. 3. 16.
do not c., Jas. 1. 16.
If any c. from the truth, Jas. 5. 19. [110.
KEELED—not from thy reviv. Pa. 118.
have a c. through wine, Pa. 23. 7.
have c. from the faith, 1 Tim. 6. 10.
have c. concerning faith, 1 Tim. 6. 21.
concerning truth have c., 2 Tim. 2. 18.
KEELED—Understand his c., Pa. 19. 12.
neither say it was an c., Eccl. 5. 6.
an evil I have seen as an c., Eccl. 10. 15.
to utter c. against the Lord, Isa. 32. 6.
last c. worse than first, Matt. 27. 64.
from c. of way, Jn. 5. 20.
led away with c. of wicked, 2 Pet. 3. 17.
herely know we spirit of c., 1 John 4. 6.
ran after the c. of Balaam, Jude 11.
ESCAPE—Let none c., 1 Kings 18. 40.
think not thou shalt c., Esther 4. 16.
the wicked shall not c., Job 10. 21.
shall they c. by iniquity? Job 34. 7.
speakeh lies, shall not c., Prov. 19. 5.
how shall we c., Isa. 20. 8; Heb. 2. 3.
accounted worthy to c., Luke 21. 36.
shall c. judgment of God? Rom. 2. 3.
and they shall not c., 1 Tim. 6. 3.
much more shall not we c., Eccl. 12. 7.
ESCAPED—c. with skin of teeth, Job
soul is c. as a bird, Pa. 124. 7. [19. 20.
c. the edge of the sword, Heb. 11. 34.
c. not who refused him, Heb. 12. 25.
the pollutions of world, 2 Pet. 2. 20.
ESGREW—c. evil, Job. 1. 8. 2. 8.
an evil c. evil, do good, 1 Pet. 3. 11.
ESPOUSED—Cant. 3. 11; Jer. 2. 2. [3.
ESPOUSED—c. you to Christ, 2 Cor. 11.
ESTABLISH—God loved Israel to a
them, 2 Chron. 9. 8.
sed will I c. for ever, and Pa. 89. 4.
c. work of our hands, c. it, Pa. 90. 17.
c. thy word to thy servant, Pa. 119. 38.
till he c. and make Jerusalem, Isa. 62. 7.
c. an everlasting covenant, Eccl. 16. 9.
c. judgment in the gate, Amos 5. 15.

FAITH.—O ye of little f., Matt. 6. 30, & 23. 14, 31, 16, 8; Luke 12. 28. [17. 9. so great f., no not in Isa., Matt. 8. 10. Lu. 17. 9. as grain of mustard seed, Matt. 17. 20. omit judgment, mercy, and f., Matt. 23. how is it ye have no f.? Mark 4. 40. (23. Jesus saith, have f. in God, Mark 11. 22. Lord increase our f., Luke 17. 5. (16. if ye had f., ye might as to see, Lu. 17. when S. of man com., will be find f. Lu. full of f., Acts 6. 5, 7, 11, 24. (18. 8. purifying hearts by f., Acts 15. 9. sanctified by f. that in me, Acts 26. 18. for obedience to the f., Rom. 1. 6. (17. rights of G. revealed from f. to f., Rom. f. of God without effect, Rom. 3. 8. rights of G. by f., Rom. 3. 23; Phil. 3. 9. justified by f., Ro. 2. 28. 5. 1. Gal. 2. 16. 3. counted for righteousness, Ro. 4. 5, 9. they of law be heirs, f. is void, Ro. 4. 14. is it of f., of Abraham, Rom. 4. 16. word of f. which we preach, Rom. 10. 8. then f. cometh by hearing, Rom. 10. 17. thou stand, by f., Ro. 11. 20; 2 Cor. 1. 24. according to proportion of f., Ro. 12. 6. hast thou f. have it to thyself, Ro. 14. 1. what is not of f., Gal. 3. 12. (22. though I have all f., 1 Cor. 13. 2. now abideth f., hope, charity, 1 Cor. 13. walk by f. not by sight, 2 Cor. 5. 7. I live by f. of Son of God, Gal. 2. 20. or by the hearing of f., Gal. 2. 5. the which are of f., Gal. 3. 7. 9. law is not of f., but the man, Gal. 3. 12. promise by f. might be given, Gal. 3. 22. before f. came, Gal. 3. 23. after f. is come, Gal. 3. 25. f. which worketh love, Gal. 5. 6. the household of f., Gal. 6. 10. one Lord, one f., Eph. 4. 5. come in the unity of the f., Eph. 4. 13. taking the shield of f., Eph. 6. 16. (27. striving together for f. of gospel, Phil. 1. remembering works of f., 1 Thess. 1. 3. work of f. with power, Thess. 1. 11. for all men have f., 2 Thess. 3. 2. (19. concerning f. made shipwreck, 1 Tim. 1. holding the mystery of f., 1 Tim. 3. 9. rebuke concerning the f., 2 Tim. 3. 8. I have kept thy f., 2 Tim. 3. 14. the f. of God's elect, Titus 1. 1. the common f., Titus 1. 4. not profit, not mixed with f., Heb. 4. 1. f. substance of things hoped, Heb. 11. 1. without f. impose, to please G., Heb. 11. 6. f. with respect of persons, Jas. 2. 1. (14. say he hath f. can f., save him? Jas. 2. f. without works is dead, Jas. 2. 17, 20. thou hast f. and I works, Jas. 2. 18. (20. f. with works, and made perfect, Jas. 2. justified, not by works, Jas. 2. 24. (22. like precious f., 1 Pet. 1. 4. overcome world our f., 1 John 5. 4. your most holy f., Jude 20. I know thy works and f., Rev. 2. 19. patience and f. of saints, Rev. 13. 10. that keep the f. of Jesus, Rev. 14. 12. **FAITHFUL**.—Moses f. in house, Num. 12. 7; Heb. 3. 5. f. God who keepeth covenant, Deut. 7. 9. the f. fall from among men, Ps. 12. 1. the Lord preserveth the f., Ps. 31. 23. mine eyes shall be on the f., Ps. 101. 6. f. spirit cometh matter, Prov. 11. 13. but a f. man who can find? Prov. 20. 6. who then is f. and wise, Matt. 24. 45. f. in a few things, Matt. 23. 23; Lu. 19. 17. f. in the least f. in much, Lu. 16. 10. not f. in what is a greater man, Lu. 16. if ye have judged me f., Acts 18. 15. (12. God is f. by whom, 1 Cor. 1. 9. 10. 13. in stewards, that a man be f., 1 Cor. 4. 2. Timothy, f. in the Lord, 1 Cor. 4. 7. obtained mercy of L. to be f., 1 Cor. 7. blessed with f. Abraham, Gal. 3. 9. (25. f. is he that calleth you 1 Thess. 5. 24. L. is f. who shall stablish, 2 Thess. 3. 3. he might be f. high-priest, Heb. 2. 17. f. to him that appointed him, Heb. 3. 2. he is f. that promised, Heb. 10. 23. 11. he is f. to forgive us, 1 John 1. 9. be f. to death, Rev. 2. 10. (11. that sat on him was called f., Rev. 19. words are true and f., Rev. 21. 5. 22. 6. **FAITHFULNESS**.—f. in their mouth, f. reacheth unto clouds, Ps. 36. 6. (Ps. 5. 9. have declared thy f., Ps. 40. 10. I will make known thy f., Ps. 89. 1. f. th. thou establish in heav., Ps. 96. 2.

thy f. also in the congregation, Ps. 96. & thy f. round about thee, Ps. 98. 9. f. and mercy be with him, Ps. 89. 24. to show thy f. every day, Ps. 92. 2. is unto all generations, Ps. 119. 90. in thy f. answer me, Ps. 143. 1. f. shall be old of reins, Isa. 11. 6. thy counsels of old are f., Isa. 26. 1. great thy f., Isa. 3. 23. **FAITHLESS**.—O generation, Matt. 17. 17; Mark 9. 19; Luke 9. 41. be not f., but believing, Jn. 20. 27. (45. 24. **FALL**.—See ye f. not out by way, Gen. none of words f. to ground, 1 Sam. 3. 19. not hair of head f., 1 Sa. 14. 45; Acts 27. 34. let us f. into hand of Lord, 2 Sam. 24. 14. let them f. by own counsels, Ps. 5. 10. though he f. he shall not be, Ps. 37. 24. all kings shall f. down, Ps. 72. 11. a thousand shall f. as thy side, Ps. 91. 7. wicked shall f. into mischief, Ps. 24. 16. whose dig pit sh. f. therein, Ps. 26. 27. if they f. one will lift fellow, Eccl. 4. 10. young men shall utterly f., Isa. 40. 30. f. down and worship, Dan. 3. 5; Mat. 4. 9. say, to hills, f. on us, Hos. 10. 8; Luke 32. 30; Rev. 6. 16. O mine enemy, my f., Micah 7. 8. and great was the f. of it, Matt. 7. 27. if it f. into pit on Sabbath, Matt. 12. 11. both f. into ditch, Matt. 13. 14; Lu. 6. 29. remember when thou art f., Mat. 4. 41. Luke 20. 18. (Mk. 13. 26. stirs shall f. from heaven, Matt. 24. 29; in time of temptation f. away, Lu. 8. 13. I beheld Satan as lightning, Lu. 10. 18. through thy f. salvation, Rom. 11. 11. f. of the be cities of world, Rom. 11. 22. occas. to f. in brother's way, Rom. 14. 13. take heed lest he f., 1 Cor. 10. 12. f. into condemnation, 1 Tim. 3. 6; Jas. 5. 12. if they f. away to renew them, Heb. 6. 4. when ye f. into temptation, Jas. 1. 2. **FALL**.—Great man f. this day, 2 Sam. and is f. into the ditch, Ps. 7. 15. (38. thou hast f. by iniquity, Hos. 14. 1. law, ye are f. from grace, Gal. 5. 6. f. away, Rev. 18. 2; Deut. 5. 20; Matt. 2. 5. Bab. is f., Isa. 21. 9; Rev. 8. 13. 2. **FALLEN**.—A just man f. seven times, Prov. 24. 15. woe to him alone when he f., Eccl. 4. 10. tree f., sure shall it be, Eccl. 11. 3. as the leaf f. off the vine, Isa. 34. 4. own master he standeth of f., Rom. 14. flower thereof f., Jas. 1. 11; 1 Pet. 1. 24. **FALLING**.—Except come a f. away, 2 able to keep from f., Jude 24. (Thes. 2. 3. **FALL**.—Thou shalt not bear f. witness, Eccl. 16; Deut. 5. 20; Matt. 1. 18. keep thee far from a f. matter, Eccl. 23. I hate every f. way, Ps. 119. 104, 128. 7. what done to thee, f. tongue, Ps. 120. 3. a f. witness that speaketh lies, Ps. 6. 19. a f. wit. sheweth deceit, Ps. 12. 17, 14. 6. wicked giveth heed to f. lips, Ps. 17. 4. f. wit. shall not be unpun., Ps. 19. 5. 8. a f. witness shall perish, Prov. 21. 29. evil, love no f. oath, Eccl. 8. 17. f. prophets, Matt. 7. 15, 24, 11; Lu. 6. 26. shall arise f. Christ and f. prophets, Matt. 24. 24; Mark 13. 22. (15. are found f. witnesses of God, 1 Cor. 15. perils among f. brethren, 2 Cor. 11. 26. because of f. brethren, Gal. 2. 4. there shall be f. teachers, 2 P. 2. 1. f. prophets among people, 2 P. 2. 1. [1. f. prophets gone out into world, 1 Jn. 4. **FALSEHOOD**.—He hath brought forth their deceit is f., Ps. 119. 118. [f., Ps. 74. 14. hand is a right hand of f., Ps. 144. 8. 11. under f. have hid ourselves, Isa. 28. 15. seed of f., Isa. 57. 4. man walking in f., Micah 2. 11. **FALSELY**.—Swear f. Lev. 6. 3, 19. 12; Jer. 2. 7, 9; Hos. 4. 10. nor have we dealt f. in cov., Ps. 44. 17. every one dealeth f., Jer. 6. 13. 8. 10. say evil against you f., Jer. 6. 11. **FAME**.—Heard f. of your God, Josh. 9. 9. queen heard f. of Sol., 1 Ki. 10. 11. 2 Chr. I will get them f., Zeph. 3. 19. (9. 1. **FAMILIAR**.—Woman with a f. spirit, 1 seek f. spirits, Isa. 8. 19. (Sam. 27. 8. one that hath a f. spirit, Isa. 29. 4. (10. my f. watched for my halting, Jer. 13. **FAMILY**.—Lost a f. turn from L., De. 29. one of a city, two of a f., Jer. 3. 14. (18.

every f. shall mourn, Eccl. 12. 13, 14, 14. f. in heaven and earth, Eph. 3. 15. **FAMISHED**.—In thee all f. be blessed, Gen. 12. 3, 28. 14. maketh him f. like a flock, Ps. 107. 41. fury on f. call not on name, Jer. 10. 25. Lord the G. of all f. of Israel, Jer. 31. 1. f. which Lord hath chosen, Jer. 31. 2. you have I kept of all f., Amos 8. 5. **FAMINE**.—f. was grief, in land, Gen. f. he shall redeem thee, Job 5. 20. (13. 10. at f. thou shalt laugh, Job 5. 23. to keep them alive in f., Ps. 33. 19. in days of f. shall be satisfied, Ps. 37. 18. be called for a f. on the land, Ps. 106. 16. I will send f. am them, Jer. 24. 10, 29. 17. f. shall follow close after sword, Jer. 49. skin black, because of f., Lam. 5. 10. (18. send on them evil arrows of f., Ezek. 5. send a f., not of bread, Amos 8. 11. (18. a mighty f. in that land, Luke 15. 14. **FAMISHED**.—There shall be f., Matt. 24. 7; Mark 13. 8; Luke 21. 11. (12. 11. **FAMISHED**.—Prov. 10. 9; Isa. 6. 15; Zeph. **FAMISHED**.—Name be f. in ear, Bu. 4. 14. man who is f. in ear, Ps. 74. 5. **FAM**.—Whose f. is in hand, Isa. 41. 14. Jer. 4. 11. 51. 2. Mark 3. 12; Lu. 3. 17. **FAR**.—Keep from false matter, Eccl. 23. commandment f. off, Deut. 30. 11. (7. put hiquity f. away, Job 11. 14. 22. 23. hath put my flesh f. of me, Job 19. 12. judgments are f. out of sight, Ps. 10. 6. O Lord, be not f. from me, Ps. 22. 11. f. from thee should perish, Ps. 73. 27. Lord is f. from the wicked, Prov. 15. 29. wise, but was f. from me, Eccl. 7. 23. their heart f. from me, Ps. 13. 2. (17. Matt. 15. 8; Mark 7. 6. (17. shall behold land that is f. off, Isa. 53. bring my sons from f., Isa. 43. 6. 60. 9. peace to him f. off, and near, Isa. 57. 19. thy sons shall come from f., Isa. 61. 4. those f. off, shall mock, Eccl. 22. 6. that put f. away evil day, Amos 6. 3. be it f. from thee, Lord, Matt. 16. 22. not f. from kingdom of God, Mk. 12. 34. not f. from every one of us, Acts 17. 27. who f. off are no lifers, Eph. 2. 13. f. above all heavens, Eph. 4. 10. (12. 6. **FARTHING**.—Matt. 6. 26, 29; Luke **FASHION**.—Hands f. me, Job 10. 8; Ps. 119. 73. did not one f. us in womb? Job 31. 15. be f. their hearts alike, Ps. 23. 15. in continuance were f., Ps. 139. 18. never saw it on this f., Mark 2. 12. the f. of his countenance, Luke 8. 29. f. of world passeth away, 1 Cor. 7. 31. and found in f. as a man, Phil. 2. 6. f. like to his glorious body, 1 Cor. 15. 21. not f. to former lusts, 1 Pet. 1. 14. (24. **FAST**.—Child is dead, why f.? 2 Sam. 12. why have we f. f. say they, Isa. 58. 3. f. for strife, ye shall not f., Isa. 58. 4. wilt thou call this a f.? Isa. 58. 5. this the f. I have chosen, Isa. 58. 6. when they f. I will not hear, Jer. 14. 12. did ye at all f. unto me? Eccl. 7. 16. when ye f. be not of sad coun., Matt. 6. disciples f. not, Matt. 9. 14; Mark 2. 18. 1. f. twice in the week, Lu. 18. 12. (36. 15. **FASTING**.—I humbled soul with f., Ps. 109. knees weak through f., Ps. 109. 26. read the words on f. day, Jer. 36. 6. not out, but thy f., Matt. 17. 21; Mk. 9. 29. may give yourselves to f., 1 Cor. 7. 5. approving ourselves in f., 2 Cor. 6. 5. f. of fast, 2 Cor. 11. 27. **FASTER**.—Foundations f., Job 38. 6. as walls f. by masters of, Eccl. 12. 11. I will f. him as a nail, Isa. 22. 23. 25. even of all f. on him, Luke 4. 30. (18. **FAR**.—Ye shall eat f. of land, Gen. 48. all the f. is the Lord, Lev. 3. 14. f. of lambs, f. of kidneys, Deut. 32. 14. Jeshurun waxed f. kicked, Deut. 32. 15. inclosed in their own f., Ps. 17. 10. they shall be f. and flourish, Ps. 92. 14. heart is as f. as grease, Ps. 119. 70. liberal soul be made f., Prov. 31. 25. trusteth in Lord be made f., Ps. 29. 26. make the heart of this poe. f., Isa. 6. 19. **FATHER**.—f. of many nations, Gen. 12. 4; Rom. 4. 17. the God of my f., Gen. 31. 5. 43. 32. 9. a f. and a priest, Job 17. 16. 18. 19. I led to corruption, my f., Job 17. 14. I was a f. to the poor, Job 28. 16.

f. and mother forsake me, Ps. 27, 10.
f. of fatherless is God, Ps. 68, 5.
 thou art my *f.* in God, Ps. 29, 26.
 as a *f.* piteous children, Ps. 103, 13.
 for I was my *f.* son, Prov. 4, 3.
 the everlasting *f.*, Isa. 9, 6.
 doubtless thou art our *f.*, Jer. 3, 16.
 wilt thou not cry, my *f.* Jer. 3, 4, 19.
 for I am a *f.* to thee, Jer. 31, 9.
 if a *f.* where mine honour? Mal. 1, 6.
 have we not all one *f.* Mal. 2, 10.
 our *f.* which art, Matt. 6, 9; Lu. 11, 2.
 loveth *f.* more than me, Job 10, 37.
 knoweth the Son but the *f.*, Matt. 11, 27.
 sureth *f.*, Matt. 15, 4; Mark 7, 10, (27).
 will no man your *f.*, Matt. 23, 9.
 about my *f.* business, Luke 2, 49.
f. be divided against the son, Lu. 12, 53.
 send him to my *f.* house, Luke 18, 27.
 knoweth the Son but the *f.*, Matt. 11, 27.
 my *f.* worketh hitherto, John 5, 17.
f. raised up dead, so Son, John 5, 21.
 the *f.* judgeth no man, but John 5, 22.
 as the *f.* hath life in himself, Jn. 5, 26.
f. which hath sent me, John 5, 37, 8.
 16, 19, 14, 24; John 4, 19.
 not any hath seen *f.*, save he, Jn. 6, 46.
f. beareth witness of me, John 8, 13.
 we have one *f.*, even God, John 8, 41.
 devil is a liar, and the *f.* of it, Jn. 8, 44.
 ye are of your *f.* the devil, John 8, 44.
 our *f.* is greater than John 8, 44.
 3 and my *f.* are one, John 10, 30.
 in me, and I in him, John 10, 38, 14, 11, 17, 21.
 my *f.* is greater than I, John 14, 28.
 my *f.* is the husbandman, John 15, 21.
 our *f.* loveth me, because ye, Jn. 16, 27.
 I came from *f.* and go to *f.*, Jn. 16, 28.
 be *f.* of them believe, Rom. 4, 11.
f. of our Lord, Rom. 16, 6; 2 Cor. 1, 3, 11, 31; Eph. 1, 3; 1 Pet. 1, 3.
 I will be a *f.* unto you, 2 Cor. 6, 12.
 God of Jesus, *f.* of glory, Eph. 1, 17.
 one God and *f.* of all, Eph. 4, 6.
 I will be to him a *f.*, he, Heb. 1, 5.
 without *f.*, Heb. 7, 3.
f. of lights, Jas. 1, 17.
 who judgeth, 1 Pet. 1, 17.
 three bear record, the *f.*, 1 John 5, 7.
FATHERS.—He is my *f.* God, Ec. 15, 2.
 no better than my *f.*, 1 Kings 19, 4.
 blessed be the God of our *f.*, Ezra 7, 27.
 our *f.* doeth proudly, Neh. 9, 18.
 our *f.* trusted in him, Ps. 22, 4.
 our *f.* told what didst, Ps. 44, 7, 8.
f. understood not wonders, Ps. 103, 7.
f. eaten sour grapes, Jer. 51, 29; Ez. 18, 2.
f. not look back to children, Jer. 3, 4.
 turn *f.* to children, Mal. 4, 6; Lu. 1, 17.
 our *f.* eat manna in desert, John 6, 31.
 where are the *f.*, Rom. 9, 5.
 yet have ye not many *f.*, 1 Cor. 4, 15.
 our *f.* were under cloud, 1 Cor. 10, 1.
 I wrote unto you *f.*, 1 Jn. 2, 13, 14, (29, 13).
FATHERLESS.—I delivered the *f.*, Job 41, 11.
 thou art helper of *f.*, Ps. 10, 14.
 to judge the *f.* and oppressed, Ps. 10, 18.
 I, preservee stranger and *f.*, Ps. 146, 9.
 enter not fields of *f.*, Prov. 23, 10.
 they judge not *f.*, Isa. 1, 23; Jer. 5, 28.
 that they may not the *f.*, Job 22, 29.
 in these the *f.* findeth mercy, Hos. 14, 3.
 pure religion to visit *f.*, Jas. 1, 27, (32, 4).
FATHERING.—Pa. 66, 15, 11, 6; Matt. 23, 9.
FATHERS.—G. give thee of the *f.*, Gen. 30, 1.
 I leave my *f.*, Judg. 9, 5, (27, 28).
 satisfied with *f.*, Ps. 36, 8.
 their eyes stand out with *f.*, Ps. 73, 7.
 let soul delight itself in *f.*, Isa. 55, 2.
 of olive, Rom. 11, 17, (41, 9).
FAULT.—I remember *f.* this day, Gen. 30, 16.
 could find no *f.* in him, Dan. 6, 4.
 I find no *f.* in this man, Luke 23, 4, 14; John 18, 38, 19, 4, 6.
 why doth he yet find *f.*? Rom. 2, 19.
 if a man be overtaken in *f.*, Gal. 6, 1.
 without *f.* before throne, Rev. 14, 5.
FAULTLESS.—Present you *f.*, Jude 24.
FAVOUR.—In *f.* with Lord, 1 Sam. 2, 26.
 granted me life and *f.*, Job 10, 19.
 with *f.* compass him as, Pa. 13, 12.
 in his *f.* is life, Pa. 30, 6.
 because hadst as *f.* to them, Pa. 44, 3.
 set time to *f.* he is come, Ps. 102, 15.
 thy servant *f.* dust thou *f.*, Ps. 102, 14.
 good man obtaineth *f.* of Lord, Pr. 12, 2.
 good understanding giveth *f.*, Pr. 12, 15.

king's *f.*, Prov. 14, 35, 19, 12.
 findeth a wife obtaineth *f.*, Prov. 18, 22.
f. is deceitful, beauty vain, Prov. 31, 30.
 nor yet *f.* to men of skill, Eccl. 9, 11.
 increased in *f.*, Luke 2, 52.
f. with all the people, Acts 2, 47, (85, 1).
FAVOURABLE.—Job 33, 26; Pa. 77, 7.
FEAR.—*f.* of you on ev. beat. Gen. 9, 2.
f. of those on nations, Deut. 2, 25, 11, 22;
 1 Chron. 14, 17.
 this thy *f.* thy confidence, Job 4, 6.
 yea, thou castest off *f.*, and Job 15, 4.
f. of Lord is wisdom, Job 28, 28.
 he mocketh at *f.*, Job 29, 22.
 there were *f.* in great *f.*, Pa. 14, 5.
f. of the Lord is clean, Pa. 19, 9, (8, 18).
 no *f.* of G., before his eyes, Pa. 36, 1; Rom.
 were in *f.* where no *f.* was, Pa. 53, 5, (11).
 accord, to thy *f.* so is thy wrath, Pa. 90, 7.
f. of L. beginning of wisdom, Pa. 111, 10.
 servant devoted to thy *f.*, Pa. 119, 38.
f. of the Lord is to hate evil, Prov. 8, 13.
f. of the L. prolongeth days, Prov. 10, 27.
 in *f.* of L. is strong confidence, Pr. 14, 26.
f. of Lord is a fountain of life, Pr. 14, 27.
f. of Lord is a fountain of life, Pr. 23, 25.
f. of Lord all day long, Prov. 23, 17.
f. of man bringeth a snare, Prov. 29, 23.
 Lord, let him be your *f.*, Isa. 8, 13.
 their *f.* is taught by men, Isa. 29, 13.
 we have heard a voice of *f.*, Jer. 30, 5.
f. of L. God, Jer. 32, 40.
 if master, where is my *f.*? Mal. 1, 6.
 walking in *f.* of the Lord, Acts 9, 31.
 to whom *f.* is due, Rom. 13, 7.
 what *f.* I what vehement, 2 Cor. 7, 11.
 not given as spirit of *f.*, 2 Tim. 1, 7.
 who through *f.* of death, Heb. 2, 15.
f. in love, casteth out *f.*, 1 Jn. 4, 13.
FEARS.—Deliver me from my *f.*, Pa. 34, 4.
 when *f.* be in the way, Eccl. 12, 5.
FEAR.—*f.* not, I am thy shield, Gen. 15, 1.
f. not, I am with thee, Gen. 26, 24, (1).
 this do, for I God, Gen. 2, 18.
 provide such as *f.* God, Ex. 18, 21.
 Lord with us, *f.* them not, Num. 14, 9.
 may learn to *f.* me, Deut. 4, 10.
 O that they would *f.* me, Deut. 5, 29.
f. of the Lord, Deut. 6, 2, 13, 14.
 this, thy glorious name, Deut. 28, 58.
 thou shalt *f.* day and night, Deut. 28, 66.
f. before him all, 1 Chr. 16, 30; Ps. 96, 9.
 doth Job *f.* God for nought? Job 1, 9.
 I will *f.* no evil, Ps. 23, 4.
 I shall *f.* I, Pa. 119, 12.
 let all the earth *f.* the Lord, Pa. 83, 8.
 O *f.* the Lord, ye his saints, Pa. 34, 8.
 many shall see it, and *f.*, Pa. 40, 3.
 not *f.* what flesh can do, Ps. 56, 4, 118, 8.
 hear, all ye that *f.* God, Ps. 66, 16.
 ye as long as sun and moon, Ps. 72, 5.
 unite my heart to *f.* thy name, Pa. 86, 11.
 they that *f.* thee will be glad, Pa. 119, 74.
f. Lord, depart from evil, Prov. 8, 7.
f. the Lord, and the king, Prov. 24, 21.
 that men *f.* before him, Eccl. 4, 13.
 but *f.* thou God, Eccl. 5, 7.
f. God, and keep his com., Eccl. 12, 13.
 neither *f.* ye their *f.*, Isa. 4, 12.
f. not, I am with thee, Isa. 41, 10, 43, 5.
f. not, I have redeemed thee, Isa. 43, 1.
f. not, though not be ashamed, Is. 54, 4.
 I shall tell *f.* name of Lord, Isa. 59, 19.
f. ye not nie *f.* saith the Lord, Jer. 6, 22.
 who would not *f.* thee, Jer. 10, 7; Rev.
 to you that *f.* my name, Mal. 4, 2, (15, 4).
f. him who is able, Matt. 10, 28; Lu. 12, 12.
f. not them who will kill the body, Matt. 10, 28.
 not, little fox, Luke 12, 32.
 dost not thou *f.* God? Luke 23, 40.
 he not high-minded, but *f.*, Rom. 11, 20.
 that others also may *f.*, 1 Tim. 5, 20.
 let us *f.* lest a promise being, Heb. 4, 1.
 Moses said, I exceedingly *f.*, Heb. 12, 21.
 not who man do to me, Heb. 13, 6.
f. God, honour the king, 1 Pet. 2, 17.
 none of those things, Rev. 2, 10.
FEARED.—Midwives *f.* God, Ex. 1, 17.
 to be *f.* above all gods, 1 Chron. 16, 26.
f. God above many, Neh. 7, 2.
 one that *f.* God, Job 1, 1; Acts 10, 3.
 thou art to be *f.*, Pa. 76, 7.
 that *f.* Lord spake off, Mal. 3, 14.
 which *f.* not God, neither, Luke 16, 2.
 was heard, in that he *f.*, Heb. 7, 2.
FEARLESS.—What man is he *f.* Lord,
 Pa. 25, 12.
 happy is the man *f.* always, Pr. 28, 14.
 as he that *f.* an oath, Eccl. 9, 2.

he that *f.* him is accepted, Acts 10, 35.
 that *f.* is not perfect in love, 1 Jn. 4, 18.
FEARFUL.—Simple of heart, Ps. 3, 4.
 not *f.* wrath of king, Heb. 11, 27, (8, 33).
FEARFUL.—*f.* in praises, Ex. 15, 11.
f. and wonderfully made, Pa. 139, 14.
 say to them of *f.* heart, Isa. 35, 4.
 why are ye *f.*? Matt. 8, 26; Mark 4, 40.
f. looking for of judgment, Eccl. 10, 27.
 I have part in the lake, Rev. 21, 8.
FEARFULNESS.—*f.* and tremb., Pa. 56, 6.
f. surprised the hypocrites, Isa. 33, 14.
FEAST.—A *f.* is made for laughter,
 Eccl. 10, 19.
 a *f.* of fat things, Isa. 25, 6.
 I despise your *f.* days, Amos 6, 21, (12).
 when makest a *f.* call the poor, Lu. 14,
 that great day of the *f.*, John 7, 37.
 I must keep this *f.*, Acts 18, 21.
 keep *f.* not with, 1 Cor. 6, 8. (37).
 any that believe not bid to *f.*, 1 Cor. 10, 19.
FEASTING.—Than go to h. of *f.*, Ec. 7, 2.
FEASTS.—Your *f.* into mourning, Am. 8, 10.
FEATHERS.—Job 39, 13; Pa. 68, 13, 91, 4.
FED.—Who *f.* me all my life, Gen. 42, 3.
f. of thee with herbage, Isa. 65, 17.
 who *f.* thee in the wilderness, Deut. 8, 3.
 verily thou shalt be *f.*, Pa. 87, 3.
 themselves, *f.* not my flock, Ezek. 34, 3.
 I have *f.* you with milk, 1 Cor. 3, 2.
FEEBLE.—Streng. the *f.* knees, Job 4, 4.
 one *f.* person said, Ps. 106, 37.
 all hands shall be *f.*, Ezek. 7, 17, 21, 7.
 comfort the *f.*-minded, 1 Thes. 6, 14.
 lift up the *f.* knees, Heb. 12, 12, (5, 2).
FEEK.—Shalt feed my peo. lar., 2 Sam. 1.
 I com. revans to *f.* thee, 1 Kings 17, 4.
 him bread sufficient, 1 Kings 22, 27.
f. them, and lift them up, Pa. 28, 9.
 death shall *f.* on them, Pa. 49, 14.
 he brought David to *f.* Jacob, Ps. 78, 71.
 lips of righteous *f.* many, Prov. 19, 21.
 I will *f.* thee with herbage, Isa. 65, 14.
 strangers shall *f.* your flocks, Isa. 61, 5.
 shall *f.* you with knowledge, Jer. 3, 15.
 shall *f.* every one in his place, Jer. 6, 3.
f. my lambs, my sheep, John 21, 15, 16.
 take heed to *f.* church, Acts 20, 28.
f. flock of God, 1 Pet. 5, 2 out, 8, 3.
 I lamb shall *f.* and lead them, Rev. 7, 17.
FEEDETH.—Eph. 5, on wind, Hos. 12, 1.
 heavenly Father *f.* them, Matt. 6, 26.
 God *f.* them, Luke 12, 24.
f. a flock, and casteth not, 1 Cor. 9, 7.
FEEDING.—*f.* them, Jude 12, 12, 27.
FEEL.—If happily might *f.* after, Acts 17,
 who being past *f.*, Eph. 4, 3.
f. of our infirmities, Heb. 4, 15, (2, 9).
FELT.—Keep *f.* of his saints, 1 Sam.
 maketh my *f.* like him, 2 Sam. 22, 34; Ps. 33; Hab. 3, 1.
f. did not slp, 2 Sam. 22, 37; Pa. 15, 36.
 their *f.* swelled not, Neh. 9, 12.
 ready to slp with his *f.*, Job 12, 5.
 I was I to the lame, Job 23, 15.
 put all things under his *f.*, Pa. 8, 6; 1
 Cor. 15, 27; Eph. 1, 22.
 pierced my hands and *f.*, Pa. 22, 16.
 hast set my *f.* in a large room, Pa. 31, 8.
 he set my *f.* on a rock, and *f.*, Pa. 40, 2.
 suffereth not our *f.* to be moved, Pa. 66,
 my *f.* were as a grove, Pa. 73, 2, (9).
f. have they but walk out, Ps. 115, 7.
f. stand within thy gates, Pa. 122, 2.
f. run to evil, Prov. 1, 16, 8, 14, Isa. 69, 7.
 her *f.* go down to death, her Prov. 6, 5.
 her *f.* shall carry idlers off, Isa. 13, 17.
 slue, thou up dust of thy *f.*, Isa. 49, 23.
 of him bringeth good tidings, Is. 52, 7.
 the place of my *f.* glorious, Hos. 60, 13.
 clouds are dust of his *f.*, Nah. 1, 3.
f. stand on mount of Olives, Zech. 14, 4.
 rather than have two *f.*, Matt. 15, 8.
 our *f.* into way of peace, Luke 1, 79.
 she kissed his *f.* and anointed, Luke 7, 38.
 Mary which sat at Jesus' *f.*, Lu. 10, 39.
 behold my hands and my *f.*, Lu. 24, 30.
 laid at apostles' *f.*, Acts 4, 35, 37, 5, 2.
 brought up at *f.* of Gaimal, Acts 22, 5.
f. are swift to shed blood, Rom. 3, 15.
f. of them that preach Gospel, Rom. 10, 9.
f. shod with preparation, Eph. 6, 15, (15).
 I fell at his *f.* as dead, Rev. 1, 17.
 I fell at his *f.* to worship, Rev. 19, 10.
FEIGNED.—Dust of Gaimal, Acts 22, 5.
 prayer not out of *f.*, Ps. 17, 1, (21, 13).
f. themselves just men, Luke 20, 20.
 with *f.* words make me, 2 Pet. 2, 3.
FEIGNEDLY.—Turn to me *f.*, Jer. 4, 18.

FELLOW.—Man that is my *f.*, *Zeck. 13. 7.*
f. also with *Joe. Matt. 30. 11; Lu. 22. 50.*
f. perverting nation, *Luke 24. 8.*
f. we know not, *John 9. 39.*
 away with such a *f.*, *Acts 22. 23.*
 found this man a pestilent *f.*, *Acts 26. 5.*
FELLOW-CITIZENS.—*f.* & *f.* his saints,
FELLOW-HERBS.—*Eph. 4. 17.*
FELLOW-HERBS.—*3 Cor. 5. 23; 3 Jn. 8.*
FELLOW-LABOURER.—*Phil. 4. 8; 1*
Thess. 3. 5; Philen. 24.
FELLOW-SERVANT.—*Matt. 18. 28, 34.*
49; Rev. 18. 10, 22, 9.
FELLOW WORKERS.—*Col. 4. 11. [30.]*
FELLOWS.—As one of vain *f.*, *3 Sam. 6.*
 children calling to their *f.*, *Matt. 11. 16.*
 lawd *f.* of the baser sort, *Acts 17. 5.*
FELLOWSHIP.—Continued in apostles'
f., *Acts 2. 42.*
 called to *f.* of his Son, *1 Cor. 1. 9.*
 should have *f.* with devils, *1 Cor. 10. 20.*
 what *f.* hath righteousness, *2 Cor. 6. 14.*
 gave the right hand of *f.*, *Gal. 2. 9.*
 what is *f.* of the mystery, *Eph. 3. 9.*
f. with works of darkness, *Eph. 6. 11.*
 your *f.* in the gospel, *Phil. 2. 1.*
 there are any *f.* of the Spirit, *Phil. 2. 1.*
f. of his sufferings, *Phil. 3. 10.*
 our *f.* is with the Father, *1 John 1. 3.*
 we have *f.* with him, *1 John 1. 6.*
 we have *f.* even in suffering, *1 Jn. 1. 7.*
FELT.—Bark that may be *f.*, *Ex. 10. 21.*
FENCE.—*f.* may with bones, *Job 10. 21.*
 he hath *f.* up my way that *f.*, *Job 10. 21.*
 as a tottering *f.*, *Job 22. 3.*
 a vineyard and he *f.*, *Isa. 5. 2; Tit. 12. 11.*
FERRY.—*f.* in spirit, *Acts 18. 25; Ro.*
 your *f.* mind towards me, *2 Cor. 7. 7.*
 labouring *f.* in prayers, *Col. 4. 12.*
 have *f.* charity, *1 Pet. 4. 8.*
 melt with *f.* least, *2 Pet. 3. 10, 12.*
FESUCE.—*f.* my knowledge from *Job*
FETTER.—*Pa. 105. 18, 19. [58.]*
FEW.—*f.* and evil have days, *Gen. 47. 8.*
 city large, but people *f.*, *Neh. 7. 4.*
 man is *f.* of days, *Job 14. 1.*
 let his days be *f.*, *Pa. 104. 8.*
 there, let thy *f.* days be *f.*, *Ecc. 5. 1.*
f. there be that *f.*, *Ps. 7. 14.*
 called, but *f.* chosen, *Matt. 20. 16, 22. 14.*
 are there *f.* that be saved? *Luke 13. 23.*
 wherein *f.*, that is eight, *1 Pet. 3. 20.*
 a *f.* things against thee, *Rev. 2. 14, 20.*
 a *f.* names even in Sardis, *Rev. 3. 4.*
FIDELITY.—Showing good *f.*, *Tit. 2. 10.*
FIDELITY.—Let thy *f.* be joyful, *Pa. 96. 12.*
 I went by *f.* of althrift, *Prov. 24. 30.*
 woe to them that lay *f.* to *f.*, *Isa. 5. 8.*
 fruitful *f.* be counted a forest, *Isa. 55. 12.*
f. in the world, *Ps. 138. 38.*
f. of blood, *Matt. 27. 8; Acts 1. 19.*
FIELDS.—*f.* yield no meat, *Hab. 3. 17.*
 look on the *f.*, *John 4. 35.*
FIERCE.—*f.* serpents, *Num. 21. 6. 8.*
 from right hand went *f.*, *law, Deut. 32. 8.*
 make them as *f.* oven, *Pa. 21. 9.*
f. flying serpent, *Isa. 14. 22.*
f. furnace, *Dan. 3. 6.*
f. trial, *1 Pet. 4. 13.*
FIE.—As a falling *f.*, *Isa. 24. 4.*
 shall be no *f.* on fig-tree, *Jer. 8. 13.*
 two baskets of *f.*, *Jer. 24. 1. 2. 3.*
 do men gather of thistles? *Matt. 7. 16; Luke 6. 44.*
f. bear berries, or vine *f.*? *Jas. 3. 12.*
 casteth untidily *f.*, *Rev. 8. 13.*
FIE-TREE.—Dwelt under *f.*, *1 Kings 4. 25; Micah 4. 3.*
 eat every one of *f.*, *2 Kings 18. 31; Isa.*
 although *f.* not blossom, *Hab. 3. 17.*
 seeking fruit on *f.*, *Luke 13. 7.*
 behold the *f.* and all trees, *Luke 21. 29.*
FIGHT.—Lord shall *f.* for you, *Ex. 14. 14.*
f. because *f.* is with them, *Zeck. 10. 5.*
 thou would my servants *f.*, *John. 13. 36.*
 so *f.* *f.*, *1 Cor. 9. 26.*
f. against God, *Acts 23. 9.*
f. the good *f.* of faith, *2 Tim. 6. 12.*
 I have fought a good *f.*, *2 Tim. 4. 7.*
f. to kill, *re *f.* and war, *Jas. 4. 2. [10.]**
FIGHTING.—He *f.* for you, *Josh. 33. 1.*
f. battles of Lord, *1 Sam. 25. 38. [7. 5.]*
FIGHTING.—Without were *f.*, *2 Cor.*
FIGHTING.—*Rom. 8. 14; Heb. 9. 24, 11.*
FIG.—*1 Pet. 3. 21. [31.]*
FIG.—I will *f.* their treasures, *Prov. 8.*
 do not *f.* heaven and earth? *Jer. 22. 7.*
 I will *f.* this house with glory, *Hag. 2. 3.*
f. re up the measure, *Matt. 23. 23.*

that he might *f.* all things, *Eph. 4. 10.*
 to *f.* on their sins away, *1 Thess. 5. 15.*
FILLED.—Let each be *f.* with his glory,
*are *f.* with good, *Pa. 104. 28. [Pa. 72. 19.]**
 mouth was *f.* with laughter, *Pa. 126. 2.*
 let the children first be *f.*, *Mark 7. 27.*
 he hath *f.* the hungry, *Luke 1. 53.*
 would I have *f.* his belly, *Lu. 15. 18.*
f. with all unrighteousness, *Rom. 1. 29.*
f. with all know., *Rom. 15. 14; Col. 1. 9.*
 might be *f.* with all fulness, *Eph. 3. 19.*
f. with the Spirit, *Eph. 5. 18.*
f. with fruits of righteousness, *Phil. 1.*
 be ye warmed and *f.*, *Jas. 2. 15. [11.]*
f. up the wrath of God, *Rev. 15. 1.*
FILLING.—*f.* our hearts, *Acts 14. 17.*
FILTH.—*f.* washed away *f.* of Zion, *Isa.*
 as the *f.* of the world, *1 Cor. 4. 13. [4. 6.]*
 not put away *f.* of flesh, *1 Pet. 3. 21.*
FILTHY.—*f.* more *f.* is man? *Job 15. 16.*
 altogether become *f.*, *Pa. 14. 3. 53. 3.*
 clothed with *f.* garments, *Zeck. 3. 8. 4.*
 put off *f.* communication, *Col. 3. 8. [2.]*
f. lucra, *1 Tim. 3. 3; 8; Tit. 1. 11; 1 Pet. 5.*
 let him be *f.* conversion, *2 Pet. 2. 7.*
 let him be *f.* still, *Rev. 22. 11.*
FILTHINESS.—From all *f.* will *f.*
 cleanse you, *Ezek. 36. 25.*
 cleanse ourselves from all *f.*, *2 Cor. 7. 1.*
 nor let *f.* be once named, *Eph. 5. 4.*
 let us be all *f.*, *Jas. 1. 21. [52. 28.]*
FIND.—Your sin will *f.* you out, *Num.*
 where I might *f.* him, *Job 23. 3.*
 Almighty, cannot *f.* him out, *Job 23. 3.*
 life to those that *f.* them, *Prov. 4. 22.*
 can *f.* out work God maketh, *Ecc. 3. 11.*
 shall *f.* as often many days, *Ecc. 3. 11.*
 that Ioseth life shall *f.*, *Matt. 10. 39.*
 shall *f.* doing, *Matt. 24. 46; Lu. 12. 37. 43.*
 not *f.* what they might do, *Luke 19. 48.*
 that which is good *f.* *f.* not, *Rom. 7. 18.*
 how to do good, *1 f.* not, *Rom. 7. 18.*
f. law, that when I do good, *Rom. 7.*
 that we may *f.* grace to help, *Heb. 4. 16.*
FINDETH.—Whoso *f.* me *f.* life, *Pr. 8. 35.*
 whose *f.* wife good thing, *Prov. 18. 22.*
 whatsoever thy hand *f.*, *Eccl. 9. 10.*
 that seeketh *f.*, *Matt. 7. 8; Luke 11. 10.*
 that *f.* his life shall lose it, *Matt. 10. 39.*
FINDING.—Past *f.* out, *Job 4. 10; Ro. 11.*
 seeking rest and *f.* none, *Lu. 11. 24. [33.]*
FINE.—Place for gold, where they *f.*, *Pa.*
 Job 22. 24. [denes, *Job 31. 24.*
FIRE-GOLD.—To *f.* *f.* thou are con-
 sidered than *f.* *f.*, *Pa. 13. 10.*
 better than *f.* *f.*, *Prov. 8. 13.*
 as ornament of *f.* *f.*, *Prov. 25. 12.*
 man more precious than *f.* *f.*, *Isa. 13.*
 how is *f.* changed? *Lam. 4. 1. 2. [12.]*
f. and *f.* *f.*, *Prov. 17. 8; 18. 21.*
FINGER.—This is the *f.* of *f.*, *Ex. 8. 19.*
 written with *f.*, *G. Ex. 31. 18; De. 9. 10.*
 my little *f.* thicker, *1 Kings 12. 10.*
 putting forth of the *f.*, *Isa. 55. 9.*
 dip tip of *f.* in water, *Luke 16. 24.*
 reach thither thy *f.*, *John 20. 27. [8. 8.]*
FINGERS.—Heavens work of thy *f.*, *Pa.*
 who teacheth my *f.* to fight, *Pa. 144. 1.*
 wicked teacheth with *f.*, *Prov. 6. 13.*
 which own *f.* made, *Isa. 2. 8. 17. 8.*
 not move one of their *f.*, *Matt. 23. 4; Luke 11. 46.*
FINGER.—*f.* transgression, *Dan. 9. 24.*
 sufficient, able to *f.*, *Luke 14. 28. 29.*
 works Father given me to *f.*, *John 5. 36.*
 I might *f.* my course, *Acts 20. 24.*
FINGERED.—Have *f.* the work, *Ja. 17.*
 is *f.*, *John 19. 30.*
 I have *f.* my course, *2 Tim. 4. 7.*
 sin, when *f.*, *Jas. 1. 15.*
FIRE.—Behold *f.* and wood, *Gen. 22. 7.*
 the bush burned with *f.*, *Ex. 3. 2. [48.]*
f. was on tabernacle by night, *Ex. 38.*
f. answered by *f.*, *1 Kings 13. 24.*
 not in *f.*, *1 Kings 13. 24.*
 I was using *f.* burned, *Pa. 39. 8.*
 we went through *f.* and water, *Pa. 65. 12.*
 they have cast *f.* into sanct., *Pa. 74. 7.*
f. growth before him, and burn, *Pa. 97. 3.*
f. and hail, stormy wind, *Pa. 148. 8.*
 wickedness burneth as *f.*, *Isa. 9. 18.*
 saith Lord, whose *f.* is in *f.*, *Isa. 31. 9.*
 walketh through *f.* not be burnt, *Isa. 45.*
 that burneth all the day, *Isa. 65. 5.*
 upon bodies *f.* had no power, *Dan. 3. 27.*
 lest he break like *f.* in, *Amos 6. 6.*
 Lord *G.* called to contend by *f.*, *Amos 7.*
 a wall of *f.* round, *Zeck. 2. 5.*
 he is like a refiner's *f.*, *Mal. 3. 2.*

baptize with *f.*, *Matt. 3. 11; Luke 3. 16.*
f. is not quenched, *1 Thess. 5. 44.*
 I am come to seed *f.* on earth, *Lu. 13. 44.*
 cloven tongues, like as of *f.*, *Acts 2. 3.*
 in flaming *f.* taking vengeance, *2 Thess. 1. 3.*
 mount that burned with *f.*, *Heb. 12. 18.*
 tongue set on *f.*, *Jas. 3. 6.*
 pulling the bush of the *f.*, *John 8. 31.*
 and *f.* came down from God, *Rev. 23. 8.*
 cast into lake of *f.*, *Rev. 20. 10. 14.*
FIRE-AND.—*Prov. 26. 18; Isa. 7. 49.*
Amos 4. 11.
FIRE.—*f.*—Glorify Lord in the *f.*, *Isa. 24.*
FIRE.—*Pa. 72. 4; Heb. 3. 6. [12. 3.]*
FIRE-AMOUNT.—*Pa. 19. 1. 150. 1; Dan.*
FIRE.—That is *f.* in our cause, *2. 19.*
 thy *f.* father hath sinned, *Isa. 43. 27. [17.]*
 commandment, *Matt. 22. 39; Mk. 12. 39.*
 desire to be *f.* he shall be last, *Mk. 9. 35.*
 gospel must *f.* be published, *Mk. 13. 10.*
 of Jew *f.* also of Gentile, *Rom. 2. 9. 10.*
 who hath *f.* given to him? *Rom. 11. 35.*
 man Adam, *1 Cor. 15. 45.*
 if there be *f.* a willing mind, *2 Cor. 4.*
 who *f.* trust in him, *Pa. 104. 28. [12.]*
 offer *f.* for his own sins, *Heb. 7. 27.*
f. covenant, *Heb. 7. 13. 9. 1. 15. 18.*
 because he *f.* loved us, *1 John 4. 19.*
 thou hast left thy *f.* love, *Rev. 2. 4.*
 do *f.* works, else I will come, *Rev. 2. 8.*
 this is the *f.* of the Spirit, *1 John 4. 20.*
FIRE-BOON.—*My *f.*—Pa. 98. 27.*
 and Ephraim is my *f.*—*Jer. 34. 9. [7.]*
 give my *f.* for transgression? *Mic. 6. 7.*
 among many brethren, *Rom. 8. 30.*
FIRE-FAITH.—*f.*—*Heb. 12. 18.*
 which have *f.* of spirit, *Ro. 8. 28. [8. 1.]*
 if *f.* be holy, lump is holy, *Ro. 11. 16.*
 O *f.* of them that slept, *1 Cor. 15. 20.*
 kind of *f.* of creatures, *Jas. 1. 13. [23.]*
 being the *f.* unto God, *Rev. 14. 4.*
FIRE.—*f.*—*Prepared great *f.*, *Jonah 1. 17.**
 if he ask *f.*, *Matt. 7. 10.*
FISHERS.—*f.* shall mourn and, *Isa. 19.*
 send for many *f.*, *saith Lord, *Jer. 16. 16.**
 of men, *Matt. 4. 19; Mark 1. 17.*
FISHERS.—*f.* that are kind in evil, *Ecc. 10.*
 men *f.* of sea, *Hab. 1. 14. [13. 13.]*
FISH.—*Pa. Smith, 1 go *f.*, *Jo. 21. 2.**
FISH.—By hand of a *f.* man, *Lev. 18. 21.*
 to say to king, thou art wicked? *Job 1.*
 for kingdom of God, *Lu. 9. 62. [24. 18.]*
FIVE.—*f.* of them wise, and, *Matt. 23. 2.*
 are not the sparrows sold? *Luke 12. 6.*
 I have *f.* brethren, *Luke 15. 28.*
 thou hast had *f.* husbands, *John 4. 18.*
 I rather speak *f.* words, *1 Cor. 14. 19.*
FIXED.—Heart is *f.*, *Pa. 57. 7. 108. 1.*
 heart *f.* trusting in *f.*, *Pa. 112. 7.*
FLAG.—Can *f.* grow? *1 Cor. 15. 58. [8. 1.]*
FLAGON.—*Gaut. 2. 5; Isa. 22. 24; Res.*
FLAME.—*f.* go out of mouth, *Job 41. 21.*
 voice of Lord divideth *f.* of fire, *Pa. 29. 7.*
f. consumeth the chaff, *Isa. 5. 24.*
f. of devouring fire, *Isa. 29. 6. [2.]*
 neither shall *f.* kindle upon thee, *Isa. 42.*
 behind them as *f.* burneth, *Joel 2. 3.*
 tormented in this *f.*, *Luke 16. 24.*
 maketh ministers *f.* of fire, *Heb. 1. 7.*
 eyes as *f.* of fire, *Rev. 1. 14. 2. 18.*
FLAMING.—*f.* sword, *Gen. 3. 24.*
FLATTER.—*f.* with thy *f.*, *Pa. 9. 78. 36.*
 meddle not with him that *f.*, *Pr. 20. 19.*
 man that *f.* spreadeth a net, *Pr. 23. 5.*
FLATTERING.—Give *f.* titles, *Job 32.*
f. mouth work ruin, *Pr. 26. 28. [31. 22.]*
 neither used we *f.* words, *1 Thess. 2. 6.*
FLATTERY.—*f.*—*Speedy *f.* to friends,*
Job 17. 5; Dan. 11. 21. 32. 34. [22. 20.]
FLAX.—*f.*—*Smoking *f.*, *Isa. 42. 3; Matt.**
FLED.—That did see me *f.*, *Pa. 31. 11.*
 the see saw it and *f.*, *Pa. 1. 4. 3.*
 for refuge to lay hold, *Heb. 6. 18. [17.]*
FLEE.—*f.* when move pursue, *Lev. 26.*
f. before thee, *Num. 10. 35; Pa. 68. 1.*
 shall such a man as *f.*? *Neh. 6. 11.*
 whether shall *f.* from presence, *Pa. 139.*
f. to thee to hide me, *Pa. 143. 9. [7.]*
f. fornication, *1 Cor. 6. 18.*
f. from idolatry, *1 Cor. 10. 14.*
 men of God *f.* these things, *1 Tim. 6. 11.*
FLESH.—*f.*—*They shall be as *f.*, *Gen. 2. 24.**
 all *f.*, *Gen. 6. 12. 13. 7. 21. [26.]*
 while *f.* was between teeth, *Num. 11.*
 our *f.* is as *f.* of brethren, *Neh. 8. 5.*
 in my *f.* shall I see God, *Job 19. 23.*
f. shall rest in hope, *Pa. 16. 9; Act. 2. 26.*
 to thee shall all *f.* come, *Pa. 65. 2.*
 can he override *f.*, *Pa. 78. 26. 27.*

counsel of *f.* carried headlong, Job 5. 13.
that speaketh *f.* things, Prov. 2. 12, 13.
f. is abundant in *f.* to Lord, Prov. 21. 33.
a. f. mouth, Prov. 4. 24, 6. 12.
the *f.* mouth do I hate, Prov. 8. 13.
f. tongue shall be cut out, Prov. 10. 31.
a. f. man soweth strife, Prov. 16. 28.
f. heart findeth no good, Prov. 17. 30.
the way of a man is *f.*, Prov. 21. 8.
a. f. servant, Prov. 1. 1, 2. 18, 14. 14.
PROWESS.—*f.* is in his heart, Prov. 17. 30.
FRUIT.—Shewed *f.* of land, Num. 13. 26.
f. of thy body, Deut. 24. 4, 11, 18.
should I forsake my *f.* Judg. 9. 11.
bring forth *f.* in season, Ps. 1. 3.
f. of womb is his reward, Ps. 127. 3.
a. f. is better than gold, Prov. 8. 19.
f. of wicked tendeth to sin, Prov. 10. 16.
f. of righteous is a tree of life, Ps. 11. 30.
satisfied by *f.* of mouth, Ps. 12. 14, 18, 20.
his *f.* sweet to my taste, Cant. 2. 3.
shall eat *f.* of their doings, Isa. 3. 10.
hasty *f.* before the summer, Isa. 28. 4.
f. of lips, Isa. 57. 19; Heb. 13. 15.
from me is thy *f.* found, Hos. 14. 5.
f. of body for sin of soul, Micah 6. 7.
land desolate for *f.* of doings, Mic. 7. 13.
neither *f.* be in the vines, Hab. 2. 17.
bring not forth good *f.*, Matt. 3. 10, 17.
good tree bring forth good *f.*, Matt. 7. 17.
tree cannot bring forth evil *f.*, Matt. 7. 18.
f. good, tree known by *f.*, Matt. 12. 33.
not drink of *f.* of vine, Matt. 26. 29.
blessed is *f.* of thy womb, Luke 1. 42.
bring no *f.* to perfection, Luke 8. 14.
be sought *f.* and found none, Luke 13. 4.
if it bear *f.* well, Luke 13. 4.
f. to life eternal, John 4. 38.
14 bringeth forth much *f.*, John 12. 24.
that is bring forth more *f.*, John 15. 2.
bear much *f.* so be my disciples, Jn. 15. 8.
that you should bring forth *f.*, Jn. 15. 16.
f. had ye in those things, Rom. 6. 21.
have your *f.* unto holiness, Rom. 6. 22.
bring forth *f.* to God, Rom. 7. 4.
f. of Spirit, Gal. 5. 22; Eph. 5. 9.
f. that may abound, Phil. 4. 17.
peaceable *f.* of righteousness, Heb. 12. 1.
f. of righteous, grown in peace, Jas. 3. 18.
f. withereth, without *f.* of us, Rom. 8. 13.
yield her *f.* every month, Rev. 22. 2.
FRUITFUL.—*B. f.* and Gen. 1. 22.
gave rain and *f.* seasons, Acts 14. 17.
f. in every good work, Col. 1. 10.
FRUIT.—*f.* meet for repentance, Matt. 3. 8; Luke 3. 8.
shall know them by *f.*, Matt. 7. 16, 20.
f. of righteousness, 2 Cor. 9. 10; Phil. 1. 1.
first fructifier of *f.*, 2 Tim. 2. 6. (11.)
full of good *f.*, Jas. 3. 17.
twelve manner of *f.*, Rev. 22. 2.
FRUITFUL.—*f.* and 1. 25; Isa. 44. 25.
I do not *f.* the grace of God, Gal. 2. 21.
FRUIT.—*Isa.* 9. 19; Ezek. 15. 4, 21, 32.
FULFILL.—*f.* all thy petitions, Ps. 20. 5.
f. desire of them fear him, Ps. 145. 19.
f. all righteousness, Matt. 3. 15.
and so *f.* the law of Christ, Gal. 2. 2.
f. ye my joy, Phil. 2. 17. (11.)
f. good pleasure of his will, 2 Thes. 1. 11.
ye *f.* the royal law, Jas. 2. 24. (34.)
FULFILLED.—*Fill* all be *f.*, Matt. 6. 18.
until times of Gentiles be *f.*, 12. 28.
righteous of law be *f.* in us, Rom. 8. 4.
loveth another hath *f.* law, Rom. 13. 8.
FULFILLING.—*f.* his word, Ps. 148. 8.
love is the *f.* of the law, Rom. 13. 10.
FULL.—*I* went out *f.* and, Ruth 1. 21.
f. of majesty, Job 32. 18.
f. soul loath honeycomb, Prov. 27. 7.
lest I be *f.* and deny thee, Prov. 30. 9.
yet the sea is not *f.*, Eccl. 1. 7.
I am *f.* of burnt-offering, Isa. 1. 11.
whole earth is *f.* of his glory, Isa. 6. 3.
valley *f.* of bones, Eccl. 37.
I am *f.* of power by spirit, Micah 3. 8.
woe unto you that are *f.*, Luke 4. 25.
f. of grace and truth, John 1. 14.
men *f.* of Holy Ghost, Acts 3. 5.
f. good word, Acts 9. 36.
now ye are *f.* 1 Cor. 4. 8.
I am instructed to be *f.*, Phil. 4. 12.
I am *f.*, Phil. 4. 18.
FULLER.—*Matt.* 3. 2; Mark 9. 3.
FULLY.—*f.* set to do evil, Eccl. 8. 11.
FURNISH.—*Of* his *f.* have we received,
John 1. 16.
much more than *f.* Rom. 11. 12.

f. of the Gentiles be come, Rom. 11. 25.
in *f.* of gospel, Rom. 15. 24.
f. of the times, Gal. 4. 4.
f. of him that lieth all in all, Eph. 1. 10.
filled with all *f.* of God, Eph. 3. 19.
in him should all *f.* dwell, Col. 1. 19.
in him dwelleth *f.* of Godhead, Col. 2. 9.
FURY.—*f.* is not in me, Isa. 27. 4.
f. of the Lord, Jer. 20; Jer. 6. 11.
I will repay *f.* to adversaries, Isa. 59. 18.
my *f.* it upheld me, Isa. 63. 5.
I will fight against you in *f.*, Jer. 21. 5.
cause my *f.* to rest, Ezek. 6. 13, 21. 7.
will I accomplish my *f.*, Ezek. 6. 12.
I will execute *f.* on heathen, Mic. 5. 15.
FURIOUS.—*He* driveth *f.*, 2 Kin. 9. 20.
with *f.* man thou shalt not go, Pr. 22. 24.
f. man aboundeth in trans, Pr. 29. 22.
execute judgments in *f.* reb., Ex. 6. 15, 25.
Lord revengeth and is *f.*, Numb. 1. 2. (17.)
FURNACE.—*Smoking* *f.*, Job. 15. 17.
L. hath taken you out of *f.*, Deut. 4. 20.
f. for gold, Prov. 17. 3. 27. 21.
in Jerusalem, Isa. 31. 9. (10.)
I have chosen in *f.* of affliction, Isa. 48.
into midst of fiery *f.*, Dan. 3. 6, 11.
f. of iron, Job. 23. 27.
FURNISH.—*Can* God *f.* table in the wilderness? Ps. 78. 19.
she hath also *f.* her table, Prov. 9. 2.
f. unto all good works, 2 Tim. 3. 17.
FURNISH.—*Thou* settest *f.*, Ps. 68. 10.
make long thy *f.* them and cast them out, 1. 12.
FURTHERANCE.—*To* *f.* of gospel, Phil. 1. 6.
GAIN.—*Is* it *f.* to him that Job 22. 3.
what hope though he hath *f.* Job 27. 8.
as the *f.* than fine gold, Prov. 3. 14.
dishonesty, Eccl. 22. 15, 27.
if beg, whole world and lose soul, Matt. 16. 26; Mark 8. 36; Luke 9. 25. (22.)
that received two also *f.*, Matt. 25. 17.
how much such *f.*, Luke 19. 15, 16, 18.
brought much *f.*, Acts 18. 16, 17, 24.
saw hope of *f.* was gone, Acts 18. 19.
I might *f.* more, 1 Cor. 9. 19, 20, 22.
I make *f.* of you? 2 Cor. 12. 17, 18.
what things were *f.* to me, Phil. 7. 7.
supporting *f.* is godliness, 1 Tim. 6. 5.
godliness of contentment, 1 Tim. 6. 8.
GAINSAID.—*Rom.* 10. 21; Jude 11.
GALL.—*His* meat is the *f.* of asps, Job 40. 6.
gave me *f.* for meat, Ps. 49. 21. (30.) 14.
water of *f.*, Jer. 8. 14, 9. 15.
have turned judgment to *f.*, Amos 6. 12.
mingled with *f.*, Matt. 27. 34. (11.)
art in *f.* of bitterness, Acts 8. 23.
GAP.—*Stand* in *f.*, Ezek. 22. 30.
GAPED.—*g.* upon me, Job 16. 10; Ps. 22.
GARDEN.—*As* *g.* of L., Gen. 13. 10; Isa. 51. 6.
g. enclosed in my altar, Cant. 4. 12. (8.)
as *g.* which hath no water, Isa. 1. 30.
like a watered *g.*, Isa. 58. 11; Jer. 31. 12.
the *g.* of God, Ezek. 28. 15, 31. 8.
like *g.* of Eden, Ezek. 36. 35; Joel 2. 3.
where was a *g.*, John 18. 1.
and in *g.* of a sepulchre, John 19. 41.
GARDENS.—*I* made me *g.*, Eccl. 2. 5.
plant *g.* and eat fruit, Jer. 20. 5, 28.
GARDENER.—*Supposing* him *g.*, Jn. 20. 3.
GARLANDS.—*Acts* 14. 13. (15.)
GARMENT.—*Babylonish* *g.*, Josh. 7. 21.
as *g.* that is moth-eaten, 1 Tim. 4. 25.
I made sackcloth my *g.*, Ps. 69. 11.
with light as with a *g.*, Ps. 104. 2.
g. that is surety, Prov. 20. 16, 27. 13.
that taketh *g.* in cold weather, Pr. 25. 20.
g. of praise for spirit of heaviness, Eccl. 61. 3.
hem of *g.*, Matt. 9. 20, 21.
had not wedding *g.*, Matt. 22. 11, 12.
hating *g.* spotted by flesh, Jude 23.
GARMENTS.—*g.* are warm, Job 37. 17.
put my *g.* among them, Ps. 22. 18.
all thy *g.* smell of myrrh, Ps. 45. 8.
in thy *g.* be always white, Eccl. 9. 8.
g. rolled in blood, Isa. 9. 5.
died *g.* from Bozrah, Isa. 63. 1. 3.
spread *g.* in way, Matt. 21. 8; Mk. 11. 8.
parted his *g.*, Matt. 27. 35; Mark 15. 24.
cast *g.* on cold, Mark 12. 7; Luke 19. 35.
two men in shining *g.*, Luke 24. 4.
your *g.* are moth-eaten, Jas. 5. 2.
blessed that keepeth his *g.*, Rev. 16. 15.
GARNER.—*Pa.* 14. 13; Joel 1. 17. (13.)
GARNISH.—*Spirit* *g.* heavens, Job 26. 9.
and *g.*, Matt. 12. 44; Luke 11. 25.
g. sepulchres of righteous, Matt. 23. 29.
GAVE.—*Possess* *g.* of emern, Gen. 22. 17.
this is the *g.* of heaven, Gen. 28. 17.

this *g.* of the Lord, Pa. 118. 20.
strait *g.* wide *g.*, Matt. 7. 13; Lu. 12. 26.
suffered without *g.*, Heb. 12. 12.
as beautiful *g.*, Acts 3. 10. (34.) 7.
GATE.—*Lift* up your heads, *g.* *Pa.* Lord loveth the *g.* of Zion, Ps. 87. 2.
he hath broken *g.* of brass, Ps. 107. 16.
open *g.* of righteousness, Ps. 118. 19.
her husband is known in *g.*, Fr. 31. 22.
open *g.* that righteous, Isa. 26. 22.
g. shall be open continually, Isa. 60. 11.
go through the *g.*, Isa. 62. 10.
g. of hell shall not prevail, Matt. 16. 18.
city had twelve *g.*, Rev. 21. 12.
g. shall not be shut, Rev. 21. 25.
GATHER.—*Will* *g.* these from all nations, Deut. 30. 3. (34.) 28.
g. thee to fathers, 2 Kings 22. 20; 2 Chr. 17. 1.
if he *g.* together, Job 11. 10.
g. not my soul with sinners, Ps. 26. 9.
g. saints together unto me, Ps. 50. 5.
that thou dost greet *g.*, Ps. 104. 28.
he shall *g.* lambs with arms, Isa. 40. 11.
g. wheat into his garner, Matt. 3. 12.
nor do they *g.* into barns, Matt. 6. 28.
g. grapes of thorns, Matt. 7. 16; Isa. 6. 44.
writ thou hast not strawed, Matt. 23. 28.
lest while ye *g.* up the tares, Matt. 13. 2.
g. out of his kingdom all, Matt. 18. 41. (23.)
g. where I not strawed, Matt. 25. 24.
g. fragments that remain, John 6. 12.
shall *g.* together in one, Jn. 11. 52; Eph. 1. 10.
GATHERED.—*g.* mu b, Ex. 18. 18; 2 Cor. he *g.* them out of lands, Ps. 107. 3. (8.) 15.
g. of every kind, Matt. 13. 47. (23.)
two or three are *g.* together, Matt. 18. 16.
how often would I have *g.* thee, 23. 37.
before him beg all nations, Matt. 25. 32.
g. together against Lord, Acts 2. 26. (14.)
GATHER.—*g.* of synag., Amos 7.
GATHERETH.—*g.* waters of sea, Ps. 33.
heart *g.* iniquity to itself, Ps. 41. 6. (7.)
g. outcast of men, Ps. 147. 21; 156. 23.
g. her food in heaven, Prov. 6. 8.
that *g.* in summer is wise son, Pr. 10. 5.
he that *g.* not scattereth, Matt. 12. 30.
lien *g.* her chickens unto, Matt. 23. 37.
GATHERING.—*g.* of people, Gen. 48. 16.
g. where hast thou strawed, Matt. 23. 28.
there be no *g.* when I come, 1 Cor. 15. 2.
GAZE.—*The* L. *g.* and the L., Job 1. 21.
who *g.* thee this authority? Matt. 21. 23.
God *g.* his only begotten Son, John 1. 16.
first *g.* ourselves to Lord, 2 Cor. 8. 5.
g. himself for sin, Gal. 4. 4; Titus 2. 14.
g. himself for me, Gal. 2. 20.
Christ *g.* himself for church, Eph. 5. 25.
GAZE.—*Life*, thou *g.* it, Ps. 21. 4.
those thou *g.* me I have kept, Job 17. 12.
GAZE.—*Why* standest *g.* Acts 1. 11.
GAZER.—*bull* *g.* and fall, not, Job 31. 1.
hear frost, who hath *g.* it Job 38. 23. (10.)
GENERAL.—*Give* no heed *g.*, 1 Tim. 1. 4; Titus 2. 9. (4.)
GENERATION.—*Perverse* and crooked *g.* is *g.* of the righteous, Ps. 14. 5.
this *g.* of them that seek him, Ps. 24. 6.
a stubborn and rebellious *g.*, Ps. 78. 8.
g. of upright shall be blessed, Ps. 112. 2.
g. one shall praise thy works, Ps. 146. 4.
g. that count their father, Pr. 30. 11.
there is *g.* pure in own eyes, Ps. 30. 13.
one *g.* poss. another *g.* cometh, Eccl. 1. from *g.* to *g.*, Isa. 34. 10. (6.)
g. of vipers, Matt. 3. 7. 12. 34.
this *g.* not pass, Matt. 24. 34; Mark 13. 35.
we will show praise to all *g.*, Ps. 73. 18.
thy remembrance to all *g.*, Ps. 102. 13.
commanded to a thousand *g.*, Ps. 106. 5.
thy memorial through all *g.*, Ps. 135. 13.
all *g.* shall call me blessed, Luke 1. 48.
GENITIVE.—*Gen.* 2. 8, 10.
GENITIVE.—*Light* to *g.*, Isa. 42. 6, 48. 6.
g. Luke 2. 32; Acts 13. 47.
the *g.* shall come to thy light, Isa. 60. 1.
forces of *g.* shall come to thee, Isa. 60. 1.
ye shall eat the riches of *g.*, Isa. 61. 6.
g. shall see the righteousness of *g.*, 62. 1.
After all these things seek, Matt. 6. 32.
go not into the way of the *g.*, Matt. 10. 1.
in his name shall the *g.* trust, Matt. 12. 21.
to bear my name before *g.*, Acts 8. 16.

that *g.* received word of God, Acts 11. 1.
 lo, we turn to *g.*, Acts 13. 46.
 is he not God of *g.*? yes, Rom. 3. 29.
 salvation came to the *g.*, Rom. 11. 11.
 not named among *g.*, 1 Cor. 8. 1.
 a teacher of *g.*, 1 Tim. 2. 7; 2 Tim. 1. 11.
GENTLE.—*g.* amony you, 1 Thes. 2. 7.
 servant of Lord must be *g.*, 2 Tim. 2. 24.
g., shewing all meekness, Titus 3. 2.
 wisdom from above *g.*, Jas. 3. 17.
 subject not only to *g.*, 1 Pet. 2. 13.
GENTLENESS.—Thy *g.* made me great,
 by *g.* of Christ, 2 Cor. 10. 1. [Pa. 18. 35.
 fruit of the Spirit is *g.*, Gal. 5. 22. [3. 13.
GETTETH.—Happy that *g.* under. *g.*
GETTING.—With all thy *g.* get under-
 standing, Prov. 4. 7. [21. 6.
g. of treasures by lying tongue, Prov.
GIANT.—Giveth up the *g.* Job 14. 10.
GIANT.—Run on me like *g.*, Job 14. 14.
GIFT.—Take no of the *g.* of the blindeth
 the wise, Ex. 23. 8; Deut. 15. 19.
g. is as precious stone, Prov. 17. 8.
 a man's *g.* maketh room, Prov. 18. 16.
g., in secret pacifieth anger, Prov. 21. 14.
 it is the *g.* of God, Rom. 3. 13. 5. 19.
g. destroyeth the heart, Eccl. 7. 7.
g., by whatsoe *g.* mightest, Mat. 15. 5.
 of thou knowest *g.* of God, John 4. 10.
 the free *g.*, Rom. 5. 16, 18.
 the *g.* of God is eternal life, Rom. 6. 23.
 every man hath his property, 1 Cor. 7. 7.
 through I have *g.* of prophecy, 1 Cor. 13. 2.
 thanks for unsearchable *g.*, 2 Cor. 4. 5.
 faith is the *g.* of God, Eph. 2. 8.
 not because I desire *g.*, Phil. 4. 17.
 neglect not *g.* in thee, 1 Tim. 4. 14.
 stir up the *g.* in thee, 2 Tim. 1. 4.
 tasted of heavenly *g.*, Heb. 8. 4.
 every good and pure *g.*, Jas. 1. 17.
GIFTS.—Of all *g.* offer best, Num. 18. 29.
 with I. is no taking of *g.*, 2 Chron. 19. 7.
 sending *g.* to the poor, Esther 9. 22.
 had received *g.* for men, Pa. 66. 18.
 kings of Sheba shall offer *g.*, Job. 7. 10.
 though thou givest many *g.*, Prov. 6. 35.
 he that hateth *g.* shall live, Prov. 15. 27.
 my man friend to him that giv. *g.*,
 rev. *g.* overthrow, Judg. Pr. 22. 4. [18. 6.
 every one loveth *g.*, Isa. 1. 23. [13.
 how to give good *g.*, Mat. 11. 11; Lu. 11.
 of *g.* without repentance, Rom. 11. 23.
g. differ. according to grace, Rom. 12. 4.
 there are diversities of *g.*, 1 Cor. 12. 4.
 and desire spiritual *g.*, 1 Cor. 14. 1.
 and gave *g.* to men, Eph. 4. 8.
GIM.—Isa. 3. 18.
GIRD.—*g.* sword on thy thigh, Pa. 45.
g. your lives and lament, Joel 1. 13.
 shall *g.* himself and make, Luke 12. 57.
 another shall *g.* thee, John 21. 18.
GIRDEN.—*g.* with strength, 2 Sam. 42. 40;
g. me with glad, Pa. 50. 1. 3. 13. 33.
 being *g.* with power, Pa. 66. 4.
g. thee, though thou, Isa. 45. 5.
g. thee with fine linen, Ezek. 16. 10.
 lament like a virgin *g.*, Joel 1. 6.
 took towel and *g.* himself, Ju. 13. 4. [32.
GIRDING.—It is *g.* that *g.* me, Pa. 18.
GIRDING.—*g.* of sackcloth, Isa. 54. 22.
GIRDLE.—*g.* wherewith girded, Pa. 109.
 instead of a *g.* rent, Isa. 3. 24. [10.
 nor shall *g.* of loins be loosed, Isa. 5. 27.
 a leathern *g.*, Mat. 3. 4; Mark 1. 6.
 took Paul's *g.*, Act. 21. 11.
 girt about with golden *g.*, Rev. 1. 13.
GIRDLES.—Deliv. *g.* to me, Pr. 31. 24.
 angels girded with golden *g.*, Rev. 15. 4.
GIVE.—Every man *g.* as able, De. 16. 17.
 I will *g.* him to which I Sam. 1. 11.
g. to Lord glory and strength, 1 Chron.
 16. 28; 29. Pa. 28. 1. 96. 7. 4.
g. me now wisdom, 2 Chron. 1. 10.
g. according to deeds, Pa. 28. 4.
 shall *g.* thee desires of heart, Pa. 37. 4.
 Lord shall *g.* which I Sam. 1. 11.
g. me understanding, Pa. 119. 34.
 my son, *g.* me thine heart, Prov. 23. 26.
 two daughters crying *g.*, Pa. 30. 15.
g. to him that asketh, Mat. 5. 42.
 and *g.* to poor, Mat. 19. 21; Luke 10. 31.
 to whomsoever I will, 1 *g.*; Luke 14. 6.
g. and it shall be given, Luke 6. 38.
g. to them eternal life, John 10. 28.
 that he should *g.* to poor, John 13. 29.
 such as I have *g.* I thee, Acts 3. 6.
 with him also freely *g.*, Rom. 8. 32.
 let him *g.* not grudgingly, 2 Cor. 8. 7.
 have to *g.* to him needs, Eph. 4. 26.

g. thyself wholly to them, 1 Tim. 4. 15.
g. every man accor. to work, Rev. 22. 12.
GIVE THANKS.—*g.* to the Lord, 1
 Chr. 16. 18; Pa. 106. 1, 108. 1, 107. 1.
 in grave who shall *g.*, 1 Pa. 4. 5.
 good thing to *g.* to Lord, Pa. 92. 1.
 O *g.* to God of gods, Pa. 136. 2. 26.
 I cease not to *g.* for you, Eph. 1. 16.
 in everything *g.*, 1 Thes. 5. 18.
 are bound to *g.*, 2 Thes. 2. 13. [29. 14.
GIVEN.—Of thine own have, 1 Chr.
 hath *g.* to poor, Pa. 112. 9; 2 Cor. 9. 9.
g. you to know mysteries of kingdom,
 Matt. 13. 11; Mark 4. 11; Luke 8. 10.
 whose bath to him shall be *g.*, Matt. 13.
 12. 25. 29; Mark 4. 25; Luke 8. 15.
 shall be *g.* for whom prepared, Matt. 20.
 that hear more shall be *g.*, Mk. 4. 24. [23.
 to whom much is *g.*, Luke 12. 48.
 of all he hath *g.* me, John 6. 39.
 no man can except *g.* him, John 6. 65.
 or who hath first *g.* to him? Lu. 11. 33.
 things freely *g.* us of God, 1 Cor. 2. 12.
GIVETH.—*g.* to poor shall not lack.
 Prov. 28. 27. *g.* travail, Eccl. 2. 26.
 God *g.* to good man, wisdom, to sinner
 who *g.* life unto the world, John 6. 33.
 GIDDERHER in day your *g.*, Ju. 6. 37.
 the good shepherd *g.* his life, Ju. 10. 11.
 not as the world *g.* give I, John 14. 27.
 lie *g.* to all life, breath, Acts 17. 25.
 that *g.* with simplicity, Rom. 12. 8.
 who *g.* richly all things, 1 Tim. 6. 17.
 that *g.* to us liberally, 1 Tim. 6. 17.
GLAD.—He will be *g.* in heart, Ex. 4. 14.
g. when they find the grave, Job 8. 22.
 right, see and are *g.*, Job 22. 19; Pa. 64.
 I will be *g.* and, Pa. 2. 3. 31. 7. [10.
 my heart is *g.*, Pa. 16. 5.
g. with thy countenance, Pa. 21. 6.
g. and rejoice, ye right, Pa. 32. 11, 68. 3.
 humble shall be *g.*, Pa. 34. 2. 69. 32.
 streams make *g.* city of God, Pa. 46. 4.
 that maketh *g.* heart, Pa. 104. 15.
 there are they *g.* because, Pa. 107. 30.
 when they said, let us *g.*, Pa. 122. 1.
 things, whereof they are *g.*, Pa. 124. 3.
 meet, we should be *g.*, Luke 15. 32.
 Abraham saw my day was *g.*, Ju. 8. 56.
 are *g.* when we are weak, 2 Cor. 13. 4.
 GLEBEHER in day your *g.*, Ju. 6. 37.
 there was very great *g.*, Neh. 8. 17. [10.
 day of feasting and *g.*, Esth. 9. 17, 18. 19.
 thou hast put *g.* in my heart, Pa. 4. 7.
 make me to hear joy and *g.*, Pa. 51. 8.
g. is sown for the upright, Pa. 57. 11.
 serve the Lord with *g.*, Pa. 100. 2.
 shall obtain joy and *g.*, Isa. 26. 10, 51. 11.
 joy and *g.* found therein, Isa. 51. 3.
 who receive it with *g.*, Mark 4. 16.
GLASS.—See of *g.*, Rev. 4. 6. 16. 2. [9.
GLORIFY.—All nations shall *g.*, Pa. 86.
 I will *g.* house of my glory, Isa. 60. 7.
 your Father in heaven, Matt. 5. 16.
 Father, *g.* thy name, John 12. 28.
 God shall *g.* him in himself, John 13. 32.
 he shall *g.* me, John 14. 14.
g. thy Son, but thy Son *g.*, John 17. 1.
g. me with thine own self, John 17. 5.
 by what death he shall *g.* God, Ju. 21. 19.
g. God in body and spirit, 1 Cor. 6. 20.
g. God in day of visitation, 1 Pet. 2. 12.
GLORIFIED.—Before all I will be *g.*
 will be *g.*, Ezek. 28. 22. [Lev. 10. 3.
 the *g.* of God of Israel, Mat. 16. 31.
 because Jesus was not yet *g.*, Ju. 7. 39.
 but when Jesus was *g.*, then, Ju. 12. 16.
 I have *g.* it, and will glorify it, Ju. 12.
 herein is my Father *g.*, John 16. 8. [26.
 I have *g.* thee on earth, John 17. 4.
 and I am *g.* in them, John 17. 10.
 God of fathers hath *g.* son, Acts 3. 13.
 they *g.* him not as God, Rom. 1. 21.
 whom he justified, then lie *g.*, Ro. 1. 30.
 come to be *g.* in his saints, 2 Thes. 1. 10.
 that work I shall may be *g.*, 2 Thes. 3. 1.
 so Christ *g.* not himself, Heb. 6. 7.
 God in all things may be *g.*, 1 Pet. 4. 11.
GLORIOUS.—*g.* in holiness, Ex. 15. 11.
 king's daughter *g.* within, Pa. 45. 13. [19.
 blessed be his *g.* name for ever, Pa. 72.
 that work I shall may be *g.*, Pa. 76. 4.
 the things spoken of thee, Pa. 87. 3.
 his work honourable and *g.*, Pa. 111. 3.
 speak of *g.* honour of majesty, Pa. 145. 5.
g. gospel, 2 Cor. 4. 4; 1 Tim. 1. 11.
GLORY.—Shew me thy *g.*, Ex. 33. 18.
g. is departed from Isr., 1 Sam. 4. 21, 22.
 thou art my *g.*, Pa. 5. 8.

set thy *g.* above the heavens, Pa. 8. 1.
 my *g.* rejoice, Pa. 16. 9.
 King of *g.*, Pa. 34. 7, 9, 10.
 see thy *g.* as I have seen thee, Pa. 63. 2.
 that *g.* may dwell in our land, Pa. 85. 9.
 thou art *g.* of their strength, Pa. 89. 17.
 thy *g.* appear unto children, Pa. 90. 16.
 his *g.* above heavens, Pa. 113. 4, 148. 14.
 speak of *g.* of thy kingdom, Pa. 145. 11.
 the wise shall inherit *g.*, Prov. 1. 35.
g. of young men is strength, Fr. 20. 28.
 the *g.* of God to conceal, Prov. 25. 2.
 even *g.* to righteous, Isa. 24. 16.
g. of Lebanon be given to it, Isa. 35. 2.
 my *g.* will not give, Isa. 42. 8. 48. 11.
 his *g.* shall be seen upon thee, Isa. 60. 2.
 from habitation of thy *g.*, Pa. 63. 16.
 people have changed *g.*, Jer. 2. 11.
 might be to me for a *g.*, Jer. 13. 11.
 saying, ah his *g.*, Jer. 22. 18.
 is the *g.* of all lands, Ezek. 30. 6, 15.
 whom art thou thus like in *g.*, Ex. 31. 18.
 change their *g.* into shine, Hos. 4. 7.
g. of latter house, Hug. 2. 9.
 I will be *g.* in midst of her, Zech. 2. 5.
 that they may *g.* of men, Matt. 6. 2.
 Solomon in his *g.*, Matt. 6. 29. 12. 27.
 come in *g.* of *g.*, Mat. 16. 27; Mk. 8. 38.
 Son of man sit in *g.*, Matt. 19. 28; Lu. 9.
 with power and *g.*, Mat. 24. 30. [28.
g. to God in highest, Luke 2. 14. 19. 38.
 beheld his *g.* of the only, John 1. 14.
 manifested forth his *g.*, John 2. 11.
 I seek not mine own *g.*, John 5. 50.
 when he saw his *g.*, John 12. 41.
g. which I had with thee, John 17. 5.
g. thou hast me given them, Ju. 17. 22.
 God of *g.* appeared to father, Acts 7. 2.
 because he *g.* of his power, Acts 12. 23.
 giving *g.* to God, Rom. 4. 50.
 be *g.* for ever, Rom. 11. 38; Gal. 1. 5; 1
 Tim. 4. 18; Heb. 13. 21; 1 Pet. 5. 1.
 to God be *g.*, Rom. 16. 27; 1 Tim. 1. 17.
g. of celestial *g.* of terrace, 1 Cor. 15. 46.
 by reason of *g.*, 2 Cor. 4. 6.
 worketh eternal weight of *g.*, 2 Cor. 4. 17.
 according to his riches in *g.*, Phil. 4. 19.
 G and our Father be *g.* for ever, Phil. 4.
 appear with him in *g.*, Col. 3. 4. [20.
 ye are our *g.* and joy, 1 Thes. 2. 20.
 from the *g.* of his power, 2 Thes. 1. 9.
g. that should follow, 1 Pet. 1. 11.
g. of man as flower of grass, 1 Pet. 1. 24.
 spirit of *g.* resteth on you, 1 Pet. 4. 14.
 the *g.* that shall be revealed, 1 Pet. 5. 1.
 before the presence of his *g.*, Jude 24.
 the *g.* of God did lighten us, Rev. 21. 3.
GLORY.—*g.* ye in his holy name, 1 Chr.
 in the Holy One, Isa. 41. 16. [16. 10.
 he hath that he knoweth me, Jer. 9. 24.
 in this wherof to *g.*, Rom. 4. 2.
 I have wherof I may *g.*, Rom. 15. 2.
 glory, *g.* in Lord, 1 Cor. 1. 31.
 let no man *g.* in men, 1 Cor. 3. 31. [8.
GLORYING.—Your *g.* is good, 1 Cor. 5.
 my *g.*, 1 Cor. 9. 15; 2 Cor. 7. 4.
GLUTTON.—Prov. 23. 21. [Isa. 7. 34.
GLUTTONOUS.—A man *g.*, Mat. 11. 19.
GLAZE.—Job 16. 9, 35. 16; Pa. 37. 19.
 112. 10. [24. 51. 25. 30.
 be *g.* of teeth, Mat. 8. 12. 13. 62. 22. 13.
 they *g.* on him with teeth, Acts 7. 54.
GO.—Let me *g.*, Gen. 32. 26.
 let my people *g.*, Ex. 5. 1. 7. 16.
 my presence shall *g.* with thee, Ex. 33.
 whether thou guest I will *g.*, Ruth 1. 14.
 before I *g.* hence, and be, Pa. 36. 13.
 I will *g.* in strength of Lord, Pa. 71. 16.
 whither *g.* from thy presence, Pa. 138. 2.
 things which *g.* well, Prov. 31. 28.
 all *g.* unto one place, Eccl. 4. 20.
 I *g.* sir, and went not, Mat. 21. 30.
g. thou and do likewise, Luke 10. 37.
 Lord, to whom shall we *g.*, John 6. 68.
 I *g.* my way, John 8. 21.
 whither I *g.* ye know, John 14. 4.
 because I *g.* to Father, Pa. 14. 12. 18. 18.
 let those, their way, Ju. 15. 8. [Pa. 58. 2.
GO AWAY.—*g.* as, as soon as born,
 GO AWAY.—Ye also *g.* a *g.* John 6. 67.
GO BACK.—I cannot *g.*, Judg. 11. 35.
 not *g.* from thee, Pa. 64. 18. [23.
GO DOWN.—*g.* down to sea in ships, Pa. 107.
 any that *g.* into silence, Pa. 115. 17.
GO FORTH.—Wilt not *g.* with host?
 Pa. 108. 11. [Mic. 4. 2.
 out of Zion shall *g.* the law, Isa. 2. 3.
 mayest say to prisoners, *g.* f. Isa. 49. 2.
 he is in desert, *g.* not, f. Mat. 24. 28.

strengthened his A. in G. 1 Sam. 23. 16.
 have put my life in my A. 1 Sam. 28. 21.
 his A. to arise. 2 Sam. 6. 5; 1 Chr. 13. 10.
 not fall into A. of man. 2 Sam. 24. 14.
 into A. of L. 2 Sam. 24. 1; 1 Chr. 21. 13.
 could use right A. and left. 1 Chr. 12. 2.
 by good A. of God upon us. Ezra 8. 18.
 let loose his A. and. 1 Chr. 12. 12.
 of L. wrought this. Job 12. 9; Isa. 41. 4.
 of God hath touched me. Job 19. 21.
 thine own right A. can save. Job 10. 14.
 right A. hath holden me up. Ps. 18. 36.
 my times are in thy A. Ps. 31. 15.
 day and night thy A. heavy. Ps. 32. 4.
 L. upholdeth him with his A. Ps. 37. 34.
 right A. full of righteousness. Ps. 48. 10.
 holden me by my right A. Ps. 73. 23.
 thy A. on man of thy right A. Ps. 80. 17.
 my A. shall be established. Ps. 89. 21.
 right A. hath gotten victory. Ps. 98. 1.
 sit thou at my right A. Ps. 110. 1; Luke
 20. 42; Acts 2. 34; Heb. 1. 13.
 right A. of Lord. Ps. 118. 15. [109.
 soul is continually in mine A. Ps. 119.
 left A. riches, honour. Prov. 3. 16.
 thought A. join me. Ps. 119. 22. 21.
 king's heart in A. of Lord. Prov. 21. 1.
 it was from A. of God. Eccl. 2. 24. [10.
 whatsoever thy A. findeth to do. Eccl. 9.
 a fool's heart at his left A. Eccl. 10. 2.
 wise man's heart at right A. Eccl. 10. 2.
 evening withhold. Eccl. 11. 4.
 his A. is stretched out still. Isa. 5. 25. 9.
 12. 17. 91. 10. 4. 14. 27. [13.
 right A. hath spanned heavens. Isa. 48.
 keepeth his A. from doing evil. Isa. 50. 2.
 Lord's A. is not shortened. Isa. 58. 1.
 we are the work of thy A. Isa. 64. 8.
 am I a God at A. Jer. 23. 23. [17.
 kingdom of heaven is at A. Matt. 8. 12.
 if thy right A. offend thee. Matt. 6. 30.
 let not left A. know what. Matt. 6. 3.
 if thy A. offend. Matt. 18. 3; Mark 9. 43.
 on right A. of power. Mark 14. 62.
 on right A. of God. Mark 16. 19; 16. 7.
 8. 1. 10. 12. 12. 3; 1 Pet. 3. 22.
 A. of Lord with. Luke 1. 66; Acts 11. 21.
 delivered out of A. of enemies. Luke 1. 74.
 at A. that betrayeth me. Lk. 22. 31.
 Jesus standing on right A. Acts 7. 55.
 is even at right A. of God. Rom. 8. 34.
 with my own A. 1 Cor. 16. 21; 2 Thessa.
 3. 17; Gal. 6. 11; Philim. 18.
 the Lord is at A. Phil. 4. 5.
 Christ sitteth on right A. of G. Col. 3. 1.
 the day of Christ is at A. 2 Thessa. 2. 2.
HANDLE—That is pen of writer. Judg.
 A. matter wisely. Prov. 16. 20. [5. 16.
 that A. law knew me not. Jer. 2. 8.
 A. and see. Luke 24. 38.
 A. not. Eccl. 2. 2.
 have A. of word of life. 1 John 1. 1.
HANDMAID—Son of thy A. Ps. 86. 16.
 the A. of the Lord. Luke 1. 38. 48. [116. 14.
HANDS—A. are of Esaus. Gen. 27. 22.
 A. be strong. 2 Sam. 2. 1; Zech. 8. 9.
 his A. made whole. Job 8. 18.
 make my A. never so clean. Job 9. 30.
 thine A. made me. Job 10. 8; Ps. 119. 73.
 hath clean A. sh. be stronger. Job 17. 9.
 his A. formed dry land. Ps. 95. 6.
 the works of his A. are verily. Ps. 111. 7.
 they have A. but handle not. Ps. 115. 7.
 his A. refuse to labour. Prov. 21. 25.
 shalayeeth her A. to spindle. Prov. 31. 19.
 thy work say. he hath no A. Isa. 45. 9.
 my A. stretch out the heavens. Isa. 45. 4.
 A. of playful woman. Lam. 4. 10.
 what are these in thine A.? Zech. 13. 5.
 two A. cast into fire. Matt. 18. 8; Mk. 9.
 behold my A. Lu. 24. 39; Jn. 20. 27. [43.
 but also my A. and head. John 13. 9.
 these A. ministered. Acts 20. 34. [98.
 working with his A. being good. Eph. 4.
 pray lifting up holy A. 1 Tim. 2. 8. [2.
 A. of the presbytery. 1 Tim. 4. 14; Heb. 6.
 fall in A. of the living God. Heb. 10. 31.
HANG—A. on him all the glory. Isa. 80. 22.
 on these two A. as law. Matt. 22. 40. [24.
HANGED—That is A. is accused. Deut. 21.
 21. 23; Gal. 3. 13.
 went and A. himself. Matt. 27. 5.
 view and A. on tree. Acts 5. 30. 10. 39. [32.
HAPPEN—Show what shall A. Isa. 41.
HAPPY—A. art thou, O Israel. Deut. 10.
 A. thy men. A. 1 Kings. 1. 23. 29.
 A. man that hath quiver full. Ps. 127. 5.
 A. whose God is the Lord. Ps. 144. 15.
 A. is he that hath G. of Jacob. Ps. 146. 5.

A. man that findeth wisdom. Pr. 3. 13.
 A. is he hath mercy on poor. Pr. 14. 21.
 whose trusteth in A. is he. Pr. 14. 20.
 A. is man that seareth always. Pr. 23. 24.
 that keepeth law. A. is he. Prov. 29. 18.
 know. A. if do them. John 13. 17. [22.
 A. is he that condemneth not. Rom. 14.
 A. says. 1 Pet. 3. 14. 14. [18.
HAED—Anything too A. for L? Gen.
 thou hast asked A. thing. 2 Kings 2. 10.
 as A. as piece of millstone. Job 41. 24.
 shewed people A. things. Ps. 60. 3.
 nothing too A. for thee. Jer. 32. 17. 27.
 I know thou art A. man. Matt. 23. 24.
 A. for them trust in riches. Mark 10. 24.
 this is an A. saying. John 6. 60. [14.
 A. to kick against pricks. Acts 9. 5. 26.
 things A. to be understood. 2 Pet. 3. 16.
HARDEN—I will A. Pharaoh's heart.
 Ex. 4. 21. 7. 5. 14. 4.
 A. hearts of the Egyptians. Ex. 14. 17.
 would A. myself in sorrow. Job 6. 10.
 A. not your hearts. Ps. 95. 8; Heb. 3. 8. 15.
 wicked man A. his face. Pr. 21. 29. [47.
 A. heart fall into mischief. Prov. 24. 14.
 A. his heart. Prov. 29. 1.
 whom he will he A. Rom. 9. 18.
HARDENED—Who hath A. himself
 against him. Job 9. 4.
 why hast thou A. heart? Isa. 63. 17.
 for their heart was A. 1 Mark 6. 52.
 he hath A. their heart. Job 30. 8. 1.
 lost any of you he A. Heb. 3. 13.
HARDNESS—A. of hearts. Matt. 18. 9;
 Mark 10. 5.
 A. and impenitent heart. Rom. 2. 5.
 soldiers of L? Christ. 2 Tim. 3. 3.
HARLOT—Play the A. Jer. 3. 20. 8. 1;
 Ex. 15. 16. 28. 41; Hos. 2. 5. 4. 15.
 A. go into kingdom of God. Matt. 21. 31.
 joined to A. is one body. 1 Cor. 5. 14.
 A. Rahab. Heb. 11. 31; Jas. 2. 25.
 Babylon, mother of A. Rev. 17. 5.
HARK—Do my propheta no A. 1
 Chron. 16. 22; Ps. 105. 15.
 who that will A. you? 1 Pet. 3. 13. [2. 15.
HARMLESS—A. the sons of God. Phil.
 holy A. and, undisturbed. Heb. 7. 26.
HARS—Father of such as handle A.
 Gen. 4. 21.
 player on A. 1 Pa. 16. 16.
 my A. turned to mourning. Job 80. 51.
 hanged A. upon willows. Ps. 137. 2.
 A. and viol in their feasts. Isa. 5. 12.
 he know what piped or A. Cor. 14. 7.
 harping with A. Rev. 14. 2.
HARPER—Rev. 14. 2. 18. 22.
HART—A. Ps. 42. 1; Isa. 35. 6. [72.
HARVEST—A. shall not cease. Gen. 4.
 whence A. the harvest season. Job 5. 6.
 according to the joy in A. Lev. 9. 8.
 for thy A. is fallen. Isa. 16. 9.
 they shall eat up thine A. Jer. 5. 17.
 A. is past, summer is ended. Jer. 6. 20.
 time of her A. shall come. Jer. 51. 33.
 put in sickle. for A. is ripe. Joel 3. 13.
 the A. is plenteous. Matt. 9. 37.
 pray L. of A. to send. Matt. 9. 38; Lu. 10. 2.
 time of A. say to reapers. Matt. 13. 30.
 put in sickle. A. is come. Mark 4. 29.
 he said. the A. is great. Luke 10. 9.
 the fields are white to A. John 4. 35.
 the A. of earth is ripe. Rev. 14. 15. [25.
HAST—Thou A. that is thine. Matt. 26.
 A. words of eternal life. John 6. 68.
 what A. thou that didst not. 1 Cor. 4. 7.
 but this thou A. for the Lord. Rev. 2. 6.
HASTE—Ye shall eat in A. Ex. 12. 11.
 I said in A. Ps. 31. 22. 116. 11. [4.
HASTEN—A. after another God. Ps. 16.
 the L. will A. It in his time. Isa. 60. 22.
 I will A. my word. Jer. 1. 12.
HASTEN—He be with A. with. Pr. 19. 2.
 he that A. to be rich. Prov. 28. 22.
 sin A. to where he arose. Eccl. 1. 5.
 day of Lord A. greatly. Zeph. 1. 14; Heb. 6.
HASTING—A. to day of Lord. 2 Pet. 3.
HASTY—A. of spirit. Prov. 14. 29.
 swift than a man. A. in words. Pr. 29. 20.
 let not thy heart be A. Eccl. 5. 2.
 be not A. in thy spirit. Eccl. 7. 9.
HATE—Shalt not A. thy brother. Lev. 19.
 A. all workers of iniquity. Ps. 5. 5. [17.
 A. the righteous. Ps. 54. 24.
 ye that love the Lord A. evil. Ps. 97. 10.
 A. every false way. Ps. 119. 104. 123.
 A. A. vain thoughts. Ps. 119. 113.
 I A. and abhor living. Ps. 119. 163.
 I A. them that A. thee? Ps. 139. 21.

and fools A. knowledge? Prov. 1. 22.
 these six doth the Lord A. Prov. 6. 16.
 they that A. me love death. Prov. 9. 24.
 and a time to A. Eccl. 3. 8.
 A. robbery for burnt-offering. Am. 6. 1.
 A. the evil, and love the good. Amos 5.
 who A. good, and love evil. Mic. 3. 2. [14.
 good to them that A. you. Mat. 8. 4.
 he will A. the one. Matt. 5. 24; Lu. 16. 12.
 the world cannot A. you. John 7. 7.
 marvel not if world A. you. Jn. 15. 18.
 what A. that do. Rom. 7. 15. [1 Jo. 3. 12.
HATED—If A. life. Eccl. 2. 17.
 I A. labour. Eccl. 2. 18.
 I A. Esau. Mat. 1. 3; Rom. 9. 13.
 ye shall be A. of all men. Mat. 10. 22.
 ye shall be A. of all nations. Matt. 24. 9.
 seen and A. me and Father. Jn. 15. 24. 36.
 no man A. his own flesh. Eph. 5. 9.
 thou hast A. iniquity. Heb. 1. 9.
HATEFUL—A. having one's own. Ths. 3. 3.
HATERS—Ps. 31. 15; Rom. 1. 30.
HATHE—That A. his life. John 12. 25.
 A. brother is in darkness. 1 John 2. 9. 11.
HATH—Whoso A. whoso. A. not. Mat.
 18. 12. 23. 29. Mark 8. 25; Lk. 8. 15. 19. 26.
 he that A. him. 1 John 1. 2.
HAUGHTY—Eyes are upon the A. 2 Sa.
 my heart is not A. Ps. 131. 1. [22. 28.
 A. spirit before a fall. Prov. 16. 18.
 A. scorner. Prov. 21. 24.
 more A. Zeph. 2. 17.
HAUGHTINESS—A. of men. Isa. 2. 17.
HAVER—Gen. 49. 13; Ps. 107. 30. [3.
HAVOOK—Made A. of the ch. Acts 8.
HEAD—My A. is filled with dew. Cant.
 the whole A. is sick. Eccl. 1. 5. 6. [5. 2.
 bow down A. as a tribute. Ps. 95. 6.
 O that my A. were waters. Jer. 9. 1.
 no man did lift up his A. Zech. 1. 21.
 bring A. stone with shoulters. Zech. 4.
 A. of John the Baptist. Mark 6. 24. [7.
 A. of man is Christ. A. of woman man.
 A. of Christ God. Col. 11. 3.
 A. covered, dishonoured A. 1 Cor. 11. 4.
 power on her A. 1 Cor. 11. 10.
 A. over all to church. Eph. 1. 22.
 husband is A. of the wife, even as Christ
 is A. of church. Eph. 5. 25.
 who is A. of principality. Col. 2. 10.
HEADY—A. high-minded. 2 Tim. 3. 4.
HEADS—Caused men to ride over our
 A. Ps. 66. 12.
 wagging A. Matt. 27. 39; Mark 15. 28.
 a great living. Rev. 13. 1.
HEAL—I wound and I A. Deut. 32. 39.
 A. me, for my bones are vexed. Ps. 6. 2.
 A. my soul, for I have sinned. Ps. 41. 4.
 I will A. your backslidings. Jer. 3. 22.
 A. me, O Lord, and I shall live. Jer. 17.
 brooch, who can A. it? Lam. 2. 13. [14.
 hath torn, and will A. us. Hos. 6. 1.
 A. the sick. Matt. 10. 8; Luke 9. 2. 10. 9.
 sent to A. broken-hearted. Luke 4. 18.
 physician. A. thyself. Luke 4. 23.
HEALED—Lord healed me, and A.
 people. 2 Chron. 30. 20.
 sent his word and A. them. Ps. 107. 20.
 with stripes A. Isa. 53. 5; 1 Pet. 2. 24.
 they have A. the hurt. Jer. 6. 14. 8. 11.
 when I wound have A. Israel. Hos. 7. 1.
 had faith to be A. Acts 14. 9.
 but let it rather be A. Heb. 12. 13.
 pray that ye may be A. Jas. 5. 16.
 deadely wound was A. Rev. 13. 3. 12.
HEALETH—A. all thy diseases. Ps. 105.
 A. stroke of thine wound. Isa. 30. 26. [18.
HEALING—There is no A. for us. Jer. 30.
 thou hast no A. medicines. Jer. 48. 13.
 there is no A. thy bruise. Nah. 3. 19.
 with A. in his wings. Mat. 2. 2.
 A. all manner of sickness. Mat. 4. 23.
 A. all oppressed of devil. Acts 10. 38. [18.
 the gifts of A. 1 Cor. 12. 9. 28. 30.
 leaves for A. of nations. Rev. 22. 2. [43.
HEALTH—A. of my counte. Ps. 62. 11.
 thy saving A. may be known. Ps. 67. 2.
 it shall be A. to thy navel. Prov. 5. 8.
 for they are A. to thy navel. Prov. 6. 22.
 A. to the bones. Prov. 16. 24.
 thy A. shall spring forth. Isa. 58. 8.
 looked for a time of A. Jer. 8. 15.
 why not A. of my people recovered? Jec.
 mayest be in A. 3 John 2. 1.
HEAP—Flood stored an A. Eccl. 18.
 8; Josh. 3. 13. 16; Ps. 83. 7. 78. 13.
 A. up words against you. Job 16. 4. [14.
 though he A. up silver as dust. Job 17.
 A. to themselves together. 2 Tim. 4. 8.

HEAPE.—A. on A. Judg. 15. 16.
HEAR.—A. on A. Ps. 79. 1; Mic. 3. 12.
HEAR.—A. and fear Lord, De. 31. 12, 13.
 A. in heaven, 1 Kings 8. 30; 2 Chr. 6. 21.
 O Baal, A. us, 1 Kings 18. 26.
 O that one would A. me, Job 31. 35.
 My prayer, O God, Ps. 4. 1, 39. 13, 54.
 2. 8; 102. 1, 18.
 make me A. joy and gladness, Ps. 51. 8.
 for who, any they, doth A.? Ps. 59. 7.
 will A. what God will speak, Ps. 55. 8.
 planted ear, shall he not A.? Ps. 94. 9.
 A. the words of the wise, Prov. 22. 17.
 more ready to A. than sacrifice, Eccl. 5. 1.
 A. O heavens, and give ear, Isa. 1. 2.
 A. ye indolent, Isa. 6. 9; Mark 4. 12.
 A. ye that are afar off, Isa. 33. 13.
 earth A. and all that is therein, Isa. 34. 1.
 A. and your soul shall live, 1-a. 55. 3.
 are yet speaking, I will A., Isa. 55. 24.
 A. that heareth, let him A., Ex. 3. 27; [36.
 hearing ye shall A., Matt. 13. 14; Acts 28. 24.
 to A. things ye A., Matt. 13. 17; Lu. 10. 28.
 if he will not A. thee, then, Matt. 18. 16.
 take heed what ye A., Mat. 4. 24.
 take heed how ye A., Luke 8. 2.
 if they A. not Moses and, Luke 16. 31.
 that A. shall live, John 5. 26.
 if any man A. my words, John 12. 47.
 him shall ye A., Acts 3. 21. 7. 57.
 how A. without a preacher, Rom. 10. 14.
 he writ to A., Jo. 19. 13.
HEARD.—They A. voice of the L., Gen. 1.
 I have A. their cry, Ex. 7. [3. 6.
 only he A. a voice, Deut. 4. 12.
 was silence, I A. a voice, Job. 4. 16.
 as we have A., so have we seen, Ps. 48. 8.
 verily God hath A. me, Ps. 66. 19.
 I love I. he hath A. my voice, Ps. 116. 1.
 thou hast A. me and art, Ps. 118. 21.
 poor man's words are not A., Eccl. 9. 16.
 words of wise men are A. in quiet, Eccl. 9. 16.
 have ye not A.? Isa. 40. 21. 19. 17.
 not A. what he hath prepared, Isa. 64. 4.
 who hath A. such a thing? Isa. 66. 6.
 I hearkened and A. but they, Jer. 8. 6.
 I have A. Ephraim bemoaning, Jer. 31. 1.
 I A. but understood not, Dan. 12. 8. [18.
 cried to Lord and was A. by John 2. 7.
 the Lord hearkened and A., Mal. 3. 12.
 A. for much speaking, Mat. 6. 7.
 I think thee thou hast A. me, Ju. 11. 41.
 many which A. the word, Acts 4. 4.
 cannot but speak we have A., Acts 4. 20.
 have they not A.? yes, verily, Rom. 10. 4.
 A. unspeakable words, 2 Cor. 12. 4. [18.
 things ye have A. and seen, Phil. 4. 9.
 things thou hast A. of me, 2 Tim. 2. 2.
 heed to things we have A., Heb. 2. 1. [2.
 mixed with faith have we seen that, Heb. 4.
 offered prayers, and was not A., Heb. 5. 7.
 they that A. entreated that, Heb. 12. 19.
 which we have A., 1 John 1. 1. 3. 5.
HEARER.—Not A. of law are just, Ro. 2.
 minister grace unto the A., Eph. 4. 29. [13.
 if any be A. of the word, Jas. 1. 23.
 not A. forgetful A., Jas. 1. 25.
HEARST.—That A. prayer, Ps. 65. 2.
 and thou A. the sound, John 3. 8.
 thou A. me always, Ju. 11. 42. [3. 9. 10.
HEARSTH.—I, thy servant A., 1 Sam. 3.
 righteous cry, the Lord A., Ps. 34. 17.
 poor A. not rebuke, Prov. 13. 8.
 he that A. you A., me, Luke 10. 16.
 he that is of G. A. G.'s words, Ju. 8. 47.
 God A. not sinners, John 9. 31.
 that is of truth, A. my voice, Ju. 18. 37.
 he that knoweth God A., 1 John 4. 6.
 let him that A. say, come, Rev. 12. 17.
HEARING.—I have heard of thee by A.,
 Job 42. 5.
 A. ear, the Lord hath made, Prov. 20. 12.
 and they hear not, Mat. 13. 13.
 A. them and asking questions, Lu. 2. 46.
 A. a voice, but seeing no man, Acts 9. 7.
 where were the A.? 1 Cor. 12. 17.
 or by the A. of faith, Gal. 3. 2. 5.
HEARKEN.—A. to voice of Lord, Deut.
 18. 6; Jer. 17. 24.
 to him ye shall A., Deut. 18. 15.
 to A. better than that of 1 Sam. 15. 22.
 A. diligently unto me, eat that, Isa. 55. 2.
 O Lord, A. and do, Dan. 9. 19. [52.
 A. to you more than to God, Acts 1. 1.
HEARKENETH.—A. to me, Prov. 1. 33.
 be that A. to counsel is wise, Pr. 12. 15.
HEART.—A. of a stranger, Eccl. 23. 9.
 were great searchings of A., Judg. 5. 16.
 say A. rejoiceth in the Lord, 1 Sam. 2. 1.

God gave him another A., 1 Sam. 10. 8.
 man after own A., 1 Sa. 13. 14; Acts 12. 22.
 the Lord looketh on the A., 1 Sam. 16. 7.
 give us understanding A., 1 Kings 3. 9.
 given thee understanding A., 1 Kin. 8. 12.
 A. be perfect with L., 1 Kin. 8. 61, 16. 14.
 not perfect as the A. of Dav., 1 Kin. 11. 4.
 A. be perfect with the L., 1 Kin. 11. 4. 15. 3.
 is thine A. right as my A., 2 Kin. 10. 15.
 let the A. of their rejoice, 1 Chr. 16. 10;
 Ps. 105. 3.
 nothing but sorrow of A., Neh. 2. 2.
 God maketh my A. soft, Job 23. 16.
 rejoicing the A., Ps. 19. 8.
 your A. shall live for ever, Ps. 22. 26.
 A. shall not fear, though war, Ps. 27. 3.
 my A. is inditing good matter, Ps. 45. 1.
 A. is fixed, Ps. 57. 7, 108. 1, 112. 7.
 A. shall live that seek God, Ps. 68. 32.
 A. crieth out for living God, Ps. 84. 2.
 froward A., Ps. 104. 4; Prov. 17. 20.
 a proud A., Ps. 101. 5; Prov. 16. 5, 21. 4.
 whole A., Ps. 111. 1, 138. 1. [38. 25.
 A. is not haughty, Ps. 151. 1.
 be of an understanding A., Prov. 8. 5.
 a merry A., Prov. 15. 15, 17. 22.
 who can say, my A. is clean, Prov. 20. 9.
 king's A. is in hand of the L., Prov. 21. 1.
 as thinketh in his A., so is he, Prov. 23. 7.
 wicked A. is like a potsherd, Prov. 23. 23.
 the A. may answer to me, Pr. 27. 19.
 that trusteth his own A., Prov. 28. 26.
 A. of wise, A. of fools, Eccl. 7. 4.
 a wise man's A. discerneth, Eccl. 8. 5.
 A. of men set to do evil, Eccl. 8. 11.
 the whole A. faint, Isa. 1. 5.
 man's A. is far, Isa. 6. 10; Matt. 13. 13; Acts 28. 27.
 say to them of fearful A., Isa. 35. 4.
 I will give A. to know me, Jer. 24. 7.
 a stony A., Ezek. 11. 18.
 make a new A., Ezek. 18. 31.
 I will give you an A. of flesh, Ezek. 34. 26.
 nuncrum, in A., Ex. 44. 7, 9; Acts 7. 51.
 A. of fathers the A. of chil., Mal. 4. 6.
 there will your A. be also, Matt. 6. 21.
 out of A. proceed, Matt. 15. 19; Mk. 7. 21.
 let not your A. be troubled, Lu. 12. 17.
 of one A., Act. 3. 32. [2 Chron. 11. 16.
 why hath Satan filled thine A.? A. A.
 A. not right in sight of God, Acts 8. 21.
 singleness of your A. as to C., Eph. 6. 5.
 in singleness of A. fear God, Col. 3. 22.
HEARTLY.—Do it A. as to the Lord,
 Col. 3. 23. [2 Chron. 11. 16.
HEARTS.—Set their A. to seek the L.,
 signs, men's A. failing them, Lu. 21. 26.
 knowest A. of men, Acts 1. 24, 18. 8.
 shall keep your A. and minds, Phil. 4. 7.
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 A. departed as a scroll when, Rev. 6. 14.

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her A. is the way to hell, Prov. 7. 27. A. and riches are inheritance, Prov. 19. 14. through wisdom is A. built, Prov. 24. 3. A. of mourning, A. of fasting, Eccl. 7. 3; Jer. 18. 5. through distress A. droppeth, Eccl. 10. keepers of A. shall tremble, Eccl. 12. 2. woe to them that join A. to A., Isa. 5. 8. the A. was filled with smoke, Isa. 6. 4. set thy A. in order, Isa. 28. 1. my A. of prayer, Isa. 58. 7; Matt. 21. 13; Mark 11. 17; Luke 19. 47. holy and beautiful A. burnt, Isa. 64. 11. and beat upon that A., Matt. 7. 25, 27; if A. be worthy, Matt. 10. 13. [Lu. 4. 48. A. divided against itself, Matt. 12. 25. A. left desolate, Matt. 23. 38; Lu. 13. 28. that my A. may be filled, Luke 14. 23. make not my Father's A. an A., Jn. 2. 18. A. was filled with odour, John 12. 8. in my F.A. are many mans, Jn. 14. 2. taught from A. to A., Acts 20. 20. our A. from heaven, 2 Cor. 5. 2. built A. more honour than A., Heb. 3. 2. every A. is built by some man, Heb. 3. whose A. are we, Heb. 3. 6. [4. **HOUSE OF GOD**—None other but A. of G. Gen. 28. 17. I went to A. Lord, Ps. 42. 4, 55. 14. [4. 2. let us go up to the A. of G., Isa. 2. 3; Mic. **HOUSE**—Who filled their A. with silver, Job 3. 15. their A. are safe from fear, Job 7. 1. He filled their A. with good, Job 22. 18. A. shall continue for ever, Ps. 49. 11. that hath forsaken A. or, Matt. 19. 29. devour widows' A., Matt. 23. 14. have ye not A. to eat in? 1 Cor. 11. 22. **HOUSEHOLD**—Every man with his A., 1 Sam. 27. 3. Lord blessed him and A., 2 Sam. 6. 11. all her A. are clothed, Prov. 31. 27. looketh well to ways of her A., Ps. 31. 27. man's foes shall be of own A., Matt. 10. was baptized and her A., Acts 16. 16. [38. who are of the A. of faith, Gal. 6. 10. but of the A. of God, Eph. 2. 19. **HOUSEHOLDER**—Like a man as A., Matt. 13. 62. [Ps. 6. 8. **HOW LONG**—But thou, O Lord, A. I among us knowest A. I, Ps. 74. 8. then say unto the A. of G., A. 6. 11. A. shall I be with you, Matt. 17. 17. A. I make us to doubt? John 10. 24. A. I, O Lord, holy and true? Rev. 6. 10. **HUMBLE**—Forgetteth not cry of the A., Ps. 9. 12. forget me not, Ps. 10. 12. I, thou hast heard desire of A., Ps. 10. the A. shall hear thereof, Ps. 34. 2. [17. A. shall see this and be glad, Ps. 69. 32. better to be of A. spirit, Prov. 16. 19. with him of A. spirit, Isa. 57. 15. give grace to A., Jas. 4. 6; 1 Pet. 5. 5. **HUMBLE**—To A. and prove thee, Deut. 8. 2, 16. didst A. thyself before God, 2 Chr. 34. 27. whose A. humbled, Matt. 18. 4, 23. 12. my God will A. me, 3 Cor. 12. 21. A. yourselves in sight of L., Ps. 4. 10. A. yourselves under God, 1 Pet. 5. 4. **HUMBLING**—Manasseh A. himself greatly, 2 Chron. 33. 12. lofty looks of man shall be A., Isa. 2. 11. he A. himself, Phil. 2. 8. [113. 4. **HUMILITY**—A. himself to behold, Gen. A. himself be exalted, Lu. 14. 11, 18. 14. **HUMILIATION**—A. of mind, Col. 3. 12. **HUMILIATION**—In his A., Acts 8. 33. **HUMILITY**—By A. are riches, Ps. 22. 4. serving L. with A. of mind, Acts 20. 19. in voluntary A., Col. 2. 18, 23. and be clothed with A., 1 Pet. 5. 5. **HUMBER**—Lions suffer A., Ps. 34. 10. idle soul shall suffer A., Prov. 19. 15. like to die for A., Jer. 38. 2. and I perish with A., Luke 15. 17. [8. 3. **HUMBER**—He suffered thee to A. De strength shall be A. bitten, Job 18. 12. they shall not A. nor thirst, Isa. 49. 10. blessed are they that A., Matt. 6. 25. woe to full, ye shall A., Luke 6. 25. cometh to me shall never A., John 6. 35. we both A. and thirst, 1 Cor. 1. 11. if any man A., let him eat 1 Cor. 11. 34. they shall A. no more, Rev. 7. 16. **HUMBERED**—I A. and ye gave me, Matt. 25. 35, 42. [37. 42. I. when saw we thee an A.? Matt. 25.

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To A. soul bitter thing is sweet, Pr. 27. 7. draw out thy soul to the A., Isa. 58. 10. eat but ye shall be A., Isa. 65. 15.

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Reau was a cunning A., Gen. 25. 27. **HURT.**—Shain young man to my A., Gen. 4. 33.

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HURT.—They shall not A. nor destroy in my holy mount, Isa. 11. 9. 65. 25.

It shall not A. them, Mark 16. 7. see thou A. not the oil, Rev. 6. 6.

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HUSBAND.—A bloody A. art thou, Ex. heart of her doth trust in her, Pr. 31. 11.

her A. is known in the gates, Pr. 31. 23. thy Maker is thy A., Isa. 54. 5.

[32. although I was an A. to them, Jer. 31. unbelieving A. sanel, by wife, 1 Cor. 7. 2.

thou shalt save thy A., 1 Cor. 7. 16. [14. espoused you to one A., 2 Cor. 11. 2.

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HUSBANDMAN.—My F. is A., Jer. 15. 1. the A. that labourst, 2 Tim. 2. 6.

A. waiteth for fruit of earth, Jas. 5. 7. **HUSBANDRY.**—God's A., 1 Cor. 3. 9.

HUSBANDS.—Ask their A. at home, 1 Cor. 14. 35.

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HYPOCRITE.—The A. hope shall perish, Job 8. 13.

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A. with his mouth destroyeth, Pr. 11. 9. for every one is an A., Isa. 9. 17.

HYPOCRITES.—A. in heart, Job 34. 13. not as do, Matt. 6. 2. 5. 16.

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IDOLATRY.—Flee from 4., 1 Cor. 10. 14. the works of the flesh are 4., Gal. 5. 20.

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4., Num. 15. 25. through 4. ye did it, Acts 3. 17.

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[15. put to silence 4. of foolish men, 1 Pet. 5. **IGNORANT.**—Abr. be of us, Isa. 63. 16.

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IGNORANTLY.—Acts 17. 23; 1 Tim. 1. 13. **ILLUMINATED.**—Heb. 10. 32. [13.

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Christ, is 4. of God, 2 Cor. 4. 4. Col. 1. not the very 4. of things, Heb. 10. 1. [15.

the 4. of the beast, Rev. 13. 14. 15. **IMAGES.**—Thou shalt break their 4.,

Ex. 24. 24. 13. De. 7. 5. Num. 33. 6. Josiah put away 4. in land, 2 Kin. 23. 24.

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IMPERITENT.—After thy 4. heart, Ro. 12. 17. **IMPLACABLE.**—Without affection, 4.

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IMPOSSIBLE.—Noth. 4. to you, Matt. 17. with men 4., Matt. 19. 26. [10. 17. 20.

with God nothing 4., Luke 1. 37. 18. 27. in which 4. for God to lie, Heb. 6. 18.

without faith 4. to please G., Heb. 11. 6. **IMPRISONMENT.**—2 Cor. 6. 5; Heb. 11.

IMPUDENT.—4. children, Ezek. 24. 34. ho. of is 4. and hard-hearted, Ezek. 3. 7.

IMPUTE.—Lev. 17. 4; 2 Sam. 19. 19. to whom L. will not 4. sin, Rom. 4. 8.

4. for righte., Rom. 4. 22. 23; Jas. 2. 23. sin not 4. when there is no law, Ro. 5. 13.

not 4. trespasses to them, 2 Cor. 5. 19. **IMPUTE.**—4. 4. not inquiry, Ps. 32.

4. his power to his god, Hab. 1. 14. God 4. righteousness, Rom. 4. 6.

INASMUCH.—Matt. 25. 40. 45. [23. 27. **INCHMENT.**—4. sea, Jacob, Num.

INCLINE.—4. your heart to L., Jo. 34. 23. 4. my heart to testimonies, Ps. 119. 30.

4. my heart to evil thing, Ps. 141. 4. Lord 4. unto me, Ps. 40. 1. 116. 2.

not 4. ear, Jer. 7. 24. 26. 11. 8. **INCONVERTENT.**—4. fierce, 2 Tim. 3. 3.

INCONVERTIBLE.—The 4. God, Rom. 9. 11. 1 Cor. 9. 25. [1. 23.

the dead shall be raised 4., 1 Cor. 15. 52. an inheritance 4., 1 Pet. 1. 4.

4. born of 4. seed, 1 Pet. 1. 23. [54. **INCORRUPTION.**—1 Cor. 15. 42. 50. 53.

INCORRUPT.—Land yield, Lev. 25. 4. reap up 4. of fruitful men, Num. 32. 14.

earth shall yield her 4., Ps. 67. 8. 85. 13. Ezek. 34. 27.

with 4. of lips he sh. be filled, Pr. 15. 20. not be satisfied with 4., Eccl. 5. 10.

of 4. of his government, Isa. 9. 7. nor hath taken any 4., Ezek. 18. 3.

I planted, God gave 4., 1 Cor. 3. 6. 7. maketh 4. of the body, Eph. 4. 16.

increaseth with 4. of God, Col. 2. 19. **INCREASE.**—If riches 4. set not heart,

Ps. 62. 10. Lord shall 4. you more and, Ps. 115. 14. wise man 4. learning, Prov. 1. 5. 9. 9.

when goods 4. they increased, Eccl. 5. 11. 4. as they have increased, Zech. 10. 8.

Lord 4. our faith, Luke 17. 4. he must 4., I must decrease, John 2. 26.

Lord make you 4., 1 Thes. 3. 12. that ye 4. more and more, 1 Thes. 4. 16.

to more ungodliness, 2 Tim. 2. 16. **INCREASED.**—Multiplied nation, not

4. joy, Isa. 9. 3. thou hast 4. nation, O Lord, Isa. 26. 15.

no might, he 4. strength, Isa. 40. 26. and knowledge shall be 4., Dan. 12. 4.

Jesus 4. in wisdom, Luke 2. 52. and the word of God 4., Acts 6. 7.

churches 4. in number daily, Acts 15. 4. in knowl-dge of God, Col. 1. 10.

4. with goods, Rev. 3. 17. **INCREDIBLE.**—4. thing, Acts 26. 8.

INCURABLE.—4. disease, 2 Chr. 21. 18. wound 4., Job 34. 6; Jer. 13. 18; Mic. 1.

bruise is 4., Jer. 30. 12. sorrow is 4., Jer. 30. 15. **INDEBTED.**—Luke 11. 4.

INDEED.—But will God 4. dwell on earth, 1 King 3. 27; 3 Chr. 1. 18.

thou wouldst bless me 4., 1 Chr. 4. 10. hear ye 4., see ye 4., but, Isa. 6. 9.

a prophet 4., Mark 11. 32. behold an Israelite 4., John 1. 47.

and the Christ, Jn. 4. 42. **INDIGNATION.**—Cast on them wrath,

4., Ps. 78. 49. thine 4. and wrath, Ps. 102. 10.

stuff in hand is mine 4., Isa. 10. 5. [20. hide thyself till 4. be overpast, Isa. 26.

4. of Lord in on all nations, Isa. 49. 2. thou hast filled me with 4., Jer. 15. 17.

who can stand before 4. 7. Nah. 1. 6. hast had 4. seventy years? Zech. 1. 12.

moved with 4., Matt. 20. 24. they had 4., Matt. 26. 8.

ye, what 4. 1. 2 Cor. 7. 11. looking for of fiery 4., Heb. 10. 27.

poored out cup of his 4., Rev. 14. 10. **INDIGNITY.**—Heart 4. good matter, Ps.

45. 1. [Rom. 2. 1. **INDISCUSSABLE.**—Thou art 4., O man,

INFAILLIBLE.—4. proofs, Acts 1. 3. **INFANT.**—As 4. never saw light, Job 3.

be no more an 4. of days, Isa. 65. 22. [16. they brought 4. to him, Luke 18. 15.

INFIRMITY.—Ye 4. to other churches, 2 Cor. 12. 13. [Cor. 6. 15.

INFIDEL.—That belloveth with 4. 9 is worse than an 4., 1 Tim. 5. 8.

INFIRMITY.—This is mine 4., Ps. 77. 10. spirit of man sustain 4., Prov. 18. 24.

because of 4. of your flesh, Rom. 6. 19. compassed with 4., Heb. 5. 7. [Matt. 8. 17.

INFIRMITIES.—Himself took our 4., Spirit also helpeth our 4., Rom. 8. 26. [9.

I glory not, but in mine 4., 2 Cor. 12. 5. I take pleasure in mine 4., 2 Cor. 12. 10.

wine for thine 4., 1 Tim. 5. 23. touched with feeling of 4., Heb. 4. 15.

INFLAME.—Isa. 5. 11, 57. 5. **INFLAMED.**—4. word, Jas. 1. 21.

INHERIT.—O thou that 4. praises of Israel, Ps. 22. 3.

wicked not 4. the earth, Prov. 10. 30. build houses and 4. them, Isa. 65. 21. 22.

build waste cities, 4. them, Amos 9. 14. build houses, not 4. them, Zeph. 1. 13.

INHERITANCE.—Shout of Zion, Is. 12. 4. shall not say, I am sick, Isa. 33. 24. **INHERITANTS.**—All 4. of world stand

in awe, Ps. 33. 8. he looketh on all 4. of earth, Ps. 73. 14.

give ear, all ye 4. of earth, Ps. 49. 1. of world learn righteousness, Is. 26. 9.

4. thereof as grasshoppers, Isa. 40. 22. let 4. of rock sing, Isa. 42. 11. [44. 26.

INHERITED.—Jeru. thou shalt be 4., Isa. he formed earth to be 4., Isa. 45. 18.

INHERITERS.—Woe to 4. of earth and of sea, Rev. 12. 12.

INHERIT.—They shall 4. it for ever, Ex. 4. the throne of glory, 1 Sa. 2. 8. [32. 13.

his seed shall 4. the earth, Ps. 25. 13. wait on L. shall 4. the earth, Ps. 37. 9.

righteous shall 4. the land, Ps. 37. 29. O G., thou shalt 4. all nations, Ps. 82. 8.

the wise shall 4. glory, Prov. 3. 35. [21. those who love me, substance, Prov. 4. the simple 4. folly, Prov. 14. 18.

4. the kingdom prepare, Mark 10. 34. that I may 4. eternal life, Mark 10. 17.

that ye shall 4. blessing, 1 Pet. 3. 8. he that overcometh 4. all, Rev. 21. 2.

INHERITANCE.—I am thine 4, Num. 18. 20; Ezek. 44. 28.
a people of 4, as ye are, Deut. 4. 20.
Jacob is the lot of his 4, Deut. 32. 9.
what 4, of the Almighty? Job 31. 2.
Lord is the portion of mine 4, Ps. 16. 5.
and their 4 shall be for ever, Ps. 37. 18.
he shall choose our 4 for us, Ps. 47. 4.
thou didst confirm thine 4, Ps. 68. 9.
thine 4, thou hast redeemed, Ps. 74. 2.
Canaan, the lot of your 4, Ps. 105. 11.
an 4 may be gotten by law, Prov. 20. 21.
wisdom is good with an 4, Eccl. 7. 11.
Israel rod of his 4, Jer. 10. 16, 51. 19.
for right of 4, is thine, Jer. 32. 8.
our 4, turned to strangers, Lam. 5. 2.
4, shall be ours, Mark 12. 7; Luke 20. 14.
he divide the 4 with me, Luke 12. 13.
he gave him none 4 in it, Acts 7. 5.
4, among sanctified, Acts 20. 31, 26. 18.
if the 4, be of the law, Gal. 3. 18.
in whom we obtained 4, Eph. 1. 11.
riches of the glory of his, Phil. 1. 18.
no 4, in kingdom of Christ, Eph. 4. 5.
makers of the 4, of saluta, Col. 1. 12.
he should receive for 4, Heb. 11. 8. (16).
INQUIRY.—4, of the Amorites, Gen. 15. 9.
visiting the 4, of fathers upon the children, Ex. 20. 5, 34. 7; Num. 14. 18; Deut. 5. 9.
[?]; Num. 14. 18.
forgiving 4, and transgression, Ex. 34. not behold 4, in Jacob, Num. 23. 21.
a God of truth with 4, Deut. 32. 4.
there is no 4, with Lord, Job 22. 4.
4 stopped mouth, Job 5. 16; Ps. 109. 42.
workers of 4, no knowl. 7 Ps. 14. 4, 53. 4.
pardon mine 4, if it is great, Ps. 2. 11.
and mine 4, have I not hid, Ps. 32. 5.
behold I was shaped in 4, Ps. 51. 5.
if I regard 4, in my heart, Ps. 62. 18.
add 4, unto their 4, Ps. 68. 27.
the workers of 4, do flourish, Ps. 92. 7.
workers of 4, boast themselves, Ps. 94. 4.
throne of 4, have fellowship, Ps. 94. 20.
they do no 4, Ps. 112. 8. (133).
let not 4, have dominion over me, Ps. 119.
that sweth 4, shall roar vanity, Ps. 23. 4.
a people laden with 4, Isa. 1. 4.
thine 4, is taken away, Isa. 6. 7.
her 4, is pardoned, Isa. 40. 2.
Lord laid on him 4, of us all, Isa. 53. 6.
4, have fathers slain in me, Jer. 2. 6.
so 4, shall have by your ruin, Ezek. 34. 30.
4, shall have an end, Ps. 21. 25, 29, 35. 6.
he will remember their 4, Hos. 9. 9.
they shall find no 4, in me, Hos. 12. 8.
woe to them that devise 4, Mic. 2. 1.
God like thee, pardoneth 4, Mic. 7. 12.
thou canst not look on 4, Hab. 1. 13.
just Lord, wilt thou not 4, Zeph. 3. 6.
was not found in his life, Mal. 2. 6.
depart from me ye that work 4, Matt. 4. 4, unto 4, Rom. 6. 19. (7. 23).
mystery of 4, doth work, 2 Thes. 2. 7.
and thou hast hated 4, Heb. 1. 9.
world of 4, Jas. 3. 4. (Job 13. 23).
INQUIRE.—How many are mine 4, me to possess 4, of youth, Job 13. 24.
mine 4, gone over my head, Ps. 38. 4.
mine 4, hath taken hold, Ps. 40. 12.
4, prevail against me, Ps. 65. 3.
hast set our 4 before thee, Ps. 90. 8.
who forgiveth all our 4, Ps. 103. 3.
shouldest mark 4, who stand? Ps. 130. 8.
4, like wind taken us away, Isa. 64. 6.
for he shall bear their 4, Isa. 53. 11.
4, spared you and God, Isa. 59. 2.
INJURED.—Not 4, me at all, Gal. 3. 12.
INJURIOUS.—Persecutor and 4, 1 Tim. 1. 16.
INKE.—With 4, in book, Jer. 36. 18. (1. 13).
not with 4, but the Spirit, 2 Cor. 3. 3.
not write with 4, 2 John 12; 3 John 13.
INK HORN.—Ezek. 4. 5, 11.
INK.—Ex. 4. 24; Luke 10. 34.
INKER.—In 4, man, Eph. 3. 16.
INNOCENCY.—In 4, of hands, Gen. 20. 5.
4, was found in me, Dan. 6. 22.
INNOCENT.—Whoever perished being 4, 4, Job 4. 7.
4, shall divide the silver, Job 27. 17.
taketh reward against the 4, Ps. 15. 5.
from great transgression, Ps. 19. 13.
haste to be rich 4, not be 4, Pr. 28. 20.
I am 4, of the blood of Matt. 27. 24.
INNUMERABLE.—Heed him, Job 21. 24.
and by the sea shores 4, Heb. 11. 12. (33).
INORDINATE.—In 4, love, Ezek. 23. 11.
INQUISITION.—Judges make 4, De. 19.
when maketh 4, for blood, Ps. 8. 12. (18).

INSPIRATION.—4, of Almighty, Job 32.
scripture is by 4, of God, 2 Tim. 3. 16. (3).
INSTANT.—Tribes 4, serving God, Acts 4. in prayer, Rom. 12. 12. (26. 7).
be 4, in season, out of, 2 Tim. 4. 2.
INSTRUMENT.—Thy Spirit to 4, them, Neh. 9. 20. (Job 40. 2).
that contendeth with Almighty 4, him? I will 4, thee and touch thee, Ps. 32. 8.
that he may 4, him, 1 Cor. 2. 15. (4. 3).
INSTRUCTED.—Thou hast many, Job 42. 4, ye judges of the earth, Ps. 10. 14.
4, him, and taught him, Isa. 40. 14.
4, in way of Lord, Acts 18. 25.
being 4, out of the law, Rom. 2. 18.
in all things, I am 4, Phil. 4. 12.
4, receive that making 4, 2 Tim. 2. 14. (4. 22).
INSTRUCTOR.—4, of every art, Gen. an 4, of the foolish, Rom. 2. 20.
ten thousand 4, in Christ, 1 Cor. 6. 15.
INSTRUCTION.—Search 4, Job 33. 16.
seeing thou hast 4, 4, Ps. 117.
for discipline 4, 1. 7, 15, 17.
take hold of 4, let her not go, Pr. 4. 13.
hear 4, and be wise, Prov. 8. 33.
give 4, to a wise man and he, Prov. 9. 9.
loveth 4, loveth knowledge, Prov. 10. 13.
refuseth 4, despiseth his soul, Pr. 15. 32.
cease to hear 4, that causeth err, Pr. 19. 19.
apply thy heart to 4, Prov. 23. 12. (27).
profitable for 4, 2 Tim. 3. 16. (2. 92).
INSTRUMENT.—4, of 10 strings, Ps. 33. make up an instrument 4, Isa. 41. 15.
INSTRUMENTS.—4, of cruelty, Gen. prepared 4, of death, Ps. 7. 13. (49. 5).
players on 4, Ps. 68. 25, 87. 7. (38. 20).
praise with stringed 4, Ps. 150. 4; Isa. nor yield men 4, of unright, Rom. 6. 13.
INTANGLE.—How 4, him, Matt. 23. 15.
4, himself with affairs of life, 2 Tim. 2. 4.
INTEGRITY.—Holdeth fast his 4, Job still retain thine 4, Job 2. 3. (12. 5).
I will not remove my 4, from me, Job 27. that God may know my 4, Job 31. 8.
according to my 4, in me, Ps. 7. 6.
let 4, and uprightness preserve, Ps. 25. I have walked in mine 4, Ps. 26. 1. (2).
thou upholdest me in my 4, Ps. 41. 12.
4, of upright guide them, Prov. 11. 5.
just man walketh in his 4, Prov. 20. 7.
INTERCESSION.—Made 4, for transgressors, Isa. 63. 12. (34).
Prayer maketh 4, for us, Rom. 8. 26. 27.
prayers and 4, be made, 1 Tim. 2. 1.
he will make 4, for them, Heb. 7. 25.
INTERCESSOR.—No 4, Isa. 59. 16.
INTERMEDIATE.—Prov. 10. 10, 18. 1.
INTERPRET.—1 Cor. 12. 30, 14. 13, 27.
INTERPRETATION.—1 Cor. 12. 10, 14. do not 4, belong to God, 40. 8. (38).
just man walketh in his 4, Prov. 20. 7.
INTERPRETER.—An amazing of thousand, Job 33. 23. (1 Sam. 2. 25).
INTEREST.—If a man sin, who shall 4, but 4, him as a father, 1 Tim. 6. 1.
INTERESTED.—Lord was 4, for the land, 7 Sam. 24. 25.
he shall be 4, of them, Isa. 19. 22.
and 4, spitefully, Matt. 22. 6; Lu. 18. 32.
easy to be 4, Jas. 3. 17.
INTERDICT.—4, into things, Col. 2. 18.
INVENT.—4, instrument of music, Amos 6. 5. (their 4, Ps. 99. 8).
INVENTIONS.—Tooketh vengeance of provoked him to anger with 4, Ps. 108. 29.
went whoring with their own 4, Ps. 108. knowledge of witty 4, Prov. 8. 12.
have sought out many 4, Eccl. 7. 29.
INVENTORS.—4, of evil things, Rom. 1. 31.
INVISIBLE.—4, things clearly seen, image of the 4, God, Col. 1. 15. (Ro. 1. 20).
things visible and 4, Col. 1. 16.
to king 4, 1 Tim. 1. 17.
as seeing him who is 4, Heb. 11. 27.
INWARD.—My 4, friends, Job 19. 19.
hath put wisdom in 4, para, Job 33. 36.
4, part is very wickedness, Ps. 5. 9.
4, thought of them is deep, Ps. 84. 6.
4, parts of the belly, Ps. 27. 30.
put 4, in 4, para, Jer. 31. 33.
in law of God after 4, man, Rom. 7. 22.
the 4, man is renewed, 2 Cor. 4. 16.
4, affection more abundant, 2 Cor. 7. 15.
INWARDLY.—Ps. 62. 4; Matt. 7. 15. (27).
IRON.—He esteem 4, as straw, Job 41. as 4, sharpeneth 4, Prov. 27. 17.
if the 4, be blunt, Eccl. 10. 10.
I will cut asunder bars of 4, Isa. 66. 3.

thy neck is an 4, snaw, Isa. 48. 4.
for 4, I will bring silver, Isa. 60. 17.
legs of 4, feet part 4, Dan. 2. 33.
ISSUES.—To God belong 4, Ps. 68. 20.
out of heart are 4, of life, Prov. 4. 23.
ISTING.—Having 4, ears, 3 Tim. 4. 2.
JANGLING.—Vain 4, 1 Tim. 1. 6.
JAW.—I brake 4, of wicked, Job 29. 17.
JEALOUS.—I am 4, God, Ps. 20. 5, 34. 14; De. 24. 5, 9. 4, 15; Josh. 24. 9.
I have been 4, for Lord, 1 Kin. 19. 10, 14.
be 4, for my holy name, Ezek. 39. 25.
then will the Lord be 4, Joel 2. 18.
God is 4, and Lord revegeth, Nah. 1. 2.
4, for Jerusalem, Zech. 1. 14.
JEALOUSY.—Provoked him to 4, Deut. 32. 16; 1 Kings 14. 22.
moved to 4, with images, Ps. 78. 58.
how long, L., shall thy burn? Ps. 78. 5.
4, is the rage of man, Isa. 6. 34.
4, is cruel as the grave, Cant. 8. 4.
4, stir up 4, like man of war, Isa. 42. 13.
in 4, have I spoken, Ezek. 36. 5, 6, 38. 19.
jealous for Zion with 4, Zech. 1. 14, 8. 2.
provokes to 4, Rom. 10. 19, 11. 11.
do we provoke Lord of 4, 1 Cor. 10. 22.
I am jealous with godly 4, 2 Cor. 11. 2.
JEOFAUD.—Why stand we in 4, 1 Cor. 15. 30.
JESTING.—Eph. 5. 4.
JEWEL.—As 4, of gold, Prov. 11. 22.
lips of knowledge precious 4, Pr. 20. 15.
JEWELS.—Make up my 4, Mal. 3. 17.
JOIN.—Hand 4, in hand, Pr. 21. 12, 16. 8.
that 4, house to house, Isa. 5. 8.
let us 4, ourselves to Lord, Jer. 50. 5.
durst 4, man 4, himself, Acts 5. 13.
JOINED.—4, to all the living, Eccl. 9. 4.
what God hath 4, together, Matt. 19. 4.
perfectly 4, in same mind, 1 Cor. 1. 10.
4, to the Lord is one spirit, 1 Cor. 6. 17.
the whole body filly 4, Eph. 4. 16.
and shall be 4, to his wife, Eph. 5. 23.
JOINT.—Like foot out of 4, Prov. 25. 19.
which every 4, supplieth, Eph. 4. 16.
JOINTS.—Bet. of harness, 1 Kin. 22. 34.
4, of his loins were loosed, Dan. 4. 13.
dividing 4, and marrow, Heb. 4. 12.
JOINT BELIEF.—A, with 4, Rom. 8. 4.
JOY.—One 4, shall in no, Matt. 5. 18. (17).
JOYNEY.—Or he is in 4, 1 Kin. 18. 27.
took his 4, into a far country, Lu. 15. 13.
Jesus wearied with 4, sat thia, Jn. 4. 6.
might have prospered 4, Rom. 1. 10.
JOYNEYS.—4, of a crown, 1 Cor. 1. 28.
JOY.—4, of L. is your strength, Neh. 8. widow's heart sing for 4, Job 29. 13. (10).
thy presence is fullness of 4, Ps. 16. 11.
4, cometh in the morning, Ps. 30. 5.
not exceeding 4, Ps. 43. 4. (18).
4, of the whole earth, Ps. 48. 2; Lam. 2. Jerusalem above my chief 4, Ps. 137. 4.
increased 4, according to 4, Isa. 9. 3.
everlast 4, on their heads, Isa. 55. 10, 51. 4.
4, of many generations, Isa. 60. 15. (11).
all of 4, for mourning, Isa. 61. 5.
everlasting 4, shall be to them, Isa. 61. 7.
sing for 4, of heart, Isa. 65. 14. (36).
word was 4, of my heart, Jer. 15. 16, 49.
rejoices over thee with 4, Zeph. 3. 17.
with 4, receiveth it, Matt. 15. 20; Lu. 8. 8.
for 4, goeth and telleth, Matt. 13. 44, 43.
enter into the 4, of thy L., Matt. 25. 21.
4, in heaven over one sinner, Lu. 15. 7. (23).
4, in presence of angels, Luke 15. 10.
they believed not for 4, Luke 24. 41.
my 4, that thou art fulfilled, John 8. 29.
that your 4, be full, Jn. 15. 11, 16. 24. (22).
your 4, no man taketh from you, Jn. 16. my 4, fulfilled in themselves, Jn. 17. 13.
kingdom of God is 4, Rom. 14. 17. (13).
G. filled you with 4, in belief, Rom. 15. my 4, 4, of you all, 2 Cor. 13. 2.
fruit of the spirit is 4, Gal. 5. 22.
my 4, and crown, Phil. 4. 1.
our glory and 4, 1 Thes. 2. 20.
for 4, that was before him, Heb. 12. 2.
count 4, when ye fall, Isa. 1. 2.
4, be turned into heaviness, Isa. 4. 9.
rejoice with 4, unspeakable, 1 Pet. 1. 8.
exceeding 4, 1 Pet. 4. 13; Jude 24.
4, may be full, 1 John 1. 4; 2 John 12.
no greater 4, than to hear, 3 John 4.
JOYFUL.—2. 28. In the Lord, 1. 28.
in day of prosperity be 4, Eccl. 7. 14.
sing, heavens, be 4, earth, Isa. 48. 18.
4, in house of prayer, Isa. 66. 2.
4, in my God, Isa. 61. 10.

in all our tribulation, 2 Cor. 7. 4.
 took *f*, spoiling of goods, Heb. 10. 34.
JOYFULNESS—Served not *L*. with
f, Deut. 22. 47.
 to long-suffering with *f*, Col. 1. 11.
JOYING—Col. 2. 5.
JOYOUS—*f*, city, Isa. 22. 2, 23. 7. [23.]
JUDGE—Shall not *f*, of earth, Gen. 18.
 make thee a *f*, Eccl. 1. 14; Acts 7. 27, 35.
 Lord the *f*, but *f*, this day, Judg. 11. 27.
 God is *f*, himself, Ps. 50. 6, 75. 7.
f, of widows is God, Ps. 68. 5.
 thou *f*, of the earth, render, Ps. 94. 2.
f, asketh for a reward, Mic. 7. 3.
 deliver thee to *f*, Ps. 68. 25.
 who made me *f*, over you? Luke 12. 14.
a, that feared not God, Luke 18. 2.
 God *f*, of quick and dead, Acts 10. 42.
 the Lord the righteous *f*, 2 Tim. 4. 8.
 the *f* of *f*, of all, Heb. 12. 23.
 not a doer of law, but *a*, *f*, Jas. 4. 11.
f, standeth before the door, Jas. 5. 13, [5].
JUDGE—*f*, betw. me and thee, Gen. 16.
 the Lord shall *f*, his people, Deut. 32.
 36; Ps. 50. 4, 135. 14; Heb. 10. 30.
 Lord *f*, ends of the earth, 1 Sam. 2. 10.
 cometh to *f*, the earth, 1 Chron. 16. 33;
 Ps. 93. 13, 98. 9.
f, me, O Lord, Ps. 26. 1, 7, 85. 21.
 he shall *f*, the world with right-ous-
 ness, Ps. 98. 14, 98. 9; Acts 17. 31.
f, the fathers, 1 Cor. 11. 10.
f, not that ye be not judged, Matt. 7. 1.
f, the twelve tribes, Matt. 14. 23; Luke
 9. 1; Ivar *f*, John 8. 30. [22. 30.]
f, righteous judgment, John 7. 24.
f, no man, John 8. 15.
 I came not to *f*, the world, John 12. 47.
 God *f*, secrets of men, Rom. 12. 17.
 how shall God *f*, the world? Rom. 3. 6.
 let us not *f*, one another, Rom. 14. 13.
f, not myself, 1 Cor. 4. 3.
f, quick and dead, 1 Tim. 4. 1, 1 Pet. 4.
 1, who thou *f*, another? 1 John 4. 12. [11.]
JUDGED—She *f*, him faithful, Heb. 11.
JUDGES—*L*, raised up *f*, Judg. 2. 16,
 by *f*, rule, Pr. 8. 16. [Acts 13. 20.]
 make *f*, of earth as vanity, 1 Cor. 13. 12.
f, he is ever a witness, Zeph. 3. 8.
 be come *f*, of evil thoughts, Jas. 2. 4.
JUDGE—He is a *f*, that *f*, in carni-
 he *f*, among gods, Ps. 82. 1. [Ps. 58. 11.]
 the Father *f*, no man, John 5. 22.
 there is one that *f*, John 8. 50.
 he that is spirit, 1 Cor. 11. 10.
 he that *f*, me in the Lord, 1 Cor. 2. 15.
 to him that *f*, 1 Pet. 2. 23. [17.]
JUDGEMENT—The *f*, is God's, Deut. 1.
 all his ways are *f*, Deut. 32. 4.
f, known by *f*, he executeth, Ps. 16.
 bring forth thy *f*, as noon-day, Ps. 7. 6.
 he shall judge thy poor with *f*, Ps. 72. 2.
 he executeth *f*, for op, Ps. 103. 6, 116. 7.
 teach me *f*, and knowledge, Ps. 119. 64.
 enter not into *f*, with servant, Ps. 143. 2.
 evil men understand *f*, as *f*, Prov. 28. 5.
 king by *f*, establish him, Prov. 29. 4.
 every man's *f*, cometh from *f*, 1 Pet. 2. 23.
 God will bring thee unto *f*, Eccl. 11. 9.
 executeth *f*, Isa. 16. 3; Jer. 21. 12, 22. 3;
 Ezek. 18. 4, 45. 9; Zech. 7. 9.
 I will also lay *f*, to the line, Isa. 28. 17.
 Lord is a God of *f*, Isa. 30. 18.
 bring forth *f*, Isa. 42. 1.
f, my *f*, is with the Lord, Isa. 49. 4. [18.]
 taken from prison and into *f*, Isa. 63.
 keep *f*, and justice, Isa. 56. 1; Hos. 12. 6.
 look for *f*, but there is none, Isa. 59. 11.
f, is turned away backwards, Isa. 59. 14.
 displeased there was no *f*, Isa. 59. 16.
 I the *L*. love *f*, into robbery, Isa. 61. 8.
 know not the *f*, of God, Jer. 5. 4. 8.
 all whose ways are *f*, 1 Sam. 37.
f, was given to the saints, Dan. 7. 27.
 who turn *f*, to wormwood, Amos 4. 2.
f, run down as waters, Amos 6. 24, 6. 12.
 where is the God of *f*? Mal. 2. 17.
 be in danger of the *f*, Matt. 6. 21, 22.
 show *f*, to the Gentiles, Mat. 12. 18.
 send forth *f*, unto victory, Matt. 12. 20.
 committed all *f*, to Son, John 5. 22.
 my *f*, is just, John 8. 20.
 but judge righteous *f*, John 7. 24.
 for *f*, I am come into world, John 9. 39.
 the *f*, of the world, John 12. 31.
 his *f*, was taken away, Act. 8. 33.
 the *f*, of God, Rom. 1. 32.
f, of *G*, is according to truth, Rom. 2. 2.
f, was by one to condemnation, Ro. 6. 16,

judged of man's *f*, 1 Cor. 4. 3.
 after this the *f*, Heb. 9. 27.
 have *f*, without mercy, Jas. 2. 13.
f, kept at house of God, 1 Pet. 4. 17.
f, of the great day, Jude 6.
 to execute *f*, upon all, Jude 15.
JUDGMENT SEAT—Stand before *f*,
 of Christ, Rom. 14. 10; 2 Cor. 6. 10.
JUDGMENTS—The *f*, of the Lord are
 true, Ps. 119. 3.
 thy *f*, are a great deep, Ps. 36. 6.
 for thy *f*, are good, Ps. 119. 39.
 I know that thy *f*, are right, Ps. 119. 75.
 upright are thy *f*, Ps. 119. 137.
 when thy *f*, are in the earth, Isa. 28. 9.
 thy *f*, as are the light, Hos. 6. 5. [33.]
 how unsearchable are his *f*, Rom. 11.
JUST—*f*, and right is he, Deu. 32. 4. [17.]
 shall man be more *f*, than God? Job 4.
 should man be *f*, with God? Job 9. 2.
f, is a justifying light, Prov. 4. 18.
 the memory of the *f*, is blessed, Prov. 10. 7.
 tongue of *f*, is as choice silver, Pr. 10. 20.
 mouth of *f*, bringeth wisdom, Pr. 10. 31.
 to punish the *f*, is not good, Prov. 17. 26.
f, man walketh in integrity, Prov. 20. 7.
 joy to the *f*, to do judgment, Prov. 21. 15.
a, man fulfill seven times, Pr. 24. 18.
a, man that periseth, Eccl. 7. 15.
f, man on earth smeth not, Eccl. 7. 20.
 way of *f*, is upright, Isa. 36. 7.
a, God, and a Saviour, Isa. 45. 21.
 shed blood *f*, in her, Lam. 4. 13.
 man be *f*, and to right, Ezek. 18. 6.
 he is *f*, he shall surely live, Ezek. 18. 9.
f, shall walk in them, Hos. 14. 9.
f, shall live by faith, Hab. 2. 4; Rom. 1.
 17; Gal. 3. 11; Heb. 10. 38.
 he is *f*, and having salvation, Zech. 9. 9.
 at the resurrection of the *f*, Luke 14. 14.
 over ninety and nine persons, Lu. 15. 7.
 resurrection of *f*, and unjust, Acts 24. 15.
 he might be *f*, Rom. 2. 26.
 whatsoever things are *f*, Phil. 4. 8.
 give that which is *f*, Col. 4. 1.
 spirits of *f*, men made perfect, Heb. 12.
 condemned and killed *f*, Jas. 5. 16. [23.]
 the *f*, for the unjust, 1 Pet. 3. 18.
 he is *f*, to forgive sins, 1 John 1. 9.
f, and true are thy ways, Rev. 15. 3.
JUSTICE—Acts 3. 14, 7. 62, 22. 14. [3.]
JUSTICE—Almighty perverser *f*, Job 8.
 do *f*, to afflicted and needy, Ps. 82. 3.
f, and judgment are the habitation, Ps.
 none calleth for *f*, Isa. 59. 4. [89. 14.]
f, standeth afar off, Isa. 59. 14.
 Lord, habitation of *f*, Jer. 31. 23.
JUSTIFICATION—Rom. 4. 25, 5. 16, 18.
JUSTIFY—If *f*, myself, Job 9. 20.
f, the wicked for reward, Isa. 65. 16.
 my righteous servant, many, Isa. 53. 11.
 ye *f*, yourselves before men, Lu. 16. 15.
 foreseeing God *f*, heathen, Gal. 3. 8.
JUSTIFIED—Man full of talk be *f*? Job
 I know I shall be *f*, Job 13. 18. [11. 2.]
 how can man be *f*, with God? Job 23. 4.
 that thou mightest be *f*, Ps. 61. 4.
 in thy sight no man living be *f*, Ps. 143. 2.
 he that *f*, the wicked, Prov. 17. 15.
 in *L*. all the seed of Israel be *f*, Isa. 45.
 he is near that *f*, Isa. 50. 8. [25.]
 buckling Israel *f*, himself, Jer. 2. 11.
 by thy words thou shalt be *f*, Matt. 12.
 this man went down *f*, Lu. 18. 11. [37.]
 all that believe are *f*, Acts 13. 39.
 mightest be *f*, in thy savings, Rom. 8. 30.
 no flesh be *f*, in his sight, Rom. 3. 20.
f, freely by his grace, Rom. 3. 24; Tit. 3.
 it is God that *f*, Rom. 8. 33. [7.]
f, in name of the *L*. Jesus, 1 Cor. 6. 11.
 man is not *f*, by law, Gal. 2. 16, 3. 11.
 whoever is *f*, by law, Gal. 5. 4.
f, in the Spirit, 1 Tim. 1. 5.
 how by works man is *f*, Jas. 2. 24.
JUSTIFY—Rom. 3. 28.
JUSTLY—To do *f*? Mic. 6. 3.
 we indeed *f*, Luke 23. 41.
 holily and *f*, beloved, 1 Thes. 2. 10.
KEEP—*a* way of the Lord, Gen. 18. 19.
 I am with thee to *f*, thee, Gen. 28. 13, 20.
 my judgments, Lev. 25. 18.
a, me from evil, 1 Chron. 4. 10.
 none can *f*, alive one soul, Ps. 22. 29.
f, me from evil and deliver me, Ps. 26. 20.
a, not silence, Ps. 55. 22, 83. 1.
 and shall not *f*, silence, Ps. 50. 3.
 love wisdom, she shall *f*, thee, Pr. 4. 6.
a, my sayings in thy heart, Prov. 4. 31.

a thy heart with all diligence, Pr. 4. 22.
 thee to *f*, silence, Eccl. 8. 7.
 I Lord do *k*, it, *k* is night and, Isa. 57. 8.
k, mercy and judgment, Hos. 13. 6.
k, the doors of thy mouth, Mic. 7. 5. [30.]
k, in temple, earth *k*, silence, Hab. 2.
 will enter life, *k*, the com., Matt. 19. 17.
 hatch life shall *k*, it, John 12. 15.
 if ye love me, *k*, my com., John 14. 15.
 if man love me *k*, my words, Ju. 14. 23.
k, them through thy name, John. 17. 11.
k, them from evil, John 17. 15.
k, silence in church, 1 Cor. 14. 28.
 women *k*, silence in church, 1 Cor. 14.
k, the unity of Spirit, Eph. 4. 3. [94.]
 we know him, if we *k*, com., 1 Th. 5. 5.
 love of *G*. that we *k*, his com., 1 Jn. 5. 3.
k, yourselves in love of God, Jude 21.
 to him that is able to *k*, you, Jude 24.
 Blessed they that *k*, things, Rev. 1. 3.
k, thee from hour of temptation, Rev. 3. 10.
 who *k*, sayings of this book, Rev. 22. 9.
KEEPER—My brother's *k*, Gen. 4. 9.
 the Lord is thy *k*, Ps. 121. 5.
 when *k*, of house tremble, Eccl. 12. 3.
f, ar of him *k*, did shake, Matt. 23. 4.
k, at home, Tit. 2. 5.
KEEPER—Who *k*, covenant, 1 Kings
 8. 25; 2 Chron. 6. 14; Neh. 9. 32.
 orderly and *k*, the law, Acts 21. 24.
KEEPER—Which *k*, covenant, Deut.
 7. 9; Neh. 10.
 that *k*, thee not slumber, Ps. 121. 4.
 Lord watch *k*, truth for ever, Ps. 146. 6.
k, his mouth, *k*, his life, Pr. 13. 3, 21. 23.
k, way preserveth soul, Pr. 16. 17, 19. 16.
 whoso *k*, the law is a wise son, Pr. 28. 7.
KEEPING—God *k*, covenant, Deut. 10.
KEEP—I have *k*, ways of Lord, 2 Sam.
 22. 21; Ps. 18. 21.
 his ways have I *k*, Job 23. 11.
 own vineyard have I not *k*, Cant. 1. 6.
 these have I *k*, from my youth, Matt. 19.
k, things in heart, Luke 2. 19, 51. [20.]
 I *k*, father's commandments, Lu. 15. 10.
 and have *k*, thy word, John 17. 6.
 we were *k*, under law, Gal. 3. 23.
k, the faith, 2 Tim. 4. 7.
 are *k*, but have not power, 1 Pet. 1. 5.
k, in stores, 2 Pet. 3. 2.
k, my word, Rev. 3. 8, 10. [22.]
KILL—The *k*, of house of David, Isa. 22.
k, of kingdom of heaven, Matt. 16. 18.
 taken *k*, out of knowledge, Luke 11. 52.
k, of hell and of death, Rev. 1. 18.
 the *k*, of David, Rev. 3. 7.
k, of bottomless pit, Rev. 9. 1, 20. 1. [14.]
KILL—*k*, against prices, Rev. 9. 4, 20. 1.
KID—Never gavest a *k*, Luke 15. 28.
KID—Thou shalt not *k*, Lev. 19. 18;
 Deut. 5. 17; Matt. 5. 21; Rom. 13. 9.
 to *k*, us in wilderness, Num. 16. 13.
 I *k*, and I make alive, Deut. 32. 39.
 am I a God, to *k*? 7 Kings 5. 7. [7. 4.]
 if they *k*, us, we shall but die, 7 Kings
 time to *k*, Eccl. 3. 3.
 who shall *k*, shall be in danger, Matt. 5.
 to save life, or to *k*? Mark 3. 4. [21.]
 why go ye about to *k* me? John 7. 13.
 will be *k*, himself John 8. 22.
 the *k*, Peter, *k*, and eat, Acts 10. 13.
 ye and desire to have, Jas. 4. 2.
KILLED—For thy sake are we *k*, Ps.
 44. 22; Rom. 8. 36.
 be *k*, and raised again, Matt. 16. 21.
 after he hath *k*, hath power, Luke 12. 5.
 and *k*, the prince of life, Acts 13. 15.
 1. they have *k*, thy prophets, Rom. 11. 3.
 who *k*, the Lord Jesus, 1 Thes. 2. 15.
KILLEST—That *k*, the prophets,
 Matt. 23. 37; Luke 13. 34. [Sam. 2. 6.]
KILLEST—*L*, *k*, and shall be alive, 1
 letter *k*, Spirit giving life, 2 Cor. 3. 6.
KIND—*k*, to unthankful, Luke 4. 35.
 charity is *k*, to 1 Cor. 12. 4.
 be *k*, one to another, Eph. 4. 32. [62. 7.]
KINDLED—*k*, wrath, Job 19. 11, 32. 2.
 his wrath is *k*, but a little, Ps. 12.
 1 the Lord have *k*, it, Ezek. 20. 48.
 my repentings are *k*, Hos. 11. 8.
 what will I, if it be *k*? Luke 12. 49.
KINDNESS—Show me the *k*, of Lord,
 1 Sam. 30. 14.
 will requite you this *k*, 2 Sam. 2. 6.
 this thy son thy friend? 2 Sam. 16. 17.
 God is of great *k*, Heb. 9. 17.
 showed me marvellous *k*, Ps. 51. 21.
 his merciful *k*, is great, Ps. 117. 2.
 merciful *k*, be my comfort, Ps. 119. 76.

righteous smite, it shall be *k*, Ps. 141. 5.
 in her tongue is the law of *k*, Pr. 31. 26.
 everlasting *k*, Isa. 54. 4.
roy k shall not depart, Isa. 54. 10.
 I remember *k* of thy youth, Jer. 2. 2.
 he is of great *k*, Job. 13: 13; Job. 4. 2.
 by long-suffering, by *k*, 2 Cor. 6. 6.
 put on *k*, humbleness, Col. 3. 12.
 after the *k* of G-d our Tit. 3. 4.
 brotherly *k* to *k* charily, 2 Pet. 1. 7.
KINDNESS.—show thy *k*,
 Ps. 17. 7, 92. 5.
 remember mercies and *k*, Ps. 26. 6.
 how excellent is thy *k*, Ps. 36. 7.
 let thy *k* preserve me, Ps. 40. 11.
k is better than life, Ps. 63. 3.
 thy *k* is good, Ps. 69. 15.
 where are thy former *k*? Ps. 69. 49.
 mention *k* of the Lord, Isa. 63. 7.
 with *k* have I drawn thee, Jer. 31. 8.
k unto thousands, Jer. 32. 16. [7. 1.]
KIND.—*k* of Salem, Gen. 14. 18: Hivah
 shout of a *k* among them, Num. 23. 21.
 no *k* in Israel, Judg. 17. 6.
 now make us a *k*, 1 Sam. 8. 5, 6.
 God save the *k*, 1 Sam. 10. 24; 2 Sam.
 16. 16; 2 Kings 11. 12; 2 Chron. 23. 11.
 ye shall be *k*, *o*, *o*, all reign over us,
 when God was your *k*, 1 Sam. 12. 12.
 bring him to tie *k* of terrors, Job. 18.
k over children of pride, Job. 41. 34. [Isa.
 I set my *k* upon holy hill, Ps. 2. 6.
 my *k* and my God, Ps. 2. 84. 5.
 Lord is *k* for ever, Ps. 10. 29. 10.
k let hear us when we call, Ps. 20. 9.
k of glory, Ps. 24. 7.
k saved by the multitude, Ps. 53. 16.
 give us *k* thy judgments, Ps. 72. 1.
 God is my *k*, Ps. 72. 13.
 what can man do after *k*, Eccl. 2. 12.
k himself served by the field, Eccl. 5. 9.
 when thy *k* is a child, Eccl. 10. 16.
k shall reign in righteousness, Isa. 32. 1.
 Lord is our *k*, he will save, Isa. 32. 1.
 Creator of Israel, Job. 43. 15.
 is not her *k* in her? Jer. 8. 19.
 true God, an everlasting *k*, Jer. 10. 10.
k whose name is *L* of hosts, Jer. 40. 13.
 I will bring a *k* of kings, Ezek. 24. 7.
 I gave thee *k* in anger, Hos. 13. 17.
k shall be *k*, *o*, *o*, all earth, Zech. 14. 9.
 by force to make him *k*, John 6. 15.
 behold thy *k* cometh on ass, Jn. 12. 15.
 Plaut saith, behold your *k*, John 19. 14.
 another *k*, one Jesus, Acts 17. 7.
 now to the *k* glory, 1 Tim. 3. 17.
k of kings and *L* of lords, 1 Tim. 6. 15;
 honour the *k*, 1 Pet. 2. 17. [Rev. 17. 14.
 thou *K* of saluts, Rev. 15. 3.]
KINGS.—*k* of the earth set themselves,
 Ps. 2. 2; Acts 4. 26.
k shall fall down before him, Ps. 72. 11.
 terrible to *k* of the earth, Ps. 73. 12. [13.
k of earth shall fear thy glory, Ps. 102.
 by me *k* reign, and princes, Pr. 22. 29.
 diligent shall stand before *k*, Pr. 22. 29.
 heart of *k* is unsearchable, Prov. 23. 3.
 that which destroyed *k*, Pr. 31. 3.
 it is not for *k* to drink, Prov. 31. 4. [23.
k shall be thy nursing fathers, Isa. 49.
 they set up *k*, but not by me, Hos. 8. 4.
 brought before *k*, Matt. 10. 18.
k have desired to see, Luke 10. 24.
k of Gentiles exercise lordship, Lu. 22.
 ye have refused as *k*, 1 Cor. 4. 8. [23.
k and priests unto God, Rev. 1. 6, 5. 10.
 way of *k* of east, Rev. 16. 12.]
KINGDOM.—*A* *k* of priests, Ez. 19. 6.
 time is the *k*, O Lord, 1 Chron. 29. 11;
 Ps. 22. 22; Matt. 5. 3.
 his *k* ruleth over all, Ps. 103. 19.
 glorious majesty of his *k*, Ps. 145. 12. [27.
 everlasting *k*, Ps. 145. 13; Dan. 4. 3. 7.
k against *k*, Isa. 19. 2; Matt. 24. 7;
 Mark 13. 6; Luke 21. 10.
 shall God of heaven set up a *k*, Dan. 4.
 in the *k* of men, Dan. 4. 17, 25. 32.
 the *k* shall be the Lord's, Gen. 21. 1.
 thy *k* come, Matt. 6. 10; Luke 11. 2. [38.
 good seed are children of *k*, Matt. 13.
 my *k* not of this world, John 18. 36.
 shall have delivered up *k*, 1 Cor. 15. 24.
k that cannot be moved, Heb. 12. 28.
 into everlasting *k*, 2 Pet. 1. 11.
KINGDOM OF GOD.—*k* of G. is come
 unto you, Matt. 12. 28.
 not fit for *k* of G., Luke 9. 62. [17. 20.
k of G. cometh with observation, Lu.
k of G. is within you, Luke 17. 21.]

cannot see *k* of G., John 3. 3.
 cannot enter into the *k* of G., John 3. 5.
 the *k* of G. is not meat, Rom. 14. 17.
k of G. is not in work, 1 Cor. 4. 20.
 now is come *k* of our G., Rev. 12. 10.
KINGDOM OF HEAVEN.—*k* of *A* is as
 hand, Matt. 5. 2.
k of *k* suffereth violence, Matt. 11. 12.
KINGDOMS.—*k* were moved, Ps. 46. 6.
k gathered to serve Lord, Ps. 102. 22.
 the man that did shake *k*, Isa. 14. 16.
 showed all *k* of world, Matt. 4. 8.
k of world are *k* of Lord, Rev. 11. 15.
KINSMAN.—Rom. 16. 11.
KINSMEN.—My *k* stand off, Ps. 38. 11.
 my *k* according to flesh, Rom. 8. 3. [12.
KISS.—*k* Son, lest he be angry, Ps. 2.
 every man *k* his lip, Prov. 24. 26.
k of an enemy decelt, Prov. 27. 6.
k me with *k* of his moun th, Cant. 1. 2.
 Mary *k* feet and anointed, Luke 7. 38.
 thou wast not *k*, Luke 7. 45.
 fell on Paul's neck *k* him, Acts 20. 37.
 salute with an holy *k*, Rom. 16. 16; 1.
 Cor. 16. 20; 2 Cor. 13. 12; 1 Thess. 5. 24.
 greet with *k* of charity, 1 Pet. 5. 14.
KNEE.—To me every *k* shall bow, Isa.
 45. 23; Rom. 14. 11; Phil. 2. 10. 10.
KNEES.—Strengthened feeble *k*, Job. 4.
 confirm feeble *k*, Isa. 35. 3; Rub. 12. 12.
 bow my *k* to the Father, Eph. 3. 14.
KNEEL.—Let us *k* before Lord, Ps. 95.
k and kneel down, Luke 22. 41.
KNEW.—In this place, and I *k* it not,
 Gen. 28. 16.
 which *k* not Joseph, Ex. 1. 8.
k knowledge of M. H., Num. 24. 16.
 generation *k* not Lord, Judg. 2. 10.
 I declare that *k* not the *k* of *k*,
 before I formed, 1 *k* thee, Jer. 1. 5.
 profess I never *k* you, Matt. 7. 23.
 and the world *k* him not, John 1. 10.
 for he *k* what was in man, John 2. 25.
 because when they *k* God, Rom. 1. 21.
k wisdom *k* not God, 1 Cor. 1. 21.
 who *k* no sin, 2 Cor. 5. 21.
 I *k* a man in Christ, 2 Cor. 12. 2. 5.
 when ye *k* not God, Gal. 4. 8.
KNT.—Hearts *k*, body *k*, Col. 2. 2, 19.
KNT.—*k*, and it shall be opened,
 7 *k*, Luke 11. 9. [2 Kin. 5. 16.
KNOW.—I *k* there is no God but in *k*,
k thou God of thy father, 1 Chron. 28. 9.
 and *k* thou it for thy good, Job. 5. 27.
 but of yesterday, *k* nothing, Job 8. 9.
k my Redeemer liveth, Job 19. 25. 16.
 how doth God *k*, Job 22. 12. 26.
 God great, and we *k* him not, Job 36.
 that *k* thy name trust in thee, Ps. 9. 10.
 be still, and *k* that I am God, Ps. 46. 10.
 make me to *k* wisdom, Ps. 51. 6. [10.
 I shall want, shall *k* me, Ps. 104. 94.
k ye that Lord be God, Ps. 100. 3.
 the place shall *k* it no more, Ps. 103. 14.
k my heart, *k* my thoughts, Ps. 139. 23.
 no man would *k* me, Ps. 142. 4.
k way wherein I should walk, Ps. 143. 8.
k wisdom and instruction, Prov. 1. 2.
 are four things which I *k* not, Pr. 30. 13.
 and delight to *k* my ways, Isa. 68. 2. [16.
k that I the *L* am thy Saviour, Isa. 60.
 heart deceitful, who can *k* it? Jer. 17. 9.
 was not ill to *k* me, Jer. 22. 16.
k the Lord, for they shall all *k* me,
 Jer. 31. 34; Heb. 4. 11. [33. 33.
 there hath been a prophet, Ez. 2. 5.
 thou shalt *k* the Lord, Hsa. 2. 20.
 then shall we *k* if we follow, Hos. 6. 3.
 thou shalt *k* no God but me, Hos. 13. 4.
 is it not for you to *k* judgment? *k* it
 is given to you to *k*, Matt. 13. 11. [1.
 I *k* you not, Matt. 25. 12.
k ye neither day nor hour, Matt. 25. 13.
k not the man, Matt. 28. 72.
 we speak that we do *k*, John 3. 11/
 we *k* what we worship, John 4. 22.
 I *k* my sleep, John 10. 27.
 thou shalt *k* hereafter, John 13. 7.
 if ye *k* these things, happy, Jn. 13. 17.
 I *k* whom I have chosen, John 13. 18.
 not for you to *k* the times, Acts 1. 7.
 Jesus I *k*, and Paul I *k*, Acts 19. 15.
 neither can be *k* them, 1 Cor. 13. 12.
 for we know by myself, 1 Cor. 4. 4.
 I *k* nothing in part, 1 Cor. 13. 9.
 I *k* in part, then shall I *k*, 1 Cor. 13. 12.
 I *k* the love of Christ, 1 *k*, 13. 12.
 I *k* whom I believe, 1 Tim. 1. 13.
 we *k* that we *k* him, 1 John 3. 3.

he that saith, I *k* him, 1 John 2. 4. [5.
 hereby *k* what we are in him, 1 Jn. 2.
 and ye *k* all things, 1 John 2. 30.
k we have passed fr. death, 1 Jn. 3. 14.
k that we are of the truth, 1 Jn. 3. 19.
k that he abideth in us, 1 John 3. 24.
k what we dwell in him, 1 Jn. 4. 13.
 we *k* that we are of God, 1 Jn. 5. 19. [15.
 I *k* thy works, Rev. 2. 2. 9, 13, 19, 3. 1, 5.
KNEW.—Where *k* thou me? Jn. 8.
k that these things? John 3. 10. [1. 48.
 what I do, thou *k* not, John 13. 7.
 thou *k* all things, John 16. 30, 21. 17.
 Lord, thou *k* I love thee, Jn. 21. 15, 16.
k the hearts of all men, Acts 1. 24.
KNOWLEDGE.—He *k* the secrets of the
 heart, Ps. 44. 21.
 he *k* not that which shall be, Eccl. 8. 7.
 no man *k* either love or, Eccl. 8. 1.
 the ox *k* his owner, Isa. 1. 3.
 he understood and *k* me, Rev. 9. 24.
 he *k* what is in darkness, Dan. 2. 22.
 I *k* *k* them that trust in him, Nah. 1. 7.
 Fa. *k* what things ye need, Matt. 6. 8.
 no man *k* Son but Father, nor any *k*.
 Father save Son, Matt. 11. 27; Lu. 10.
 of that which no man *k*, John 1. 26. [22.
 God *k* your hearts, Luke 16. 15.
k what is mind of Spirit, Rom. 8. 27.
 what man *k* things of a man, things of
 God *k* no man, 1 Cor. 2. 11.
 If any man think he *k*, 1 Cor. 8. 2.
 Lord *k* all things, 1 Cor. 13. 2. 19.
 to him that *k* to do good, Jas. 4. 17.
 Lord *k* how to deliver good, 2 Pet. 2. 13.
 God *k* all things, 1 John 3. 20.
KNOWLEDGE.—Tree of *k*, Gen. 2. 9.
 the Lord is a God of *k*, 1 Sam. 2. 3.
 shall we teach God? 1 Job 21. 22.
 perfect in *k* is with thee, Job 36. 4.
 night to night sheweth *k*, Ps. 19. 12.
 is there *k* in Most High? Ps. 73. 11.
 such *k* too wonderful for me, Ps. 136. 6.
 by *k* depths are broken up, Prov. 3. 20.
 and *k* rather than choice gold, Ps. 19. 2.
k of Holy is understanding, Prov. 8. 10.
 wise men lay up *k*, Prov. 10. 14.
k is easy to him that undars, Pr. 14. 6.
 hath *k* spareth his words, Prov. 17. 27.
 not good seek without *k*, Prov. 19. 2.
 a man of *k* increas. strength, Pr. 24. 2.
 nor have the *k* of Holy, Prov. 30. 3.
 increaseth *k*, Eccl. 1. 18.
 excellency of *k* is wisdom, Eccl. 7. 12.
 nor *k* in grave, Eccl. 9. 10.
KNOW.—You only have I *k*, Amos 3.
 for lack of *k*, Hos. 4. 6.
 more perfect *k* of that way, Acts 24. 22.
 which hath the form of *k*, Rom. 2. 20.
 for by law is the *k* of sin, Rom. 3. 20.
k puffeth up, 1 Cor. 8. 3.
KNOW.—You only have I *k*, Amos 3.
 some have not *k* of G-d, 1 Cor. 13. 34.
 love of *k*, which passeth *k*, Eph. 3. 19.
 wise man, endowed with *k*? Jas. 3. 13.
 virtue *k*, *k* temperance, 2 Pet. 1. 5. [18.
 grow in *k* of our Lord Jesus, 2 Pet. 3.
KNOW.—You only have I *k*, Amos 3.
 if thou hadst *k* in thy day, Lu. 19. 42. [2.
 if ye had *k* me, John 8. 19, 14. 7.
 I am *k* of mine, John 10. 14.
 hast thou not *k* me? John 14. 7. [25.
 Father, world shall not *k* thee, Jn. 17.
 they have *k* thou sent me, John 17. 25.
k unto God are all his works, Acts 18.
 which may be *k* of God, Rom. 1. 13. [18.
 way of peace have not *k*, Rom. 3. 17.
 not *k* sin but by the law, Rom. 7. 7.
 who hath *k* mind of Lord? Rom. 11. 34.
k God or are *k* of God, Gal. 4. 8.

LABOUR.—Their strength *L*, Ps. 90. 10.
 man goeth to *L*, till even, Ps. 104. 23.
 brought down heart with *L*, Ps. 107. 12.
 shalt eat the *L* of thy hands, Ps. 128. 2.
 I tendeth to life, Prov. 10. 4.
 gathereth by *L* shall increase, Pr. 13. 11.
 in all *L* there is profit, Prov. 14. 23.
 all things are full of *L*, man, Eccl. 1. 2.
 what hath man of all his *L*? Eccl. 2. 22.
 is there no end of all his *L*, Eccl. 4. 8.
 all *L* of man is for his mouth, Eccl. 6. 7.
 why spend you *L* for that, Isa. 55. 2.
 curse I out of womb to seek it, Jer. 30. 18.
 though *L* of olive fall, Nah. 3. 17.
 your *L* is not in vain, 1 Cor. 15. 58.
 this is fruit of my *L*, Phil. 1. 23.
 I of love, 1 Cor. 13. 3; Heb. 8. 26.
 I know thy *L* and, Rev. 2. 2.

LABOUR—Six days sh. thou, Ex. 20. 9; why then I. in vain? Job. 28. 13; [1] I. not to be rich, Prov. 23. 4; for whom do I? Eccl. 4. 8; they shall not I. in vain, Isa. 65. 23; the people shall I. in vain, Jer. 51. 36; come to me, all ye that I., Matt. 11. 28; I. not for meat that perish, John 8. 27; I. with our own hands, 1 Cor. 4. 12; but rather I. with his hands, Eph. 4. 28; I. in word and doctrine, 1 Tim. 5. 17; I. to enter into that I., 1 & 4, for himself, [2] **LABOURED**—I. more abundantly, 1 Cor. 15. 10; [3] [Ilke] 10. 2. **LABOURER**—1. few, Matt. 9. 37, 38; 2. worthy of his hire, Lu. 10. 7; 3. Tim. 5. 1; together with God, 1 Cor. 3. 9; [1] **LABOURERS**—That I., I. for himself, Prov. 16. 26; [2] **LABOURING**—1. night and day, 1 Thes. **LABOURS**—Entered into their I., Jn. 10. 4; in watchings, 2 Cor. 6. 5; [3] 3. boasting of other men's I., 1 Cor. 10. 15; 4. more abundant, 2 Cor. 11. 23; they may rest from their I., Rev. 14. 13. **LAKE**—Giveth to poor shall not I., Fr. what I. yet? Matt. 19. 26; [2] 27. I. ye any thing? Luke 22. 35; not any among them that I., Act. 4. 34. **LADDER**—I. the thing thou I., Mk. 10. 19. **LADDER**—Gen. 28. 12; [2] **LADEN**—4. with iniquity, Isa. 1. 4. **LADY**—Judg. 5. 29; Math. 1. 25; Isa. 47. 5; 7; 2 John 1. 6. **LAME**—1. fire, Rev. 19. 20, 20, 14, 15. **LAMB**—Where is the I. Gen. 22. 7; 8. the poor man's I., 2 Sam. 12. 3; 4. wolf shall dwell with the I., Isa. 11. 6; as I. to the slaughter, Isa. 53. 7; [2] 25. wolf and I. shall feed together, Isa. 65. 25; behold the I. of God, John 1. 29, 36; as I. without blemish, 1 Pet. 1. 19; midst of elders stood a I., Rev. 5. 6; worthy is the I., Rev. 5. 12; [7] 17. I. shall feed and lead to fountain, Rev. 7. 13; slain from founds of world, Rev. 13. 8; of God and man, Rev. 11. 23; [3] **LAMB**—1. take the prey, Isa. 33. 32; 2. man leap as an hart, Isa. 35. 6; ye offer the I. for sacrifice? Mal. 1. 8; the I. walk, Matt. 11. 5, 15, 31; I. be turned out of way, Heb. 12. 13. **LAMENTATION**—In Romah, Jer. 31. 3; Gen. 2. 1; Acts 2. 1; [1] 2; Matt. 2. 18. **LAMP**—Thou art my I., 2 Sam. 22. 29; God gave him a I. in Jer. 1. Kings 15. 4; as a I. despoiled, Job 12. 5; thy word is a I. to feet, Ps. 119. 105; [17] 10; ordained for mine anointed, Ps. 132. 1; of wicked shall be put out, Fr. 13. 9; cursest father, his I. shall be put out, Prov. 20. 20; [3] 27; Rev. 4. 5. **LAMPS**—Seven I., Ex. 27. 23; Zech. 4. his eyes as I. of fire, Dan. 10. 6; ten virgins took I., Matt. 25. 1-8. **LAND**—The I. is mine, Lev. 25. 23; a I. which the L. careth for, Deut. 11. 12; behold I. that is very far off, Isa. 33. 17. **LAND-MARK**—Not remove I.-m., De. 19. 14, 27, 28, 23, 10. **LANGUAGE**—Whole earth was of one I., Gen. 11. 1; no I. where voice is heard, Ps. 19. 3; heard a I. I understood not, Ps. 81. 5; a people of strange I., Ps. 114. 1; Give cities speech I. of heart, Jer. 19. 18; whose I. thou knowest not, Jer. 5. 15; a pure I., Zeph. 3. 9; heard them speak in own I., Acts 2. 6. **LANGUE**—A I. place, 2 Sam. 22. 29; Ps. 119. 118, 5; Eccl. 4. 16. **LANGUAGES**—1. of heart, 1 Kin. 4. 32. **LASCIVIOUSNESS**—Out of heart proceed I., Mark 7. 22; works of flesh manifest I., Gal. 5. 19; given themselves to I., Eph. 4. 19; when we walked in I., 1 Pet. 4. 3; turning grace of God into I., Jude 4; [1] **LAST**—The first and I., Isa. 44. 6; Rev. 1. 8; state worse than first, Matt. 12. 46; first shall be I., Matt. 19. 30, 30, 16; 10. 31; Luke 13. 30; [18] 18; unto this I., Matt. 26. 10. **LAST TIME**—It is the I., 1 John 2. **LATHER**—Isa. 5. 27; Mark 1. 7. **LATTER**—Stand at I., day Job 19. 23; I. times some depart, 1 Tim. 4. 1; [2] 6. **LAUGH**—God hath made me to I., Gen. 6. 6; at shaking of a spear, Job 41. 26; that sitteth in heavens shall I., Ps. 2. 4; that see me I. me to scorn, Ps. 22. 7; the Lord shall I. at him, Ps. 37. 13; righteous also shall I. at him, Ps. 52. 6; thou, O Lord, shalt I. at them, Ps. 59. 8; I will I. at your calamity, Prov. 1. 26; woe to you that I. now, Luke 6. 25. **LAUGHTER**—Mouth filled with I., Ps. 1 said of I. it is mad, Eccl. 2. 2; [12] 2. I. be turned to mourning, Isa. 4. 9. **LAW**—Receive I. from us, Job 22. 72; the I. of the Lord is perfect, Ps. 19. 7; I. of his God is in his heart, Ps. 37. 31; thy I. is within my heart, Ps. 40. 8; wondrous things out of thy I., Ps. 119. but I delight in thy I., Ps. 119. 70; [18] 1. of mouth better than gold, Ps. 119. 72; thy I. is my delight, Ps. 119. 77, 82, 174. I love thy I., Ps. 119. 97, 113; thy I. is truth, Ps. 119. 142; thy I. is light, Prov. 6. 23; I. of wise is found in life, Prov. 13. 14; out of Zion go forth the I., Isa. 2. 3; Mic. to the I. and the testimony, Is. 2. 20; 1. 2; a I. shall proceed from me, Isa. 61. 4; in whose heart is my I., Isa. 51. 7; the I. is no more, Lam. 2. 9; I. of Moses, Dan. 6. 12; I. of truth was in mouth, Mal. 2. 6; his I. and the prophesy, Isa. Matt. 12. the I. till John, Matt. 11. 13; Lu. 16. 18; weightier matters of I., Matt. 23. 23; the I. was given by Moses, John 1. 17; doth I. judge before it hear, John 7. 51; I. by angels, 1 Cor. 13. 1; Gentiles having not I., are a I., Ro. 2. 14; by deeds of I., no flesh justified, Ro. 3. 20; by what I. of works? Nay, Rom. 8. 27; I. worketh wrath, where no I., Rom. 4. 15; until I. sin was in world, Ro. 5. 13; I. entered that offence might, Ro. 5. 20; not under the I., Rom. 6. 14, 15; Gal. 5. 18; sin? God forbid, Rom. 7. 7; [18] 12. the I. is holy, Rom. 7. 12; [23] 23. another I. was, as I. of mind, Rom. 7. the I. of spirit of life, Ro. 8. 3; what the I. could not do, Rom. 8. 3; not without I. to God under I. to Christ, 1 Cor. 9. 21; strength of sin is the I., 1 Cor. 15. 56; through I. dead to I., Gal. 2. 19; and the I. is not of faith, Gal. 3. 12; is the I. against the promises? Gal. 3. 12; the I. was our schoolmaster, Gal. 3. 24; the I. is fulfilled in one word, Gal. 3. 14; against such is no I., Gal. 3. 24; I. not made for righteous, 1 Tim. 1. 9; not after the I. of a carnal, Heb. 7. 16; the I. made nothing perfect, Heb. 7. 19; who looketh into perfect I., Jas. 1. 25; fulfil the royal I. ye do well, Jas. 2. 8. **LAWFUL**—What is not I., Matt. 12. 2; is it I. to heal on sabbath? Matt. 12. 10; all things I. to me, 1 Cor. 6. 13, 13, 20. **LAWGIVER**—I. from betw. his, Gen. 22. 1; Ps. 60. 7, 108. 8; [69] 10. Lord is our I. and, Isa. 33. 22; one I. who is able to save, Jas. 4. 12. **LAWLESS**—Law is for I., 1 Tim. 1. 9. **LAWYERS**—1. rejected counsel of G., Luke 7. 30; woe to you I., Luke 11. 46, 52. **LAY**—Not wh. to I. his head, Mat. 8. 30; place where the L. I., Matt. 26. 1; [16] 6. **LADY**—Behold where thy I. him 34; wherein never was I., Luke 23. 53; John 19. 41; where have ye I. him? John 11. 34; [13] know not where thy I. him, Jn. 30. 2; **LEAD**—Seek I. in waters, Ps. 133. 3; **LEAD**—I. alone I. do, him, De. 32. 2; me in thy righteousness, Ps. 6. 12; I. me in thy truth, Ps. 25. 5; for thy name's sake I. me, Ps. 31. 8; there shall thine hand I. me, Ps. 139. 10; if blind I. blind, Mat. 18. 14; Lu. 6. 59. **LEADER**—1. of people cause to err, Isa. a I. to the people, Isa. 55. 4; [19] 18. **LEADER**—I. me beside I., Ps. 23. 2; he I. me in paths of righteousness, Ps. 23. 3; when thy God which I. the, Isa. 44. 17; when and I. him, John 8. 3. **LEAF**—Break I. driven to and, Job 13. his I. shall not wither, Ps. 1. 3; her I. shall be green, Jer. 17. 8. **LEAVEN**—Sowed fig I., Gen. 3. 7; nothing but I., Matt. 21. 19; Mk. 11. 13. **LEAVEN**—In I. with stones, Job 5. 23.

LEAVY—I. not to own understand, Fr. yet I. not to the Lord, Mic. 3. 11; [1] 8. I. ou beloved, Cant. 8. 5; was I. on Jesus' bosom, John 13. 23; I. on his breast at supper, John 21. 20; Jacob I. on top of staff, Heb. 11. 31. **LEAVINESS**—Sent I. into their soul, my I., my I., Isa. 24. 16; [10] 105. **LEAD**—By my G., I. I over a wall, 9. Sam. 22. 30; Ps. 18. 29; why I. ye, ye high hills, Ps. 68. 19; [12] 12. I. I. to fear the Lord, Deut. 31. I. my statutes, Ps. 119. 71, 73; lest thou I. his ways, Prov. 22. 25; I. to do well, Isa. 1. 17; [4] 4. neither I. war any more, Isa. 2. 4; Mic. I. not way of the Gentile, Jer. 10. 2; I. to maintain good works, Tit. 3. 14. **LEARNED**—G. given me tongue of I., hath I. of Father, John 6. 45; [15] 50. 4. having never I., John 7. 15; I. in wisdom of Egypt, Acts 17. 22; ye have not I. to know God, 2 Cor. 10. 15; yet I. he obedience, Heb. 5. 8; [9] 9. **LEARNING**—Will increase I., Fr. 1. more I. doth make thee mad, Acts 25. things written for our I., Rom. 15. 4; [24] 24. I. not able, 2 Tim. 3. 7; **LEARNING**—Ps. 2. 5; [2] 2. **LEAST**—1. I. among the princes, one of these I. commands, Matt. 5. 19; I. in kingdom of heaven is, Matt. 11. 11. **LEAVE**—4. father and mother, Gen. 2. 24; Mat. 10. 5; Mk. 10. 7; Eph. 5. 31; I. me not, Ps. 2. 9, 119, 121; doth he not I. the ninety and nine, Matt. 18. 12; Luke 15. 4; and not to I. other unclean, Matt. 23. 23; 4. world and go to Father, John 14. 28; I. will never I. thee, Heb. 13. 15. **LEAVEN**—1. seven days, Ex. 12. 15; kingdom of heaven is like I., Matt. 13. 33; Luke 13. 21. I. of Pharisees and Sadducees, Matt. 16. 3, 11; Mark 8. 15; Luke 12. 10. **LEAVEN**—I. leaveneth the whole lump, 1 Cor. 5. 6; Gal. 5. 9; purge out the old I., 1 Cor. 5. 7; keep feast, not with old I., 7 Cor. 5. 8. **LEAVENED**—Till whole is I., Matt. 13. 33; 1. Lord I. me, Gen. 24. 27; 13. 33; God I. them through wilderness, Ex. 13. I. them by the right way, Ps. 107. 7; [18] 18. I. them by the right hand, Isa. 63. 12; as ye I., by Spirit of God, Rom. 8. 14; if ye are I., by the Spirit, Gal. 5. 18; I. away with divers lusts, 2 Tim. 3. 6, 16. **LEAVE**—Feast of wines on the I., Isa. 25; settled on his, Jer. 48. 11; Zeph. 1. 12. **LEFT**—Was not one of them I., Ps. 106. a child I. to himself, Prov. 29. 15; [11] let nothing go by I., Jer. 50. 26; one taken, the other I., Job 24. 40; I. all and, Mark 10. 28; Luke 5. 28; no man that bath I. house, Mark 10. 28; thou hast I. thy first love, Rev. 2. 4. **LEGS**—4. of lame not equal, Prov. 30. 25; they brake not his I., John 19. 33. **LEND**—If thou I. money, Ex. 22. 25; shalt I. to many nations, Deut. 15. 6; I. him sufficient for need, Deut. 15. 8; I. on usury to brother, Deut. 23. 19; a stran. may I. on usury, Deut. 23. 20; if I. of whom ye hope to receive, I. do good and I., Luke 6. 34; [6] 6. friend, I. me three loaves, Luke 11. 5. **LENDER**—Prov. 22. 7; Isa. 24. 2. **LENDER**—1. merciful and, Ps. 37. 26; good man sheweth I. and, Ps. 112. 5; pity on the poor, to I. Lord, Prov. 19. 17. **LENGHTH**—The I. of thy days, Deut. 30; even I. of days for ever, Ps. 21. 4; [20] 1. of days is in her right hand, Fr. 3. 16. **LENT**—1. I. him to the Lord, 1 Sam. 1. 25; I. have not I. on usury, Jer. 15. 10; [6] 6. **LEOPARD**—1. he with the kid, Isa. 11; 2. the I. change his spots, Jer. 13. 23. **LEPER**—Many I. were in, Lu. 4. 27. **LESS**—Go beyond to do I., Num. 22. 15; who am I. than the least, Eph. 3. 8; [14] 14. **LESSER**—4. Hierarchy, 1 John 2. 1; 1. I. to husbandmen, Matt. 21. 33; [18] 18. If thou I. this man go, John 19. 12; he now leteth will I., 2 Thess. 2. 7. **LETTER**—Not I. of oldness of I., Rom. 7; not of I. but of the Spirit, 2 Cor. 3. 6; I. I have written, 2 Cor. 13. 15. **LETTERS**—How know, this man I. Je

of commendation, 1 Cor. 3. 1. [10.]
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LIARS—All men are liars, 1 Pt. 1. 16. 11.
 the Creteans are always liars, Titus 1. 12.
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LIBERAL—A soul shall be, Pr. 11. 25.
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LIBERTY—1 Cor. 16. 8. 2 Cor. 8. 2.
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LIBERTY—Proclaim it thro' the land,
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LIE—A liar, in right hand, Isa. 44. 20.
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LIFE—To thee I liars, my soul, Pa. 25. 1.
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LIGHTER—I than vanity, Pa. 62. 9.
LIGHTNESS—Did I liars of 2 Cor. 1. 17.
LIGHTNING—Thunders, I and cloud,
 way for liars, Job 28. 28. 38. 25. [Ex. 19. 16.]
 I and discomfited them, Pa. 18. 14.
 I lighted the world, Pa. 77. 18. 97. 4.
 as liars cometh out of east, Matt. 24. 27.
 as liars fall from heaven, Luke 10. 18.
LIGHTS—I in armament, Gen. 1. 14.
 made great liars, Pa. 136. 7.

bright liars will I make dark, Ezek. 32. 8.
 I burning, Luke 12. 35.
LICK—Who is liars unto thee? Ex. 15. 11.
 Dent. 32. 29. 1 Kings 6. 35; 2 Chron.
 6. 14; Pa. 35. 10. 71. 19.
 I people, I priest, Hos. 4. 9.
 made liars his brethren, Heb. 2. 17.
 I to the Son of God, Heb. 7. 3.
 appear, we shall be liars, Heb. 7. 3. 2.
 I the Son of man, Rev. 1. 13. 14. 14.
LIE-MINDED—Be liars, Rom. 16. 5.
 no man liars, Phil. 2. 20. [Phil. 2. 2.]
LICKENESS—After our liars, Gen. 1. 26. 5. 1.
 begot a son in his own liars, Gen. 6. 8.
 not make liars of anything, Ex. 21. 4.
 when I awake with thy liars, Pa. 17. 15.
 what liars I compare to him? Isa. 40. 18.
 gods come in liars of men, Acts 14. 11.
 in liars of his death, Rom. 6. 5.
 God in liars of sinful flesh, Rom. 8. 3.
 was made in liars of men, Phil. 2. 7.
LILY—I am liars of valley, Cant. 2. 1.
 I among thorns, so my love, Cant. 2. 2.
 Israel shall grow as the liars, Hos. 14. 5.
LIMB—A Holy One of Israel, Pa. 78. 41.
 I a certain day, Heb. 4. 7.
LIMB—I fallen in place, Pa. 16.
 their liars is gone through the earth, Pa.
 I upon liars, Isa. 28. 10. 13. [19.]
 stretch on liars of confusion, Isa. 34. 11.
LINGERS—Of the liars of David, Lu. 2. 4.
LINGER—I to Epiphany, 1st, 2 Pet. 2. 3.
LION—Couched as liars, Gen. 49. 9.
 hunteth me as a fence liars, Job 10. 16.
 a liars in the way, 1 Prov. 12. 23. 26. 13.
 I shall eat straw like ox, Isa. 11. 7. 85.
 I shall be liars, Isa. 35. 9. [28.]
 I will be liars, 1 Sam. 1. 15. 14.
 devil as a roaring liars, 1 Pet. 5. 8.
 I of the tribe of Judah, Rev. 5. 5.
LIONS—My soul is among liars, Pa. 57. 4.
 stopped mouths of liars, Heb. 11. 33.
LIPS—Of uncircumcised liars, Ex. 6. 12.
 only he liars moved, 1 Sam. 1. 13. [30.]
 all flattering liars, Pa. 12. 3; Prov. 20. 19.
 I are own, who lord over us, Pa. 11. 4.
 goeth not out of feigned liars, Pa. 17. 1.
 lying liars, Pa. 31. 18. 120. 2; Pr. 12. 22. 17. 7.
 O Lord, open thou my liars, Pa. 61. 15.
 I shall praise thee, Pa. 63. 5. 119. 171.
 raise thee with joyful liars, Pa. 63. 5.
 the opening of my liars, Prov. 8. 6.
 I of the righteous, Prov. 10. 21. 32.
 I of wise, Prov. 14. 3. 15. 7.
 righteous liars, delight of kings, Pr. 16. 13.
 I are the snare of his soul, Pr. 18. 7.
 I of knowledge are a jewel, Prov. 20. 15.
 a man of unclean liars, Isa. 6. 5.
 render calves of our liars, Hos. 14. 2.
 poison is under their liars, Rom. 3. 13.
 other liars speak to liars, Rom. 14. 21.
 his liars speak no guile, 1 Pet. 3. 10.
LITTLE—It is a liars, one, Gen. 19. 20.
 car received a liars thereof, Job 4. 12.
 I that a righteous man hath, Pa. 37. 16.
 better is liars with, Prov. 15. 16. 16. 8.
 four things are liars on earth, Prov. 30. 24.
 here a liars, and there a liars, Isa. 28. 10. 13.
 a very liars thing, Isa. 40. 15; Ezek. 16. 47.
 I one become a thousand, Isa. 60. 22.
 though I among thousands, Mic. 6. 2.
 bring in liars, Hag. 1. 9.
 it came to liars, Hag. 1. 9.
 was but a liars, dis-pleased, Zech. 1. 16.
 one of these liars, ones, Matt. 10. 42. 18. 9.
 10. 14; Mark 9. 42; Luke 17. 2.
 O thou of liars faith, Matt. 14. 31.
 to whom liars is forgiven, Luke 7. 47.
 been faithful liars always, Luke 19. 17.
LITTLE WHILE—John 8. 33. 12. 35. 13.
 33. 14. 19. 16. 18. 17. 19.
LIVE—Do, he shall liars, 1st, Lev. 18. 5; Neh.
 9. 29; Ex. 20. 11. 13. 21; Gal. 3. 12.
 word of Lord doth man liars, Deut. 8. 3.
 I would liars liars, Job 7. 16.
 wicked not liars half the day, Pa. 55. 23.
 I joyfully with wife thou lovest, Eccl. 9.
 by these things men liars, Isa. 38. 16. [9.]
 shall surely liars, Ezek. 3. 21. 18. 9. 17. 33. 13.
 said when in thy blood, 2d, Ezek. 16. 6.
 seek me, and ye shall liars, Amos 4. 4.
 man who liars by bread alone, Matt. 4. 4.
 Luke 4. 4.
 this do, and thou shalt liars, Luke 10. 28.
 I liars by Father, so he liars by me, Jn. 6. 57.
 because I, ye shall liars also, John 14. 19.
 in him we liars, and move, Acts 17. 22.
 I peaceably with all men, Rom. 12. 22.

art to them as *i*. song, *Ps.* 33. 32.
 whatsoever things are *i*, *Phil.* 4. 1. [88. 18.]
LOVER.—*i*. and friend hath put far. *Ps.* 131. 1. of own selves, *2 Tim.* 3. 2.
 of pleas. more than *i*. of *G.*, *2 Tim.* 3. 4.
 of hospitality, *Tit.* 1. 8.
LOVES.—*Prov.* 7. 18; *Cant.* 7. 12.
LOVEST.—Thou *i*. righteous, *Ps.* 65. 6. whom thou *i*. is sick, *John* 13. 3. [7.]
i. thou met? *John* 21. 15, 16, 17.
LOVETH.—*1. i*. riches, *Ps.* 11. 7, 33. man that *i*. many days? *Ps.* 24. 12. [6.]
i. father or mother more, *Matt.* 10. 37. that *i*. his life shall lose it, *John* 12. 25. hath commandments *i*. me, that *i*. me loved of Father, *John* 14. 21.
 that *i*. his wife *i*. himself, *Eph.* 5. 28. every one that *i*. is born of *G.*, *1 Jn.* 4. 7. *i*. and maketh *i*. lie, *Rev.* 22. 15.
LOW.—The Lord bringeth *i*, *1 Sam.* 2. 7. high and *i*, rich and poor, *Ps.* 49. 2. the lofty city he layeth *i*. *i*. *Isa.* 26. 5.
LOW.—What mean *i*. of oxen? *Isa.* 16. 4. the ox over his fodder? *Job* 6. 5. [14.]
LOWER.—*i*. than the angels, *Ps.* 8. 5; *Heb.* 2. 7, 8.
i. parts of the earth, *Ps.* 68. 9; *Isa.* 44. 8; *Eph.* 4. 9.
LOWEST.—The *i*. hell, *Deut.* 32. 22; *Ps.* 139. 1. Respect to *i*, *Ps.* 134. 6. [86. 13.]
i. and *i*. wisdom, *Prov.* 11. 2. and *i*. riding on an ass, *Zech.* 8. 9. for *i*. am meek and *i*, *Matt.* 11. 29.
LOWNESS.—*Rom.* 12. 3. *Phil.* 2. 3.
LUCE.—*1 Tim.* 3. 8, 9; *Titus* 1. 7, 11; *1 Pet.* 5. 2.
LUKEWARM.—Thou art *i*, *Rev.* 3. 16.
LUMP.—Take *i*. of figs, *2 Kin.* 20. 7; *Isa.* of the same *i*, *Rom.* 2. 1. [38. 22.]
 the *i*. is holy, *Rom.* 11. 2. *Phil.* 2. 3.
LURE.—*i*. to *i*. joy, *Prov.* 1. 11, 18. [12.]
LURE.—Up to their own hearth, *Ps.* 28. 1. looketh on woman to *i*, *Matt.* 6. 23. *i*. had not known *i*, *Rom.* 7. 7. not *i*. after evil things, *1 Cor.* 10. 6. shall not fulfil *i*. of flesh, *Gal.* 5. 16. when drawn of his own *i*. *Jas.* 1. 14. ye *i*. hath conceived, *Jas.* 1. 15. ye *i*. and have not, *Jas.* 4. 2. *i*. of flesh, *i*. of the eye, *John* 2. 16. [19.]
LUST.—*i*. of things choke word, *Mk.* 4. 1. of your father ye do, *John* 8. 44. should obey *i*. thereof, *Rom.* 6. 12. no provision, to fulfil *i*, *Rom.* 13. 14. conversation *i*. of flesh, *Eph.* 2. 3. foolish and hurtful *i*, *1 Tim.* 6. 9. See youthful *i*, *2 Tim.* 2. 22. that denying worldly *i*, *Titus* 2. 12. serving divers *i*. and pleasures, *Tit.* 3. 3. Not hence, even of your *i*. *Jas.* 4. 1. according to former *i*, *1 Pet.* 1. 14. abstain from flesh, *1 Cor.* 14. 23. no longer live to *i*. of men, *1 Pet.* 4. 2. walking after *i*, *Jude* 16, 18. [163.]
LYING.—*i*. hate and abhor *i*, *Ps.* 119. 1. a righteous man hateth *i*, *Prov.* 13. 5. trust ye not *i*. words, *Jer.* 7. 4. by swearing, *i*. his killing, *Hos.* 4. 2. putting away *i*, *Eph.* 4. 25. coming is with *i*. wonders, *2 Thess.* 2. 9.

thou hast *m*. thy word, *Ps.* 138. 2. [7.]
 name of the Lord Jesus was *m*, *Acts* 18. Christ be *m*. in my body, *Phil.* 1. 20. [17.]
MAIDE.—Her *m*. shall lead her, *Nash.* 2. 1. wine the *m*, *Zech.* 9. 17. [12.]
MAIDENS.—young men and *m*, *Ps.* 148. she hath sent forth her *m*, *Prov.* 9. 3. she giveth a portion to *m*, *Prov.* 31. 15. **MAJESTY**.—Thine *O.L.* is *m*, *1 Chr.* 29. with God is *m*. to *m*, *Job* 57. 22. [11.]
MAJESTY.—Enter life *m*, *Matt.* 18. 8. *Mk.* maketh a feast, call *m*, *Luke* 14. 13, 21. **MAINTAIN**.—*m*. their cause, *1 Kings* 8. 45, 49, 59; *2 Chron.* 6. 35, 39. *i*. will *m*. mine own ways, *Job* 13. 15. thou hast *m*. my right, *Ps.* 9. 4. **MAINTAIN**.—*Rom.* 4. 14; *Ps.* 27. 37. **MAKER**.—*M*. will not take *m*, *Job* 32. where is God my *M*? *Job* 35. 10. [22.]
 let kneel before Lord our *M*. *Ps.* 85. 6. the Lord is *m*. of them all, *Ps.* 22. 7. [7.]
 that day *m*. in look to his *M*, *Isa.* 45. 9. thy *M*. is thy husband, *Isa.* 54. 5. Israel hath forgotten his *M*, *Hos.* 8. 14. whose *m*. is *Gd*, *Heb.* 11. 10. [8. 53.]
MAKETH.—Whom *m*. thou thyself? *Jn.* being *m*. men, *1 Thess.* 5. 23. **MAKETH**.—*Rom.* 13. 32, 33; *Jn.* 18. 30. **MAKING**.—Leaven of *m*, *1 Cor.* 5. 8. *m*. boys children, *1 Cor.* 14. 20. [Pet. 2. 1.]
 put away all *m*, *Eph.* 4. 31; *Col.* 3. 8; *i*. sometimes living in *m*, *Titus* 3. 1. [10.]
MAKING.—*Rom.* 13. 32; *1 Pet.* 2. 2. **MAJORITY**.—*Rom.* 1. 28. **MAN**.—Let us make *m*, *Gen.* 1. 26. *m*. become as one of us, *Gen.* 3. 22. doth talk with *m*, *Deut.* 5. 24. [12.]
 Nathan said, Thou art *m*. *2 Sam.* 12. 1. *Job* 7. 17, 15; *Ps.* 8. 4, 14; *3. Heb.* 2. 6. vain *m*. would be wise, *Job* 11. 12. art thou first *m*. that was born? *Job* 31. 1. that is a worm, *Job* 25. 6. [16.]
 will not fear what man can do, *Ps.* 118. what is *m*. the better? *Ecd.* 4. 11. [6.]
 behold the *m*, *John* 19. 5. [21.]
m. knoweth the things of a *m*? *1 Cor.* the *m*. is not of the woman, *1 Cor.* 11. 8. by *m*. came death, by *m*, *1 Cor.* 15. 21. the first *m*, the second *m*, *Cor.* 15. 35. outward *m*, inward *m*, *2 Cor.* 4. 16. one new *m*, *Eph.* 2. 15. the inner *m*, *Eph.* 3. 14. put on new *m*, *Eph.* 4. 24; *Col.* 3. 10. the *m*. Christ Jesus, *1 Tim.* 2. 5. **MAN**.—*i*. of God be *m*, *1 Tim.* 3. 17. hidden *m*. of the heart, *1 Pet.* 3. 4. **MANGER**.—*Luke* 2. 7, 12, 16. [14. 21.]
MANIFEST.—And *m*. myself to him, *Jn.* 22. *m*. thyself to us, not to work, *Jn.* 14. 22. *m*. counsel of hearts, *1 Cor.* 4. 5. works of the flesh are *m*, *Gal.* 5. 19. God was *m*. in the flesh, *1 Tim.* 3. 16. good works of some are *m*, *1 Tim.* 5. 25. **MANIFESTATION**.—*m*. of sons of God, of the Spirit, *1 Cor.* 12. 7. [Rom. 8. 19.]
m. of the truth, *2 Cor.* 4. 2. [Mk. 4. 22.]
MANIFESTED.—*Heb.* shall not be *m*. I have *m*. thy name, *John* 17. 6. the life was *m*, *1 John* 1. 2. *m*. to take away *sins*, *1 John* 3. 8. in this was *m*. the love of God, *1 Jn.* 4. 9. **MANIFOLD**.—How *m*. are thy works, *m*. more, *Luke* 18. 30. *Ps.* 104. 24. *m*. wisdom of God, *Eph.* 3. 10. through *m*. temptations, *1 Pet.* 1. 6. *m*. price of God, *1 Pet.* 1. 10. [9.]
MANNA.—*Ex.* 16. 15, 35; *Num.* 11. 6, 17; and fed these with *m*, *Deut.* 8. 3; *1 Neh.* 9. 20; *Ps.* 78. 24. *Ps.* 104. 24. fathers did eat *m*, *John* 6. 31, 49, 58. hidden *m*, *Rev.* 2. 17. [Sam. 7. 19.]
MANNER.—Is this the *m*. of man? *2* shorther *m*. of meat, *Ps.* 107. 18. all *m*. of sickness, *Matt.* 4. 23. 10. 1. all *m*. of evil against you, *Matt.* 5. 11. what *m*. of man is this? *Matt.* 8. 27; *Mark* 4. 41; *Luke* 8. 25. [56.]
 ye know not what *m*. of spirit, *Luke* 9. my *m*. of life, *Acts* 26. 4; *2 Tim.* 1. 10. God in divers *m*. spake, *Heb.* 1. 1. as the *m*. of some is, *Heb.* 10. 25. what *m*. of time the Spirit, *1 Pet.* 1. 11.

what *m*. of persons, *2 Pet.* 3. 11. behold what *m*. of love, *1 John* 3. 1. twelve *m*. of fruits, *Rev.* 22. 2. **MARRIAGE**.—Many *m*. *John* 14. 2. **MARRIAGE**.—*1 Kings* 19. 19; *2 Kings* 5. 26; *Job* 1. 20, 2. 12. [8. 15.]
MARR.—They *m*. my path, *Job* 30. 18. his visage was so *m*, *Isa.* 52. 14. thus *i*. *m*. pride of Judah, *Jer.* 13. 8. **MARRIAGE**.—*1 Cor.* 13. 2. **MARCH**.—*m*. thro wilderness, *Ps.* 68. 2. **MARE**.—Set *m*. upon Cain, *Gen.* 4. 14. set me as *m*, *Job* 7. 20; *Lam.* 3. 12. set *m*. on *m*. that sigh, *Ezek.* 9. 4. priest to watch the *m*, *Phil.* 3. 14. [20. 20.]
 received *m*, *Rev.* 13. 16, 17, 14. 9, 11. **MARE**.—*m*. the perfect man, *Ps.* 37. 37. shouldst *m*. iniquities, *Ps.* 130. 3. *m*. them who cause divisions, *Rom.* 16. 17. them who walk so, *Phil.* 3. 17. [17.]
MARRIAGE.—A king made *m*. for son, came unto the *m*, *Matt.* 22. 4. [Matt. 22. 2.]
 bled to the *m*, *Matt.* 22. 9. went with him to *m*, *Matt.* 25. 10. *m*. in Cans of Galilee, *John* 2. 1. *m*. is honourable in all, *Heb.* 13. 4. *m*. of *m*. *m*. is *m*. *Rev.* 19. 7. **MARRY**.—Not good to *m*, *Matt.* 19. 10. neither *m*. nor are given in marriage, *Matt.* 22. 30. *Mk.* 12. 25; *Luke* 20. 35. *m*. and giving in marriage, *Matt.* 24. 38. better to *m*. than to burn, *1 Cor.* 7. 9. forbidding to *m*, *1 Tim.* 4. 3. **MARRIED**.—*i*. am *m*. to you, *Jer.* 3. 14. *m*. a wife, cannot come, *Luke* 14. 20. he that is *m*. careth for *m*, *1 Cor.* 7. 33. she that is *m*, *1 Cor.* 7. 34. [4. 12.]
MARROW.—*Ps.* 63. 5; *Prov.* 3. 8; *Heb.* 12. 18. *m*. of *m*. *Isa.* 23. 3. **MARSH**.—*m*. Stephen, *Acts* 22. 30. Antipas my faithful *m*, *Rev.* 2. 13. drunken with blood of *m*, *Rev.* 17. 6. **MARVEL**.—*Ex.* 34. 10; *2 Cor.* 11. 14. **MARVEL**.—All men did *m*, *Mk.* 5. 20. *m*. but at this, *John* 5. 26. why *m*. ye at this? *Acts* 8. 12. *m*. not if would hate you, *1 Jn.* 3. 15. [6.]
MARVELLED.—*J. m*, *Matt.* 8. 10; *Mk.* 6. 8. they *m*. and glorified *m*, *Matt.* 9. 8, 33. **MARVELOUS**.—Who doeth *m*. things, *Job* 5. 8. he hath done *m*. things, *Ps.* 78. 12, 96. 1. Lord's doing, it is *m*. in our eyes, *Ps.* 118. 23; *Matt.* 21. 42; *Mark* 12. 11. *m*. are thy works, *Ps.* 139. 14; *Rev.* 15. 3. herid *m*. thing, *John* 4. 30. [3.]
MASTER.—With serv, so with *m*, *1 Cor.* 7. 2. where is my fear? *Mal.* 1. 6. [24.]
 Lord will cut off the *m*, *Mal.* 2. 12. if they have called *m*. Beasts, *Matt.* 10. 1. one is your *m*, *Matt.* 23. 8, 10. [25.]
 is *i*. if *m*. *John* 10. 10. *m*. is good *m*. what shall I do? *Mark* 10. 17. art thou *m*. of Israel? *John* 3. 10. [30.]
m. is come and calleth for thee, *Jn.* 11. ye call me and ye say well to *m*, *Jn.* 13. to his *m*. he standeth or, *Rom.* 14. 4. *m*. is in heaven, *Eph.* 4. 9; *Col.* 4. 1. **MASTER-BUILDER**.—wise *m*. *1 Cor.* 3. 10. [23. 10.]
MASTERS.—Neither be called *m*, *Matt.* 23. 8. do the same things, *Eph.* 6. 9. count their *m*. worthy, *1 Tim.* 6. 1. be *m*. many *m*, *Jas.* 3. 1. **MASTERY**.—*1 Cor.* 9. 25; *2 Tim.* 2. 5. **MATTER**.—Keep far from a false *m*, *Ex.* 23. 7. the root of the *m*, *John* 17. 28. answereth *m*. before heart, *Ps.* 15. 12. that hath wings tell *m*, *Eccl.* 10. 20. hear thee again of this *m*, *Acts* 17. 32. If it were *m*. of wrong, *Acts* 18. 14. yourselves clear in this *m*, *2 Cor.* 7. 11. *m*. of bounty, *2 Cor.* 9. 5. it maketh no *m*. to me, *Gal.* 2. 6. how rest *m*. little *m*, *Jas.* 3. 5. **MATTERS**.—Weightier *m*, *Matt.* 23. 23. to judge the smallest *m*, *1 Cor.* 6. 2. [23.]
MEAN.—*m*. ye by this service? *Ex.* 12. what *m*. testimonies? *Deut.* 6. 20. [20.]
 what these stones? *Josh.* 4. 6, 21. what these things *m*, *Rev.* 17. 12. what vision should *m*, *Acts* 10. 17. what *m*. ye to weep and, *Acts* 21. 12. **MEAN**.—Not stand before *m*. men, *Ps.* the *m*. man, *Isa.* 2. 9, 5. *Isa.* 8. [23. 20.]
MEANS.—Shalt by *m*. *m*. come out, *Matt.* 5. 8. by all *m*. save some, *1 Cor.* 3. 22.

MEASURE—Shalt not have divers m., Deut. 25. 14.
 a just m. shalt thou have, Deut. 25. 15.
 the m. thereof is longer, Job 11. 9.
 weigheth the waters by m., Job 28. 25.
 to know the m. of my days, Ps. 39. 4.
 divers m. abomination to Lord, Pr. 20. 10.
 a man with a m. reed, Ezek. 40. 5. &
 a seat m. is abominable, Mic. 6. 10.
 with what m. you mete, Matt. 7. 2.
 good m. pressed down, Luke 6. 38.
 O-d giveth not spirit by m., John 3. 34.
 dealt to every man m., Rom. 12. 3.
 according to m. of gift, Eph. 4. 7.
 to the m. of the stature, Eph. 4. 13.
 working to m. of every part, Eph. 4. 16.
 a m. of wheat for a penny, Rev. 6. 17.
 according to the m. of a man, Rev. 21.
MEASURE—Who m. waters I have?
 Isa. 40. 42.
 m. former work into boom, Isa. 67. 7.
 m. themselves by themselves, 2 Cor. 10.
 m. temple of God, Rev. 11. 1. [12]
MEAT—Gen. 22. 30, 39. 5.
 savoury m., Gen. 27. 4. 31.
 sorrowful m., Job 6. 7.
 he giveth m. in abundance, Job 36. 51.
 he sent them m. to the full, Ps. 78. 23.
 m. to them that fear, Ps. 111. 5. [45]
 m. in due season, Ps. 145. 15; Matt. 24.
 giveth m. to her household, Prov. 31. 15.
 thy m. shall be by weight, Ezek. 4. 10.
 and I laid m. unto them, Hos. 11. 4.
 the fields shall yield no m., Hab. 3. 17.
 that there may be m., Ps. 109. 10.
 ye gave me m., Matt. 23. 35.
 gave me no m., Matt. 23. 42.
 that hath m. let him do, Luke 3. 11.
 have ye any m., Luke 24. 41; John 21. 5.
 I am m. to eat ye know not, John 4. 32.
 m. is to do the will of him, Jn. 4. 34.
 eat their m. with gladness, Act. 2. 46.
 destroy not him with thy m., Rom. 14. 15.
 kingdom of God not m., Rom. 14. 17.
 if m. make my brother offend, 1 Cor. 8.
 the same spiritual m., 1 Cor. 10. 8. [13]
 m. m. belongeth to them, Eph. 5. 14.
 for a moral of m., Heb. 12. 16. [15. 29]
MEATS—Abstain from m. offered, Act. 13.
 for belly, belly for m., 1 Cor. 6. 13.
 to abstain from m., 1 Tim. 4. 3. [14. 10]
MEDDLER—Why m. thy hurt? 2 Kin.
 every fool will be m., Prov. 20. 3. [17]
 that m. with strife not belong, Pr. 6.
MEDIATOR—In hand of a m., Gal. 3.
 a m. is not a m. of one, Gal. 3. 24. [19]
 there is one m., 1 Tim. 2. 5.
 m. of a better covenant, Heb. 8. 8.
 m. of the new testament, Heb. 9. 15.
 m. of the new covenant, Heb. 12. 24.
MEDUSINE—In vain shalt use many
 m., Jer. 46. 11.
MEDIATE—Isaac went out to m.,
 Gen. 24. 65.
 m. therein day, and Josh. 1. 8; Ps. 1. 2.
 m. on thee in night watches, Ps. 63. 6.
 m. of all thy works, Ps. 77. 12. 143. 5.
 I m. in thy precepts, Ps. 119. 145, 78.
 might m. in thy word, Ps. 119. 145.
 thine heart shall m. terror, Isa. 33. 18.
 settle it not to m. before, Luke 21. 14.
 m. upon these things, 1 Tim. 4. 15.
MEDITATION—Let m. of heart be ac-
 ceptable, Ps. 19. 14.
 m. of him shall be sweet, Ps. 104. 34.
 thy law, it is m., Ps. 119. 97. 99.
MEKE—Moses was very m., Num. 12. 3.
 m. shall eat and be satisfied, Ps. 22. 26.
 m. will be guide in judgment, Ps. 25. 9.
 the m. shall inherit the earth, Ps. 37. 11.
 God arose to save all m., Ps. 76. 9.
 the Lord lifteth up m., Ps. 147. 8.
 the m. of earth, Isa. 11. 4; Zeph. 2. 8.
 m. shall increase their joy, Isa. 29. 19.
 preach good tidings to the m., Isa. 61. 1.
 blessed are the m., Matt. 5. 6.
 for I am m. and lowly, Matt. 11. 29.
 thy king cometh to thee m., Matt. 21. 5.
 ornament of a m. spirit, 1 Pet. 3. 4.
MEKKENESS—Seek m., Zeph. 2. 3. [21]
 shall I come in spirit of m. ? 1 Cor. 4.
 beseech by m. of Christ, 2 Cor. 10. 1.
 fruit of the spirit is m., Gal. 5. 22.
 walk with m., Eph. 4. 2.
 put on m., Col. 3. 12.
 follow after m., 1 Tim. 6. 11.
 in m. instructing those, 2 Tim. 2. 25.
 showing all m. to all men, Tit. 3. 2.
 with m. of wisdom, Jas. 3. 13.

MEET—A help m. for him, Gen. 2. 18.
 works m. for repentance, Acta 28. 20.
 not m. to be called apostle, 1 Cor. 15. 9.
 m. to be partakers, Col. 1. 12 [Pr. 22. 2].
MEET—Rich and poor m. together,
 Prov. 14. 31. [15. 12]
 to m. thy God, Amos 4. 12.
 to m. the Lord, 1 Thes. 4. 17.
MELODY—Make sweet m. sing, Isa. 23.
 voice of m., Isa. 51. 3. [16]
 making m. to the Lord, Eph. 5. 19.
MELT—Josh. 14. 8.
 mountains m. before Lord, Jud. 8. 5.
 let them m. away as waters, Ps. 58. 7.
 the hills m. like wax at the, Ps. 97. 5.
 their soul is m., Ps. 107. 26. [Ezek. 21. 7]
 every man's heart shall m., Isa. 13. 7.
MELTETH—His word m. them, Ps. 147.
 as when m. fire burneth, Isa. 64. 2. [18]
MEMBER—1 Cor. 12. 14, 19, 24.
 the tongue is a little m., Jas. 3. 5. [16]
MEMBERS—All my m. written, Ps. 139.
 one of m. should perish, Matt. 5. 29, 30.
 your m. instruments, Rom. 6. 13.
 every one m. one of another, Rom. 12. 5.
 your bodies are m. of Christ, 1 Cor. 4. 15.
 the body hath many m., 1 Cor. 12. 12.
 we are m. one of another, Eph. 4. 25.
 we are m. of his body, Eph. 5. 30.
MEMORIAL—m. unto all gene., Ex. 3.
 stones shall be for m., Josh. 4. 4. [15]
 told for a m. of her, Matt. 26. 13. [15]
MEMORY—Cut off m. of them, Ps. 109.
 the m. of them is forgotten, Eccl. 9. 6.
 keep in m. what I preach, 1 Cor. 15. 2.
 as when m. the word, 2 Sam. 10. 12.
 will God dwell with m., 2 Chron. 6. 18.
 know themselves to be but m., Ps. 9. 20.
 but ye shall die like m., Ps. 82. 7.
 now the Egyptians are m., Isa. 31. 3.
 show yourselves m., Isa. 48. 8.
 I am not as other m., Luke 18. 11.
 m. with m. working, Rom. 1. 37.
 let no man glory in m., 1 Cor. 3. 21.
 speak not as pleasing m., 1 Thes. 2. 5.
MEN-PLEASERS—Eph. 6. 5; Col. 3. 22.
MEN-STRIPS—A m. cloth, Isa. 50. 22.
 Jerusalem is as m. woman, Lam. 1. 17.
 come near to m. woman, Ezek. 18. 6. [13]
MENTION—m. of other gods, Eccl. 23.
 make m. of thy righteousness, Ps. 71. 16.
 will make m. of thy name, Isa. 26. 13.
 ye that make m. of the Lord, Isa. 62. 6.
 transgressions not be m., Ezek. 18. 22.
 righteous, ab. not be m., Ezek. 18. 24.
 m. you always in my prayers, Rom. 1.
 9; Eph. 1. 16; 1 Thes. 1. 2.
 m. of departing of Israel, Heb. 11. 22.
MERCHANDISE—m. better than m.
 of gold, Prov. 8. 14.
 her m. is good, Prov. 31. 18.
 her m. shall be holiness, Isa. 23. 18.
 and another to his m., Matt. 22. 5.
 Father's house an house of m., Jn. 2. 16.
 make m. of you, 2 Pet. 2. 8. [31. 14]
MERCHANT—Like the m. ships, Pr.
 like a m.-man, Matt. 13. 45. [Isa. 23. 8]
MERCHANTS—Wh. m. are princes,
 even thy m. shall wander, Job. 47. 16.
 he m. of the Lord, Eccl. 17. 4.
 multiplied m. above stars, Heb. 8. 16.
 m. of earth, Rev. 18. 3. 11.
 m. were great men of earth, Rev. 18. 23.
MERRY—Shewing m. to thou., Eccl. 20.
 I shew m. on whom I will, Eccl. 33. 19.
 keep m. for thousands, Ps. 64. 7.
 [11. 145. 8]
 L. is of great m., Num. 14. 18; Ps. 103.
 m. and truth be with, 2 Sam. 15. 20.
 his m. endureth for ever, 1 Chron. 16.
 34. 41; 2 Chron. 5. 13. 7. 5. 6. 20. 21.
 Ezra 3. 11; Ps. 107. 1, 107. 1, 118. 1.
 138. 1; Jer. 33. 11. [7]
 according to thy m. remember, Ps. 2.
 all paths of the Lord are m., Ps. 25. 10.
 let thy m. be upon us, Ps. 33. 22.
 thy m. is in the heavens, Ps. 36. 5.
 I trust in the m. of God, Ps. 52. 8.
 shall send forth m. and truth, Ps. 57. 3.
 unto thee belongeth m., Ps. 62. 12.
 not turn m. m. from me, Ps. 62. 20.
 is his m. clean gone for ever? Ps. 77. 8.
 m. and truth met together, Ps. 86. 10.
 Lord plentiful in m., Ps. 96. 5, 16, 103. 8.
 m. shall be built up for ever, Ps. 89. 2.
 m. and truth go before, Ps. 89. 14.
 his m. is everlasting, Ps. 100. 5, 103. 17.
 will sing of m. and, Ps. 101. 1.
 m. is great above heavens, Ps. 108. 4.
 for thy m. and truth's sake, Ps. 115. 1.

earth is full of thy m., Ps. 119. 64.
 with the Lord there is m., Ps. 130. 7.
 let not m. forsake thee, Prov. 8. 3.
 he that hath m. on the poor, Pr. 14. 21.
 m. and truth, Prov. 14. 22, 15. 6, 30. 25;
 Isa. 16. 5. [14. 31]
 he that honoureth God hath m., Prov.
 the L. that hath m. on thee, Jer. 64. 19.
 are cruel and have no m., Isa. 6. 23.
 there is no m. in the land, Hos. 4. 1.
 I desired m. and not sacrifices, Hos. 6. 6.
 to do justice, and love m., Micah 6. 8.
 will perform m. to Abraham, Mic. 7. 20.
 will have m. not cast, Matt. 9. 13, 12. 7.
 m. on them that fear him, Luke 1. 50.
 will have m. on whom I will, Rom. 9. 15.
 of God that sheweth m., Rom. 9. 16.
 he might have m. on all, Rom. 11. 32.
 m. to be faithful, 1 Cor. 7. 25.
 as we have received π , 2 Cor. 4. 2.
 God who is rich in m., Eph. 2. 4.
 m. and peace from God, 1 Tim. 3. 1; 2
 Tim. 1. 2; Titus 1. 4; 2 John 3.
 I obtained m. because, 1 Tim. 3. 13.
 he may find m. of Lord, 2 Tim. 1. 18.
 according to m. he saved us, Titus 2. 5.
 that we may obtain m., Heb. 4. 16.
 m. rejoiceth against judgment, Jas. 2.
 that hath shewed no m., Jas. 2. 13. [13]
 Lord is of tender m., Jas. 11. 1.
 now have obtained m., 1 Pet. 2. 10.
 looking for the m. of L. J. Jude 21.
MERCE—m. are great, 2 Sam. 34. 14.
 crowneth thee with tender m., Ps. 103. 4.
 great are thy mercies, Ps. 119. 156.
 tender m. are over all his works, Ps. 145.
 tender m. of wicked cruel, Pr. 12. 10. [8]
 with m. will I gather thee, Isa. 54. 7.
 sure m. of David, Isa. 56. 3; Acta 13. 34.
 Lord's m. over every morning, Lam. 3.
 to Lord our God belongeth m., Dan. 9. 9. [25]
 the Father of m. and God, 2 Cor. 1. 3.
MERCIFUL—m. and gracious, Eccl. 34. 6.
 with m. wilt shew thyself m., 2 Sam.
 22. 34; Ps. 18. 25.
 he is ever m. and lendeth, Ps. 37. 28.
 God be m. to us, and bless us, Ps. 67. 1.
 the m. man doeth good, Prov. 11. 17.
 m. men are taken away, Isa. 57. 1.
 I knew thou art a m. God, Jonah 4.
 the m. shall obtain mercy, Matt. 5. 7.
 be m. as your father is m., Luke 6. 36.
 God be m. to me a sinner, Luke 18. 13.
 might be a m. High-prince, Heb. 2. 17.
 I will be m. to thy upright, Heb. 8. 12.
MERRY—m. heart maketh cheerful,
 Prov. 15. 13. [16]
 m. heart hath continual feast, Prov. 15.
 m. heart do good like medi., Pr. 17. 22.
 better to eat and be m., Eccl. 8. 16.
 all the m.-hearted do sigh, Isa. 24. 7.
 eat and be m., Luke 12. 19, 15. 33.
 it was meet we should be m., Lu. 15. 32.
 is any m. 1 Jas. 5. 13.
MESSAGE—Judg. 3. 20; Prov. 26. 6; 1
 John 1. 5. 8. 11.
MESSENGER—A faithful m., Pr. 25. 12.
 as my m. that I sent? Isa. 42. 19.
 he is m. of the Lord of hosts, Mal. 2. 7.
 I will send my m., Mal. 3. 1; Matt. 11.
 10; Mark 1. 2; Luke 9. 27.
 m. of Satan to buffet, 2 Cor. 12. 7.
MESSEIAN—M. the Prince, Dan. 9. 25.
 messiah, which is Christ, John 1. 41.
 I know that m. cometh, John 6. 14.
METE—m. out heaven, Isa. 40. 12. [5]
MIDST—God is in the m. of her, Ps. 46.
 take not away in m. of days, Ps. 102. 24.
 I am in the m. of Israel, Joel 2. 27.
 I am in the m. of the year, Hab. 3. 2.
 Lord is in the m., Zeph. 3. 5.
 am I in the m. of them, Matt. 18. 30.
NIGHT—Reuben, my m., Gen. 49. 3.
 do according to thy m., Deut. 3. 6.
 m. of mine hand goeth wealth, Deut. 8. 17.
 in thine hand is m., 1 Chron. 29. 12.
 none of men of m. have, Ps. 76. 5.
 speak of the m. of thy acta, Ps. 145. 6.
 do it with thy m., Eccl. 9. 10.
 spirit of m. shall rest, Isa. 11. 2.
 by greatness of m., Isa. 40. 26.
 to them that m. no m., Job. 40. 28.
 let mighty man glory in m., Jer. 9. 23.
 their m. hath failed, Jer. 51. 30.
 not by m. nor by power, Eccl. 4. 8.
 far above all m., Eph. 1. 21.
 in power of his m., Eph. 6. 10.
 angels are greater m., 2 Pet. 2. 11.
 glory and m. be unto God, Rev. 7. 12.

MISERY.—People too *m.* for *m.* Num. 11. 35. (22. 6.) how are *m.* fallen? 2 Sam. 1. 19, 25. (22. 6.) wise in heart, *m.* in strength, Job 9. 4. and *m.* in battle, Ps. 24. 8. (4. who among sons of *m.* like to I? Ps. 89. Lord mightier than *m.* waves, Ps. 93. 4. better than *m.* Prov. 16. 32. (16. 16.) *m.* one of *m.* and *m.* 1. 24. 30. 31. 42. 26. woe to them *m.* to drink wine, Isa. 5. 22. in righteousness, *m.* to save, Isa. 63. 1. great in counsel, *m.* in work, Jer. 32. 19. nor shall *m.* deliver himself, Amos 2. 14. *m.* hath done great things, Luke 1. 49. he hath put down the *m.*, Lu. 1. 52. 9. 43. not many *m.*, 1 Cor. 1. 25. 27. working of *m.* power, Eph. 1. 19. **MISGIVER**.—He that speaketh after *m.* than I, Matt. 3. 11; Mt. 17; Lu. 3. 16. **MISGIVELY**.—Work in *m.*, Col. 3. 29. **MISLE**.—She gave me, Judg. 5. 25. and *m.* under thy tongue, Cant. 4. 11. wine and *m.* without money, Isa. 55. 1. Nazarites whiter than *m.*, Lam. 4. 7. the hills shall flow with *m.*, Joel 3. 18. I have fed you with *m.*, 1 Cor. 8. 3. 2. such as have need of *m.* Heb. 6. 12. every one that useth *m.*, Heb. 5. 13. the sincere *m.* of the word, 1 Pet. 2. 2. **MILL**.—Grinding at *m.*, Matt. 24. 41. **MILLSTONE**.—Sound of *m.*, Jer. 25. 10. better a *m.* with a hanging, Mat. 18. 6. stone like a great *m.*, Rev. 18. 21. **MIRACULOUS**.—Isa. 3. 16. **MIND**.—The people had a *m.* to work, Neh. 4. 6. one *m.* who can turn him? Job 23. 13. as a dead *m.*, Ps. 31. 12. whose *m.* is stayed on thee, Isa. 26. 3. neither be of doubtful *m.*, Luke 12. 29. with *m.* I serve law of God, Rom. 7. 25. knoweth what is *m.* of spirit, Rom. 8. known *m.* of *m.*, Rom. 11. 34. (27. name *m.* one toward another, Rom. 12. joined in the same *m.*, 1 Cor. 1. 10. (16. *m.* of Lord, *m.* of Christ, 1 Cor. 12. 16. if a willing *m.*, 2 Cor. 8. 12. be of one *m.*, 2 Cor. 13. 11; Phil. 1. 27. 2. 3. 1 Pet. 3. 2. let this *m.* be in you, Phil. 2. 5. spirit of sound *m.*, 2 Tim. 1. 7. (111. 5.) **MINDFUL**.—Ever *m.* of his covenants, Ps. Lord hath been *m.*, Ps. 115. 12; 2 Tim. 1. 4; Heb. 11. 15; 9 Pet. 3. 2. **MINE**.—They said be *m.*, Mat. 18. 3. 17. is not *m.* to give, Matt. 20. 23. *m.* are thine, thine are *m.*, John 17. 10. **MINISTER**.—Let him be your *m.*, Matt. make thee a *m.*, Acts 26. 16. (20. 26. *m.* of God to thee, Rom. 13. 4. 6. is Christ the *m.* of sin? Gal. 3. 17. whereof I was made a *m.*, Eph. 3. 7. a faithful *m.*, Eph. 6. 21; Col. 1. 7. *m.* of God, 1 Thess. 3. 2. a *m.* of God of Christ, 1 Tim. 4. 6. a *m.* of the sanctuary, Heb. 8. 2. (2. 11. **MINISTER**.—Child did *m.* to L. 1 Sam. thousands *m.* unto him, Dan. 7. 10. not to be ministered to, but to *m.*, Matt. 20. 28; Mark 10. 45. *m.* to him, of substance, Luke 8. 3. have *m.* to my necessities, &c. 20. 34. *m.* to them in carnal things, Rom. 12. 27. that *m.* to you the Spirit, Gal. 3. 6. may *m.* grace to hearers, Eph. 4. 29. **MINISTERS**.—*m.* that do his pleasure, Ps. 103. 21. *m.* a flaming fire, Ps. 104. 4; Job. 1. 7. men shall call you *m.* of God, Isa. 61. 6. Lord's *m.* mourn, Joel 1. 9. God's *m.*, Rom. 13. 6. *m.* by whom ye believed, 1 Cor. 3. 5. so account us *m.* of Christ, 1 Cor. 4. 1. who made us able *m.*, 2 Cor. 3. 6. as *m.* of God, 2 Cor. 13. 6. *m.* of righteousness, 2 Cor. 11. 15. (23. are they *m.* of Christ? I am, 2 Cor. 11. **MINISTRATION**.—*m.* of death, 2 Cor. 3. *m.* of Spirit be glorious? 2 Cor. 3. 8, 9. (7. **MINISTRY**.—We will give ourselves to finish my *m.*, Acts 20. 24. *m.* Acts 4. 6. or *m.* let us wait on, Rom. 12. 7. seeing we have this *m.*, 2 Cor. 4. 1. *m.* of reconciliation, 2 Cor. 5. 18. that the *m.* be not blamed, 2 Cor. 6. 3. work of *m.* for edifying, Eph. 4. 12. take heed to the *m.*, Col. 4. 17. make full proof of thy *m.*, 2 Tim. 4. 6. a more excellent *m.*, Heb. 8. 6. **MIPT**.—Matt. 28. 28; Luke 11. 42.

MIRACLE.—Ex. 7. 9. shall do a *m.* in my name, Mark 9. 39. hoped to have seen a *m.*, Luke 23. 8. the second *m.* Jesus did, John 4. 54. John did no *m.*, John 10. 41. a notable *m.*, Acts 4. 16. 22. (11. **MIRACLES**.—Beginning of *m.*, Jn. 2. no *m.* can do so as *m.* 30. G. Ju. 3. 2. not because ye saw these *m.*, Jn. 8. 26. can a sinner do such *m.*? I John 9. 16. this man doeth many *m.*, John 11. 47. approved of God by *m.*, Acts 2. 22. wrought special *m.* by Paul, Acts 19. 11. the working of *m.*, 1 Cor. 12. 10. are all workers of *m.*? 1 Cor. 12. 29. he that worketh *m.* doeth, Gal. 3. 5. deceive by *m.*, Rev. 13. 14. 16. 14. 19. 20. **MIRTH**.—That wasted us desired *m.*, prove thee with *m.*, Eccl. 2. 1. (Ps. 137. 3. heart of fools is in house of *m.* Job 7. then I commended *m.*, Eccl. 8. 15. (4. the *m.* of the law is gone, Isa. 24. 11. **MISCHIEF**.—Under his tongue is *m.*, *m.* is in his heart, Ps. 28. 3. (Ps. 10. 7. wicked shall fill into *m.*, Prov. 10. 23. *m.* shall fall upon thee, Isa. 47. 11. (14. *m.* shall come upon *m.*, Ezek. 7. 26. O full of all *m.*, Acts 13. 10. (32. **MISDEVOUE**.—Spare *m.* things, Pa. be called *m.*, Prov. 21. 24. 6. the end of his talk is *m.*, Eccl. 10. 13. **MISERABLE**.—Of all men most *m.*, 1 Cor. 15. 19. thou art *m.*, Rev. 3. 17. **MISERY**.—Sist forget thy *m.*, Job 11. remember his *m.* no more, Prov. 31. 7. (16. the *m.* of a man is great, Eccl. 8. 6. and *m.* are in their ways, Rom. 3. 16. howl for *m.* that shall come, Jas. 5. 1. **MITE**.—Mark 12. 42; Lu. 12. 66. (1. 22. **MIXED**.—Thy wines with water, Rev. not being *m.* with faith, Heb. 4. 2. **MIXTURE**.—Pa. 75. 8; Rev. 14. 10. **MOCK**.—Elijah *m.* them, 1 Kings 18. 27. little children *m.* Eliaha, 2 Kings 2. 23. as one *m.* of his neighbour, Job 12. 4. like I have spoken, *m.* on Job 21. 3. *m.* when your fear cometh, Prov. 1. 26. fools make a *m.* at sin, Prov. 14. 9. that *m.* poor, Prov. 17. 6. God is not *m.*, Gal. 6. 7. **MOCKED**.—Not *m.* with me? Job 17. 2. shall be *m.* in the latter times, Jude 18. **MOCKING**.—Cruel *m.*, Heb. 11. 36. (5. **MODERATION**.—*m.* be known, Phil. 4. **MOISTURE**.—*m.* turned to drought, Pa. because I lacked *m.*, Luke 8. 6. (32. 4. **MOISTEN**.—*m.* the plough, Ps. 148. **MOMENT**.—Consume them in a *m.*, Nu. try him every *m.*, Job 7. 18. (16. 21. in a *m.* go down to grave, Job 21. 13. in a *m.* shall they die, Job 34. 20. (8. hid my face from thee for a *m.*, Isa. 54. all be changed in a *m.*, 1 Cor. 15. 52. which is but for a *m.*, 2 Cor. 4. 17. **MONEY**.—Not out to usury, Pa. 15. 6. *m.* is a defence, Eccl. 7. 12. *m.* answereth all things, Eccl. 10. 19. he redeemed without *m.*, Isa. 62. 8. he that hath no *m.*, Isa. 55. 1. tribute *m.*, Matt. 17. 24. 22. 19. he hid his lord's *m.*, Matt. 25. 18. thy *m.* perish with thee, Acts 8. 20. love of *m.* root of all evil, 1 Tim. 6. 10. **MONEY CHANGERS**.—Matt. 21. 12; John 8. 14. 15. 23. **MOON**.—*m.* in valley of Aialon, Josh. so long as *m.* endureth, Ps. 72. 7. established forever as *m.*, Ps. 89. 37. he appointed *m.* for seasons, Ps. 104. 19. **MOORING**.—*m.* without clouds, 2 Sa. like eyelids of *m.*, Job 41. 13. (25. 4. in *m.* will I direct my prayer, Ps. 5. 3. If I take the wings of *m.*, Pa. 159. 9. in the *m.* sow thy seed, Eccl. 11. 6. who is she looketh like *m.*, Cant. 6. 10. son of the *m.*, Isa. 14. 12. thy light break forth as *m.*, Isa. 58. 8. his going forth is as the *m.*, Hos. 6. 3. **MORNING STAR**.—*m.* sang, Job 38. I will give him the *m.*, Rev. 2. 28. 7. I Jesus am the *m.*, Rev. 22. 16. **MORROW**.—For to *m.* we die, Isa. 22. 13; 1 Cor. 15. 22. to *m.* shall be as this day, Isa. 54. 12. to *m.* I'll cast into the oven, Matt. 6. 30. know not what shall be on *m.*, Jas. 4. 14.

MORSEL.—A *m.* of bread, Gen. 18. 6. corn or heart with *m.* of Judg. 19. 6. have eaten my *m.* myself, Job 31. 7. better dry *m.* and quietness, Prov. 17. 1. *m.* hath eaten shall vomit up, Pr. 23. 8. Esau for *m.* sold birthright, Heb. 12. 16. **MORTAL**.—*m.* man more just, Job 41. 7. *m.* body, Rom. 7. 12. 8. 11. *m.* on immortal, 1 Cor. 15. 53. 54. (5. 4. **MORTALITY**.—*m.* as a *m.* of life, 2 Cor. **MORTIFY**.—*m.* deeds of body, Rom. 6. *m.* your members on earth, Col. 3. 5. (13. **MOTE**.—Matt. 7. 3. 4. 5. Luke 6. 41. 42. **MOTE**.—*m.* sh. eat them up, Isa. 50. 9. I be to Ephraim as a *m.*, Hos. 5. 12. (61. 8. where *m.* and rust, Matt. 6. 19. where neither *m.* nor rust, Matt. 6. 20. **MOTHER**.—*m.* of all living, Gen. 3. 20. a *m.* of nations, Gen. 17. 16. a *m.* in Israel, Judg. 5. 7; 2 Sam. 20. 19. said to worm, thou art my *m.*, Job 17. be a joyful *m.* of children, Pa. 113. 9. (14. only one of her *m.*, Cant. 6. 9. *m.* is my *m.*, Jer. 15. 10. (17. *m.* me, I never built my grave, Jer. 20. as is *m.* so is daughter, Ezek. 16. 44. who is my *m.*, Matt. 12. 46. 49. the *m.* of Jesus was there, John 2. 1. *m.* of us all, Gal. 4. 26. the *m.* of harlots, Rev. 17. 5. **MOVE**.—None *m.* *m.*, Acts 20. 24. (2. **MOVED**.—Sp. of G. *m.* on waters, Gen. 1. doeth these shall never be *m.*, Pa. 15. 6. shall not be *m.*, G. shall help, Pa. 46. 6. the kingdoms were *m.*, Pa. 46. 6. Surely he shall not be *m.*, Pa. 112. 4. heart was *m.* as trees are *m.*, Isa. 7. 2. be not *m.* from the gospel, Col. 1. 23. a king, which cannot be *m.*, Heb. 12. 28. as *m.* by the Holy Ghost, 2 Pet. 1. 21. **MOVES**.—*m.* of God, Eccl. 3. 15. **MOVING**.—*m.* up to heaven, Ps. 107. 20. they shall *m.* up with wings, Isa. 40. 31. **MOVING**.—In the *m.* of Lord, Gen. 22. 14. *m.* of God, Eccl. 18. 6; 1 Kings 19. 8. the *m.* burst with fire, Deut. 8. 15. *m.* of daughter of Zion, Isa. 10. 32. 16. 1. holy *m.* at Jerusalem, Isa. 57. 14. Agar is *m.* Sinai in Arabia, Gal. 4. 25. not come to the *m.*, Heb. 12. 18. when we were in holy *m.*, 2 Pet. 1. 18. **MOVING**.—*m.* of God, Eccl. 3. 15. *m.* full of horses and, 2 Kings 6. 17. *m.* falling cometh to nought, Job 14. 18. hat made my *m.* to stand, Ps. 30. 7. *m.* of Lord's house, Isa. 2. 2; Mic. 4. 1. every *m.* shall be made low, Isa. 40. 4. the stone became great *m.*, Dan. 2. 35. who art thou, O great *m.*? Zeph. 4. 7. be called the *m.* of the Lord, Zeph. 8. 3. say to this *m.* remove, Matt. 17. 20. **MOUNTAINS**.—Remove *m.*, Job 9. 5. the *m.* bring him forth food, Job 40. 30. though the *m.* be carried, Pa. 46. 2. though *m.* shake, Pa. 46. 3. *m.* bring peace to the people, Ps. 72. 3. more glorious than *m.* of prey, Pa. 78. 4. before *m.* were brought forth, Pa. 90. 2. *m.* skipped like rams, Pa. 114. 4. 6. as *m.* burst with fire, Deut. 8. 15. 2. *m.* and hills praise the Lord, Pa. 148. 9. for the *m.* shall depart, Isa. 54. 10. *m.* shall break forth before, Isa. 55. 12. *m.* flow down at presence, 1 Sa. 84. 1. 3. that I could remove *m.*, 1 Cor. 13. 2. the *m.* be not found, Rev. 18. 20. (2. **MOUSE**.—*m.* in my complaint, Pa. 55. and thou art at the hat, Prov. 5. 11. wicked rule, the people *m.*, Prov. 38. 2. time to *m.*, Eccl. 3. 4. *m.* we sore like doves, Isa. 59. 11. and *m.* every family swarm, Ezek. 12. 12. be ased are they that *m.*, Matt. 5. 4. we have *m.* unto you, and *m.*, Matt. 24. 30. all the tribes of earth *m.*, Matt. 24. 30. afflicted *m.* and weep, Jas. 4. 9. (5. **MOUSE**.—*m.* go about str., Eccl. 12. **MOUSE**.—*m.* one that *m.*, Pa. 35. earth *m.* and fideh, Isa. 24. 4. 33. 9. 14. new wine *m.*, Isa. 24. 7. one that *m.* for first-born, Jer. 12. 10. **MOURING**.—Down to the grave *m.*, grievous *m.*, Gen. 50. 11. (Gen. 37. 36. *m.* to *m.* all day long, Pa. 38. 6. why *m.* I *m.*, Pa. 6. 9. (30. days of thy *m.* shall be ended, Isa. 66. *m.* as for only son, Jer. 6. 26; Amos 8. 10.

I will turn their **m** into joy, Jer. 31. 13.
m in Jerusalem, Zech. 13. 11. [11]
great m, Matt. 2. 18.
MOUSE.—Who made man's **m**? Ex. 4.
 own **m**, shall condemn **m**, Job 40. 20.
 I lay my hand upon my **m**, Job 40. 4.
m of rigour, speak wisdom, Ps. 37. 30.
 my **m**, shall speak of wisdom, Ps. 49. 3.
 my **m**, shall forth thy praise, Ps. 51. 16.
 words of his **m**, smother, Ps. 55. 21.
 iniquity shall stop her **m**, Ps. 107. 42.
m of foolish men, destruc't, Prov. 10. 14.
m of the just bring wisdom, Prov. 10. 31.
 keepeth his **m**, keepeth, Prov. 13. 3, 21. 22.
m of fools, Prov. 12. 2, 11, 18. 7. [14]
m of strange women deep, Prov. 22. 28.
 flattering **m**, worketh ruin, Prov. 26. 28.
 a **m**, speaking great things, Dan. 7. 8.
 keep doors of thy **m**, Mic. 7. 8.
 open my **m**, in parables, Matt. 13. 35.
 out of thy own **m**, I judge, Luke 19. 22.
 I will give you a **m**, and wis., Lu. 21. 15.
 every **m** may be stopped, Rom. 3. 19.
 their **m**, speaketh great words, Jude 16.
MOUSE.—Have **m** speak not, Ps. 115.
 5. 155. 16.
 whose **m**, must be stopped, Tit. 1. 11.
 stopped the **m** of lions, Heb. 11. 33.
MOWER.—Ps. 123. 7.
MOWN.—The **m**, grass, Ps. 72. 6. [49]
MOUSE.—To whom **m** is given, Isa. 12.
MURDER.—My days, Job 59.
 I will **m**, them, they shall, Jer. 33. 19. [13]
 so will **m**, seed of David, Jer. 33. 22.
MURDERED.—Their sorrows shall be
 thy **m**, Ps. 16. 4.
 thou hast **m**, the nation, Isa. 9. 8.
 the peoples **m**, Acts 6. 1. 8. 31.
 people grew and **m**, in Egypt, Acts 7. 17.
 word of God grew and **m**, Acts 12. 24.
MURDERING.—In **m**, I will multi-
 ply, Gen. 22. 17; Heb. 6. 14.
MURDERED.—Not be numbered for
m, Gen. 16. 10, 32. 12; 1 Kings 3. 8. [23]
 shalt not follow a **m**, to do evil, Eccl. 2.
 the stars for **m**, Deut. 1. 10; Heb. 11. 12.
m of words be answered? Job 11. 2.
 in **m** of thy mercy, Ps. 5. 7, 69. 13.
 gone with **m**, to house of God, Ps. 42. 4.
 in **m** of words, Prov. 10. 19; Eccl. 5. 3.
m of people king's honour, Pr. 14. 28.
m of sacrifices? Isa. 1. 11.
 there was with angel **m**, Luke 2. 13.
 behold **m**, Luke 24. 47.
m of mine, Jas. 5. 20; 1 Pet. 4. 8. [15. 12]
MURDER.—Out of heart **m**, **m**, Matt.
 full of envy, **m**, debate, Rom. 1. 29.
 of the flesh **m**, Gal. 5. 21.
MURDERER.—A **m**, **m**, the beginning,
 John 8. 44.
 a **m**, to be granted to you, Acts 3. 14.
 let none suffer as a **m**, 1 Pet. 4. 15.
 no **m**, hath eternal life, 1 John 3. 15.
MURDERERS.—But now **m**, Isa. 1. 21.
 law made for **m**, of fathers, 1 Tim. 1. 8.
m, shall have part in lake, Rev. 21. 8.
 without **m**, Rev. 22. 15. [108. 25]
MURDER.—**m**, in tents, Dent. 1. 27; Ps.
 congrue **m**, against princes, Josh. 2. 18.
 neither **m**, as some, 1 Cor. 10. 10.
MURDERERS.—Jude 16.
MURDERING.—**m**, not **m**, **m**, Ex. 16.
 do all things without **m**, Phil. 2. 14.
MUSE.—Ps. 39. 3, 143. 5.
MUSE.—Daughters of **m**, Eccl. 12. 4.
 I am their **m**, Lam. 3. 63.
MUTUAL.—**m** faith, 3 m. 1. 12.
MUZLE.—Not **m**, or with inreath
 cut corn, De. 25. 4; 1 Cor. 9. 9; 1 Tim.
MYSTERY.—Isa. 41. 19, 56. 13. [5. 18]
MYSTERY.—Given to know **m**, Matt.
 13. 11; Mark 4. 11; Luke 8. 10.
 not ignorant of **m**, Rom. 11. 25.
 speak wisdom of **m** to **m**, 1 Cor. 2. 7.
 though I understand all **m**, 1 Cor. 13. 2.
 in the Spirit he speaketh **m**, 1 Cor. 14. 2.
 I shew you a **m**, 1 Cor. 15. 51.
 the **m** of his will, Eph. 1. 9.
 made known to me **m**, Eph. 3. 3, 4.
 6. 19; Col. 1. 26, 27.
 this is a great **m**, Eph. 3. 32.
 the **m** of iniquity, 2 Thes. 2. 7.
 the **m** of God, Rev. 10. 7.
MAIL.—Jael took a **m**, Judg. 4. 21.
 give us a **m**, in holy place, 1 Pet. 2. 3.
 a **m**, in a sure place, Isa. 22. 23, 25.
 put finger into print of **m**, John 20. 25.
MAILING.—**m** to his cross, Col. 2. 14.

MAILED.—**m**, and not asha, Gen. 2. 25.
 they knew they were **m**, Gen. 3. 7, 10.
 saw people were **m**, Ex. 32. 25. [11]
m, came I out of womb, Job 1. 21.
 when thou seest the **m**, Isa. 63. 7.
m, and ye clothed me, Matt. 26. 56, 58.
 fled from them **m**, Mark 14. 62.
 Peter was **m**, and cast, John 21. 7.
 to this hour we are **m**, 1 Cor. 4. 11.
 we shall not be found **m**, 2 Cor. 5. 3.
 all things are **m**, to Heb. 4. 13.
 if brother or sister be **m**, Jas. 2. 15.
 poor, and blind, and **m**, Rev. 6. 17.
 let he walk **m**, Rev. 16. 16.
NAKEDNESS.—Rom. 8. 3; Rev. 3. 18.
NAMER.—This is my **n**, for ever, Ex. 3.
 my **n**, is in him, Ex. 23. 21. [15]
 glorious and fearful **n**, Deut. 28. 58.
 what do to thy great **n**? Josh. 7. 17.
 for his **n**'s sake, 1 Sam. 12. 22; Ps. 23.
 3. 100, 81; 1 John 3. 2; 3 John 1. 7.
 let thy **n** be magnified, 2 Sam. 7. 26.
 in thy **n**, we go a, multi, 2 Chr. 14. 11.
 so didst thou get thee **n**, Neh. 9. 20.
 he shall have no **n**, Job 18. 17. [10]
 called by a new **n**, **m**, must thee, Ps. 9.
 the **n** of the God of Jacob, Ps. 50. 1.
 accord, to thy **n**, so is praise, Ps. 48. 10.
 blessed be his glorious **n**, Ps. 72. 19.
 thy **n**, is near works declare, Ps. 75. 1.
 his **n**, is great in Israel, Ps. 76. 1. [25]
 his **n**, is great, Ps. 78. 4; Jer. 10.
 the **n** of Israel be no more, Ps. 83. 4.
 whose **n**, alone is Jehovah, Ps. 83. 18.
 let their **n**, be blotted out, Ps. 109. 13.
 holy and reverend is his **n**, Ps. 111. 9.
 thy **n**, is as oil, Cant. 1. 3. [13]
 not to us, but to thy **n**, glory, Ps. 115. 1.
n of the wicked shall rot, Prov. 10. 7.
n of Lord is a strong tower, Prov. 18. 10.
 good **n**, rather to be chosen, Prov. 22. 1.
 good **n**, better than oilment, Eccl. 7. 1.
 thy **n**, is as oilment, Cant. 1. 3. [13]
 we will make mention of thy **n**, Isa. 26.
 I am the Lord, that is my **n**, Isa. 42. 8.
 it shall be to the Lord for a **n**, Isa. 65.
 an everlasting **n**, Isa. 56. 5. 63. 12. [13]
 whose **n**, is holy, Isa. 57. 15.
 called by a new **n**, Isa. 62. 2.
 a glorious **n**, Isa. 63. 14.
 thy **n**, is from everlasting, Isa. 63. 16.
 there is none callesth on thy **n**, Isa. 64.
 thy **n**, is great in might, Jer. 10. 6. [7]
 might be for a **n**, Jer. 13. 11, 33. 9.
 we will walk in of our God, Jer. 14. 5.
 I will make you a **n**, Zeph. 3. 20.
 call on my **n**, I will hear, Zech. 13. 9.
 one Lord and his **n**, one, Zech. 14. 9.
 my **n**, sh. be gr. among Gen., Mal. 1. 11.
 my **n**, draweth out of heaven, Mal. 1.
 you that fear my **n**, Mal. 4. 4.
 his **n**, shall Gentiles trust, Matt. 12. 21.
 my **n**, shall come in my **n**, Matt. 24. 5.
 saying, my **n**, is Legion, Mark 5. 9.
 cast out your **n**, as evil, Luke 6. 22. [43]
 his **n**, is as iron sinew, Isa. 48. 4.
 his **n**, through faith in his **n**, Acts 3. 16.
 none other **n**, under heaven, Acts 4. 12.
 of God is blasphemed, Rom. 2. 24. [12]
 above every **n**, that is named, Eph. 1.
n, above every **n**, Phil. 2. 9, 10.
 do all in the **n** of our Jesus, Col. 3. 17.
 that nameth **n** of Christ, 2 Tim. 2. 19.
 a more excellent **n**, Heb. 1. 4.
 that worthy **n**, Jas. 2. 7.
 hold fast my **n**, Rev. 2. 13.
n, no man knoweth, Rev. 2. 17.
 thou hast **n**, as thoutest I rest, Rev. 2. 1.
 Father's **n**, in their foreheads, Rev. 24. 1.
 who shall not fear and glorify thy **n**?
 Rev. 15. 4. (Gen. 48. 10)
NAMED.—Let my name be in **m**, and
 what has been, is **n**, Eccl. 6. 10.
NAMES.—**N**am's after own **n**, Ps. 49.
 stars be called by **n**, Ps. 147. 4. [11]
 take away **n** of Basim, Hos. 2. 17.
 your **n**, written in heaven, Luke 10. 20.
 whose **n**, are in book of life, Phil. 4. 3.
 had a **n**, in **n**, in **n**, Rev. 8. 3.
NARROW.—Land of destruction too **n**,
 Isa. 49. 19.
n, is way that leadeth, Matt. 7. 14. [90. 4]
NATION.—Wilt slay a righte. **n**, Gen. 4.
 shall be an holy **n**, Ex. 19. 6; 1 Pet. 2. 9.
 I will make thee a greater **n**, Num.
 14. 12; Dent. 9. 14.
 are **n**, void of coun-sel, Dent. 32. 28.
 what **n**, like thy people? 2 Sam. 7. 23.
 not dealt so with any **n**, Ps. 147. 26.

righteousness exalteth **n**, Prov. 14. 34.
n, shall not lift sword against **n**, Isa.
 2. 4; Mic. 4. 3.
n, scatterers and peeled, Isa. 18. 2.
 that righteous **n**, may enter, Isa. 38. 2.
 shalt call **n**, thou knowest not, Isa. 55. 5.
n, not serve thee shall perish, Isa. 60. 12.
 shalt one become a strong **n**, Isa. 60. 7.
n, not called by my name, Isa. 65. 1.
 shall **n**, be born at once, Isa. 66. 8.
 hath a **n**, changed gods? Jer. 2. 11.
 I will make them one **n**, Ezek. 37. 22.
n, shall rise against **n**, Matt. 24. 7.
 Mark 13. 8; Luke 21. 10.
 he loveth our **n**, built **n**, Luke 7. 5.
 that the **n**, perish not, John 11. 50.
 midst of a perverse **n**, Phil. 2. 15. [123. 9]
NATIONS.—Not reck. among **n**, Num.
 I shall scatter you among **n**, De. 4. 27.
 I will set thee above all **n**, Deut. 28. 1.
 that **n**, know themselves, Ps. 9. 20.
 all **n**, shall serve him, Ps. 72. 11, 85. 9.
 all **n**, shall call him blessed, Ps. 117. 1.
 Lord is high above all **n**, Ps. 113. 4. [17]
 all **n**, before him are as nothing, Isa. 40.
n, that know their own ruin, Isa. 55. 5.
n, shall blow themselves in him, Jer.
 O king of **n**? Jer. 10. 7.
 many **n**, be joined to Lord, Zech. 2. 11.
 strong **n**, come to seek **n**, Zech. 8. 22.
 all **n**, shall call you blessed, Mal. 3. 12.
NATURE.—That against **n**, Rom. 1. 34.
 by **n**, the things in the law, Rom. 2. 14.
 doth not **n**, teach you? 1 Cor. 11. 14.
 Jews by **n**, not sinners, Gal. 2. 15.
 be partakers of divine **n**, 2 Pet. 1. 4.
NATURAL.—**n**, **m**, Mark 1. 14.
 the **n**, a body, 1 Cor. 15. 44.
 that which is **n**, was first, 1 Cor. 15. 44.
NAUGHT.—It is **n**, it is, Fr. 20. 10.
 be set at **n**, Mark 9. 12; Luke 23. 11.
 if of men, it will come to **n**, Acts 5. 36.
 to bring **n**, **n**, things, 1 Cor. 1. 28.
NAUGHTY.—A **n**, person, Prov. 6. 12.
NAUGHTINESS.—Taken in th own **n**,
 superiority of **n**, Jas. 1. 21. [Pr. 11. 2]
NEAR.—Thou art **n**, O L. Ps. 119. 121.
 call upon Lord while he is **n**, Isa. 55. 6.
 pence to him that is **n**, Isa. 57. 19.
 the day of **n**, is **n**, Obad. 15; Zech. 1. 14.
 it is **n**, even at the doors, Matt. 24. 33.
NEARER.—**n**, **n**, than, Rom. 13. 11.
NECESSARY.—Words more than **n**,
n, things, Acts 15. 28. 16. [Job. 23. 12]
 go to work for **n**, usen, Tit. 3. 14.
NECESSITY.—For **n**, I laid upon me, I
 give, not of **n**, 2 Cor. 9. 7. [Cor. 9. 16]
 once said again to my **n**, Phil. 4. 16. [10]
NECESSARY.—Acts 21. 34; 2 Cor. 12.
NECK.—They had their **n**, Rev. 9. 18.
 be life and grace to thy **n**, Prov. 3. 22.
 thy **n**, is comely with gold, Cant. 1. 10.
 thy **n**, is like the tower of David, Cant. 4.
 thy **n**, is a tower of ivory, Cant. 7. 4. [4]
 thy **n**, is as iron sinew, Isa. 48. 4.
NECKS.—With stretched forth **n**, Isa.
 laid down their own **n**, Rom. 16. 4. [3. 16]
NEED.—Shall have no **n** of spoil, Pr.
 things ye have **n** of, Matt. 6. 8. [31. 11]
 the Lord hath **n** of them, Matt. 21. 3.
n, no repentance, Luke 15. 7.
 as every man had **n**, Acts 2. 45 & 35.
 not say I have no **n** of thee, 1 Cor. 12. 21.
 I know how to suffer **n**, Phil. 4. 12.
 God shall supply all your **n**, Phil. 4. 19.
 see his brother have **n**, 1 John 3. 17.
 and have **n** of nothing, Rev. 5. 17.
 no **n** of sun or moon, Rev. 21. 23. [25]
NEEDED.—As tho' he **n**, any, Acts 12.
NEEDFUL.—**n**, for body, Jas. 2. 16.
NEEDY.—Open thy hand to them, Da.
 turn **n**, out of way, Job 24. 4. [15. 11]
n, not always be forgotten, Ps. 9. 18.
 he shall deliver the **n**, Ps. 72. 12, 82. 4.
 justice to the afflicted and **n**, Ps. 82. 3.
 he lifteth **n**, out of dunghill, Ps. 113. 7.
 turn aside **n**, from judgment, Isa. 10. 2.
n, shall lie down in safety, Isa. 54. 3.
 been a strength to the **n**, Isa. 22. 4.
NEGLECT.—If he **n**, to hear, Matt. 18.
 not the gift in thee, 1 Tim. 4. 14. [17]
 if we **n**, salvation? Heb. 2. 3.
NEGLECTED.—Thou shalt love thy **n**,
 Lev. 19. 13; 1 Tim. 4. 49. 19. 22. 39.
 Mark 12. 31; Luke 10. 27; Rom. 13. 9.
 Gal. 1. 14; Jas. 2. 8.
 say not to thy **n**, go and, Prov. 3. 28.
 devise not evil against thy **n**, Ps. 3. 30.
 poor is hated even of his **n**, Ps. 14. 20.

father is a n. near, Prov. 27. 10.
 one his n. service without wages, Jer. 22. 13.
 teach no more every man his n., Jer. 51. 54; Heb. 8. 11.
 that giveth his n. drink, Hab. 2. 15.
 to love his n. as himself, Mark 12. 33.
 who is my n.? Luke 10. 34. [21.
WIFE.—Put thy n. in a rock, Num. 24. 3.
 both eagle make n. on high? Job 39. 27.
 swallow found a n. for herself, Ps. 84. 3.
 that wander from n., Prov. 27. 8.
 makest thy n. in colars, Jer. 22. 23.
 make n. as high as eagle, Jer. 49. 16.
 though set thy n. among stars, Obad. 4.
 that he may set n. on high, Hab. 2. 9.
WIT.—O com. me with his n., Job 19. 6.
 in a. God him, is foot taken, Ps. 9. 15.
 hid from me their n. in a pit, Ps. 35. 7.
 let his n. be hid catch himself, Ps. 35. 4.
 prep. n. for my steps, Ps. 57. 6; Lam. 1.
 wicked fall into own n., Ps. 141. 10. [13.
 in vain the n. is spread, Prov. 1. 17.
 as a wild bull in a n., Isa. 51. 20.
 catch them in the n., Hab. 1. 15.
 they sacrifice to their n. and, Hab. 1. 16.
 king, of heav. in lken. cast, Matt. 17. 47.
 I will let down the n., Luke 5. 5.
 cast n. on right side of ship, John 21. 8.
WITNESS.—As so seen in Isr., Matt. 9. 53.
 answered him to a word, Matt. 27. 14.
WISD..—I make n. a thing, Num. 14. 30.
 they chose n. gods, Judg. 6. 8.
 no n. thing under sun, Eccl. 1. 9, 10.
 a. things I declare, Isa. 42. 9, 48. 6.
 I will do n. a. things, Jer. 1. 16.
 n. heaven, n. earth, Isa. 65. 17, 66. 22;
 2 Pet. 3. 18; Rev. 21. 1.
 n. every morning, Lam. 3. 23. [52.
 bring out things n. and old, Matt. 13.
 laid body in a. thing, Matt. 27. 61.
 tell or hear some n. thing, Acts 17. 21.
 all things become n., 2 Cor. 5. 17.
 n. man, Eph. 2. 15, 4. 24; Col. 3. 10.
 n. name, Rev. 2. 17, 3. 12.
 I make all things n., Rev. 21. 5.
WISD..—Prov. 25. 25. [4.
WITNESSES.—Walk in n. of Hfe, Rom. 6.
 serve in n. of spirit, Rom. 7. 6.
WISD..—Who hath God so n.? De. 4. 7.
 word in n. thee, Deut. 30. 14; Rom. 10. 8.
 Lord is n. to all that call, Ps. 145. 18.
 day of the Lord is n. at hand, Luke 21. 1.
 know that king, of G. is n., Joel 2. 31.
 made n. by blood of Christ, Eph. 2. 13.
 to them that were n., Eph. 2. 17.
 n. unto death, Ps. 118. 21.
WISD..—Gen. 1. 5, 14, 16.
 n. to be observed to Lord, Ex. 12. 42.
 let n. perish in which, Job 3. 3.
 when shall the n. be gone? Job 7. 4.
 growth songs in the n., Ps. 33. 10; Ps. 42. 8, 77. 2; Isa. 39. 29.
 n. unto a sheweth knowledge, Ps. 19. 2.
 moon moon smile thee n., Ps. 121. 6.
 poor rule by n., Ps. 136. 9; Jer. 31. 35.
 even the n. shall be light, Ps. 136. 11.
 n. of plea turned into fear, Isa. 21. 4.
 watchman, what of the n.? Isa. 21. 11.
 soul desired thee in the n., Isa. 26. 9.
 came up in n., perished in n., Jon. 4. 10.
 this n. thou shalt deny me, Matt. 26. 34.
 be consumed all n. in prayer, Lu. 6. 12.
 this n. thy soul be required, Lu. 12. 30.
 Nicodemus came to Jesus by n., Jn. 3. 2.
 n. cometh, no man work, John 9. 4.
 if a man walk in the n., be, John 11. 10.
 is far spent, Rom. 13. 12. [10.
 as thief in the n., 1 Thess. 5. 2; 2 Pet. 3.
 you are not of the n., 1 Thess. 5. 6.
 sleep are drunken in the n., 1 Thess. 5.
 shall be no n. there, Rev. 21. 25, 22. 5.
NIGHT-WATCHERS.—Ps. 63. 6, 119. 148.
NIGHT.—Where are the n. I awake 17. 7.
NIGHT-WALK.—Matt. 18. 13, 15; Luke 15. 4, 7.
NIGHT.—Prov. 25. 20; Jer. 2. 22.
NIGHT.—R. more n. than, Acts 17. 11.
 not many n. are called, 1 Cor. 1. 26. [13.
WOMEN.—n. of peo. digged, Num. 21. 9.
 n. not put necks to work, Neh. 3. 5.
 the n. held their peace, Job 29. 10.
 bind a. with fetters, Ps. 149. 8.
 when king is son of n., Eccl. 10. 17.
 n. sent little ones to waters, Jer. 16. 3.
 thy n. shall dwell in dust, Hab. 3. 18.
WOMEN.—A n. of war in camp, Ex. 22. 17.
 n. of chariots, 2 Kings 7. 6. [14.

not discern n. of joy from n. of weep-
 ing, Ezra 3. 13. [38. 4, 6, 100. 1.
 make a joyous n., Ps. 68. 1, 81. 9, 1. 3.
 a tumultuous n., Isa. 13. 2.
 n. a. like the n. of the sea, Isa. 17. 12.
 Pha. king of Egypt is but n., Jer. 46. 17.
 made n. in house of Lord, Lam. 2. 7.
 n. of great waters, Ezek. 1. 34, 43. 2.
 break away with a great n., 2 Pet. 3. 10.
NOISE.—Ps. 91. 3; Rev. 16. 2.
NOISE.—n. have they, Job. Ps. 115. 6.
NOISE-JEWEL.—Isa. 3. 21. [2. 7.
NOISE.—O. breathed into n., Gen. 8.
 Spirit of God is in my n., Job 27. 3.
 glory of his n. is terrible, Job 39. 30.
 whose breath is in his n., Isa. 2. 22. [16.
NOTABLE.—Matt. 27. 16; Acts 2. 20, 4.
NOTHING.—They go to n., Job 6. 12.
 ye are n., Job 5. 21.
 but of yesterday, and know n., Job 8.
 sluggish desire, and hath n., Pr. 13. 4.
 mak. himself rich, yet hath n., Pr. 13. 7.
 nations before him are n., they are
 to him less than n., Isa. 17. 41, 29.
 he is not prince, to n., Job 40. 23, 41. 1.
 is it n. to you? Lam. 1. 12. [11.
 have n. to do with the just man, Matt.
 they had n. to say, Luke 7. 42. [27. 19.
 Son can do n. of himself, John 5. 19, 30.
 without me ye can do n., John 15. 5.
 in secret have I said n., John 18. 20.
 bring to n. understanding, 1 Cor. 1. 19.
 I know n. by myself, 1 Cor. 4. 4.
 have not charity, I am n., 1 Cor. 13. 2.
 having n. yet possessing, 2 Cor. 8. 10.
 we brought n., we carry n. out, 1 Tim.
 entire, wanting n., Jas. 1. 4. [6. 7.
NOVICE.—Not a n. least, 1 Tim. 3. 6.
NOURISHED.—Have n. children, Isa. 1.
 n. up in words of faith, 1 Tim. 4. 6. [2.
 have n. yet had n. as in, Jas. 5. 6.
NOURISHMENT.—Having n., Col. 2. 19.
NOURISHMENT.—n. his flesh, Eph. 5. 29.
NUMBER.—Who can count n. of Israel?
 Num. 23. 10.
 more in n. than any people, Deut. 7. 10.
 marvel, things without n., Job 45. 9, 10.
 I know not n. thereof, Ps. 71. 15.
 more in n. than the sand, Ps. 139. 18.
 he telleth n. of the stars, Ps. 147. 4.
 n. of Israel shall be as the sand, Hos. 1.
 n. a. believed and, Acts 11. 21.
 n. of his name, Rev. 13. 17.
 is n. of a man, his n. is 666, Rev. 13. 18.
NUMBER.—Go and n. people, 2 Sam. 24. 2; 1 Chron. 21. 2.
 who n. n. the clouds? Job 38. 37.
 so teach us n. our days, Ps. 90. 12.
 multitude no man could n., Rev. 7. 8.
NUMBERED.—Are more than can be
 n., Ps. 40. 5.
 was n. with transgressors, Isa. 53. 12.
 God hath n. thy kingdom, Dan. 5. 26.
 he was n. with us, Acts 1. 17. [14. 16.
NUMBEREST.—Thou n. my steps, Job 26. 7.
NUMBER.—As n. cherubim, 1 Thess. 2. 7.
NUMBER.—n. the child, Ex. 2. 7. 9.
 shall be n. at thy side, Isa. 60. 4.
NATURE.—In n. of Lord, Eph. 4. 4.
OAK.—As o. whose leaf, Isa. 1. 30.
 howl, O ye o. of Bashan, Zech. 11. 2.
OATH.—I will per. o. to Abra., Gen. 26. 3; Deut. 7. 9; Ps. 105. 9; Jer. 11. 5.
 people feared the o., 1 Sam. 14. 24. 2.
 took an o. of kingdom, 1 Kings 18. 10.
 in regard of the o. of God, Eccl. 2. 2.
 as he that seareth an o., Eccl. 9. 3.
 perform to Lord the o., Matt. 5. 33.
 for the o. sake, Matt. 14. 9; Mark 6. 36.
 denied with o., Matt. 26. 72.
 the o. which he sware, Luke 1. 73.
 God hath sworn with an o., Acts 2. 30.
OBEDIENCE.—For o. to the faith, Rom.
 o. of one, Rom. 6. 16, 17. [1. 5.
 your o. is come abroad unto, Rom. 16.
 for the o. of faith, Rom. 16. 26. [18.
 to the o. of Christ, 2 Cor. 10. 5.
 learned o. by things suffered, Heb. 5. 8.
 unto of Christ, 1 Pet. 1. 21. [38.
OBEDIENT.—Be o. to his voice, Deut. 4.
 if o. ye shall eat good of land, Isa. 1. 19.
 neither were they o. to his law, Isa. 49.
 know whether ye be o., 2 Cor. 2. 9. [34.
 be o. to your masters, Eph. 6. 8.
 be o. to God, Ph. 2. 8.
 be o. to husbands, Tit. 2. 5.
 as o. children, 1 Pet. 1. 14.

OFFER.—Who Lord that I e. him? Ex. 6.
 a blessing if ye o. Lord, Deut. 11. 37. [37.
 Lord's voice will we o., Josh. 24. 24.
 to o. is better than scri., 1 Sam. 15. 22.
 as they hear, they shall o., Ps. 18. 44.
 o. my voice, Jer. 7. 23, 11. 4, 7.
 anetud your ways, and o., Jer. 24. 13, 26.
 Bu. Zech. 4. 15.
 we will o. the voice of the Lord, Jer. 42.
 o. God rather than men, Acts 5. 29.
 and do not o. the truth, Rom. 2. 8.
 servants ye are whom ye o., Rom. 6. 16.
 o. your parents, Eph. 6. 1; Col. 3. 20.
 o. your masters, Col. 3. 22.
 o. not gospel, 2 Thess. 1. 8; 1 Pet. 4. 17.
 any man o. not our word, 2 Thess. 3. 14.
 o. them that have the rule, Heb. 13. 17.
 if any man o. not the word, 1 Pet. 3. 1.
OFFERED.—From heart, Rom. 6. 17.
 have not n. o. gospel, Rom. 10. 16.
 by faith Abraham o., Heb. 11. 8.
 Sarah o. Abraham, 1 Pet. 3. 6.
OFFERING.—In o. truth, 1 Pet. 1. 22. [28.
OFFERING.—Made o., Gen. 27. 7, 9, 45.
OFFERING.—Br. Abrahams, Gen. 27. 13.
OFFERING.—In o. darkness, Pr. 30. 7.
OFFERING.—See out of o., Isa. 29. 18.
 shall thy light rise in o., Isa. 56. 10.
 wait for light, but behold n., Isa. 59. 9.
OFFERING.—Cometh not with o.,
 Luke 17. 20. [119. 34.
OFFER.—o. with my whole heart, Ps.
 let thine eyes o. my ways, Prov. 3. 26.
 be that o. the wind, Eccl. 11. 4.
 seeing things, but o. not, Isa. 42. 20.
 that o. lying voices, John 8. 44.
 teaching them to o. all, Matt. 23. 30.
 ye o. days, and months, Gal. 4. 10. [42.
OFFERED.—A night to be o., Kx. 12.
 these I o. from my youth, Mark 10. 30.
OFFERING.—Deut. 2. 14, 15. [42. 4.
OFFERING.—May o. children, Gen. 16. 2.
 and o. favour of the Lord, Prov. 8. 36.
 shall o. joy, Isa. 35. 10, 51. 11.
 through mercy o. mercy, Rom. 11. 31.
 so run, that ye may o., 1 Cor. 9. 24.
 to salvation, 1 Thess. 5. 10. [1 Tim. 2.
 ye desire and cannot o., Jas. 4. 2. [10.
OFFERING.—o. mercy, Hos. 2. 23.
 had o. part of this ministry, Acts 1. 17.
 ye o. mercy, Rom. 11. 30.
 as one that hath mercy, 1 Cor. 7. 25.
 o. the promises, Heb. 5. 15. [11. 33.
OFFERING.—Fiducial o. against me, Job
 sought to find o., Dan. 6. 4. [33. 10.
 taking o. by commandment, Rom. 7.
 put no o. to fall in brother's way, Rom.
 save you o. to glory, 2 Cor. 5. 12. [14. 13.
 may cut off o. from them which desire
 o., 2 Cor. 11. 12.
 none o. of stumbling, 1 John 2. 10.
OFFER.—o. still I come, Lu. 19. 13. [23.
ODIOUS.—An o. woman whom, Prov. 30.
ODIOUS.—o. of oilments, Job 12. 5.
 an o. of a sweet smell, Phil. 1. 28.
 and golden vessels full of o., Rev. 5. 8.
OFFENSE.—o. to both houses of Israel,
 Isa. 54. 14.
 Satan, thou art o. to me, Matt. 16. 23.
 man by whom o. cometh, Matt. 18. 7.
 woe because of o., Matt. 18. 7; Lu. 17. 1.
 by one man's o. death reign, Rom. 5. 17.
 rock o., Rom. 9. 33; 1 Pet. 2. 2.
 give none o., 1 Cor. 10. 32; 2 Cor. 6. 3.
 then o. of cross ceased, Gal. 5. 11.
 without o. till day of Christ, Phil. 1. 10.
OFFEND.—I will not o. any more, Job 34.
 nothing shall o. them, Ps. 119. 165. [31.
 that devour him shall o., Jer. 2. 8.
 lest we should o. them, Matt. 17. 27.
 whose o. one of these, Matt. 18. 6; Mk.
 9. 43; Luke 17. 2.
 doth this a. you? John 8. 61.
 yet o. in one point, Jas. 2. 10.
 in many things we o. all, Jas. 3. 2.
OFFENDING.—By and by us is o., Matt.
 13. 21; Mark 9. 40.
 they were o. in him, Matt. 13. 57; Mk.
 n. because of me, Matt. 26. 31. [5. 8.
 though all men be o., Matt. 26. 33.
 whereby brother is o., Rom. 14. 21.
 who is dead I burn with? 2 Cor. 11. 28.
OFFENDING.—o. for a word, Isa. 29. 21.
 if I be an o. or have, Acts 26. 11. [1. 8.
OFFER.—o. it unto thy governor, Mat.
 then come and o. thy gift, Matt. 5. 24.
 let us o. sacrifice of praise, Heb. 13. 15.
OFFERED.—Willingly o. themselves,
 Judg. 6. 2; Rom. 11. 3.

OUTWARD.—Look on o. appear, 1 Sa. which is o. in the flesh, Ro. 2, 28. [16.]
OWE.—How much o. thou? Luke 16. 5.
 o. he man anything, Rom. 13. 8. [7.]
 e. to me even thou own, Philen. 17.
OWED.—Matt. 18. 24, 28; Luke 7. 41.
OWL.—A companion to o. Job 30. 15.
 I am like as o. of desert, Ps. 102. 6.
 and o. shall dwell there, Isa. 31. 21, 34.
 13; Jer. 50. 38.
 make a mourning as the o., Micah 1. 8.
OWN.—Of o. have we given, 1 Cor. 29.
 do what I will with o. Matt. 20. 15. [14.]
 came to his o. and his o., John 1. 11.
 having loved his o., John 13. 1.
 world would love his o., John 15. 19.
 ye are not your o., 1 Cor. 6. 19.
 all seek their o. things, Phil. 2. 21.
OX.—Lowest o. over fodder? Job 6. 5.
 as an o. goeth to slaughter, Prov. 7. 22.
 better than a stalled ox, Prov. 13. 27.
 the o. knoweth his owner, Isa. 1. 3.

PACTICE.—Rather 7. 10; Prov. 14. 21, 15. 1; Eccl. 10. 4; Ezek. 16. 63.
PAIN.—p. as of woman in travail, Ps. 48. 6; Isa. 13. 8, 20, 17; Jer. 4. 24, 23. 23.
 as my loins filled with p., Isa. 21. 3.
 we have been in p., Isa. 21. 18.
 before her p. came, she was, Isa. 66. 7.
 why is my p. multiplied, Job 15. 18.
 nor shall be any more p., Rev. 21. 4.
PAINED.—Heart is sore p., Ps. 63. 4.
 I am p. at my very heart, Jer. 4. 19.
 p. to be delivered, Rev. 12. 2.
PAINS.—p. of hellish heat, Job. 116. 3.
 having laboured p., Matt. 23. 34.
PAINTFUL.—p. of hellish heat, Job. 116. 3.
PAINTFULNESS.—3 Cor. 11. 27.
PAINTED.—Jezabel p. face, 2 Kin. 9. 30.
 p. with vermilion, Jer. 22. 14.
 p. thy eyes, Ezek. 23. 40.
PAINTING.—Jer. 4. 30.
PALACE.—p. is not for man, 1 Chr. 29. 1.
 shall enter into king's p., Ps. 45. 15.
 after similitude of a p., Ps. 144. 12.
 hast made p. of strangers, Isa. 23. 2.
 a strong man's temple, p., Jer. 11. 21.
 domes are manifest in p., Phil. 1. 13.
PALACES.—Out of ivory p., Ps. 45. 8.
 God is known in her p., Ps. 63. 3.
 consider her p., Jer. 48. 13.
 property within thy p., Ps. 122. 7.
 youth is entered into thy p., Jer. 9. 21.
PALE.—Neither face wax p., Isa. 29. 22.
PALMES.—With p. of their lands, Matt. 26. 57; Mark 14. 65; John 18. 22.
 p. in hands, Rev. 7. 9.
PANGS.—p. take hold, Isa. 13. 8, 21. 3.
 p. as of a woman, Jer. 50. 43; Mic. 4. 9.
PANT.—My heart p., Ps. 38. 10; Isa. 21. 4.
 hart p. p., Ps. 41. 1.
 I opened my mouth and p., Ps. 119. 51.
 that p. after the dust, Amos 2. 7.
PAPE.—Luke 11. 27, 28; Rev. 1. 13.
PAPER.—Incline ear to a p., Ps. 49. 1.
 in a p. will I utter, Ps. 78. 2. [14.]
 so p. in mouth of fools, Prov. 26. 7. 9.
 take up a p. against you, Mic. 2. 4.
 without a p. speak he speak, Matt. 13. 34.
 I speaketh thus, p. to us, Mt. 12. 41.
PARABLES.—Not speak p. 22. 20, 49.
 spoke many things in p., Matt. 13. 3.
 how will ye know all p. f. Mk. 4. 13.
PARADISE.—Be with me in p., Lu. 23.
 was caught up into p., 2 Cor. 12. 4.
 in the midst of p. of God, Rev. 2. 7.
PARAGRAPHS.—The p. of 2 Tim. 4. 13.
PARDON.—Not p. trans., Ez. 23. 21.
 which Lord would not p., 2 Kings 24. 4.
 a God ready to p., Neh. 9. 17.
 for name's sake p. iniquity, Ps. 25. 11.
 he will abundantly p., Isa. 65. 7.
 I will p. all their iniquities, Jer. 33. 8.
 rebelled, thou hast not p., Lam. 3. 42.
 who like thee, that p., Mic. 7. 18.
PARENTS.—Hath left p., Luke 28. 29.
 sin, this man or p. John 8. 2.
 disobedient to p., Rom. 1. 30; 3 Tim. 2. 2.
 but p. for children, 2 Cor. 12. 14.
PAST.—Thy p. and inheritance, Num. 18. 20.
 ye have no p. in Lord, Josh. 22. 25, 27.
 inward p. is wickedness, Ps. 5. 9.
 hidden p. make to know wisdom, Ps. 61.
 Lord takes my p., Ps. 118. 7. [16.]
 M. hath chosen that good p., Lu. 10. 42.
 hast no p. with me, John 13. 8.
 p. near let in this matter, Act. 8. 21.

p. in the first resurrection, Rev. 20. 6.
 God shall take away his p., Rev. 21. 19.
PASTURE.—A p. of his ways, Job 28. 14.
 uttermost p. of the earth, 1 Th. 2. 8.
 lower p. of earth, Ps. 63. 9; Isa. 44. 23.
 dwell in uttermost p. of sea, Ps. 139. 9.
 came from uttermost p., Matt. 12. 41.
 our country p., 1 Cor. 13. 24.
 he descended to lower p., Eph. 4. 9. [17.]
PAST.—If ought but death p., Ruth 1. 3.
 p. my garments, Ps. 22. 18. [58.]
PASTED.—By what way is light p. Job
 w. p. from them, Luke 24. 61.
 p. them to all men, Act. 2. 43.
PASTOR.—Beings, with adulterers,
 p. of his hope, 1 Cor. 9. 10. [Ps. 50. 18.
 of other men's sins, 1 Tim. 5. 22.
 be thou p. of afflictions, 2 Tim. 1. 8.
 also a p. of the glory, 1 Pet. 5. 1.
PASTORAL.—p. of spiritual things,
 Rom. 15. 27.
 p. of that bread, 1 Cor. 10. 17, 18. [27.]
 cannot be p. of the L's table, 1 Cor. 10.
 as you are p. of sufferings, 2 Cor. 1. 7.
 p. of his promise in Christ, Eph. 3. 4.
 ye all are p. of my grace, Phil. 1. 7.
 to be p. of the inheritance, Col. 1. 12.
 p. of the benefit, 1 Tim. 6. 2.
 p. of Christ, Heb. 3. 14.
 p. of the Holy Ghost, Heb. 6. 4.
 p. of Christ's sufferings, 1 Pet. 4. 13.
 be p. of the divine nature, 2 Pet. 1. 4.
PARTIAL.—Mal. 2. 9; Jas. 2. 4.
PARTIALITY.—Doing nothing by p.,
 1 Tim. 5. 21.
 with p., Ps. 137. 17. [12.]
PARTITION.—Middle wall of p., Eph.
PARTNER.—Prov. 23. 24; 2 Cor. 8. 20;
 Philen. 17. [11.]
PARTIDGE.—1 Sam. 26. 20; Jer. 17.
PASS.—Will p. over you, Ex. 12. 13, 21.
 as a tramp p. away, Job 6. 15, 112. 2. 13.
 all that p. by, Ps. 80. 12, 89. 41; Lam. 1.
 avoid it, p. not by it, Prov. 4. 15.
 when thou p. through waters, Isa. 43. 2.
 cause to p. under rod, Ezek. 30. 37.
 have cast us into p., Jer. 3. 4.
 will not p. by them more, Am. 7. 8, 2.
 my words shall not p. away, Matt. 24. 1.
 nor can they p. to us, Luke 16. 28. [35.]
PASSED.—With staff I p. over this
 Jordan, Gen. 32. 10.
 behold Lord p. by Kings 19. 11.
 p. by on other side, Luke 10. 31.
 p. into the heavens, Heb. 4. 14.
PASSETH.—He p. on, but 1, Job 9. 11.
 whatever p. through the sea, 1's. 8. 8.
 for the wind p. over it, Ps. 103. 18.
 no man p. through, Jer. 2. 6, 9. 12.
 God that p. by transgression, Mic. 7. 18.
 Jesus of Nazareth p. by, Luke 18. 37.
PASSIONS.—Men of like p., Acts 14. 15.
 subject to like p., Jas. 8. 17.
PASSOVER.—Lord's p., Ex. 12. 11, 27.
 Christ our p. is sacrificed, 1 Cor. 5. 7.
 through faith he kept the p., Heb. 11. 28.
PAST.—My days are p., Job 17. 11.
 that I were as p. in months p., Job 20. 2.
 times p. suffered all nations, Acts 14. 10.
 spake in time p. to fathers, Heb. 1. 1.
 time p. of our life, 1 Pet. 4. 3.
PASTOR.—p. according to mine heart,
 Jer. 3. 15.
 for p. are become brutish, Jer. 10. 21.
 p. have destroyed vineyard, Jer. 12. 10.
 not hastened from being a p., Jer. 17. 16.
 woe to p. that destroy sheep, Jer. 23. 1.
 gave some p. and, Eph. 4. 11. [2.]
PASTURE.—Maketh me lie in green
 p., Ps. 23. 2.
 sheep of thy p., Ps. 74. 1. 79. 13.
 people of his p., Ps. 95. 7, 100. 3.
 I send in good p., Ezek. 34. 13, 12.
 p. of wilderness do spring, Job. 2. 22.
 go in and out, and find p., John 10. 9.
PATE.—p. 7. 16.
PATH.—p. no fowl knoweth, Job 28. 7.
 show me the p. of life, Ps. 10. 11.
 I send in good p., Ps. 27. 11.
 thy p. in great waters, Ps. 77. 19.
 maketh p. in mighty waters, Isa. 43. 16.
PATHWAY.—Prov. 12. 38. [3.]
PATHS.—In p. of righteousness, Ps. 23.
 O Lord, teach me thy p., Ps. 25. 4. [10.]
 p. of Lord are mercy and truth, Ps. 25.
 p. drop fatness on pasture, Ps. 65. 11.
 all her p. are peace, Prov. 3. 17.
 lead them in p. not known, Isa. 42. 16.

crooked p., Isa. 58. 8; Lam. 3. 8.
 make his p. straight, Matt. 3. 3.
 make straight p. for feet, Heb. 12. 13.
PATIENCE.—Have p. with me, Matt. 18.
 bring forth fruit with p., Luke 8. 15. [28.]
 tribulation worketh p., Rom. 5. 3.
 p. experience, Rom. 5. 4.
 God of p., Rom. 15. 5. [1.]
 remembering your p. of hope, 1 Thes.
 glory in you for your p., 2 Thes. 1. 4.
 follow after p., 1 Tim. 6. 11.
 thou hast known my p., 2 Tim. 3. 10.
 aged be sound in faith, 1 Pet. 5. 7.
 ye have need of p., Heb. 10. 36.
 trying of faith worketh p., Jas. 1. 3.
 let p. have her perfect work, Jas. 1. 4.
 an example of p., Jas. 5. 19.
 p. of Job, Jas. 5. 11.
 add to temperance p., 2 Pet. 1. 6.
 companion in p. of Jesus, Rev. 1. 9.
 I know thy p., Rev. 2. 2, 14.
 hast p., Rev. 2. 3. [10.]
 thou hast kept word of my p., Rev. 3.
 here is p. of saints, Rev. 13. 10, 14. 12.
PATRIARCH.—p. of spirits here, Rev. 7.
 p. in tribulation, Rom. 12. 12. [8.]
 be p. toward all men, 1 Thes. 5. 14.
 not greedy but p., 1 Tim. 3. 3.
 be p. brethren, Jas. 5. 7, 8.
 take it p., 1 Pet. 2. 20. [6.]
PATRIARCH.—p. of spirits here, Rev. 7.
PATTERN.—Shew for a p., 1 Tim. 4.
 16; Titus 2. 7.
 according to p. I shewed thee, Heb. 8. 6.
 p. of things be purified, Heb. 9. 23.
PATITION.—Hounded darkness his p.,
 1 Sam. 21. 12; Ps. 137. 17. [12.]
 he shall hide me in p., Ps. 27. 6.
 keep them secretly in a p., Ps. 31. 20.
PAWETH.—p. in the valley, Job 39. 21.
PAY.—If hast nothing to p., Prov. 22.
 I will pay thee all, Matt. 18. 28. [27.]
 that thou owest, Matt. 18. 28.
 ye p. title of mine, Mark 11. 23. 23.
PEACE.—p. be still, Mat. 4. 39. [41.]
PEACE.—p. will give us of p., Gen. 1.
 I will give p. in hand, Lev. 25. 6.
 Lord give thee p., Num. 6. 26.
 thou shalt not seek thy p., Deut. 23. 6.
 what hast thou to do with p. 2 Kin. 9. 19.
 is it not good, if p. be in my days? 2
 Kings 10. 19; Isa. 39. 8.
 beasts of field shall be at p., Job 5. 23.
 I will lay me down in p., Ps. 4. 8.
 I will bless his people with p., Ps. 29.
 seek p., Ps. 34. 14; 1 Pet. 3. 11. [11.]
 he will speak p. to his people, Ps. 85. 8.
 great p. have they which, Ps. 119. 165.
 I am for p., Ps. 137. 7.
 pray for the p. of Jerusalem, Ps. 122. 6.
 p. be within thy walls, Ps. 122. 7. [8.]
 I will now say, p. be within thee, Ps. 122.
 p. shall be upon Israel, Ps. 125. 6, 128. 6.
 he maketh p. in thy borders, Ps. 147. 14.
 I time of p., Eccl. 8. 8.
 Prince of p., Isa. 9. 6.
 wilt keep him in perfect p., Isa. 26. 3.
 I make p. and create evil, Isa. 45. 7.
 thy p. be as a river, Isa. 48. 18.
 no p. to the wicked, Isa. 48. 22, 57. 21.
 the way of p. they know not, Isa. 58. 8;
 Rom. 8. 17. [11.]
 p., p., when there is no p., Jer. 6. 14, 8.
 looked for p., Jer. 8. 15.
 I will give you assured p., Jer. 14. 13.
 thoughts of p., Jer. 29. 11.
 removed my soul from p., Lam. 3. 17.
 seek p. there shall be none, Jer. 25. 3.
 p. and there was no p., Ezek. 15. 10, 16.
 p. be multiplied to you, Dan. 4. 1, 6, 26;
 1 Pet. 1. 3; 2 Pet. 1. 3; Jude 2.
 this man shall be the p., Mic. 6. 9.
 in this place I will give p., Hag. 2. 8.
 your p. come, Matt. 10. 13. [10.]
 think not I am come to send p., Mat.
 have p. one with another, Mark 9. 50.
 on earth p., Luke 2. 14.
 if son of p. there your p. rest, Lu. 10. 4.
 things that belong to thy p., Lu. 19. 42.
 p. I leave you, p. I give, John 14. 27.
 that in me ye might have p., Jn. 16. 33.
 p. from God the Father, Rom. 1. 7; 1 Cor.
 1. 3; 2 Cor. 1. 2; Gal. 1. 3; Eph. 1. 2.
 live in p., 2 Cor. 13. 11.
 justified, have p. with God, Rom. 8. 1.
 the kingdom of God is p., Rom. 14. 17.
 things that make for p., Rom. 14. 18.
 God hath called us to p., 1 Cor. 7. 15.
 author of p. as in churches, 1 Cor. 14. 33.

fruit of Spirit is p., Gal. 5. 22.
 he is our p., Eph. 1. 14.
 p. of God passeth understanding, Phil. 4. 7.
 p. of G. rule in your hearts, Col. 3. 15.
 beat p. among yourselves, 1 Thess. 5. 13.
 Lord of p. give you p., 2 Thess. 3. 16.
 follow p., 2 Tim. 3. 17; Heb. 12. 14.
 is king of p., Heb. 7. 1.
 in p. of th'm that make p., Jas. 3. 18.
PEACABLE—Live p., Rom. 12. 18.
 a quiet and p. life, 1 Tim. 2. 2.
 wisdom is p., gentile, Jas. 3. 17.
PEACE-MAKERS—Blessed are p. m.,
 Matt. 5. 9.
PEARL—No mention of p., Job 28. 18.
 neither cast p. before swine, Matt. 7. 6.
 found p. of great price, Matt. 13. 45.
 not with p. or costly array, 1 Tim. 2. 9.
 a woman was decked with p., Rev. 17. 4.
 twelve gates were twelve p., Rev. 21. 21.
PEEP—Isa. 8. 19, 10. 14.
PELOIAN—p. of wilderness, Ps. 102. 6.
PEN—An iron p., Job 19. 24; Jer. 17. 1.
 p. of a ready writer, Ps. 45. 1.
 write it with a pen, Isa. 63. 1.
 not with ink and p., 3 John 13. [2. 1.
PENTECOST—When p. was come, Acts
 2. 1.
PENURY—Tendeth to p., Prov. 14. 23.
 she of her p. cast in all, Luke 21. 4.
PENNY—Agreed for p., Matt. 30. 2.
 they brought with them, Matt. 22. 19.
PEOPLE—Take you for a p., Ex. 6. 7.
 Deut. 4. 20; 2 Sam. 7. 24; Jer. 1. 11.
 a special p., Deut. 7. 6. [Fet. 2. 9.
 a peculiar p., Deut. 14. 2; Tit. 2. 14; 1.
 p. saved by Lord, Deut. 32. 2.
 I knew not, 3 Sam. 22. 44; Ps. 18. 43.
 no doubt but ye are the p., Job 12. 2.
 even p. of God of Abraham, Ps. 47. 9.
 my p. would not hearken, Ps. 81. 11.
 blessed is the p. that know, Ps. 89. 15.
 we are his p., Deut. the sheep, Ps. 100. 3.
 happy is the p. whose God, Ps. 144. 13.
 blessed be Egypt, my p., Isa. 19. 25.
 a p. of no understanding, Isa. 27. 11.
 this is a rebellious p., Isa. 50. 9, 65. 2.
 I will give p. for thy life, Isa. 43. 4.
 away to Zion, thou art my p., Isa. 61. 16.
 surely they are my p., Isa. 63. 8.
 a p. that provoketh me, Isa. 65. 5.
 p. from north, Jer. 2. 6, 20. 60. 4.
 be my p., Jer. 24. 7, 31. 1, 33. 32, 38; Ez.
 11. 24, 36. 32, 37, 27; Zech. 8. 5.
 like p. like priest, Jer. 1. 10.
 p. prepared for Lord, Luke 1. 17.
 to take out of them a p., Acts 15. 14.
 my p. which were not my p., Rom. 9. 23.
 it was said, ye are not my p., Rom. 9. 24.
 when they that are p., Rom. 10. 19.
 they shall be my p., Cor. 6. 16.
 they shall be to me a p., Heb. 8. 10.
 not a p., but now p. of God, 1 Pet. 2. 10.
 and they shall be my p., Rev. 21. 3.
PERCIVE—An heart to p., Deut. 28. 4.
 I p. him not, Job 9. 11.
 I cannot p. him, Job 23. 8.
 see ye indeed, but p. not, Isa. 6. 9; Matt.
 13. 14; Mark. 4. 12; Acts 23. 21.
 nor p. what God prepared, Isa. 64. 4.
 hereby p. we love of God, 1 John 3. 16.
PERDURE—Son of p., John 17. 12; 2.
 a token of p., Phil. 1. 28. [Thes. 2. 3.
 who draw back to p., Heb. 10. 39.
 and p. of ungodly men, 2 Pet. 3. 7. [13.
PERFECT—Shalt be p. with L. Da. 18.
 his work is p., Deut. 32. 4. [18. 52.
 maketh my way p., 2 Sam. 22. 33; Ps.
 that man was p., Job 1. 1, 8. 2.
 p. in knowledge, Job 36. 4, 37. 16.
 as he that is p., Isa. 42. 19.
 p. through my comeliness, Ezek. 16. 14.
 thou wast p. thy ways, Ezek. 28. 15.
 be p. even as Father is p., Matt. 6. 45.
 If thou wilt be p., Matt. 18. 21.
 every one that is p. shall be, Luke 6. 40.
 may be made p. in one, John 17. 23.
 what is p. will of God, Rom. 12. 2.
 among them that are p., 1 Cor. 2. 6.
 when that is p. is come, 1 Cor. 13. 10.
 be p., of good comfort, 2 Cor. 13. 11.
 ye are made p. by flesh, Gal. 3. 3.
 till we come to man, Eph. 4. 13.
 not as though already p., Phil. 3. 12.
 as many as be p., Phil. 1. 15.
 every man p. in Christ, Col. 1. 28.
 may stand p. in will of God, Col. 4. 13.
 man of God may be p., 2 Tim. 3. 17.
 being made p., Heb. 6. 9.
 law made nothing p. but, Heb. 7. 19.

without us not made p., Heb. 11. 40.
 spirits of just men made p., Heb. 12. 23.
 God make you p., Heb. 13. 21.
 the same is a p. man, Jas. 3. 2.
PERFECTED—I shall be p., Lu. 13. 32.
 by one offering he hath p., Heb. 10. 14.
 love of God p., 1 John 2. 5, 12.
PERILOUS—p. of sail, Eph. 4. 13.
PERFECTION—All p., Job 28. 3.
 p. of beauty, Ps. 50. 5; Lam. 2. 5.
 I have seen an end of p., Ps. 119. 96.
 we wish, even your p., 2 Cor. 13. 9.
 let us go on to p., Heb. 6. 1.
 p. were by Levitical priest, Heb. 7. 11.
PERFECT—p. what concern, Ps. 138. 8.
PERFORMANCE—Lu. 1. 45; 2 Cor. 8. 11.
PERFORM—Not able to p. it thyself,
 Ex. 18. 18.
 hands cannot p., Job 5. 12.
 he p. thing appointed, Job 23. 14.
 God that p. all things, Ps. 57. 2.
 sworn, I will p. it, Ps. 119. 100. [112.
 inclined heart to p. statutes, Ps. 119.
 will p. my good word, Jer. 29. 10, 33. 14.
 every purpose of L. shall be p., Jer. 51.
 will p. truth to Jacob, Mic. 7. 20. [29.
 to p. that which is good, Rom. 7. 18.
 p. it until day of Jesus Christ, Phil. 1. 6.
PERIL—Shall p. separate us? Rom. 8.
 p. of waters, of robbers, 2 Cor. 11. 26. [35.
PERISHED—p. time, 2 Tim. 1. 10.
PERISH—We p., we all p., Num. 17. 12.
 a s. ready to p. was my father, Deut.
 if I p., I p., Esther 4. 16. [24. 5.
 all flesh shall p. together, Job 34. 15.
 let ye p. and there shall p., Job 34. 15.
 they p. at the rebuke of the L., Ps. 80. 16.
 they shall p., but thou, Ps. 102. 26.
 very day his thoughts p., Ps. 146. 4.
 come which were ready to p., Isa. 27. 13.
 think on us that we p. not, Jonah 1. 6.
 I save us, we p., Matt. 8. 25; Lu. 8. 24.
 one of little ones should p., Matt. 18. 14.
 ye shall all likewise p., Luke 13. 5, 6.
 I p. with hunger, Luke 15. 17.
 I shall never p. with, Col. 2. 22.
 which all are to p., John. Col. 2. 22.
 they shall p. thou remainest, Heb. 1. 11.
PERISHED—Who p. innocent, Job 4. 7.
 truth is p., Jer. 7. 28.
 good man is p. out of earth, Mic. 7. 2.
 p. in galsaying of Core, Jude 11.
PERJURED—law for p., 1 Tim. 1. 10.
PERMISSION—1 Cor. p., 1 Tim. 1. 10. [6. 3.
PERMIT—If Lord p., 1 Cor. 16. 7; Heb.
PERNITIOUS—p. ways, 2 Pet. 2. 2.
PERPLEXED—p., but not in despair,
 2 Cor. 4. 6. [Luke 21. 28.
PERSECUTE—Isa. 22. 5; Mic. 7. 10.
PERSECUTE—Why p. me, Job 19. 22.
 why p. him, see root in me, Job 19. 28.
 wicked in his pride doth p., Ps. 10. 2.
 so p. them with thy tempest, Ps. 83. 15.
 they p. me wrongfully, Ps. 119. 15.
 be confounded that p. me, Jer. 17. 11.
 p. and destroy them, Lam. 3. 65.
 blessed when men p. you, Matt. 5. 11.
 pray for them which p. you, Matt. 5. 44.
 when they p. you in one city, Matt. 10.
 they shall p. you, Rom. 12. 14.
 concerning zeal p. church, Phil. 3. 6.
PERSECUTED—p. the poor, Ps. 109. 16.
 princes p. me without cause, Ps. 119. 161.
 which are p. for right sake, Matt. 5. 10.
 they prophesied p. you, Matt. 5. 12.
 If they have p. me, John 15. 20.
 this way unto the death, Acts 22. 4.
 I p. them to strange cities, Acts 26. 11.
 being p. we suffer it, 1 Cor. 4. 12.
 I p. the church of G., 1 Cor. 15. 9; Gal.
 p. not forsaken, 2 Cor. 4. 9. [11. 13.
 Killed the Lord and p. us, 1 Thess. 2. 15.
PERSECUTION—When p. ariseth, Matt. 5. 6.
 against church, Acts 8. 1. [13. 21.
 I take pleasure in p., 2 Cor. 12. 10.
 suffer p. Gal. 5. 11, 6. 12; 2 Tim. 3. 12.
PERSECUTOR—1 Tim. 1. 13.
PERSEVERANCE—Watching with p.,
 Eph. 6. 18. [any p., 2 Sam. 14. 14.
PERSON—Neither doth God respect
 a vile p., Ps. 15. 4; 1 Cor. 5. 6.
 I will not know a wicked p., Ps. 101. 4.
 save a feeble p. among tribes, Ps. 105. 37.
 regard not p., Matt. 22. 16; Mt. 12. 14.
 the express image of his p., Heb. 1. 3.
 or profane p. as Esau, Heb. 12. 16. [17.
PERSONS—Regard not p., Deut. 10.
 vain p., Ps. 26. 4; Prov. 11. 28. 19.

what p. ought ye to be, 2 Pet. 3. 11.
 having many p. in admiration, Jude 14.
PERSUADE—We will p. him, Matt. 23.
 almost thou p. me to be, Acts 26. 28. [14.
 we p. men, 2 Cor. 5. 11.
 do I now p. men or God? Gal. 1. 10.
PERSUADED—By forbearing is a
 prince p., Prov. 26. 15.
 will not be p. if one, Luke 16. 31.
 let every man be fully p., Rom. 14. 5.
PERSUASION—The p., Gal. 6. 8.
PERSIST—Things which p. to God,
 Rom. 15. 17; Heb. 2. 17, 5. 1. [22. 32.
PERSUASIVE—Way p. before men, Num.
 cannot discern p. things? Job 6. 30.
 and p. lips put from thee, Prov. 4. 24.
 a p. heart shall be deceived, Prov. 12. 3.
 a p. tongue falleth, Prov. 17. 30.
 in his way shall fail, Prov. 28. 18.
 speaking p. things, Acts 30. 30. [21.
PERSUASION—p. in Israel, Nu. 23.
 ye trust in p., Isa. 30. 12. [16. 19.
PERSUASIVE—A gift p., Ex. 23. 8; Deut.
 thou shalt not p. judgment, Deut. 24. 17.
 doth God judgment, Job 1. 3.
 he that p. his ways shall fail, Prov. 10. 9.
 hear this, ye that p. equity, Micah 3. 3.
 this fellow p. the nation, Luke 23. 2.
 will not cease to p. right, Acts 13. 10.
 would p. the gospel of Christ, Gal. 1. 7.
PERSUASION—p. their way, Jer. 8. 21.
 ye have p. the words of God, Jer. 23. 34.
PERSISTENCE—Nolome p., Ps. 91. 3.
 p. that walketh in darkness, Ps. 91. 6.
 before him went p., Hab. 3. 5.
 p. in his way shall fail, Prov. 28. 18.
PERSISTENT—A p. follow, Acts 24. 5.
PETITION—G. grant thy p., 1 Sam. 1.
 what is thy p.? Esther 5. 6, 7, 9, 12. [17.
 the Lord fulfil all thy p., Ps. 20. 6.
 we have p. we desired, 1 John 5. 15.
PHARISE—One p. p. other, Lu. 18. 10.
 I am a p., the son of a p., Acts 23. 6.
 after strictest sect I lived a p., Acts 26.
 as touching the law a p., Phil. 3. 5. [14.
PHILOSOPHY—Col. 2. 8.
PHILOSOPHER—A p. 17. 18.
PHYLACTERIES—A p. 17. 18.
PHYSICIAN—p. of no value, Job 13. 4.
 is there no p. there? Jer. 8. 22.
 need not a p., Num. 9. 12.
PICTURE—Num. 33. 62; Isa. 2. 16.
PIRE—A p. of bread, Jer. 6. 20, 28. 21.
 one p. was raised on, Amos 4. 7.
 thirly p., Zech. 11. 12, 13; Matt. 27. 6, 9.
 sha I find a p. of money, Matt. 17. 27.
PIRE—Into hand and p. it, 2 Kin. 18.
 my hands and my feet, Ps. 22. 16. [21.
 look on whom they p., Jer. 17. 19.
 one of soldiers p. side, John 19. 34. [10.
 p. themselves with sorrows, 1 Tim. 6. 10.
 p. to the dividing asunder, Heb. 4. 12.
 they also which p. him, Rev. 1. 7.
PIRE—Show p. at home, 1 Pet. 4. 4.
PIRE—Days of my p., Gen.
 in house of my p., Ps. 119. 54. [47. 9.
PIRIMES—Heb. 11. 13; 1 Pet. 2. 11.
PILLAR—A p. of salt, Gen. 19. 26.
 Jacob set for p. Gen. 28. 18.
 cloudy p., Ex. 33. 9; Ps. 99. 7.
 p. and ground of truth, 1 Tim. 3. 15.
 overcometh, I make a p., Rev. 3. 12.
PILLARS—p. of the earth, 1 Sam. 2. 8.
 the p. tremble, Job 9. 5, 28. 11.
 I bear up the p. of it, Ps. 75. 3.
 hath been the p. of it, Job 40. 12.
 I will show p. of smoke, Joel 2. 30.
 who seemed to be p., Gal. 2. 9.
 his feet as p. of fire, Rev. 10. 1. [19.
PILLOR—Stones for a p., Gen. 28. 11.
 woe to women that saw p., Ezek. 13. 18.
PILLOR—Ezek. 37. 8, 23.
PINE—Lev. 26. 39; Isa. 38. 12; Lam. 4.
 9; Ezek. 24. 23.
PINE-TREE—Isa. 41. 19, 60. 13.
PINNACLE—He setch him on a p. of
 the temple, Matt. 4. 5; Luke 4. 9.
PIPE—The p. are in feasts, Isa. 6. 12.
 whether p. or harp, 1 Cor. 14. 7. [40.
PIPED—People p. with pipes, 1 Kin. 1.
 we have p. unto you, Matt. 11. 17; Lu. 7.
 how know that it is p., 1 Cor. 14. 7. [33.
PIPER—1 Cor. 14. 7.
PIT—That go into the p., Ps. 28. 1, 58.
 4, 143. 7; Prov. 1. 12.
 brought me out of horrible p., Ps. 40. 2.
 to p. of destruction, Ps. 5. 23.
 the proud digged p. for me, Ps. 119. 25.
 a deep p., Prov. 24. 14.

is narrow p., Prov. 23. 27.
 full himself into his own p., Pr. 28. 10.
 go down to p. cannot hope, Isa. 38. 18.
 sent prisoners out of p., Zech. 9. 11.
FITNESS—Empty p. and, Judg. 7. 18.
 or the p. be broken at, Eccl. 12. 8.
 esteemed as earthen p., 1 Lam. 4. 2.
FITY—Kiss shall have no p., Deut. 7. 16.
 because he has no p., 2 Sam. 13. 6.
 have p. on me, p. on me, O Job 19. 21.
 looked for some to p., Ps. 69. 20.
 that hath p. on the poor, Prov. 19. 17.
 they shall have no p. on, Isa. 13. 18.
 in his p. he redeemed them, Isa. 63. 9.
 I will not p. nor spare, Jer. 13. 14. [18.
 then the Lord will p. his people, Joel 2.
 hast had p. on ground, Jer. 4. 10.
 as I had p. on thee, Matt. 18. 33.
FITFUL—p. women, Lam. 4. 10.
 that the Lord is very p., Jas. 5. 11.
 be p., 1 Pet. 3. 8.
PLACE—p. where thou standest is
 holy, Ex. 3. 5; Josh. 5. 18.
 neither shall his p. know him, Job 7. 10.
 his p. any more behold him, Job 20. 9.
 thou hast been dwelling in, Ps. 90. 1.
 the p. shall know it no more, Ps. 103. 18.
 all go to one p., Eccl. 3. 20, 6. 6.
 till there be no p., Isa. 5. 8.
 I will return to my p., Hos. 6. 18.
 and p. shall not be found, Zech. 10. 10.
 the p. where the Lord lay, Matt. 28. 6;
 Mark 16. 18.
 my word hath no p. in you, John 8. 37.
 Romans shall take away our p., Jn. 11.
 I go to prepare a p., John 14. 2, 3. [64.
 he might go to his own p., Acts 1. 25.
 rather give p. to worms, Rom. 12. 19.
 come together into one p., 1 Cor. 11. 20.
 either give p. to devil, Eph. 4. 27.
 hath a p. prepared of God, Rev. 12. 6.
 for them was found no p., Rev. 20. 11.
PLACES—Thou shalt p., Ps. 18. 45.
 in slippery p., Ps. 73. 18.
 dark p. of the earth, Ps. 74. 20.
 and rough p. plain, Isa. 40. 4.
PLAQUE—Know p. of heart, 1 Kin. 8.
 nor any p. come nigh, Ps. 91. 10. [38.
 so the p. was stayed, Ps. 106. 27. [73. 5.
PLAQUE—Nor are p. like other p.
PLAQUE—I will be thy p., Hos. 13. 14.
 God shall add to him the p., Rev. 22. 18.
PLAIN—Jacob was a p. man, Gen. 27.
 they are p. to him that, Prov. 8. 9. [23.
 the way of righteous is p., Prov. 15. 19.
 vision, make it p., Hab. 2. 2.
PLAIN—Thou shalt become a p., Zech. 7.
PLAINLY—If C. tell us, John 10. 26.
 now speaketh thou p. and, John 16. 29.
 such things declare p., Heb. 11. 14.
PLAINNESS—p. of speech, 2 Cor. 3. 12.
PLAINING—p. of hair, 1 Pet. 3. 3.
PLANT—His pleasant p., Isa. 5. 7.
 shall grow as a tender p., Isa. 53. 2.
 the degenerate p., Jer. 2. 21.
 a p. of renown, Ezek. 34. 29.
 every p. my Father, Matt. 15. 13. [144. 12.
PLANTS—Our sons may be as p.
 broken down principal p., Isa. 16. 8.
PLANT—I will p. in wilder., Isa. 41. 19.
 they shall p. and eat, Isa. 65. 21. [52.
 they shall not p. and saviour, Isa. 45.
PLANTED—Thy right hand p., Ps. 80.
 those that be p. in house, Ps. 92. 13. [15.
 p. the ear, shall he not hear? Ps. 94. 9.
 yea, they shall not be p., Isa. 40. 24.
 being p. shall it prosper? Ezek. 17. 10.
 heavenly Father not p., Matt. 15. 13.
 and be thou p. in seed, Luke 17. 9.
 they p., they builded, Luke 17. 28.
 if we have been p. together, Rom. 6. 5.
 I have p., Apollos, 1 Cor. 3. 6.
 neither is it that p., 1 Cor. 3. 7.
 who p. a vineyard, 1 Cor. 9. 7.
PLANTING—p. of the Lord, Isa. 61. 3.
PLANTER—Matt. 23. 25; Luke 11. 39.
PLAY—Ruse to p., Ex. 32. 6; 1 Cor. 10.
 a man that can p. well, 1 Sam. 17. 17. [7.
 p. skillfully with a loud, Ps. 33. 3.
 sucking wild shall p. on, Isa. 11. 8.
PLAYERS—p. on instruments, Ps. 68.
 25. 27. 7. [31.
PLEAD—Will ye p. for Baal? Judg. 4.
 who shall set me a time to p. for Job 9.
 who will p. with me? Job 13. 19. [19.
 that one might p. for a man, Job 16. 31.
 will be p. against me with power? Job
 p. for widow, Isa. 1. 17. [23. 6.
 let us p. together, Isa. 43. 26.

nor any p. for truth, Isa. 59. 4.
 by fire will the Lord p., Isa. 66. 16.
 I will yet p. with you, Jer. 3. 9. 35.
 Lord will p. with all flesh, Jer. 25. 31.
 p. with your mother, p., Hos. 2. 2.
PLEASANT—p. to the eyes, Gen. 2. 6.
 very p. hast been to me, 2 Sam. 1. 26.
 they desired p. of land, Ps. 106. 24.
 how p. for brethren to dwell, Ps. 133. 1.
 knowledge is p. to thy soul, Prov. 2. 10.
 p. words are as honey-comb, Pr. 16. 24.
 p. it is for the eyes to, Eccl. 11. 7.
 fair, yes p., Cant. 1. 16. 7. 6.
 eat his p. fruits, Cant. 4. 16.
 p. places of the wilderness, Jer. 23. 10.
 Ephraim, is he a p. child? Jer. 31. 30.
 I ate no p. bread, Dan. 10. 3. [3. 17.
PLEASANTNESS—Ways of p., Prov.
PLEASE—When man's ways p., Lord,
 Prov. 16. 7. [Isa. 2. 6.
 p. themselves in children of strangers,
 I do things that p. him, John 8. 29.
 they in flesh cannot p. God, Rom. 8. 8.
 and not p. ourselves, Rom. 15. 1. [2.
 let every one p. his neighbour, Rom. 15.
 canst thou love thy neighbour, 1 Cor. 7. 2.
 even as I p. all men in all, 1 Cor. 10. 33.
 do I seek to p. men? Gal. 1. 10.
 as men p., Eph. 4. 6; Col. 3. 22.
 well-p. to God, Phil. 4. 18.
 for this well-p. to Lord, Col. 3. 20.
 working what will p., Heb. 13. 21. [19.
PLEASED—Rep. with sacrifices, Ps. 51.
 done whatsoever he p., Ps. 115. 3. 135. 6.
 well p. for his right, sake, Isa. 42. 21.
 will Lord be p. with thousands, Mic. 6.
 will he be with thee, Mal. 1. 8. [7.
 in whom I am well p., Matt. 3. 17. 17. 17.
 even Christ p. not himself, Rom. 15. 3.
 God was not well p., 1 Cor. 10. 6.
 for if I yet p. men, I, Gal. 1. 10.
 this testimony he p. God, Heb. 11. 5. [18.
 much sacrifices God is well p., Heb. 13.
PLEASURE—Shall I have p.? Gen. 18.
 p. in uprightness, 1 Chron. 29. 17. [12.
 what p. hath he in house, Job 21. 21.
 not p. in wickedness, Ps. 5. 4.
 hath p. in pros. of his servant, Ps. 36. 27.
 do good in word p. to Zion, Ps. 51. 18.
 thy servants take p. in her, Ps. 102. 14.
 sought out of all that have p., Ps. 111. 2.
 he taketh not p. in his legs, Ps. 147. 10.
 the Lord taketh p. in them, Ps. 147. 11.
 Lord taketh p. in his people, Ps. 148. 4.
 he taketh p. in small, Prov. 31. 17.
 hath no p. in fools, Eccl. 8. 4.
 I have no p. in them, Eccl. 12. 1.
 Cyrus shall perform my p., Isa. 44. 28.
 I will do all my p., Isa. 46. 10.
 p. of the Lord shall prosper, Ps. 63. 10.
 in day of your fast ye find p., Isa. 58. 3.
 doing thy p. not finding p., Isa. 58. 13.
 vessel wherein no p., Jer. 48. 38; Hos. 8. 8.
 have I any p. that wicked should die,
 Ezek. 18. 23. 32. 33. 11.
 I have no p. in you, saith, Mal. 1. 10.
 Father's good p. to, Luk. 12. 32.
 to do Jews a p., Acts 24. 27. 25. 9.
 have p. in them that, Rom. 1. 32. [5.
 according to good p. of his will, Eph. 1.
 fulfil the good p. of his, 2 Thes. 1. 11.
 had p. in unrighteousness, 2 Thes. 2. 12.
 that liveth in p. is dead, 1 Tim. 5. 6.
 sacrifices thou hadst not p., Heb. 10. 6.
 my soul shall have no p. in, Heb. 10. 8.
 ye have lived in p. on, Jas. 5. 6.
 for thy p. they are and, Rev. 4. 11. [11.
PLEASURES—At right hand p., [16.
 drink of the river of life p., Ps. 36. 8.
 are choiced with p., Luke 14. 14.
 lovers of p. more than, 2 Tim. 3. 4.
 enjoy the p. of sin for a, Heb. 11. 25.
PLEDGE—Ex. 22. 6.
PLEDGE—Job 8. 9. 36. 31. [28. 11.
PLENTIFUL—Lord make thee p., De.
 p. in mercy, Ps. 85. 5. 15. 103. 8. [5.
PLENTIFULNESS—Tend to p., 21.
PLENTY—Have p. of silver, Job 22. 25.
 and p. of justice, Job 37. 23.
 he that cloth himself have p., Prov. 28. 19.
PLENTY—A p. man, Jer. 17. 9.
 brought you to a p. country, Jer. 2. 7.
 ground brought forth p., Luke 12. 16.
PLETHORE—Wicked p. against just,
 Ps. 37. 12.
PLETHORE—Put hand to p., Luke 9. 62.
FLOW—That p. in iniquity, Job 4. 8.
 the plowers p. on back, Ps. 129. 4.
 sluggard will not p., Prov. 20. 4.

doth plowman p. all day, Isa. 28. 24.
 Zion shall be p., Jer. 26. 18; Mic. 3. 12.
 y. have p. wickedness, Hos. 10. 13.
 will one p. there with, Amos 6. 12.
 that p. should p. in hope, 1 Cor. 9. 21.
FLOWING—p. of wicked sin, Pr. 21. 4.
FLOWING—Sons of alien your p., Isa.
 p. shall overt. reap, Amos 4. 13. [61. 5.
FLUID—Mayest p. the cars, De. 23. 28.
 then will I p. them up, 2 Chron. 7. 20.
 p. fatherless from breast, Job 24. 9.
 p. my feet out of net, Ps. 26. 18.
 p. it out of bosom, Ps. 74. 11.
 they which pass by p. ber, Ps. 90. 12.
 a time to p. up, Eccl. 3. 2.
 I will utterly p. up and, Jer. 12. 17.
 yet would I p. thee thence, Jer. 22. 24.
 began to p. corn, Matt. 12. 1; Mk. 2. 23.
 nor shall any p. them, John 10. 28.
FLUCKED—p. spelt out of his teeth,
 that p. of the hair, Isa. 50. 6. [Job 29. 17.
 be p. up by root, Luke 17. 6.
 have p. out your own eyes, Gal. 4. 15.
 p. up by roots, Jude 12. [14. 1.
FLURRY—p. p. p. it down, Pr.
FLUME-LINE—Amos 4. 7. 8.
FLUMMETS—2 Kings 21. 15; Isa. 28. 17;
 Zech. 4. 10.
FOET—Acts 17. 28.
FOISON—p. like p. of serpent, Ps. 148. 4.
 asiders' is used, the serpent, Ps. 50. 3.
 p. of asps under their lips, Rom. 3. 13.
 tongue full of p., Jas. 3. 8.
FOLK—Set on a p., Num. 21. 8. [2. 20.
POLLUTION—Having escaped p., 2 Pe.
POMP—p. shall descend to, Isa. 5. 14.
 p. is brought to the grave, Isa. 14. 11.
 make p. of strong cease, Ezek. 7. 24.
PONDER—p. path of thy feet, Pr. 4. 26.
 the Lord p. all his goings, Prov. 6. 21.
 Lord p. the heart, Prov. 21. 2.
 Mary p. in her heart, Luke 2. 19.
POOR—Rain also blith p., Ps. 84. 6.
 I will make wideness p., Isa. 41. 18.
 there is at Jerusalem a p., John 5. 2.
POOR—That p. of people eat, Ex. 23. 11.
 the p. shall not give less, Ex. 30. 15.
 shall leave them to the p., Lev. 19. 10.
 shall not respect person of p., Lev. 19.
 p. shall never cease, Deut. 15. 11. [15.
 Lord maketh p. and rich, 1 Sam. 2. 7.
 raiseth up the p., 1 Sam. 2. 8; Ps. 113. 7.
 so the p. hath hope, Job 8. 16.
 because he oppressed the p., Job 20. 19.
 p. of earth hide themselves, Job 24. 4.
 they take a pledge of the p., Job 24. 9.
 because I delivered the p., Job 29. 12.
 my soul grieved for the p., Job 30. 25.
 p. committeth himself to thee, Ps. 10. 14.
 for the oppression of the p., Ps. 10. 15.
 ye ashamed the counsel of p., Ps. 14. 6.
 this p. man cried, Ps. 34. 6.
 but I am p., Ps. 40. 17. 69. 20. 5. 86. 1.
 rich and p., Ps. 49. 2. [109. 22.
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 yet setteth he p. on high, Ps. 107. 41.
 he becometh p. that dwaleth, Pr. 10. 4.
 p. is hated even of neighbour, Pr. 14. 20.
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 that oppresseth p., Prov. 14. 31.
 mocketh p., Prov. 17. 5. 22. 16.
 the p. useful contraries, Prov. 18. 23.
 a p. man better than a liar, Prov. 19. 22.
 the rich and p. meet together, Pr. 22. 2.
 rob not p. because he is p., Prov. 22. 22.
 a man that oppresseth the p., Pr. 28. 3.
 p. is the cause of the p., Pr. 29. 7. 13.
 lest I be p. and steal, Prov. 30. 3.
 a p. wise man, Eccl. 9. 15.
 p. man's wisdom is despised, Eccl. 9. 16.
 when the p. and needy seek, Isa. 41. 17.
 to him that is p. and of a, Isa. 66. 2.
 judged the cause of the p., Jer. 22. 16.
 they sold the p. for shoes, Amos 2. 6.
 the p. shall trust in Lord, Zeph. 3. 12.
 oppress not the p., Zech. 7. 10.
 I will feed even you, O p., Zech. 11. 7.
 p. of flock waited on me, Zech. 11. 11.
 blessed are the p. in spirit, Matt. 5. 3.
 the p. have gone, 1 Pet. 2. 12.
 give not the p. for shoes, Amos 2. 6.
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 oppress not the p., Zech. 7. 10.
 I will feed even you, O p., Zech. 11. 7.
 p. of flock waited on me, Zech. 11. 11.
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 blessed are the p. in spirit, Matt. 5. 3.
 the p. have gone, 1 Pet. 2. 12.
 give not the p. for shoes, Amos 2.

but ye have despised the p., Jas. 2. 6.
knowest not they art p., Rev. 3. 17.
PORTER—To him p. openeth, Job 10. 3.
PORTER—Lord's p., Isa. 60. 1, De. 32. 9.
what p. have in David? 1 Kings 12. 16;
2 Chron. 10. 16.
let a double p. of thy spirit, 2 Kin. 2. 9.
this is the p. of a wicked, Job 24. 29.
their p. is cursed in earth, Job 24. 18.
how little a p. is heard? Job 26. 17. 13.
what p. of God is from above? Job 31. 2.
this shall be the p. of, Pa. 11. 6. 15.
L. is the p. of ul-uee luhurians, Pa. 16.
men who have p. in this life, Pa. 17. 14.
they shall be a p. for foxes, Pa. 63. 10.
God is my p. for ever, Pa. 73. 26.
thou art my p., Pa. 119. 57, 142. 5.
giveth a p. to maidens, Prov. 31. 15.
my p. of all my labour, Eccl. 2. 10.
for that is his p., Eccl. 3. 22, 5. 18, 9. 9.
nor any more p. in all those, Eccl. 9. 6.
give a p. to seven, Eccl. 11. 2.
divide him a p. with great, Isa. 53. 12.
they shall rejoice in their p., Isa. 61. 7.
the p. of Jacob, Jer. 13. 10, 51. 19.
made my p., a wilderness, Jer. 52. 10.
every day a p. until death, Jer. 52. 34.
the Lord is my p., Lam. 3. 24.
let him be with beauty, Dan. 4. 15, 23.
him his p. with byocrities, Matt. 24. 51.
to give him in their p., Luke 12. 42.
his p. with unbelivers, Luke 12. 42.
give me the p. of goods, Luke 15. 12.
POSSESS—Thy seed p. gate, Gen. 22. 17.
made to p. mountains, Job 7. 3.
maketh me to p. iniquities, Job 26. 16.
in patience p. your souls, Luke 21. 19.
p. all things, 2 Cor. 4. 10.
know how to p. vessel, 1 Thes. 4. 4.
POSSESS—Much land to dep., Job. 13. 1.
my reins, Pa. 130. 13, 131. 13.
Lord p. me in beginning, Prov. 8. 22.
none said aught be p., Acts 3. 42.
POSSESSION—Everlasting p., Gen. 17. 7.
got not p. by sword, Pa. 44. 3. 18, 48. 4.
upright have good in p., Prov. 24. 10.
all redemption in the p., Eph. 1. 14.
POSSESSIONS—Had great p., Eccl. 2. 7; Matt. 19. 22; Mark 10. 32.
sold p. and parted them, Acts 2. 45.
POSSESSIONS—p. of heaven and earth, Gen. 14. 19, 22.
POSSIBLE—With God all things are p., Matt. 19. 26; Mark 10. 27.
all p. to him believeth, Mark 9. 23. 27.
all things p. to thee, Mat. 14. 36; Lu. 18. 30.
not p. the blood of bulls, Heb. 10. 14.
POST—Days swifter than p., Job 9. 25.
one p. run to meet another, Jer. 51. 31.
POSTS—Write them on p., Deut. 6. 4.
p. of the door moved, Isa. 6. 4.
that the p. may shake, Amos 9. 1. 148. 7.
POVERTY—Preserve you a p., Gen. 9. approve their sayings, Pa. 49. 15.
let his p. be cut off, Pa. 109. 13.
POT—Take a p. put manna, Ex. 16. 33.
death is in the p., 2 Kings 4. 40.
a seething p., Job 41. 30; Jer. 1. 13.
make deep to bud like a p., Job 41. 51.
ye have lie in among the p., Pa. 68. 3.
suing p. for silver, Prov. 17. 3. 27, 21.
washing of cups and p., Mark 7. 4. 2.
the golden p. with manna, Heb. 9. 4.
POWERTY—Only p., 1 Tim. 6. 15.
POWERTY—G. took p., Job 2. 8.
dried up like a p., Pa. 22. 15.
p. strive with the p., Isa. 45. 9. 24. 34.
POVERTY—p. come as armed, Pr. 6. 11.
destruction of poor is their p., Pr. 10. 15.
but it tendeth to p., Prov. 11. 24.
p. to him refuseth instruction, Pr. 13. 12.
lest thou come to p., Prov. 24. 13.
give me neither p. nor riches, Pr. 30. 8.
their deep p. abounded, 2 Cor. 8. 2.
through his p. might be rich, 2 Cor. 8. 9.
know thy p., Rev. 2. 9. 162. 4.
POUR—p. out heart before him, Pa. 2. p. out thy wrath on heathen, Pa. 79. 6.
I will p. out my spirit, Prov. 1. 23; Isa. 64. 3; Joel 2. 28, 29. 2. 17, 18.
I will p. water on him thirsty, Isa. 44. 3.
skies p. down righteousness, Isa. 45. 8.
p. out thy fury on heathen, Jer. 10. 25.
I will p. on house of David, Zech. 12. 10.
p. out the vials of wrath, Rev. 16. 1. 10.
POURED—p. me out as milk, Job 10. 1.
eye p. out tears unto God, Job 16. 30.
rock p. me out rivers of oil, Job 29. 4.
and now my soul is in cut, Job 30. 18.

I am p. out like water, Pa. 22. 14.
grace is p. into thy lips, Pa. 45. 2.
as ointment p., Cant. 1. 3.
p. out a prayer, Isa. 26. 16.
fill the Spirit be p. out on us, Isa. 32. 15.
hath p. out his soul to death, Isa. 53. 12.
my (thy) shall be p. out, Jer. 7. 20. 22.
I p. out my Spirit on Israel, Ezek. 39.
fury is p. out like fire, Nah. 1. 6. 129.
POWER—As a prince hath p., Gen. 32. 2.
to shew my p., Ex. 9. 16; Rom. 9. 17.
glorious in p., Ex. 15. 6.
I will break pride of your p., Lev. 26. 19.
God is my strength and p., 2 Sam. 22. 33.
thine is the p., 1 Chr. 29. 11; Matt. 6. 13.
in thine hand is p., 1 Chron. 29. 12.
God hath p. to help, 2 Chron. 20. 5.
helped him that is without p., Job 26. 2.
his p. who can understand? Job 26. 14.
p. belongeth unto God, Pa. 62. 11.
to see thy p. and thy glory, Pa. 63. 2.
through greatness of thy p., Pa. 68. 6.
he giveth p. to his people, Pa. 68. 35.
power of a king is, there p., Eccl. 8. 2.
hath p. over the spirit, Eccl. 8. 2.
strong in p., Isa. 40. 26.
hath p. with God, Hos. 1. 4.
ful of p. by the Spirit, Mic. 5. 8.
great in p., Nah. 1. 3.
brought under p. of my G., Eccl. 5. 17.
hath p. to forgive sins, Matt. 8. 6; Mark 2. 10; Luke 5. 24.
had given such p. to men, Matt. 9. 8.
all p. is given me in heaven, Matt. 28. 18.
all this p. will I give, Luke 4. 6. 18.
p. of the Lord was present, Lu. 5. 17.
until ye be endued with p., Luke 24. 48.
p. to become sons, John 1. 12.
I have p. to lay it down, John 10. 18.
given him p. over all flesh, John 17. 2.
p. to crucify, p. to release, John 19. 10.
have no p. against me, John 18. 11.
Father hath put in own p., Acts 1. 7.
ye shall receive p. after, Acts 1. 8.
as though by our own p. or, Acts 3. 12.
was not in thine own p., Acts 5. 4.
give me also this p., Acts 8. 19.
from the p. of Satan, Acts 26. 18.
his eternal p. and Godhead, Rom. 1. 20.
there is no p. but of God, Rom. 13. 1.
know speech, but the p., 1 Cor. 10. 4.
brought under p. of my G., 1 Cor. 6. 12.
p. to eat and drink? 1 Cor. 9. 2.
p. yea, and beyond their p., 3 Cor. 8. 3.
the p. of Christ may rest, 2 Cor. 12. 9.
exceeding greatness of his p., Eph. 1. 19.
effectual working of his p., Eph. 3. 7.
be strong in Lord and p., Eph. 6. 10.
according to his glorious p., Col. 1. 11.
from glory of his p., 2 Thes. 1. 7.
God hath given spirit of p., 2 Tim. 1. 7.
by word of his p., Heb. 1. 3.
him that had p., Heb. 2. 14.
thou the p. of an endless life, Heb. 7. 14.
divine p. give all things, 2 Pet. 1. 3.
to our Saviour be glory and p., Jude 25.
will give p. over nations, Rev. 2. 26.
worthy to receive p., Rev. 4. 11, 5. 12.
honour, and p. be to him, Rev. 5. 13.
p. was given to him that sat, Rev. 6. 4.
p. and might be given to God, Rev. 7. 12.
glory, honour, and p. to Lord, Rev. 7. 12.
POWER OF GOD—Not knowing the p. of G., Matt. 22. 29; Mark 12. 24.
the most great p. of G., Acts 10. 4.
the gospel the p. of G., Rom. 1. 16.
it is p. of G., 1 Cor. 1. 18.
Christ the p. of G., 1 Cor. 1. 24.
POWERFUL—Voice of I. is p., Pa. 29. 4.
POWERFUL—the p. that be, Rom. 13. 1.
tasked the p. of wisdom, Heb. 5. 12.
PRAYER—Thy p. and thy God, Heb. 1. 3.
I will sing p., Judg. 4. 3; Pa. 7. 17, 9. 2.
my p. shall be of thee, Pa. 22. 26.
p. is comely, Pa. 33. 1, 147. 1.
his p. shall be for me, Pa. 34. 1.
even p. to our God, Pa. 40. 3.
whoso offereth p. glorifieth, Pa. 50. 23.
p. waiteth for thee, O God, Pa. 65. 1.
and make his p. glorious, Pa. 66. 2.
p. shall be continually of thee, Pa. 71. 6.
I will show all in thy p., Pa. 106. 2.
God of my p., Pa. 109. 1.
mouth shall speak p. of the L., Pa. 145. 2.
the p. of saints, Pa. 148. 14.
so is a man to his p., Prov. 27. 21.
thou shalt call thy gates p., Isa. 60. 18.
Jerusalem a p. in earth, Isa. 62. 7.
they might be to me a p., Jer. 13. 11.

O Lord, thou art my p., Jer. 17. 14.
shall be to me a p., Jer. 33. 8.
a p. among all people, Zeph. 3. 10.
thou hast perfected p., Matt. 21. 16.
give God the p., John 9. 24. 12, 48.
loved p. of men more than p. of G., Ja. witness p. is not of men, Rom. 2. 29.
every man have p. of God, 1 Cor. 4. 5.
whose p. is in gospel, 2 Cor. 8. 18.
p. of glory who trusted in G., Eph. 1. 12.
to p. and glory of God, Phil. 1. 11. 14.
if there be any p., Phil. 4. 8.
in church will I sing p., Heb. 3. 12.
let us offer sacrifice p., Heb. 13. 15.
for p. of them that do well, 1 Pet. 2. 14.
to whom be p. for ever, 1 Pet. 4. 11.
PRAYER—My brethren shall p., Gen. 49. 6.
I shall yet p., Isa. 42. 5, 11, 43. 5.
therefore shall people p. thee, Pa. 45. 17.
men p. thee, whom doest well, Pa. 49. 18.
let people p. thee, Pa. 67. 3.
let heaven and earth p. him, Pa. 69. 34.
I will yet p. thee more than p., Lu. 14. 4.
heavens shall p. thy wrongs, Pa. 113. 2.
p. him in assembly of elders, Ps. 107. 29.
seven times a day I p. thee, Pa. 119. 164.
all thy works shall p. thee, Pa. 145. 10.
p. ye L. p. him in the heights, Pa. 148.
let another man p. thee, Prov. 27. 2. 1.
let her own work p. her, Prov. 31. 31.
PRAYED—Worthy to pray, 2 Sam. 22. 4; Pa. 18. 3. 146. 4, 145. 3.
Lord is greatly to be p., 1 Chron. 16. 25;
daily shall p. for, Pa. 72. 15.
from firing of sin, Luce 1. 2. 113. 2.
PRAYERS—Sing w. unto, Ps. 47. 7.
t. generation to come p. of L., Pa. 78. 4.
it is good to sing p. to our God, Pa. 147. 1.
p. of the Lord, Isa. 60. 6, 63. 7.
Paul and Silas sang p., Acts 16. 25.
saw forth p. of him, 1 Pet. 2. 9. 164. 4.
PRAYING—Will be still p. thee, Pa. 4. G. Lu. 2. 38, 20. 24, 63; 2 Cor. 4. 7. 3.
PRAYING—Prov. 10. 8; 3 John 10.
PRAY—He shall p. for thee, Gen. 20. 7.
I will p. for you, Gen. 7. 5. 23.
I should sin in praying to p., 1 Sam. 12.
what profit if we p. to him? Job 21. 25.
even, morn., noon, will I p., Pa. 55. 17.
p. to a god that cannot save, Isa. 45. 20.
p. for them which desperately use you, Matt. 6. 44; Luke 16. 27.
p. to Father which is in heaven, Matt. 6. 9.
after this manner, ye, Matt. 6. 9. 16.
apart to p., Matt. 14. 23; Mark 6. 46.
watch and p., Matt. 20. 41.
Lord, teach us to p., Luke 11. 1.
men ought always to p., Luce 18. 1.
I will p. Father, John 14. 16, 16. 26.
I p. for them, p. not for world, Jn. 17. 9.
nor p. I for these alone, John 17. 20.
p. God if perhaps thought, Acts 3. 22.
behold he p., Acts 9. 11. 72. 15.
know not what we p. for, Rom. 8. 26.
with Spirit, p. with under, 1 Cor. 14.
p. without ceasing, 1 Thes. 5. 17. 115.
breath, p. for us, 1 Thes. 5. 17; 2 Thes. 3. 1.
I will thank men p., every, 1 Tim. 2. 8.
is any afflicted? let him p., Jas. 5. 13.
p. for one another, Jas. 5. 16.
I do not say he shall p., 1 John 5. 16.
PRAYED—As he p., his countenance
altered, Luke 8. 29.
I p. that thy father will not, Luke 22. 52.
in agony he p. more earnestly, Lu. 22. 44.
Kias p. it might not rain, Jas. 5. 17.
PRAYER—Hear in heaven thy p., 1 Kings 8. 45.
ears be attent to the p., 2 Chron. 7. 15.
their p. came to his dwelling, Jer. 30. 27.
yea, thou restrainest p., Job 35. 4.
also my p. is pure, Job 18. 17.
in morn'g will I direct my p., Pa. 5. 3.
my p. returned to my bosom, Pa. 56. 13.
my p. to the God of my life, Pa. 42. 8.
p. shall be made for us, Pa. 43. 12.
let my p. come before thee, Pa. 88. 2.
he will regard p. of destitute, Pa. 102. 17.
but I give myself unto p., Pa. 109. 4.
p. of upright his delight, Prov. 15. 8.
goeth not out but by p., Matt. 17. 21.
continued all night in p., Pa. 134. 6.
we will give ourselves to p., Acts 4. 4.
p. was made without ceasing, Acts 1. 2.
where p. was wont be made, Acts 18. 13.
continuing instant in p., Rom. 12. 12.
may give yourself to p., 1 Cor. 7. 5.
praying with all p. and Eph. 6. 18.
in everything by p. let requests, Phil. 4.

the p. of faith shall save, Jas. 5. 15.
effectual fervent p., Jas. 5. 16.
watch unto p., 1 Pet. 4. 7. (72. 90.)
PRAYERS.—p. of David are ended, Ps.
when ye make p., Isa. 1. 15.
for presence make long p., Matt. 23. 14.
p. are come up before God, Acts 10. 4.
Kaphras labouring in p., Col. 4. 12.
I exhort that p. be made, 1 Tim. 2. 1.
your p. be not hindered, 1 Pet. 3. 7.
his ear is open to their p., 1 Pet. 3. 12.
of the saints, Rev. 5. 8, 3. 4. (16.)
PRAYEST.—When thou p., Matt. 6. 3.
PREACH.—Prophecy to p., Neh. 6. 7.
p. to the preaching I bid, Jonah 3. 2.
Jesus began to p., Matt. 4. 17.
what ye hear, that p., Matt. 10. 27.
to p. deliverance, Luke 4. 18, 19.
and p. the kingdom of G., Lu. 9. 60.
they ceased not to p., J. C., Acts 5. 42.
p. peace by Jesus Christ, Acts 10. 36. (15.)
how shall they p., except sent i. com. 10.
according to p. of Jesus, R. m. 16. 20.
p. of cross foolishness, 1 Cor. 1. 18.
foolishness of p. to save, 1 Cor. 1. 21.
we p. Christ crucified, 1 Cor. 1. 23.
p. was not with enticing, 1 Cor. 2. 4.
wee I'll p. not the gospel, 1 Cor. 3. 18.
so we p., and so ye believed, 1 Cor. 15.
our p. is vain, 1 Cor. 15. 14. (11.)
we p. not ourselves, 2 Cor. 4. 5.
p. another Jesus, 2 Cor. 11. 4.
p. the faith has destroyed, Gal. 1. 23.
some p. Christ of envy, Phil. 1. 15.
p. the word, be instant, 2 Tim. 4. 2.
PREACHED.—I p. righteous, Ps. 40. 9.
p. that men should repent, Mk. 6. 12.
p. everywhere, Mark 16. 20.
foundation of sin should p., Lu. 24. 47.
p. Christ, Acts 5. 9, 20.
p. to you forgiveness of sins, Acts 13. 38.
p. Jesus and the resurrection, Acts 17.
least when I p. to others, 1 Cor. 9. 27. (18.)
how we have p., 1 Cor. 15. 4.
either gospel than we p., Gal. 1. 8.
Christ is p. and I rejoice, Phil. 1. 18.
the word p. did not profit, Heb. 4. 2.
he p. to spirits in prison, 1 Pet. 3. 19.
PREACHER.—Ecol. 1. 1, 12, 12, 9, 10.
ordained a p., 1 Tim. 5. 17; 2 Tim. 1. 11.
p. of righteousness, 2 Pet. 2. 5.
PRECEPT.—Commanded p., Neh. 9.
commanded us to keep thy p., 1 Tim. 4.
thy p. I get understanding, Ps. 119. 104.
how I love thy p., 1 Tim. 159.
p. be upon p., 2 Cor. p. 15.
year is taught by p. of men, Isa. 59. 13.
ye kept all Jondab's p., Jer. 35. 18.
PRECIOUS.—p. things, De. 33. 13, 15, 16.
word of L. p. in those days, 1 Sam. 3. 1.
my soul was p. in thine eyes, 1 Sam. 20.
let my life be p., 2 Kings 1. 13, 14. (21.)
p. in sight of Lord his saints, Ps. 116. 15.
bearing p. weed, Ps. 126. 6.
how p. thy thoughts, Ps. 139. 17.
wisdom more p. than rubies, Ps. 3. 15.
a man more p. than gold, Isa. 13. 12. (4.)
since thou wast p. in my sight, Isa. 43.
take the p. from the vilo, Jer. 15. 19.
the p. sons of Zion, Lam. 4. 2.
walketh for the p. fruit, Jas. 5. 2.
much more p. than gold, 1 Pet. 1. 7.
to you which believe he is p., 1 Pet. 2. 7.
PREDESTINATE.—Whom he did p.,
Rom. 8. 30.
p. us to adoption, Eph. 1. 5.
p. according to purpose, Eph. 1. 11.
PRE-EMINENCE.—Ecol. 3. 19; Col. 1.
18; 3 John 9.
FREE.—If I p. not Jesus, Ps. 137. 6.
p. before me, John 1. 15, 27, 30.
in honour p. one another, Rom. 12. 10.
without p. one before, 1 Tim. 5. 21. (11.)
PRE-EMINENT.—Neither p., Mark 13.
PREPARATION.—p. of heart, Ps. 137.
shod with p. of gospel, Eph. 6. 15.
PREPARE.—p. your hearts, 1 Sam. 7. 3.
O. mercy and truth, Ps. 61. 7.
that they may p. a city, Ps. 107. 36.
p. ye way of Lord, Isa. 40. 3; Mal. 3. 1;
Mata. 3. 3; Mark 1. 2, 3; Luke 1. 7.
p. ye the way of the people, Isa. 62. 10.
shall p. way before thee, Matt. 11. 10.
I go to p. place for you, Ja. 14. 2, 3. (20.)
PREPARED.—To place I have p., Ex. 23.
pen, had not p. the heart, 2 Cor. 20. 23.
thou p. room before it, Ps. 80. 9.
when he p. the heavens, Prov. 8. 27.
the Lord hath p. a sacrifice, Zeph. 1. 7.

given to them for whom it is p., Matt.
20. 23; Mark 10. 40.
p. before face of all people, Luke 2. 31.
knew his L.'s will, but p. not, Lu. 12. 47.
vessels of mercy afore p., Rom. 9. 23.
things God p. for them, 1 Cor. 2. 9.
p. to every good work, 2 Tim. 2. 21.
he hath p. for them a city, Heb. 11. 10.
PREPARED.—Thou p. a table before
me, Ps. 23. 5.
who p. rain for the earth, Ps. 147. 8.
PREBETTERY.—1 Tim. 4. 14. (8.)
PRESENT.—Hid from p. of L., Gen. 3.
Cain went from p. of Lord, Gen. 4. 14.
why should we die in thy p., Gen. 47. 15.
my p. shall go with thee, Ex. 33. 14, 15.
I am troubled at his p., Job 23. 15.
in thy p. fullness of joy, Ps. 16. 11.
upright shall dwell in thy p., Ps. 140. 13.
will ye not tremble at my p., Jer. 5. 22.
men shall shake at my p., Ezek. 38. 20.
Jonah rose to flee from p., Jonah 1. 3.
hold thy peace at p. of Lord, Zeph. 1. 7.
eaten and drunk in p., Luke 13. 28.
but his bodily p. is weak, 2 Cor. 10. 10.
but as in my p. only, Phil. 2. 12. (33.)
PRESENT.—All p. before God, Acts 10.
do good, evil is with me, Rom. 7. 21.
things p. or to come, 1 Cor. 3. 22.
p. in spirit, 1 Cor. 5. 3.
willing to be p. with Lord, 2 Cor. 5. 8.
that whether p. or absent, 2 Cor. 5. 9.
and only when I p., Gal. 4. 18. (2. 11.)
PRESENT.—They p. to him gifts, Matt.
that yep. your bodies, Rom. 12. 1.
he might p. it to himself, Eph. 5. 27.
p. every man perfect, Col. 1. 28.
PRESENTS.—Ps. 68. 29, 72. 10, 76. 11.
PRESENT.—To p. life, Gen. 45. 5.
that he might p. us alive, Deut. 6. 24.
shalt p. me from trouble, Ps. 32. 7. (6.)
mercy and truth, which may p. p. 71.
Lord p. thee from all evil, Ps. 121. 7.
Lord shall p. thy going out, Ps. 121. 8.
thy children I will p. alive, Jer. 43. 11.
lose his life, shall p. it, Lu. 17. 33. (1.)
Lord will p. to his kingdom, 2 Tim. 4.
PRESEVERE.—God and my life is p.,
Gen. 32. 30.
and p. us all the way, Gen. 24. 17.
in the days when God p. us, Job 29. 2.
spirit, soul, and body p., 1 Thess. 5. 23.
and p. in Jesus Christ, Jude 1. (Pa. 3. 23.)
PRESEVERE.—The L. p. the faithful, be
the soul of his saints, Ps. 97. 10.
the Lord p. the simple, Ps. 118. 1.
Lord p. them that love him, Ps. 145. 20.
the Lord p. the strangers, Ps. 145. 9.
keepeth his way p. his soul, Ps. 16. 17.
PRESEVERE.—Thou p. of men, Job
29. 20. (6.)
PRESEVERE.—Thou p. man, and
PRESS.—Thy p. burst with wine, Prov.
the p. is full, Joel 3. 13. (3. 10.)
PRESS.—Thy hand p. me sore, Ps. 38. 2.
they p. on to touch him, Mark 3. 10.
every man p. into it, Luke 16. 15.
Paul was p. in spirit, Acts 18. 5.
I p. toward the mark, Phil. 3. 14. (10.)
PRESUMPTUOUS.—Ps. 19. 13; 2 Pet. 2.
PRETENSE.—Matt. 23. 14; Phil. 1. 18.
PREVAIL.—By strength shall no man
p., 1 Sam. 2. 9.
let not man p., 2 Chr. 14. 11; Ps. 9. 19.
with our tongue will we p., Ps. 12. 4.
if one p. against him, Ecol. 4. 12.
they shall not p. against thee, Jer. 1.
15, 20, 20, 11.
ye p. nothing, John 12. 19. (17. 11.)
PREVAILED.—Israel p., Amalek p., Ex.
p. over angel and p., Hos. 12. 4.
grew word of God and p., Acts 19. 20.
the root of David hath p., Rev. 5. 5.
PREVENT.—The snare of death p. me,
2 Sam. 22. 6; Ps. 18. 6.
thou p. him with blessings, Ps. 21. 3.
let thy tender mercies p. us, Ps. 79. 8. (13.)
in mourning shall my prayer p., Ps. 88.
I p. dawning of morning, Ps. 119. 147.
mine eyes p. night-watches, Ps. 119. 148.
shall not p. thine asleep, 1 Thess. 4. 15.
PREY.—The mountains of p., Ps. 76. 4.
who hath not given us for p., Ps. 124. 6.
be taken from mighty, Isa. 49. 24.
maketh himself a p., Isa. 59. 15.
his life shall be for a p., Jer. 21. 9, 38. 2.
39, 18, 45. 5.
my flock shall no more be a p., Ezek.
will lion roar hath no p., Amos 4. 6.

PRIDE.—Man knoweth not the p., Job
23. 15.
p. of wisdom is above rubies, Job 28. 12.
why p. in hand of fool? Prov. 17. 15.
for he p. is far above rubies, Fr. 51. 10.
give me my p. weighed, Zech. 11. 12.
kept back part of the p., Acts 6. 2, 3.
of great p., 1 Pet. 3. 4.
PRIDE.—I will p. in my reins, Ps. 73. 5.
p. in their hearts, Act. 3. 37. (14.)
PRIDES.—Kick against p., Acts 9. 5, 20.
PRIDE.—Let not the foot of p. come, Ps.
p. compasseth them, Ps. 73. 6. (30. 11.)
p. I hate, Prov. 8. 13.
wheat p. cometh, then, Prov. 11. 2.
in mouth of foolish is rod of p., Pr. 14. 3.
p. goeth before destruction, Pr. 18. 18.
a man's p. shall bring him low, Pr. 23. 23.
p. of heart, Jer. 49. 16; Obad. 3.
rod blossomed, p. budded, Ezek. 7. 10.
iniquity of Sodom, p., Ezek. 16. 49.
p. of her power, Ezek. 30. 6.
those that walk in p., Dan. 4. 37.
when hardened in p., Dan. 5. 20.
p. of Israel doth testify, Hos. 5. 6, 7, 10.
the p. of Jacob is spoiled, Zech. 11. 3.
out of her proceed p., Mark 1. 22.
p. of life, not of Father, 1 John 2. 16.
PRIEST.—p. of the most high God, Gen.
14. 18; Heb. 7. 1.
will rise up a faithful p., 1 Sam. 2. 36.
a p. of men no more, 2 Chron. 13. 9.
without a teaching p., 2 Chron. 15. 3.
p. for ever after order of Melchizedek,
Ps. 110. 4; Heb. 5. 6, 7, 17, 21.
as with people, so with the p., Isa. 26. 2.
the p. and the prophet errd, Isa. 28. 7.
he shall be like a p., Jer. 23. 6, 13.
p.'s lips should keep knowledge, Mal. 2.
a faithful high p., Heb. 2. 17. (7.)
great high p. in heaven, Heb. 4. 14, 15.
truth a p. continually, Heb. 7. 3.
such an high p. become us, Heb. 7. 26.
an high p. of good things, Heb. 7. 1. (21.)
having an high p. over house, Heb. 10.
PRIESTS.—The p. of the Lord, Isa. 61.
the p. teach for hire, Mic. 3. 11. (6.)
made us p. to God, Rev. 1. 6, 5. 10.
shall be p. of God and Christ, Rev. 20.
PRIESTHOOD.—Everlasting p., Ex. 40.
15; Num. 25. 13.
p. of Lord is their inheritance, Josh. 18.
dedied p., covenant of p., Neh. 13. 29.
the p. being changed, Hore, Heb. 7. 12.
an unchanged p., Heb. 7. 24.
an holy p., 1 Pet. 2. 5.
a royal p., 1 Pet. 2. 9. (28.)
PRINCE.—As a p. hast power, Gen. 32.
who made thee a p. over us? Ex. 2. 14.
a p. has fallen, 2 Sam. 3. 33.
where the house of p. Job 21. 28.
as a p. would I go near him, Job 31. 57.
want of people destruc. of p., Pr. 14. 28.
p. that wasteth understand, Pr. 23. 18.
I called the p. of peace, Isa. 9. 6.
Israel shall abide without a p., Hos. 2. 4.
the p. and judge ask reward, Mic. 7. 3.
p. of this world be cast out, John 12. 31.
for the p. of world cometh, John 14. 30.
the p. of this world is judged, Ja. 16. 11.
and killed the p. of life, Acts 3. 15.
exalted to be a p., Acts 5. 21.
the p. of power of air, Eph. 2. 2.
the p. of kings of earth, Rev. 1. 5. (19.)
PRINCES.—Accepteth not p., Job 24.
make p. in all the earth, Ps. 45. 16.
fall like one of the p., Ps. 82. 7.
blind his p. at his pleasure, Ps. 105. 22.
not him with p. even with p., Ps. 113. 8.
than put confidence in p., Ps. 118. 9.
p. also did speak against me, Ps. 119. 22.
p. persecute me, Ps. 119. 161.
put not your trust in p., Ps. 146. 3.
p. and judges of the earth, Ps. 146. 11.
deceit justice, Prov. 15. 5.
It is not good to strike p., Prov. 17. 26.
it is not for p. to drink along, Pr. 31. 4.
p. walking as servants, Ecol. 10. 7.
thy p. eat in the morning, Ecol. 10. 16.
blessed art thou, when eat, Ecol. 10. 17.
will give children to their p., Ps. 8. 4.
p. shall rule in judgment, Isa. 32. 1.
that bringeth p. to nothing, Isa. 40. 23.
p. of Gentiles exercise, Matt. 20. 26.
nor the wisdom of p., 1 Cor. 2. 6. (3. 2.)
none of p. of this world know, 1 Cor.
PRINCIPAL.—Wise as a p. thing, Fr. 4. 5.
PRINCIPALITY.—Far above all p.
power, Eph. 1. 21.

preacher set in order p., Eccl. 12. 12.
every one that useth p., Eccl. 16. 44.
speaketh plainly and no p., Job 16. 22.
according to true p., 2 Pet. 3. 22.
[8] **PROVIDE**—G. will p. a lamb, Gen. 22.
who p. for the rain food, Job 38. 41.
can he p. flesh for people? p. 78. 30.
and p. meat in summer, Prov. 6. 30.
p. neither gold nor silver, Matt. 10. 9.
p. things honest, Rom. 12. 17.
If any p. not for his own, 1 Tim. 5. 8.
[9] **PROVIDED**—Things thou hast p.? Lu.
p. better things, Heb. 11. 40. [12] 20.
PROVISION—Acts 24. 2. [13]
PROVISION—I will bless her p., Ps. 132.
make not p. for flesh, Rom. 13. 14.
PROVOCATION—Pa. 95. 8; Heb. 3. 13.
PROVOKE—p. him not, Eccl. 23. 21. [15]
how long this people p.? Num. 14. 11.
If ye p. me and, Deut. 31. 30.
thus p. God are secure, Job 12. 6.
how oft did they p. him, Pa. 78. 40.
do they p. me to anger? Jer. 7. 19.
in that ye p. me to wrath, Jer. 44. 8.
p. not your children to wrath, Eccl. 6. 4.
p. to love and good works, Heb. 10. 24.
PROVED—Our fathers had p. God,
Exr. 5. 12.
tempted and p. God, Pa. 78. 56.
p. him at the sea, even, Pa. 106. 7.
they p. him with inventions, Pa. 106. 28.
when your fathers p. me, Zech. 4. 14.
In me easily p., 1 Cor. 13. 5. [78] 17.
PROVERB—the most High, Pa.
p. one another, Gal. 6. 28. [12] 22.
PROVERB—I had with p., 1 Chr.
I wisdom dwell with p., Prov. 8. 12.
abounded in wisdom and p., Eph. 1. 8.
PROVERB—A good word, Eccl. 12. 15.
a p. man concealeth know, Jer. 12. 23.
wisdom of p. to understand, Jer. 14. 8.
the p. looketh to his goings, Pa. 14. 15.
the wise shall be called p., Prov. 16. 21.
heart of p. getteth knowledge, Jer. 18. 15.
a p. wife is from the Lord, Prov. 19. 14.
a p. man foreseeth evil, Jer. 22. 3, 37. 12.
woe to p. in their own sight, Isa. 5. 21.
my servant shall deal p., Isa. 52. 13.
Is counsel perished from p.? Jer. 49. 7.
who is p. and he shall hiss, Hos. 14. 8.
the p. shall keep silence, Amos 6. 13.
hid from the wise and p., Matt. 11. 25;
a p. man, Acts 13. 7. [10] 10. 23.
PSALM—Pa. 81. 2. 98. 5. [10] 14. 26.
PSALMIST—Sweet p. of Isr., 2 Sam. 23. 1.
PSALMS—Sing p. to him, 1 Chron. 16.
9; Pa. 105. 2.
speaking to yourselves in p., Eph. 5. 19.
admourning one another in p., Col. 3.
nerry? let him sing in p., Jas. 5. 13. [16]
PSALTERY—Pa. 33. 2. 57. 8. 71. 22. 81.
1. 92. 5. 108. 1. 149. 15. 150. 1. 151. 1.
A clear sound of p., Dan. 3. 5. 7. 10. 15. [48]
PULCHRA—Do not p. same? Matt. 5.
a friend of p., Matt. 11. 19; Luke 7. 34.
be as heathen and p., Matt. 18. 17.
p. co into kingdom of God, Matt. 21. 31.
p. standing afar off, Luke 18. 11.
PURBANE—I will p. name of the Lord,
Deut. 32. 3.
p. it not in Askelon, 2 Sam. 1. 20.
great company that p. it, Pa. 68. 11.
that p. peace, Isa. 52. 7; Nah. 1. 15.
the gospel must first be p., Mark 13. 10.
word of the Lord was p., Acts 15. 49.
PURGED—p. up, 1 Cor. 4. 6, 14, 19. 5. 2.
knowledge p. up, 1 Cor. 8. 1.
charity is not p. up, 1 Cor. 13. 4.
vainly p. up by his mind, Col. 2. 18.
PURGE—p. me in pieces, Lam. 5. 11.
shall not be p. up roots? Ezek. 17. 9.
shall no more be p. up, Amos 4. 15.
PURGING—Mighty to p. down, 2 Cor.
out of the fire, Jude 23. [10] 4.
PURIFY—Neh. 8. 4.
PURIFY—2 Sam. 17. 28; Dan. 1. 12.
PURIFY—p. less than deserved, Ezra
it is iniquity to be p., Job 31. 11. [9] 13.
to p. just not good, Prov. 17. 26.
I will p. world for their vil, Isa. 13. 11.
what when he shall p. these? Jer. 18. 21.
p. according to your doings, Jer. 18. 23.
p. all that oppress them, Jer. 30. 20.
will p. them for their ways, Hse. 4. 6.
p. them in every synagogue, Acta 26. 11.
be p. with destruction, 2 Pet. 2. 9.
day of indignation to be p., 2 Thes. 1. 9.
PURIFYING—p. greater, Gen. 4. 13.
accept p. of iniquity, Lev. 20. 41. 42.

no p. shall happen thee, 1 Sam. 28. 10.
a strange p. to workers of, Job 31. 3.
execute p. upon people, Pa. 146. 7.
a man for p. of his sin, Lam. 3. 39.
p. of my people greater, Lam. 4. 5.
p. of thine iniquity is accomplish, Lam. 4.
I will not turn away p., Amos 1. 3. [32]
go into everlasting p., Matt. 25. 46.
to such a man is this p., 2 Cor. 2. 4.
of how much sorer p., Heb. 10. 29.
[2] **PURCHASE**—Congreg. thou p., Pa. 74.
which his right hand had p., Pa. 78. 54.
this man p. a field, Acts 1. 18. [20]
gift of G. may be p. by money, Acts 6.
p. with his own blood, Acts 20. 28.
redemption of p., Eph. 1. 14; 1 Tim. 2. 13.
PURE—With the p. thou wilt shew thy-
self p., 2 Sam. 22. 27; Pa. 18. 26.
shall a man be more p.? Job 4. 17.
If thou wert p., and upright, Job 8. 6.
thou said, my doctrine in p., Job 11. 4.
stars are not p. in his sight, Job 25. 5.
words of the Lord are p., Pa. 12. 6.
thy word is very p., Pa. 119. 140; Jer. 30. 5.
words of p. are pleasant, Prov. 15. 26.
who can say, I am p., Prov. 30. 9.
as for the p. his work is right, Jer. 31. 8.
p. in own eyes, Prov. 30. 12.
shall I count them p.? Mic. 6. 11.
I am p. from blood of Acts 20. 26.
all things indeed are p., Rom. 14. 20.
transpare, I thou shalt p. in, Pa. 65.
keep thyself p., 1 Tim. 3. 22.
to the p. all things are p., Tit. 1. 15.
first p., then, Jas. 3. 17.
I set up your p. minds, 2 Pet. 3. 1.
even as he is p., 1 John 3. 5.
PURPOSE—I have p. in p., Job 22. 30.
that loved p. of heart, Prov. 22. 11.
approving ourselves by p., 2 Cor. 6. 7.
PURSE—p. than snow, Lam. 4. 6.
thou art of p. eyes, Hab. 1. 13.
PURSE—p. with hyssop, Pa. 51. 7.
transpare, I thou shalt p. in, Pa. 65.
p. them as gold and silver, Mal. 3. 3. [3]
p. his floor, Matt. 8. 12; Luke 3. 17.
he p. it that it bring forth, John 15. 2.
if a man p. himself, 2 Tim. 2. 21.
PURSED—p. the land, 2 Chron. 34. 8.
by mercy iniquity is p., Prov. 16. 4.
sin is p., Isa. 4. 7.
this iniquity shall not be p., Isa. 22. 14.
by this iniquity of Jacob be p., Isa. 27. 9.
I p. thee, and wast not p., Ezek. 34. 13.
whatsoever be p. our sins, Eze. 1. 3.
almost all things are by law p., Heb. 9.
PURIFY—As silver p., Pa. 12. 6. [22]
shall p. sons of Levi, Mal. 3. 3.
and p. a peculiar people, Tit. 2. 14.
p. your hearts, ye double, Jas. 4. 8.
Eze. 36. 25. 37. 23. 24. 31. 32. 33.
hath like hope p. himself, 1 John 3. 3.
PURIFIER—A p. of silver, Mal. 3. 3.
PURIFYING—Sancti. to p. of flesh,
p. hearts by faith, Acts 15. 9. [Heb. 9. 13]
PURIFY—Eather 9. 26. 28. 32.
PURIFY—1 Tim. 4. 12. 5. 2.
PURIFYING—Not p., Tit. 2. 10.
PURPLE—Clothed in p., Luke 16. 19.
soldiers put on him p., John 19. 2.
a seller of p., Acta 16. 14. [20] 18.
PURPOSE—Every p. is established, Fr.
time to every p., Eccl. 3. 1.
the p. that is purpose-d, Isa. 14. 26.
the Lord hath p. to stain pride, Isa. 23.
p., and will do, Isa. 46. 11. [9]
every p. of Lord be performed, Jer. 61.
with p. of heart, they, Acts 11. 23. [29]
that the p. of God stand, Rom. 8. 11.
every man as he p. in heart, 2 Cor. 9. 7.
according to p. of him, Eph. 1. 11.
accord. to eternal p. in Christ, Eph. 3. 11.
PURSE—Prov. 1. 14; Matt. 10. 9; Mk.
8. 4; Lu. 10. 4, 22. 35. 36. [Job 13. 25]
PURSE—Will thou p. dry stubble?
terrors p. my soul as wind, Job 30. 15.
he that p. evil, p. death, Prov. 11. 19.
evil p. sinners, Prov. 13. 21.
wicked flee when noman p., Prov. 28. 1.
sword shall p., Jer. 48. 2.
PUR—There God p. the man, Gen. 2. 8.
p. me to priest's office, 1 Sam. 2. 36.
to p. my name there, 1 Kings 9. 3.
must p. to more strength, Eccl. 10. 10.
p. on strength, Isa. 51. 9. 52. 1.
what ye shall p. on, Matt. 6. 25. [10] 9.
noman p. a sinner, Mark 16. 8; Mark
8. ye on the Lord Jesus, Rom. 13. 14.

baptised, have p. on Christ, Gal. 3. 27.
p. on new man, Eph. 4. 24; Col. 3. 10.
p. on bowels of mercies, Col. 3. 12. [16]
p. on charity, which is bond of, Col. 3.
p. away sin by sacrifice, Heb. 9. 28.
PURIFYING—p. scores, Isa. 1. 6.
QUAILS—Ex. 16. 13; Num. 11. 31. 32;
Pa. 105. 40.
QUAKE—The mount q., Ex. 19. 18.
but great q. fell on them, Dan. 2. 10.
earth shall q. before them, Joel 2. 10.
the mountains q. at him, Nah. 1. 6.
earth q. the rocks rent, Matt. 27. 51.
I exceedingly fear and q., Heb. 12. 21.
QUAKE—If any have q., Col. 3. 13.
QUEEN—q. of Sheba, 1 Kings 10. 9.
the q. in gold of Ophir, Pa. 45. 9. [Chr. 2]
their q. nursing mothers, Isa. 49. 23.
q. of heaven, Jer. 44. 17. 25.
q. of south, Matt. 12. 43; Luke 11. 31.
I sit q. and am no widow, Rev. 18. 7.
QUEEN—q. not light of Isr., 2 Sam.
waters cannot q. love, Cant. 8. 7. [21] 17.
fury none can q. it, Jer. 4. 6. 21. 12.
q. not the Spirit, 1 Thes. 5. 19.
QUEEN—q. of Sheba, 1 Kings 10. 9.
they are q. as thorns, Pa. 138. 12.
not be q. night nor day, Isa. 54. 10.
they are q. as tow, Isa. 43. 17.
nor shall their fire be q., Isa. 66. 24.
never be q., Mark 4. 43. 44. 45. 46. 48.
q. the violence of her, Heb. 11. 34.
QUESTION—No man durst ask any q.,
Mark 12. 34.
If it be a q. of words, Acta 18. 15.
asking no q. for, 1 Cor. 10. 25. 27.
QUESTIONS—To prove him with q.,
1 King. 10. 1.
hearing and asking q., Luke 2. 44.
minister q., rather than, 1 Tim. 1. 4.
doing about q. and, 1 Tim. 4. 4.
unlearned q., 2 Tim. 2. 23; Tit. 3. 9. [15]
QUICK—Go down q. into hell, Pa. 55.
make him of q. understanding, Isa. 11. 3.
to judge of q. and dead, Acta 10. 42; 9
Tim. 4. 1; 1 Pet. 4. 6.
the word of God is q. and, Heb. 4. 12.
QUICKEN—Thou shalt q. me again, Pa.
q. us, we will call, Pa. 95. 18. [71] 30.
q. me, Pa. 119. 25. 37. 40. 98. 149.
thy word hath q. me, Pa. 119. 50.
Father q. them, Son q., John 5. 21.
it is Spirit that q., John 6. 63.
God, who q. dead, Rom. 4. 17.
shall q. my bones, Rom. 8. 11.
a q. spirit, 1 Cor. 15. 45. [18]
q. us together with C., Eph. 2. 5; Col. 2.
God, who q. all things, 1 Tim. 6. 13.
q. by the Spirit, 1 Pet. 3. 18. [32] 6.
QUICKLY—Turned q. out of way, Ezr.
that thou shalt q. us, Isa. 53. 27.
behold, I come q., Rev. 5. 11. 22. 7. 13. 20.
QUIET—Now sh. I have been q., Job 3.
words of wise heard in q., Eccl. 9. 17. [13]
and be q., fear not, Isa. 7. 4.
the earth is at rest, and q., Isa. 14. 7.
ye ought to be q. and do, Acta 19. 36.
that ye study to be q., 1 Thes. 4. 11.
may lead a q. and peaceable life, 1 Tim.
ornament of a q. spirit, 1 Pet. 3. 4. [2] 2.
QUIETED—He q. earth by south wind,
Job 37. 17.
and q. myself as a child, Pa. 131. 2.
QUIETNESS—I will give q. to Israel, 1
Chron. 22. 9.
when he giveth q. who can, Job 34. 28.
in be your strength, Isa. 30. 15.
q. and assurance, Isa. 32. 17.
that with q. they shall, Rom. 8. 12.
QUIET—q. like men, 1 Sa. 4. 9; 1 Cor. 16. 13.
QUIET—Wisdom q. from me? Job 6. 13.
QUIVER—q. ratteth, Job 39. 23.
that hath his q. full, Pa. 127. 5.
polished shaft in his q., Isa. 49. 2.
q. is as an open speckle, Jer. 6. 10.
RABBI—Called of men, r., Matt. 23.
be not y. called r., Matt. 23. 8. [7]
RABBI—John 20. 16.
RACE—Matt. 5. 22.
RACE—Strong to run a r., Pa. 19. 15.
the r. is not to the swift, Eccl. 9. 11.
they which run in a r., 1 Cor. 9. 24.
run with patience the r., Heb. 12. 1. [28] 9.
RAGE—Have slain them in a r., 2 Chr.
cast abroad r. of thy wrath, Job 40. 12.
whether he r. or laugh, Prov. 28. 9.
fall for of their tongue, Hse. 7. 18.

RAGGED.—Tops of r. rocks, Isa. 21. 1.
RAGING.—Rulers of r. sea, Ps. 89. 9. [11.]
RAGS.—Prov. 23. 21; Isa. 64. 6; Jer. 38. 2.
RAGGED.—On Jesus, Mark 15. 29.
RAGS.—one of the r. rags, Luke 23. 29.
RATHER.—1 Cor. 5. 11. [18.]
RATHER.—Whereof cometh r. 1 Tim. not rendering r. for r. 1 Pet. 3. 9. [20.]
RAIMENT.—If I give me r., Gen. 28. 35. r. wased not old, Deut. 8. 2.
RAGS.—though be proper r. as clay, Job 27. 16. in r. of needliness, Ps. 45. 14.
RAGS.—I will stain all my r., Isa. 63. 3.
RAGS.—I will clothe thee with r., Zech. 3. 4. [23.]
RAGS.—the body more than r., Matt. 6. 23; Lu. 12. 23. why take ye thought for r. 1 Matt. 6. 28. clothed in soft r., Matt. 11. 8; Lu. 7. 25. r. white as light, Matt. 17. 2; Mk. 9. 3. his r. was as white as snow, Matt. 23. 3. they parted his r., Luke 23. 34.
RAGS.—a poor man in vile r., Jas. 2. 2.
RAGS.—in white r., Rev. 2. 5. 4. 4. [18.]
RAGS.—buy white r. that thou mayest, Rev. 3. 18. [18.]
RAGS.—Gen. 7. 12. 8. 2. [14.]
RAGS.—in due season, Lev. 25. 4; Deut. 11. clear shining after r., 3 Sam. 23. 4.
RAGS.—a sound of abundance of r., 1 Kings 18. a great r., 1 Kings 18. 26. [41.]
RAGS.—a time of much r., Ezra 10. 13. giveth r. upon the earth, Job 5. 10. to small r. and to great r., Job 37. 6. hath r. a father? Job 38. 28.
RAGS.—didst send plentiful r., Ps. 88. 9. he shall come down like r., Ps. 72. 9. the r. also filleth the pools, Ps. 81. 6. Lord prepareth r. for the earth, Ps. 147. 8. in r. harvest, Prov. 26. 1.
RAGS.—oppress poor like sweeping r., Ps. 38. clouds return after the r., Eccl. 1. 2. the r. is over and gone, Cant. 2. 11. a covert from r., Isa. 4. 6.
RAGS.—as r. cometh from heaven, Isa. 55. 10. fear Lord that creth r., Jer. 5. 24. I have withholden r., Amos 4. 7. upon them shall be no r., Zech. 14. 17. he sendeth r. on just and Matt. 5. 45. and the r. descended, Matt. 7. 25. 27. did good, and gave us r., Acts 14. 17. earth drinketh in the r., Heb. 6. 3. prayed and heaven gave r., Jas. 5. 18. **RAGS**.—no rain out, Isa. 5. 6.
RAGS.—I will r. overflowing rain, Ps. 38. 22. and r. righteousness, Hos. 10. 12. I caused it to r., Amos 4. 7. Elias prayed it might not r., Jas. 5. 17. **RAINBOW**.—Rev. 4. 3. 10. 1. [27.]
RAINED.—down manna, Ps. 78. 24. it r. fire from heaven, Luke 17. 29. it r. not for 3 years 6 months, Jas. 5. 17. **RAISE**.—He r. up poor, 1 Sam. 2. 8; Ps. 113. 7.
RAISE.—he r. those bowed, Ps. 145. 14. 144. 8. in that day he will r. us up, Hos. 8. 2. r. a nation against you, Amos 4. 11. r. tabernacle of David, Amos 9. 11. r. children to Abra., Matt. 3. 9; Lu. 3. 8. in three days I will r. it, John 2. 19. the Father r. up dead, John 5. 21. r. it at last day, John 6. 39. 40. 44. 64. shall r. us up by power, 1 Cor. 6. 14. God which r. dead, 2 Cor. 1. 15. 35. shall r. us up by Jesus, 2 Cor. 4. 14. the Lord shall r. him up, Jas. 5. 15. **RAISED**.—I r. thee to show my power Ex. 16; Rom. 9. 17.
RAISE.—r. him up in righteousness, Acts 13. r. again, Mat. 14. 21. 17. 23; Luke 9. 22. whom God hath r. up, Acts 2. 24. 32. Rom. 10. 9; 1 Cor. 6. 14; 9 Cor. 4. 14. God r. Israel a Saviour, Acts 13. 23. r. again for our justification, Rom. 4. 25. r. Christ was r. from the dead, Rom. 4. 4. Spirit of him that r. Jesus, Rom. 8. 11. r. up Christ, 1 Cor. 15. 15. if dead rise not, C. is not r., 1 Cor. 15. 16. if Christ be not r., 1 Cor. 15. 17. how are the dead r.? 1 Cor. 15. 35. r. in glory, r. in power, 1 Cor. 15. 43. r. us together in Christ Jesus, Eph. 2. 6. **RAME**.—Dan. 8. 3. 4. 7. **RAME**.—Vas of r., Ps. 66. 15; Isa. 54. 6. filled with fat of r., Isa. 54. 6. s. of Hebeoth shall minister, Isa. 60. 7. will Lord be pleased with r.? Mic. 6. 7. **RANBOM**.—Every man r. for his soul, I have found a r., Job 23. 34. [Rz. 30. 12. great r. cannot deliver thee, Job 34. 18. can they give and not r., Ps. 49. 7. he will not regard any r., Prov. 6. 26.

r. of man's life are his riches, Pr. 13. 8. I gave Egypt for thy r., Isa. 45. 5. I will r. them from grave, Hos. 13. 14. gave life r. for many, Matt. 20. 28; Mk. 10. 45.
RARE.—who gave himself r. for all, 1 Tim. 2. 8. **RANBOMED**.—r. of the Lord, Isa. 35. 10. made the sea a way for the r., Isa. 51. Lord r. Jacob, Ser. 31. 11. [10.] **RARE**.—r. it r. it to founda., Ps. 137. 7. **RARE**.—be not, with mouth, Eccl. 5. 2. do nothing r., Acts 19. 36. [Ps. 147. 9.] **RAVEN**.—Provideth r. food, Job 38. 41; r. of valley shall pick it, Prov. 30. 17. black as a r., Cant. 5. 11. consider the r., Luke 12. 24. **RAVENING**.—Full of r., Luke 11. 39. **RAVENOUS**.—Any r. beast, Isa. 35. 9. **RAVENED**.—r. with her love, Pr. 5. 19. heat r. my heart, Cant. 4. 9. **RASOR**.—Like a sharp r., Ps. 52. 2. **RASOR**.—He may run, Job 5. 26. **RASOR**.—head r. unto clouds, Job 20. 6. thy greatness r. heaven, Dan. 4. 22. r. lither thy finger, John 20. 27. measure to r. unto you, 2 Cor. 10. 13. r. as those, Phil. 3. 13. **REACHED**.—to heaven, Gen. 28. 12. Dan. 4. 11; Rev. 18. 5. though we r. not to you, 2 Cor. 10. 14. **READ**.—r. in audience of people, Ex. 24. epistle, known and r., 2 Cor. 3. 2. [7.] **READ**.—He may run, Job 5. 26. **READ**.—when this epistle is r., Col. 4. 16. that this epistle be r., 1 Thes. 5. 27. **READ**.—Kings shall r. therein, De. 17. 19. seek out book of Lord and r., Isa. 34. 16. **READING**.—Give attendance to, 1 Tim. never r. in scripture, Matt. 21. 42. whose r., Matt. 24. 15; Mark 13. 14. Jesus stood up for to r., Luke 4. 16. understandest what thou r.? Acts 8. 30. blessed is he that r., Rev. 1. 3. [13.] **READING**.—Give attendance to, 1 Tim. **READINESS**.—r. of mind, Acts 17. 11. as there was a r. to will, 2 Cor. 6. 11. r. to revenge disobedience, 2 Cor. 10. 11. **READY**.—r. to pardon, Heb. 8. 17. Lord r. to forgive, Ps. 103. 5. more r. to hear than give, Eccl. 5. 1. the Lord was r. to save me, Isa. 38. 20. all things are r., Matt. 22. 4. be ye also r., Matt. 24. 4; Luke 12. 40. they were r. sent in, Matt. 25. 10. spirit truly r., Mark 14. 38. Lord, I am r. to go with thee, Lu. 22. 28. my time is always r., John 7. 6. I am r. not to be bound only, Acts 21. 13. declaration of r. mind, 2 Cor. 4. 19. I am now r. to be offered, 2 Tim. 4. 6. be r. to every good work, Titus 3. 1. but of a r. mind, 1 Pet. 5. 2. things that are r. to die, Rev. 3. 2. [13.] **REAP**.—Sown wheat but r. thorns, Jer. down wind, r. whirlwind, Hos. 4. 7. the fowls r. not, Matt. 6. 26. I r. where I sowed not, Matt. 35. 36. thou r. that didst not sow, Luke 19. 21. be that r. receiveth sows, John 4. 38. to r. wherein no labour, John 4. 38. we shall r. if faint not, Gal. 6. 9. thrust in sickle and r., Rev. 14. 15. **REAPED**.—r. iniquity, Hos. 10. 13. labourers which r. fields, Jas. 5. 4. [13.] **REAPERS**.—Say thou, gatherers, Mat. 13. 30. the angels will r. them, Mat. 13. 39. **REAPING**.—where thou hast not sown, Matt. 25. 24. **REASON**.—Can render a r., Pr. 23. 16. I applied to search the r., Eccl. 7. 25. it is not r. we leave the word, Acts 6. 2. s. of the hope, 1 Pet. 3. 15. **REASON**.—Let us r. together, Isa. 1. 18. Jesus said, why r. ye, Matt. 16. 8. [25.] as he r. of righteousness and Acts 24. **REBEL**.—Only r. not, Num. 14. 9. r. not against Lord, Jos. 22. 19. 35. whom trust, that thou r.? 2 Kin. 18. 30. will ye r. against king? Neh. 2. 19. those that r. against light, Job 24. 13. if ye r. ye shall be destroyed, Isa. 1. 20. **REBELLED**.—They r. not against word, Ps. 105. 26. they r. against words of God, Ps. 107. 11. nourished children, and they r., Isa. 1. 2. r. and vexed: Holy Spirit, Isa. 63. 10. **REBELLION**.—r. is as witchcraft, 1 Pet. 1. 13. he addeth r. unto his sin, Job 35. 57.

an evil man seeketh r., Prov. 17. 11. thou hast taught r., Jer. 28. 16. 28. **REBELLIOUS**.—Let not r. exalt themselves, Ps. 64. 7. the r. dwell in a dry land, Ps. 64. 6. gifts for the r., Ps. 68. 18. was to r. children, saith Lord, Isa. 30. 1. spread hands to a r. people, Isa. 65. 2. this people hath a r. heart, Jer. 6. 23. a r. house, Eccl. 2. 5. 6. 7. 8. 9. 26. 27. 12. 2. **REBUKE**.—I shall send r., Deut. 32. 34. this is day of r., 2 Kings 19. 3; Isa. 37. 3. periah at r. of contenance, Ps. 80. 16. at thy r. they fled away, Ps. 104. 7. open r. better than secret love, Pr. 27. 6. better to hear r. of wise, Eccl. 7. 6. thousands flee at r. of one, Isa. 30. 17. at thy r. I dry up the sea, Isa. 50. 2. for thy sake I suffered r., Jer. 15. 15. without r., Phil. 2. 15. **REBUKE**.—O L., he me not, Ps. 1. 1. 36. 1. be that r. wicked man, Prov. 1. 8. r. wise man, he will love, Prov. 9. 8. be that r. shall find favour, Prov. 28. 23. he shall r. nations, Isa. 2. 4; Mic. 4. 3. the Lord r. thee, Zech. 3. 2; Jude 9. if brother trespass him r., Luke 17. 3. Master, thy disciples, Luke 18. 38. them that sin, r. before all, 1 Tim. 5. 20. r. with long-suffering, 2 Tim. 4. 2. wherefore r. sharply, Tit. 1. 13. 2. 15. as many as I love I r., Rev. 3. 19. **REBUKE**.—He r. the wind, Matt. 8. 26. nor fault when r. of him, Heb. 12. 6. Balaam was r. for iniquity, 2 Pet. 2. 18. **REBUKE**.—A r. of all, Hos. 5. 2. **REBUKE**.—With r. correct, Ps. 38. 12. r. us graciously, Heb. 12. 2. **REBUKE**.—We r. your good at hand of G. I. will r. my prayer, Ps. 6. 9. [Job 2. 9.] he shall r. blessing from Lord, Ps. 24. 6. God shall r. me, Ps. 48. 15. afterward r. me to glory, Ps. 73. 24. r. us graciously, Heb. 12. 2. he that r. you, r. me, and Matt. 10. 40. if ye r. it, this is Elias, Matt. 11. 14. r. one such little child, r. me, Matt. 18. 5. all men cannot r. this saying, Mat. 19. 11. able to r. it, he that r. it, Matt. 19. 12. ask, believing, ye shall r., Matt. 21. 22. r. not me, but him that, Mark 9. 37. when ye pray, believe ye r., Mk. 11. 24. this man r. sinners, Luke 15. 2. r. man can r. nothing, except, Jn. 3. 27. I r. not honour from men, John 5. 41. come in F.'s name, ye r. me not, Jn. 5. 43. in own name, him ye r., John 5. 43. can ye believe, who r. honour, Jn. 5. 44. he that r. not my words, John 13. 45. I will come again and r. you, Jn. 14. 2. whom world cannot r., John 14. 12. he shall r. of mine, and show, Jn. 14. 16. ask and ye shall r., John 16. 24. r. ye Holy Ghost, John 20. 22. but ye shall r. power, Acts 1. 8. ye shall r. gift of Holy Ghost, Acts 2. 38. Lord Jesus, r. my spirit, Acts 7. 56. I. him weak in faith r., Rom. 14. 1. r. one another as C. received, Rom. 15. 7. what hast thou, didst not r.? 1 Cor. 4. 7. every one r. things done, 2 Cor. 5. 10. r. not grace of God in vain, 2 Cor. 6. 1. touch not and I will r. you, 2 Cor. 6. 17. might r. promise of Spirit, Gal. 3. 14. same shall be r. of Lord, Eph. 4. 8. r. him in Lord with gladness, Phil. 2. 28. called might r. promise, Heb. 9. 15. 10. not think he r. anything, Jas. 1. 7. [30.] **RECEIVED**.—He was r. into heaven, Mark 16. 19; Acts 1. 8. have r. consolation, Luke 8. 24. the people gladly r. him, Luke 8. 40; his own r. him not, John 1. 11. as many as r. him, John 1. 12. they r. Holy Ghost, Acts 8. 17. have ye r. the Holy Ghost? Acts 10. 2. ministry which I r. of Lord, Acts 30. 24. God hath r. him, Rom. 14. 3. I r. of the Lord that which, 1 Cor. 11. 23. I r. it not of man, Gal. 1. 12. r. ye Spirit by works of law? Gal. 3. 2. as ye r. Christ so walk in him, Col. 2. 6. when ye r. the word, r. 1 Thes. 3. 13. r. into glory, 1 Tim. 3. 16. he r. from God honour, 2 Pet. 1. 17. [36.] **RECEIVED**.—r. good things, Luke 15. **RECEIVED**.—Where is there? 1 Pt. 3. 15. **RECEIVED**.—Concording, r., Phil. 4. 4. we r. a kingdom, Heb. 12. 28.

REJOICED—*r.* over labours, Deut. 26. 9. my heart *r.* in my father, Eccl. 2. 26. my spirit hath *r.* in God, Luke 1. 47. In that hour Jesus *r.* in spirit, Luk. 10. 21. your father Abraham *r.*, John 8. 56. *r.* in the Lord greatly, Phil. 4. 10. **REJOICING**—*r.* my glory *r.*, Pa. 16. 9. which *r.* as a strong man, Pa. 19. 5. he *r.* more of that sheep, Matt. 18. 13. *r.* not in iniquity *r.*, in truth, 1 Cor. 13. 6. **REJOICING**—*r.* the heart, Pa. 19. 5. with *r.*, shall they be brought, Ps. 46. 15. declare his works with *r.*, Ps. 107. 29. voice of *r.* is in tabernacle, Pa. 118. 15. they are the *r.* of my heart, Pa. 119. 111. he shall come again with *r.*, Pa. 126. 6. *r.* in habitable part of earth, Prov. 8. 31. I urse Jerusalem *r.*, Isa. 65. 18. *r.* went on his way *r.*, Acts 8. 39. we are your *r.*, 2 Cor. 1. 14. as sorrowful, yet always *r.*, 2 Cor. 6. 10. the *r.* of hope firm to end, Heb. 3. 6. such *r.*, Jer. 4. 16. [27. 17.] **REJOICE**—Whom will ye *r.* *r.* Matt. 1. I have power to *r.*, John 10. 12. **REJOICE**—He *r.* fatherless, widow, Pa. the oppressed, Isa. 1. 17. [146. 9.] If any have widows *r.*, 1 Tim. 5. 16. **REJOICE**—In Jews *r.*, Gal. 1. 13. 14. this man's *r.* is saved, 1 Cor. 1. 27. pure *r.* and undefiled before God, Pa. 1. **RELIGIOUS**—Acts 13. 43; Jas. 1. 26. **REMAIN**—Noth. *r.* till morn., Eccl. 12. 10. this city shall *r.* for ever, Jer. 17. 25. If there *r.* ten men in a city, Amos 6. 8. on whom shall see Spirit *r.*, John 1. 33. that my joy might *r.*, John 15. 11. that your fruit should *r.*, John 15. 16. of whom greater part *r.*, 1 Cor. 15. 6. strengthen things which *r.*, Rev. 3. 2. **REMAINS**—*r.*, Pa. 74. 10. [Eccl. 2. 9.] **REMAINED**—My wisdom *r.* with me, day of Lord's anger none *r.*, Lam. 2. 22. it would have *r.*, Matt. 11. 23. while *r.* it was it not thine! Acts 8. 4. **REMAINDERS**—Which *r.*, Gen. 8. therefore your sin *r.*, John 9. 41. [22. 9.] *r.* a rest for people of God, Heb. 4. 9. there *r.* no sacrifice for sin, Heb. 10. 26. not sin, for seed *r.* in him, 1 John 3. 9. **REMOVED**—2 Chr. 36. 18; Ps. 6. 15; 29. 1. **REMOVED**—*r.* Sabbath day, Eccl. 20. 8. *r.* all commandments of L., Num. 15. 24. *r.* thou wast a servant, Deut. 5. 15. *r.* days of old, consular years, De. 32. 7. *r.* his works, 1 Chron. 16. 12; Ps. 105. 6. *r.* the name of the Lord, Pa. 20. 7. *r.* thy mercies, they are of old, Ps. 8. *r.* not sins of my youth, *r.* me, Pa. 25. 7. *r.* not former iniquities, Pa. 79. 8. *r.* me with the favour that, Pa. 106. 4. If I do not *r.* thee, let my, Pa. 137. 6. *r.* the days of old, Pa. 143. 5. let him *r.* days of darkness, Eccl. 11. 8. *r.* Creator in days of youth, Eccl. 12. 1. we *r.* thy love more than, Cant. 1. 4. *r.* not former things, Isa. 43. 18, 46. 3. *r.* thee, the kindness, Jer. 2. 2. I do earnestly *r.* him still, Jer. 31. 20. I will *r.* their sin no more, Jer. 31. 34; Heb. 12. 10, 17. *r.* Lord, in wrath *r.* mercy, Heb. 3. 2. to *r.* his holy covenant, Luke 1. 72. *r.* that thou in thy lifetime, Isa. 14. 25. *r.* Lot's wife, Luke 17. 32. *r.* me when thou comest, Lu. 28. 42. *r.* the words of the Lord *r.*, Act. 20. 35. that we should *r.* the poor, Gal. 2. 10. *r.* my bond, Col. 4. 1. *r.* your work, 1 Pet. 1. 1. *r.* them which have the rule, Heb. 13. 7. whence thou art fallen, Rev. 2. 5. **REMEMBRANCE**—To call my sin to *r.* 1 Kings 17. 18. his *r.* perish from earth, Job 18. 17. *r.* in death there is no *r.*, Pa. 6. 5. thanks *r.* of holiness, Pa. 30. 4, 97. 12. I call to *r.* my song in night, Pa. 77. 6. thy *r.* unto all generations, Pa. 102. 12. no *r.* of former things, Eccl. 1. 11. *r.* the *r.* of the wise, Eccl. 2. 16. desire of our soul *r.* of thee, Isa. 26. 8. put me in *r.* let us plead, Isa. 43. 26. my soul hath them in *r.*, Lam. 3. 20. call to *r.* days of youth, Eccl. 23. 19. *r.* in *r.* of my sake, Luke 1. 64. [94. 25.] this *r.* in *r.* of me, Lu. 22. 19. 1 Cor. 11. bring things to your *r.*, John 14. 26. these things are had in *r.*, Act. 10. 21.

There is a *r.* of sins, Heb. 10. 3. *r.* call to *r.* the former days, Heb. 10. 32. put always in *r.*, 2 Pet. 1. 12; Jude 5. stir up minds by way of *r.*, 2 Pet. 3. 1. **REMEMBERED**—God *r.* his cov., Ex. 2. 1. *r.* God and was troubled, Pa. 77. 8. [24. 8.] that they were but flesh, Ps. 78. 38. *r.* his covenant for ever, Pa. 105. 8. his wonderful works to be *r.*, Pa. 111. 4. *r.* thy judgments of old, Pa. 118. 52. *r.* thy name in the night, Pa. 119. 55. who *r.* us in our low estate, Pa. 138. 23. we were *r.* when *r.* Zion, Pa. 137. 1. yet no man *r.* poor man, Eccl. 9. 15. then he *r.* the days of old, Isa. 65. 11. former heavens shall not be *r.*, Isa. 65. and *r.* not the covenant, Amos 1. 9. [17. 17.] Peter *r.* words of Jesus, Matt. 26. 75. when he was risen, *r.* John 2. 22. also *r.* no more anguish, John 16. 21. then *r.* I word of the Lord, Acts 11. 16. **REMISSION**—Shed for *r.* of sins, Matt. baptism *r.* of sins, Mk. 1. 4. [26. 28.] *r.* of sins that are past, Rom. 3. 25. *r.* is no more offering, Heb. 10. 18. **REMIT**—Whose sins ye *r.*, John 20. 23. **REMNANT**—Except L. left a *r.*, Isa. 1. a *r.* shall return, Isa. 10. 21. [9. 19.] to recover *r.* of his people, Isa. 11. 11. *r.* shall be with the *r.*, Jer. 16. 11. I will gather *r.* of my flock, Jer. 23. 3. save thy people, *r.* of Israel, Jer. 31. 7. *r.* ab. know whose words stand, Jer. 44. yet will I leave a *r.*, Ezek. 6. 8. [28. 28.] *r.* from me repent and, Ps. 119. 22. I will gather *r.* of Israel, Mic. 2. 12. *r.* shall be saved, Rom. 9. 27. at present time there is a *r.*, Rom. 11. 5. **REMOVE**—Not wicked *r.* me, Pa. 38. 1. *r.* thy strokes away from me, Ps. 59. 10. *r.* from me reproach and, Ps. 119. 22. *r.* thy foot from evil, Prov. 4. 27. *r.* from me vanity and lies, Prov. 30. 8. *r.* sorrow from breast, Eccl. 11. 13. earth *r.* out of her place, Isa. 13. 13. *r.* hence shall be *r.*, Matt. 17. 20. if willing *r.*, this cup, Luke 22. 42. **REMOVED**—The earth ber., Pa. 46. 2. *r.* his shoulder from burden, Pa. 81. 6. hath he *r.* transgressions, Pa. 103. 12. as Zion which cannot be *r.*, Pa. 125. 1. *r.* earth shall be *r.* like cottage, Isa. 24. 20. *r.* their hearts from me, Isa. 29. 13. mine age is *r.* fr. me as tent, Isa. 38. 12. the hills shall be *r.*, Isa. 54. 10. be thou *r.*, Matt. 21. 43. Mark 11. 23. *r.* me *r.* Abraham into land, Acts 1. 4. *r.* marvel ye are so soon *r.*, Gal. 1. 6. [9. 5.] **REMOVED**—Which *r.* mountains, Job **REMOVING**—*r.* of things, Heb. 12. 27. **REND**—I will *r.* kingdom, 1 Kin. 11. 11. that thou wouldst *r.* heavens, Isa. 64. 1. *r.* your heart, not garments, Joel 2. 13. lest they turn and *r.* you, Matt. 7. 6. **RENDER**—I will *r.* vengeance, De. 32. 41. *r.* to man his faithfulness, 1 Sam. 26. 23. *r.* to every man according, 2 Chr. 6. 30. will *r.* to man righteousness, Job 33. 26. work of a man shall be *r.* to, Job 34. 11. they that *r.* evil for good, Pa. 38. 20. *r.* to neighbour sevenfold, Pa. 79. 12. what shall I *r.* to the Lord? Ps. 116. 12. *r.* to every man according to works? Prov. 24. 12; Rom. 2. 6. I will *r.* double to thee, Zech. 9. 12. *r.* him fruits in season, Matt. 21. 41. *r.* unto Caesar the things, Matt. 22. 21. that none *r.* evil for evil, 1 Thes. 5. 15. *r.* for evil, 1 Pet. 2. 9. **RENEW**—*r.* a right spirit, Ps. 51. 10. *r.* thou *r.* the face of the earth, Pa. 104. 30. wait on L. shall *r.* strength, Isa. 40. 31. be *r.* in spirit of mind, Eccl. 4. 23. man *r.* in knowledge, Col. 3. 10. **RENEWING**—By *r.* mind, Rom. 12. 2. saved us by *r.* of Holy Ghost, Tit. 3. 5. **RENEW**—Men off., Ge. 6. 4; Nu. 16. 2. thy *r.* went forth, Ezek. 14. 14. [15. 15.] *r.* rotten tree, Dea. 9. 15. **RENEWED**—*r.* of congregation, Nu. seed of evil-doers never *r.*, Isa. 14. 20. *r.* city, Ezek. 26. 17. **RENT**—*r.* is made worse, Matt. 9. 16. wall of temple was *r.*, Matt. 27. 51. **REPAID**—Good be *r.*, Prov. 18. 21. [5. 5.] **REPAIRE**—Money to *r.* house, 2 Chr. 4. they shall *r.* waste cities, Isa. 61. 4. **REPAIRER**—*r.* of Christ, 24. 27; Isa. 58. 12.

REPAY—Will *r.* him to his face, Deut. who shall *r.* him? Job 31. 31. [7. 16.] prevent, that I should *r.* him? Job 41. 11. according to their deeds *r.*, Isa. 59. 16. come again, I will *r.*, Luke 10. 35. I will *r.*, Ps. 139. 12. 19. I will *r.* L. Philom., Pa. 16. 1. **REPAYMENT**—That *r.* a matter, Prov. **REPAYMENT**—Lest people *r.*, Eccl. 15. 17. turn from thy wrath, and *r.*, Eccl. 32. 12 son of man, he should *r.*, Num. 23. 19. Lord *r.* for his servants, Deut. 32. 35. a man that he should *r.*, 1 Sam. 15. 28. and *r.* in dust and ashes, Job 42. 6. let it *r.* thee concerning, Pa. 90. 13. Lord hath sworn, and will not *r.*, Pa. 110. 4; Heb. 7. 21. I purposed it, will not *r.*, Jer. 4. 28. nation turn, *r.* of evil, Jer. 18. 24. 12. *r.* and turn yourselves, Eccl. 14. 6. 18. 30. neither spare, neither will *r.*, Eccl. 25. 14. If he will return and *r.*, Joel 2. 14. John preached, saying *r.*, Matt. 3. 2. *r.* ye, and believe gospel, Mark 1. 15. except ye *r.* shall perish, Luke 13. 3. 5. If thy brother *r.* forgive, Luke 17. 3. *r.* of and be baptized every, Acts 2. 38. *r.* of his thy wickedness, Acts 8. 22. commanding all men to *r.*, Act. 17. 30. they should *r.* turn to God, Acts 26. 20. and *r.*, except thou *r.*, Rev. 2. 5. *r.* or else I will come, Rev. 2. 16. I gave her space to *r.* of her, Rev. 2. 22. be zealous therefore and *r.*, Rev. 3. 19. **REPENTANCE**—That need no *r.*, Luke 15. 7. that *r.* and remission of sin, Lu. 24. 47. exalted to give *r.*, Acts 5. 31. *r.* not to be repented, 2 Cor. 7. 10. If God will give them *r.*, 2 Tim. 3. 25. to renew them again to *r.*, Heb. 6. 5. he found no place of *r.*, Heb. 12. 17. all come to *r.*, 2 Pet. 3. 9. **REPENTED**—It *r.* the Lord he made man, Gen. 6. 6. *r.* of the evil, Eccl. 32. 14; 1 Sam. 24. 16; 1 Chron. 21. 16; Jer. 26. 19. Lord *r.* according to mercies, Pa. 106. 45. *r.* him of his wickedness, Jer. 8. 6. after I was turned, 1 *r.*, Jer. 31. 13. *r.* of the evil, Jonah 3. 10. *r.* at preaching of Jesus, Matt. 12. 41. afterward he *r.* and went, Matt. 21. 28. Judas *r.* himself, Matt. 27. 3. **REPENTING**—Jer. 15. 6; Hos. 11. 8. **REPTITIONS**—Vain *r.*, Matt. 6. 7. **REPLENISH**—Multiply and *r.* earth, Gen. 1. 28. 9. 1. [30. 30.] **REPLENISH**—That *r.* against G.? No. 9. **REPORT**—Shall not raise a false *r.* No. 9. brought up an evil *r.*, Nu. 13. 32. [23. 12.] It is no good *r.* I hear, 1 Sam. 8. 24. to good *r.* maketh *r.*, Prov. 15. 24. who hath believed our *r.*? Isa. 53. 1. John 12. 38; Rom. 10. 16. seven men of honest *r.*, Acts 4. 3. by evil *r.* and good *r.*, 2 Cor. 6. 8. what things of good *r.*, Phil. 4. 8. obtained a good *r.*, Heb. 1. 2. 38. **REPROACH**—*r.* of Egypt, Josh. 5. 9. not up *r.* against neighbour, Pa. 15. 8. a *r.* of men, and despised, Pa. 22. 6. thou makest us a *r.*, Pa. 44. 18. he shall save me a *r.*, Ps. 67. 8. for thy sake I have borne *r.*, Pa. 69. 7. *r.* hath broken my heart, Pa. 90. 30. he put them to perpetual *r.*, Jer. 76. 6. I hear in my bosom the *r.*, Ps. 68. 50. sin is a *r.* to any people, Prov. 14. 24. with ignominy cometh *r.*, Prov. 18. 8. fear ye not the *r.* of men, Isa. 51. 7. remember *r.* of widowhood, Isa. 54. 4. an everlasting *r.*, Jer. 28. 40. I did bear the *r.* of my youth, Jer. 31. 18. Bled all with *r.*, Lam. 3. 30. Jerusalem shall be a *r.*, Ezek. 5. 15. ye shall bear *r.* of people, Mic. 6. 16. I speak concerning *r.*, 3 Cor. 11. 21. lest be fall into *r.*, 1 Tim. 3. 7. both labour and suffer *r.*, 1 Tim. 4. 10. esteeming *r.* of Christ, Heb. 11. 26. bearing *r.*, Heb. 13. 13. [60. 60.] **REPROACH**—Heart shall not *r.* Job 25. mine enemies *r.* me, Pa. 42. 10. was not enemy that *r.*, Ps. 55. 12. *r.* his Maker, Prov. 16. 21. 17. 5. men *r.* you for my sake, Luke 8. 23. Master, thou *r.* us also, Luke 11. 46. If *r.* for Christ, happy are ye, 1 Pet. 4. 14.

REPROACHES.—The *r.* of them that reproached thee, Ps. 69. 9; Rom. 15. 3. I have given Israel to *r.*, Isa. 43. 28. pleasure in *r.* for G.'s sake, 2 Cor. 12. 10. **REPROACHFULLY**.—Job 16. 10; 1 Tim. 5. 14. **REPROBATE**.—To *r.* mind, Rom. 1. 28. men *r.* concerning faith, 2 Tim. 3. 8. being to every good work *r.*, Tit. 1. 16. **REPROBATES**.—2 Cor. 13. 5, 6. 7. **REPROOF**.—Astonished at *r.*, Job 36. 11. turn you at *r.*, Prov. 1. 23. he that rebuketh *r.* arareth, Prov. 10. 17. he that hateth *r.*, Prov. 12. 1. 15. 10. he that regardeth *r.*, Prov. 12. 15. 15. & heareth *r.*, Prov. 16. 31. 52. *r.* outeth more into wise, Pr. 17. 10. profitable for *r.*, 2 Tim. 4. 16. **REPROVES**.—Ps. 34. 14; Prov. 6. 23. **REPROVES**.—Doth you arguing *r.* Job 6. 25. will *r.* if ye accept persons, Job 13. 10. let him *r.* me, shall be oil, Ps. 141. 5. *r.* not scourge, Isai. Prov. 9. 8. 126. *r.* one that hath understanding, Pr. 19. 1. least he *r.* thee, and thou, Prov. 30. 6. *r.* with equity for meek, Isa. 11. 4. he will *r.* the world of sin, Job 16. 8. words of darkness, rather *r.*, Eph. 5. 11. *r.* rebuke, exhort, 2 Tim. 4. 2. **REPROVED**.—He *r.* kings for their deeds, 1 Chron. 16. 21; Ps. 105. 14. test his sakes *r.*, Job 34. 3. **REPROVES**.—That *r.* scorner, Pr. 9. 7. **REPROVES**.—Prov. 25. 13; Ezech. 8. 20. **REPUTATION**.—*r.* for wisdom, Eccl. 10. 1. in *r.* among people, Acts 5. 34. privately to them of *r.*, Gal. 2. 2. but made himself of no *r.*, Phil. 2. 7. receive him, bold such *r.*, Phil. 2. 23. **REQUEST**.—What is thy *r.*? Esther 5. 3. that I might have my *r.*, Job 6. 3. not withholden *r.* of lips, Ps. 21. 2. gave them their *r.*, Ps. 106. 1. In every prayer make *r.*, Phil. 4. 6. let your *r.* be known to God, Phil. 4. 6. **REQUIRE**.—Your blood *r.*, Gen. 9. 5. what doth Lord *r.*? Deo. 10. 13; Mic. 6. 8. let Lord *r.* it, Josh. 22. 23; 1 Sam. 30. 16. said, thou wilt not *r.*, 1 K. 18. 13. God *r.* that which is past, Eccl. 3. 15. the Jews *r.* a sign, 1 Cor. 1. 22. 140. **REQUIRED**.—Sin-offer, hast not *r.*, Ps. two things have I *r.* of, Prov. 38. 7. who *r.* this at your hand, Isa. 1. 12. be *r.* of this generation, Luke 11. 50. 51. this night thy soul *r.* of thee, Lu. 12. 20. much given, of him be much *r.*, Lu. 12. 48. I might have *r.* mine own, Luke 19. 23. *r.* of stewards be faithful, 1 Cor. 4. 2. **REQUIRE**.—Do ye thus *r.* the L. & Deo. 32. as I do, so God *r.* me, Jude. 17. 14. he *r.* me evil for good, 1 Sam. 25. 21. I will *r.* you this kindness, 2 Sam. 2. 6. I will *r.* me good for this, 1 Sam. 16. 12. God of recompenses shall *r.*, Jer. 51. 54. learn to *r.* their parents, 1 Tim. 5. 4. **RENEWED**.—Your *r.*, Isa. 62. 12. glory of Lord shall be thy *r.*, Isa. 58. 8. **RESCUE**.—*r.* my soul, Ps. 35. 17. none shall *r.* him, Hos. 4. 6. **RESURRECTION**.—Zech. 6. 6. **RESERVE**.—Will he *r.* anger? Jer. 5. 6. I will pardon them whom I *r.*, Jer. 50. 20. Lord *r.* wrath for enemies, Nah. 1. 2. *r.* unjust to day of judgment, 2 Pet. 2. 9. **RESERVED**.—*r.* age trouble, Job 38. 23. I have *r.* 7000 men, Rom. 11. 4. inheritance *r.* in heaven, 1 Pet. 1. 4. to be *r.* to judgment, 2 Pet. 2. 4. heavens and earth *r.* unto fire, 2 Pet. 3. 10. in chains, Jude 6. **RESERVE**.—*r.* of people, Isa. 28. 5. I am deprived *r.* of you, Isa. 38. 10. the *r.* I deliver to the sword, Jer. 15. 9. the *r.* of people shall spoil, Zeph. 2. 3. I will not be to the *r.* as, Zech. 11. 1. had the *r.* of the Spirit, Matt. 2. 15. that *r.* might seek the Lord, Acts 15. 17. **RESERVE**.—Right hand to *r.*, Zech. 3. 1. I say, that ye *r.* not evil, Matt. 5. 39. ye do always *r.* Holy Ghost, Acts 7. 51. who hath *r.* his will? Rom. 9. 19. whose *r.* the power, *r.*, Rom. 13. 9. these also *r.* the earth, 2 Tim. 3. 8. ye have not *r.* unto blood, Heb. 12. 4. *r.* devil and he will flee, Jas. 4. 7. whom *r.* steadfast in faith, 1 Pet. 5. 9. **RESOLVED**.—*r.* what to do, Luke 18. 4.

RESORT.—I may *r.*, Ps. 71. 2. Jesus oftentimes *r.* thither, John 18. 4. **RESPECT**.—L. had *r.* to Abel, Gen. 4. 4. God had *r.* to them, Ex. 2. 25. the Lord had *r.* to them, 2 Kings 13. 23. nor *r.* of persons with God, 2 Chr. 19. 7; Rom. 2. 11; Eph. 6. 9; Gal. 3. 28. have *r.* unto covenant, Ps. 74. 20. I have *r.* to thy commands, Ps. 119. 6. not good to have *r.* of persons in judgment, Prov. 24. 23. 31. 4. shall have *r.* to Holy One, Isa. 17. 7. Moses had *r.* to recompense, Heb. 11. 26. If ye have *r.* to persons, Jas. 2. 3. 9. 115. **RESPECT**.—Shall not *r.* person, Lev. 19. 31. shall not *r.* persons, Deut. 1. 17. 16. 19. he *r.* not wise of heart, Job 34. 24. 36. **RESPECTER**.—No *r.* of pers., Acts 10. **RESPECT**.—Ex. 15; 1 Sam. 11. 8. **REST**.—Sabbath of *r.*, Ex. 31. 15. and I will give thee *r.*, Ex. 33. 14. man of *r.* I will give him *r.*, 1 Chr. 22. 9. I had to build a house of *r.*, 1 Chr. 28. 2. had been at *r.*, Job 3. 13. there the weary be at *r.*, Job 3. 17. shalt take thy *r.* in safety, Job 11. 18. our together is in dust, Job 17. 15. I would I fly and be at *r.*, Job 30. 6. return to thy *r.*, O my soul, Ps. 116. 7. arise, O Lord, into thy *r.*, Ps. 132. 8. this is my *r.* for ever, Ps. 132. 14. his *r.* shall be glorious, Isa. 11. 10. the earth is *r.*, Isa. 14. 7; Zech. 1. 11. where is the place of thy *r.*? Isa. 64. 1. ye shall find *r.* for souls, Jer. 6. 16. depart, this is not your *r.*, Mic. 2. 10. I will give you *r.*, Matt. 11. 28. shall and *r.* to your souls, Matt. 11. 28. seeking *r.*, And no more, Matt. 12. 43. take your *r.*, Matt. 24. 45; Mark 14. 41. shall not enter into my *r.*, Heb. 4. 11. wh. believed do enter into *r.*, Heb. 4. 2. remaineth *r.* to people of God, Heb. 4. 2. labour would I fly and enter *r.*, Eph. 4. 11. **REST**.—*r.* in the Lord, Ps. 37. 7. wisdom *r.* in heart, Prov. 14. 33. Spirit of the L. *r.* upon him, Isa. 11. 2. ye cause the weary to *r.*, Isa. 28. 12. they shall *r.* in their beds, Isa. 67. 2. as like the sea, it cannot *r.*, Isa. 57. 20. Jerusalem's sake I will not *r.*, Jer. 6. 1. he will *r.* in love, Zeph. 3. 17. thou art a Jew, *r.* in law, Rom. 2. 17. Spirit of God *r.* upon you, 1 Pet. 4. 14. they *r.* not *r.* and night, Rev. 4. 8. they should *r.* for a season, Rev. 6. 11. they may *r.* from labours, Rev. 14. 13. **RESTED**.—*r.* on seventh day, Gen. 2. 2. the Spirit *r.* upon them, Num. 11. 25. 24. **RESTING**.—*r.* place, Num. 10. 33; 2 Cor. 6. 11; 2 Cor. 15. 15; Isa. 32. 18; Jer. 60. 4. **RESTITUTION**.—Times of *r.* of all, Acts 3. 21. **RESTORE**.—He *r.* my soul, Ps. 23. 3. to me joy of salvation, Ps. 51. 12. I will *r.* thy judges, Isa. 1. 26. will *r.* them to this place, Jer. 37. 22. *r.* health to thee and heal, Jer. 30. 22. I will *r.* you the years, Joel 3. 25. Kias shall *r.* all things, Matt. 17. 11. I *r.* him fourfold, Luke 19. 8. Lord, wilt thou *r.* kingdom? Acts 1. 6. *r.* such an one in weakness, Gal. 3. 1. **RESTORED**.—Vessels brought *r.*, Ex. 4. 5. I *r.* that I took not *r.*, Ps. 69. 4. **RESTORED**.—Ruth 4. 15; Isa. 58. 12. **RETRACT**.—And dost thou *r.* wisdom? Job 15. 8. the wrath shalt thou *r.*, Ps. 78. 10. thy mercies are *r.*, Isa. 63. 15. 114. 6. **RESTRAINT**.—No *r.* to the L. 1 Sam. **RESURRECTION**.—Say there is no *r.*, Matt. 22. 23; Mark 12. 18; Acts 23. 8. 1 Cor. 15. 12. *r.* of life, *r.* of damnation, John 5. 28. I am the *r.* and the life, John 11. 25. preached through Jesus *r.*, Acts 4. 2. *r.* of Jesus and the *r.*, Acts 17. 18. shall be *r.* of the dead, Acts 24. 15. shall be in likeness of his *r.*, Rom. 8. 6. by man came *r.*, 1 Cor. 15. 21. the power of his *r.*, Phil. 3. 10. that *r.* is past already, 2 Pet. 2. 18. of *r.* God, from the dead, and Heb. 2. 2. might obtain a better *r.*, Heb. 11. 35. this is the first *r.*, Rev. 20. 6. **RETAIN**.—Happy that *r.* her, Pr. 2. 12. no man hath power to *r.* spirit, Eccl. 4. 5.

whose severer sins ye *r.*, John 28. 22. did not like to *r.* God, Rom. 1. 24. **RETURN**.—Afrail, let him *r.*, Judg. 7. 8. he shall not *r.* to me, 2 Sam. 12. 23. Lord shall *r.* his blood, 1 Kings 2. 32. 22. If they *r.* to thee, 1 Kings 8. 48. shall *r.* me more to his house, Job 7. 14. whence, I shall not *r.*, Job 10. 21. 16. 22. believeth not he shall *r.*, Job 15. 22. shall *r.* to the days of youth, Job 33. 25. *r.*, we beseech thee, O God, Ps. 80. 14. *r.*, ye children of men, Ps. 90. 3. *r.*, O Lord, how long? Ps. 90. 13. they die, and *r.* to their dust, Ps. 104. 29. none that go unto her *r.*, Prov. 2. 12. naked shall *r.* to go as he came, Eccl. 3. 15. nor clouds *r.* after the rain, Eccl. 12. 2. *r.*, *r.*, O Shubnaim, *r.*, *r.*, Cant. 4. 13. inquiring *r.*, *r.*, come, Isa. 21. 12. *r.* unto me, I redeemed thee, Isa. 44. 23. *r.* unto L., have mercy, Isa. 55. 7. it shall not *r.* to me voice, Isa. 55. 11. If thou wilt *r.*, *r.* unto me, Jer. 4. 1. let them *r.* unto thee, *r.* not unto me, Jer. 15. 19. 153. 15. *r.* every one from evil way, Jer. 18. 11. shall *r.* with whole heart, Jer. 24. 7. shall not *r.* by way because, Eccl. 4. 9. go and *r.* to first husband, Hos. 2. 7. *r.*, but not to Most High, Hos. 7. 14. *r.* to me, and I will *r.* to you, Mal. 3. 7. *r.* and discern between right, Mal. 3. 15. I will *r.* into my house, Mal. 12. 44. nor let him in field *r.* back, Matt. 24. 18. **RETURNED**.—They *r.* and inquired after God, Ps. 78. 54. yet have ye not *r.* to me, Amos 4. 6. I am *r.* to Jerusalem, Zech. 1. 16. that *r.* to give glory to God, Luke 17. 18. to shepherd of souls, 1 Pet. 2. 25. **REVERENCE**.—*r.* to earth, Ps. 146. 4. as dog *r.*, so a fool *r.*, Prov. 28. 11. rain *r.* not thither, but, Isa. 55. 10. **REVEREND**.—*r.* and rest, Isa. 39. 15. **REVEAL**.—Heav. shall *r.* iniquity, Job *r.* abundance of peace, Jer. 33. 6. 23. 27. to whomsoever Son *r.* him, Matt. 11. 27. to *r.* Son in me, Gal. 1. 12. God shall *r.* him to you, Phil. 3. 15. **REVEALED**.—Things *r.*, Deut. 30. 12. was *r.* in mine ears by Lord, Isa. 22. 14. glory of the Lord shall be *r.*, Isa. 40. 5. righteousness is near to be *r.*, Isa. 54. 1. then was secret *r.* to Daniel, Dan. 2. 19. day when Son of man is *r.*, Luke 17. 30. therein rights of God *r.*, Rom. 1. 17. wrath of G. is *r.* from heaven, Rom. 1. 18. glory which shall be *r.* in us, Rom. 2. 18. God *r.* them to us by Spirit, 1 Cor. 2. 10. it shall be *r.* by fire, 1 Cor. 3. 13. I now *r.* to you apostles, Eph. 3. 5. when Lord Jesus shall be *r.*, 3 Thess. 1. 2. then shall wicked be *r.*, 3 Thess. 2. 1. ready to be *r.* in last time, 1 Pet. 1. 5. glory shall be *r.*, 1 Pet. 4. 13. 6. 1. **REVEALER**.—*r.* of secrets, Dan. 2. 47. **REVEALED**.—*r.* secret things, Dan. 2. 22. 23. her *r.* secrets to prophets, Amos 3. 7. 13. **REVELATION**.—*r.* of judg. of G. Rom. according to *r.* of mystery, Rom. 16. 25. every one of you hath a *r.*, 1 Cor. 14. 26. but by *r.* of Jesus Christ, Gal. 1. 12. may give you Spirit of *r.*, Eph. 1. 17. by *r.* he made known to us, Eph. 3. 8. grace brought *r.* to us, of J. C. 1 Pet. 1. 13. *r.* of J. C. which God gave, Rev. 1. 1. **REVELINGS**.—Gal. 5. 21; 1 Pet. 4. 3. **REVENGE**.—Shall take *r.* on him, Jer. Lord *r.*, the Lord *r.*, Nah. 1. 2. 39. 10. what *r.* it wrought in you, 2 Cor. 7. 11. **REVENGE**.—Num. 35. 19; Rom. 12. 4. **REVENGING**.—*r.* of blood, Ps. 78. 10. **REVENUE**.—My *r.* better than *r.*, Jer. 18. 19. in *r.* of wicked is trouble, Prov. 15. 6. a little is better than great *r.*, Pr. 16. 8. harvest of river is her *r.*, Isa. 23. 3. **REVENSON**.—*r.* sanctuary, Lev. 19. 29. they will *r.* my son, Matt. 51. 57; Mark 12. 6; Luke 20. 13. **REVENSON**.—To be had *r.* by, Ps. 66. 7. and we gave *r.* to him, Heb. 12. 9. we may serve God with *r.*, Heb. 12. 9. **REVENSON**.—*r.* of Num. 32. 28. **REVEAL**.—I cannot *r.* Num. 32. 28. no man may *r.* Esther 8. 4. 11. **REVEIL**.—Blessed when man *r.* you that passed by *r.* him, Matt. 23. 29.

that were crucified r., Mark 16. 33.
 said, r. God's high priest, Act 23. 2.
 when he was r., not, 1 Pet. 2. 23.
REVIVINGS.—1 Cor. 6. 10.
REVIVINGS.—Isa. 51. 7. [8]
REVIVE.—Wilt not r. us again, Ps 85.
 thou wilt r. me, Ps 136. 7.
 r. spirit of the humble, and to r. heart
 of contrite, Isa. 57. 15.
 after two days will be r., Hos. 6. 2.
 they shall r., as corn, as vine, Hos. 14. 7.
 r. thy work in midst of, Hab. 3. 2.
REVIVED.—Sis r., Rom. 7. 9.
 Christ both died, rose, and r., Ro. 14. 9.
REVIVING.—A little r., Rom. 9. 8.
REVOLT.—r. more and more, Isa. 1. 5.
 Israel have deeply r., Isa. 51. 6.
 these people are r., Jer. 8. 23. [18]
REVOLTING.—Jer. 8. 23; Hos. 5. 2. 9.
REVOLTING.—A r. heart, Jer. 5. 23.
REWARD.—Exceeding great r., Gen. 6.
 who taketh not r., De. 10. 17. [15]
 I taketh r. against innocent, Ps 15. 5.
 keeping of them is great r., Ps 19. 11.
 a r. for the righteous, Ps 68. 13.
 shall see the r. of wicked, Ps 51. 8.
 fruit of the womb is his r., Ps 127. 3.
 that sow righte. a sure r., Prov. 11. 18.
 shall be no r. to the evil man, Ps 24. 20.
 neither have they any more r., Ec. 9. 5.
 r. of hands be given, Isa. 3. 11.
 his r. is with him, Isa. 40. 10, 42. 11.
 thou hast loved a r., Hos. 9. 1.
 your r. in heaven, Matt. 13. 12; Lu. 6. 23.
 what r. have ye? Matt. 5. 46.
 ye have no r. of your Father, Matt. 6. 1.
 ye have them, Matt. 6. 10.
 a righteous man, Matt. 10. 41. [41]
 in no wise lose r., Matt. 10. 42; Mark 9.
 your r. shall be great, Luke 6. 35.
 we receive due r. of deeds, Luke 23. 41.
 with r. of iniquity, Act. 1. 18.
 I him that worketh is r., Rom. 4. 4.
 every man shall receive his r., 1 Cor. 3.
 no man beguile you of r., Col. 2. 18. [8]
 shall receive r. of inheritance, Col. 3. 24.
 he had respect to the r., Heb. 11. 26.
 r. of unrighteousness, 2 Pet. 2. 13.
 my r. is with me, 2 Pet. 22. 14. [22]
REWARD.—Plentifully r. proud, Ps 73.
 happy be that r. thee, as, Ps 137. 8.
 whose r. evil for good, Prov. 17. 13.
 the Lord shall r. thee, Prov. 25. 22.
 both r. fool and r. transgressor, Ps 26. 10.
 and I will r. them that, Hos. 14. 1.
 shall r. every man, Matt. 18. 27.
 Lord r. him, 2 Tim. 4. 14.
 r. her, even as she rewarded, Rev. 18. 6.
REWARDED.—Whereof r. evil, Gen. 44.
 r. evil for good, Ps. 35. 12, 109. 5. [6]
 por r. us acc. to iniquities, Ps 103. 10.
REWARDED.—Heb. 11. 6. [Isa. 1. 23]
REWARDS.—Every one followeth r.,
 give thy r. to another, Dan. 5. 17.
RIDE.—Abram was very r., Gen. 13. 2.
 I have made Abraham r., Gen. 14. 23.
 Lord maketh poor and r., 1 Sam. 2. 7.
 r. man shall lie down but, Job 7. 17.
 r. shall entreat thy favour, Ps 49. 12.
 hear this, both r. and poor, Ps 49. 3.
 he not afraid when one is r., Ps 49. 16.
 there is that maketh himself r., Ps 137.
 the r. hath many friends, Prov. 14. 20.
 r. and poor meet together, Prov. 22. 2.
 the r. ruleth over the poor, Prov. 22. 7.
 r. man is wise in own conceits, Ps 28. 11.
 he maketh haste to be r., Ps 28. 20, 22.
 curse not the r. in thy bed-ch., Eccl. 10.
 and with r. in his death, Isa. 53. 9. [20]
 let not the r. man glory, Jer. 9. 23. 1.
 r. man shall hardly enter, Matt. 19. 23.
 was unto you that are r., Luke 6. 34.
 not r. toward God, Luke 11. 21.
 sorrowful, he was very r., Luke 18. 23.
 same Lord is r. to all, Rom. 10. 12.
 are full, now ye are r., 1 Cor. 4. 6.
 yet making many r., 2 Cor. 4. 6.
 though r. became poor, 2 Cor. 8. 9.
 ye that will not be r., fall, 1 Tim. 6. 9.
 and be r. in good works, 1 Tim. 6. 18.
 let the r. rejoice in that, Jas. 1. 16.
 r. men, Jas. 1. 11, 2. 6, 5. 1; Rev. 6. 15.
 r. in faith, Jas. 2. 5.
 I know poverty, though art r., Rev. 2. 9.
 because thou hast been r., Rev. 3. 17.
 that thou mayest be r., Rev. 3. 18.
RIGHES.—r. and honour come of thee,
 1 Chron. 29. 12.
 he hath swallowed down r., Job 20. 15.

will he esteem thy r.? no, Job 36. 18.
 heareth up r. knoweth not, Ps 59. 6.
 trust in abundance of his r., Ps 57. 7.
 If r. increase, set not heart, Ps 62. 10.
 the earth is full of thy r., Ps 104. 34.
 wealth and r. be in his ho., Ps 112. 8.
 and in her left hand r., Prov. 3. 16.
 r. and honour are with me, Prov. 8. 13.
 r. profit not in day of wrath, Ps 11. 4.
 he that trusteth in r. shall fall, Ps 11. 23.
 that maketh himself poor, yet hath
 great r., Prov. 13. 7.
 crown of the wise is their r., Ps 14. 24.
 r. an inheritance of fathers, Ps 19. 14.
 by the fear of the Lord are r., Ps 22. 4.
 r. make themselves wings, Prov. 23. 5.
 for r. are not for ever, Prov. 27. 24.
 r. kept for owners to hurt, Eccl. 6. 13.
 nor yet r. to men of under, Eccl. 9. 11.
 I will give thee hidden r., Isa. 45. 3.
 ye shall see r. of the Gentiles, Isa. 61. 8.
 that getteth r. not by right, Jer. 17. 11.
 thy traffic hast increased r., Ezek 28. 5.
 hardly they that have r., Mark 10. 23.
 despised r. of his goodness, Rom. 2. 4.
 K. shall be comforted, 2 Jo. 10. 5.
 the fall of them be the r., Rom. 11. 12.
 r. of glory of his inheritance, Eph. 1. 18.
 speech exceeding r. of his grace, Eph. 2. 7.
 preach unsearchable r., Eph. 3. 8.
 according to r. in glory, Phil. 4. 12.
 what the r. of this glory, Col. 2. 12.
 nor trust in uncertainty, 1 Tim. 6. 17.
 reproach of O. greater r., Heb. 11. 24.
 your r. are corrupted, Jas. 6. 12.
 worthy Lamb to receive r., Rev. 5. 13.
 thy majesty r. preciously, Ps. Col. 3.
 who who giveth r., 1 Tim. 6. 17. [16]
RIDDLE.—Put forth a r., Judg. 14. 13;
 Eccl. 17. 2.
RIDE.—r. on high places, Deut. 32. 13.
 causeth me to r. on wind, Job 50. 22.
 thy majesty r. preciously, Ps. Col. 3.
 caused men to r. over us, Ps. 66. 12.
 we will not r. upon horses, Hos. 14. 3.
 ride r. upon thine horses, Hab. 3. 8.
RIDER.—Horse and r. thrown, Ex. 15. 1.
 secometh horse and r., Job 39. 13.
 shall be comforted, 2 Jo. 10. 5.
RIDERS.—r. upon heaven, Deut. 32. 38.
 the Lord r. on a swift cloud, Isa. 19. 1.
RIDGES.—Thou waterest r., Ps. 65. 10.
RIGHT.—r. of first-born is his, De. 21. 17.
 should I lie against my r. Job 24. 17.
 but he giveth r. to the poor, Job 36. 8.
 hear the r. O Lord, Ps. 17. 1.
 L. will maintain r. of poor, Ps. 140. 12.
 great revenues without r., Prov. 16. 8.
 r. of needy do not judge, Jer. 5. 23.
 till he come, whose r. is, Ps. 11. 27.
 they have no r. to eat, Heb. 12. 10.
RIGHT.—Led me in r. way, Gen. 24. 48.
 thou shalt do that is r., Deut. 6. 18.
 God, just and r. is, Deut. 32. 4.
 every man did that which was r. in his
 own eyes, Judg. 17. 21. 25.
 in thy heart r. as my? 2 Kings 10. 15.
 not lay on man more than r., Job 34. 7.
 he led them forth by r. way, Ps. 107. 7.
 have led thee in r. paths, Prov. 4. 11.
 way which seemeth r., Ps. 118. 25.
 way of man is r. in his eyes, Prov. 21. 2.
 declare things that are r., Isa. 45. 19.
 ways of the Lord are r., Hos. 14. 9.
 they know not to do r., Amos 3. 10.
 what is r., I will give, Matt. 30. 4. 7.
 in his r. as a judge, Ps. 119. 15.
 judge ye not what is r.? Luke 12. 57.
 not r. in sight of God, Acta 8. 21.
 obey parents in Lord, this is r., Eph. 6. 1.
RIGHTEOUS.—Thee have I seen r.
 before me, Gen. 7. 1.
 destroy r. who wicked? Gen. 18. 23.
 they shall justify the r., Deut. 25. 1.
 thou more r. than I, 1 Sam. 24. 17.
 where were the r. cut off? Job 4. 7.
 what is man that he be r.? Job 15. 14.
 r. shall hold on his way, Job 17. 9.
 pleasure to A. Ch. than r.? Job 32. 8.
 r. see is, Job 22. 19; Ps. 107. 42.
 he was r. in his own eyes, Job 32. 1.
 condemn me that thou be r.? Job 40. 1.
 L. knoweth the way of the r., Ps. 1. 6.
 thou wilt bless r. with favour, Ps. 12. 9.
 God trieth A. Ch. and r.? Job 33. 9.
 what can r. do? Ps. 11. 3.
 r. cry, and Lord heareth, Ps. 34. 17.
 Lord upholdeth the r., Ps. 27. 17.
 in the r. sheweth mercy, Ps. 57. 11.

have I not seen r. forsaken, Ps. 37. 35.
 r. also shall see, fear, laugh, Ps. 52. 6.
 never suffer r. to be moved, Ps. 53. 23.
 r. shall be glad in the Lord, Ps. 64. 10.
 r. be in everlasting remembrance, Ps. 113. 6.
 r. art thou, Ps. 119. 137; Jer. 12. 1.
 the lot of the r., Ps. 125. 3.
 Lord is r. in all his ways, Ps. 145. 17.
 Lord loveth r., Ps. 146. 8.
 L. will not suffer r. to perish, Ps. 10. 9.
 mouth of r. man is a well, Prov. 16. 11.
 labour of r. tendeth to life, Prov. 16. 18.
 hope of the r. sh. be gladness, Ps. 10. 28.
 r. shall never be removed, Prov. 10. 30.
 r. is delivered out of trouble, Ps. 11. 6.
 when well with r. city rejoice, Ps. 11. 10.
 seed of r. shall be delivered, Ps. 11. 31.
 desire of the r. is only good, Ps. 11. 23.
 r. shall flourish as a branch, Ps. 11. 23.
 r. sh. be recompensed in earth, Ps. 11. 23.
 root of r. shall not be moved, Ps. 15. 2.
 the thoughts of the r. are right, Ps. 12. 5.
 house of the r. shall stand, Prov. 12. 10.
 r. regard the life of his beast, Ps. 12. 10.
 r. is more excel. than neigh, Ps. 12. 24.
 to the r. shall be no rapids, Ps. 13. 10.
 r. eateth to satisfying of soul, Ps. 13. 25.
 in house of r. is much treasure, Prov. 16. 15.
 way of the r. is made plain, Prov. 15. 19.
 heart of r. studieth to answer, Ps. 15. 23.
 he heareth the prayer of r., Prov. 15. 23.
 r. runneth into a net, Ps. 15. 23.
 the r. giveth and spareth not, Ps. 21. 26.
 r. is bold as a lion, Prov. 28. 1.
 r. in authority people rejoice, Ps. 29. 2.
 r. considereth over-coming of the poor, Ps. 29. 2.
 he not r. over-much, Eccl. 10. 15. 17.
 r. and wise are in hand of God, Eccl. 9. 1.
 one event to the r., Eccl. 9. 2.
 say to r. it be well with him, Isa. 8. 10.
 we heard songs, glory to r., Isa. 24. 16.
 open, that r. may enter in, Isa. 24. 2.
 r. shall not justify many, Isa. 53. 11.
 r. perishest, r. taken from evil, Isa. 57.
 people also shall be all r., Isa. 60. 21. [1]
 art thou, O Lord, Jer. 12. 1.
 they sold the r. for silver, Amos 2. 6.
 not come to sell the r., Matt. 9. 13.
 that receiveth r. shall be, Matt. 9. 13.
 r. men desired to see things, Matt. 13. 9.
 r. shine forth as sun, Matt. 13. 43. [17]
 into life eternal, Matt. 25. 46.
 they were both r. before God, Luke 1. 4.
 I trusted they were r. and des. Lu. 16. 9.
 certainly this was a man, Luke 22. 47.
 there is none, nor, not one, Rom. 3. 7.
 scarcely for r. man one die, Rom. 8. 7.
 r. Judge shall give me, 2 Tim. 4. 8.
 obtained witness he was r., Heb. 11. 4.
 Lot verily his r. soul, 2 Pet. 1. 13. 17.
 doeth righteous, as he is r. a Jm. r.
 are thy judgments, Rev. 16. 7. [11]
 he that is r. let him be r. still, Rev. 22.
RIGHTEOUSLY.—Judge people r., Ps.
 he that walketh r., Isa. 38. 16. [67]
 to him that judgeth, 2 Pet. 2. 23.
RIGHTEOUSNESS.—My r., Job 6. 23.
 my r. I hold fast, Job 27. 6.
 I put on r., Job 29. 14.
 I will ascribe r. to my Maker, Job 36. 2.
 God of my r., Ps. 4. 1.
 righteous Lord loveth r., Ps. 11. 7. 33. 8.
 worketh r. never be moved, Ps. 15. 2.
 r. from God of his salvation, Ps. 24. 5.
 shall speak of thy r., Ps. 85. 28, 71. 34.
 thy r. is like great mountains, Ps. 56. 6.
 I preached r. in congregation, Ps. 40. 9.
 thou lovest r., Ps. 45. 7; Heb. 1. 9.
 heavens declare his r., Ps. 50. 8. 97. 6.
 my tongue shall sing of thy r., Ps. 51. 14.
 thy r., O God, is very high, Ps. 71. 19.
 r. and peace kiss each other, Ps. 85. 8.
 r. shall go before him, Ps. 85. 13. [18]
 in thy r. shall they be exalted, Ps. 89. 15.
 judgment shall return unto r., Ps. 94. 15.
 r. is habitation of his throne, Ps. 97. 2.
 blessed is he that doeth r., Ps. 106. 3.
 r. endureth for ever, Ps. 111. 3. 112. 8.
 r. is an everlasting light, Ps. 111. 12.
 r. delivereth from death, Ps. 10. 2. 11. 4.
 r. of perfect sh. direct his way, Ps. 11. 6.
 r. of upright shall deliver them, Ps. 11. 6.
 as r. tendeth to life, so he that, Ps. 11. 13.
 in the way of r. is life, Ps. 11. 13.
 keepeth that is upright, Prov. 13. 8.
 r. exalteth a nation, Prov. 14. 34.
 glory, if found in way of r., Prov. 16. 31.
 followeth r. andeth life, Prov. 21. 21.
 r. lodged in it, now murderers, Isa. 1. 23.

he looked for r. but behold, Isa. 5. 7.
with r. shall he judge poor, Isa. 11. 4.
r. be the girdle of his loins, Isa. 11.
he will not learn r., Isa. 26. 10.
I will I lay to the plannet, Isa. 28. 17.
work of r. peace, of r. quiet, Isa. 32. 17.
uphold with hand of my r., Isa. 41. 10.
stices pour r. let r. spring up, Isa. 44. 8.
in the Lord have I r., Isa. 45. 24.
ye that are far from r., Isa. 46. 12.
thy r. been as waves of sea, Isa. 48. 18.
my r. shall be for ever, Isa. 51. 5.
r. is of me, with the Lord, Isa. 54. 17.
I will declare thy r. and thy, Isa. 57. 12.
his r. sustained him, Isa. 59. 16.
he put on r. as breastplate, Isa. 59. 17.
might be called trees of r., Isa. 61. 3.
until the r. thereof go forth, Isa. 63. 1.
the Lord our r., Jer. 23. 6, 33. 16.
branch of r. to execute r., Jer. 33. 15.
Lord brought forth our r., Jer. 51. 10.
r. of righteous, Ezek. 18. 20.
break off thy mine by r., Dan. 4. 27.
r. belongeth to thee, Dan. 9. 24.
bring in everlasting r., Dan. 9. 24.
they that turn many to r., Dan. 12. 2.
til he come and rain r., Hos. 10. 8.
let r. run down as a stream, Amos 5. 12.
it becometh us to fulfil r., Matt. 3. 15.
r. exceed r. of scribes, Matt. 5. 20.
John came in the way of r., Matt. 21. 82.
r. before him all days, Luke 1. 75.
reprove world of r., John 16. 8.
therein is faith, Rom. 1. 17.
r. of God by faith, Rom. 3. 22; Phil. 3. 9.
seal of the r. of the faith, Rom. 4. 11.
gift of r., Rom. 5. 17.
grace reign through r., Rom. 5. 21.
r. of law might be fulfilled, Rom. 8. 4.
spirit in life because of r., Rom. 8. 10.
have attained to r., even r., Rom. 9. 30.
not attained to the law of r., Rom. 9. 31.
not submitted to the r. of God, Rom. 10.
made to us r., 1 Cor. 1. 30.
be made r. of God in him, 2 Cor. 5. 21.
If r. come by law, Christ died for us, 2.
fruit of spirit is r., and, Eph. 5. 9.
having the breastplate of r., Eph. 6. 14.
not having mine own r., Phil. 3. 9.
follow after r., 1 Tim. 4. 11; 2 Tim. 2. 22.
not by works of r., we done, Tit. 3. 5.
become heir of r. by faith, Heb. 11. 7.
wroughts r., Heb. 11. 33.
man worketh not r. of God, Jas. 1. 20.
if ye suffer for r. sake, 1 Pet. 3. 14.
a preacher of r., 2 Pet. 2. 6.
earth, where dwellers r., 2 Pet. 3. 13.
that doeth r. born of God, 1 John 2. 29.
he that doeth r. is righteous, 1 John 3. 7.
whose doeth not r. is not of God, 1 John.
r. of saints, Rev. 19. 8. [3. 10].

RIGHTEOUSNESS—as filthy rags, Isa. 64. 6.

RING—Put a r. on hand, Luke 15. 22.
came a man with a gold r., Jas. 2. 2.
RINGLEADER—Acts 24. 5.

RIOU—Walk not in r., Rom. 13. 13.
children not accused of r., Tit. 1. 6.
count it pleasure to you, 1 Pet. 2. 12.
that you run not in r., 1 Pet. 4. 4. [13.
24. 2; Hos. 9. 10; Nah. 3. 12].

RIP—Like figs that are first r., Jer. 24. 2; Hos. 9. 10; Nah. 3. 12.

RIPEN—Desired r. fruit, Mic. 7. 1. [27. 2].

RISK—It is vain for to up ear, Isa. 34. 1.
as at voice of the bird, Eccl. 12. 4.
now will I r., saith Lord, Isa. 33. 10.
He together, they shall not r., Isa. 43. 17.
he maketh his sun to r., Matt. 5. 45.
men of Nineveh shall up, Matt. 12. 41.
he shall r. again, Matt. 20. 19; Mark 9.
31, 10. 34; Luke 18. 33, 24. 7.
should r. from dead, Acts 26. 23.
if dead r. not, 1 Cor. 15. 15, 16, 29, 32.

RISKY—Glory of Lord is r. upon thee, Isa. 60. 1.

RISKY—not a greater than John, Matt. 11. 11.
after I am r., Matt. 26. 32.
the Lord is r. Indeed, Luke 24. 34.
Christ must needs have r., Acts 17. 3.
yea rather that is r. again, Rom. 8. 34.
then is Christ not r., 1 Cor. 15. 13.
but now is Christ r. 1 Cor. 15. 20.
If ye be r. with Christ, Col. 3. 1.

RISKY—Man lieth down and r. not,
Job 14. 12.

RISKY—What shall I do when God r. up? Job 31.
RISKY—From r. of sun, Ps. 50. 1, 113.
8; Isa. 41. 25, 45, 56, 59; Mal. 1. 11.

r. up early, Jer. 7. 13, 25, 33, 45, 46, 47.
what the r. from the dead, Mark 9. 10.
for fall and r. of many, Luke 2. 34.

RIVER—That ancient r., Judg. 5. 21.
behold he drinketh up a r., Job 40. 23.
the r. of thy pleasures, Ps. 36. 8, 3.
a r. the streams make glad, Ps. 46. 4.
enricheth it with r. of God, Ps. 66. 12.
extend peace to her like a r., Isa. 62. 12.
a pure r. of water of life, Rev. 22. 1.

RIVERS—A land of r., Deut. 10. 7.
are not r. of Damascus, 2 Kings 5. 12.
shall not see r. of honey, Job 20. 17.
cutteth out r. among rocks, Job 28. 10.
turneth r. into wilderness, Ps. 107. 33.
r. of waters run down eyes, Ps. 119. 186.
by r. of Babylon we wept, Ps. 137. 1.
in the hand of the Lord, as r., Fr. 21. 1.
all r. run into the sea, Eccl. 1. 7.
a man be as r. in a dry place, Isa. 32. 2.
I. be to us place of broad r., Isa. 33. 21.
pastures through r., Isa. 43. 2, 3.
milk in the desert, Isa. 43. 19, 20.
I make r. a wilderness, Isa. 50. 2.
out of belly shall flow r., John 7. 38.

ROAD—1 Sam. 27. 10. [96. 11, 98. 7].

ROAD—Let see r., 1 Chron. 16. 32; Ps. 119. 186.
not fear though waters r., Ps. 124. 3.
young lions after prey, Ps. 104. 21.
Lord shall cry, year, Isa. 42. 13.
Lord shall r. from on high, Jer. 25. 20.
r. like a lion, when he r., Hos. 11. 10.
Lord shall r. out of Zion, Jer. 3. 18.
as r. lion, so is wicked, Jer. 4. 7.

ROARETH—r. like the sea, Jer. 8. 23.
angel cried, as a lion r., Rev. 10. 3.

ROARING—Far from my r. Ps. 22. 1.
king's wrath as r. of lion, Prov. 19. 12.
fear of a king is as r. of a lion, Fr. 23. 2.
as r. lion, so is wicked, Prov. 15. 15.
distress, sea and waves r., Luke 21. 25.

ROARINGS—Job 8. 24.

ROAST—Slothful r. not that, Fr. 12. 27.
he roasteth r. is satisfied, Isa. 44. 16.

ROCK—r. not poor, Prov. 22. 22. [24.
whose r. his father or mother, Fr. 23.
that they may r. fatherless, Isa. 10. 2.
will a man r. God? yet ye, Mal. 3. 8.

ROBBED—Bands of wicked r., Ps. 119.
I have r. their treasures, Job 10. 13. [61.
a people r. and spoiled, Isa. 42. 22.
r. other churches, 2 Cor. 11. 8.

ROBBED—Job 6. 5, 18, 9; Ezek. 18. 10.
John 18. 40. [Isa. 42. 24].

ROBBERS—Who gave Israel to the r.,
all came before me are r., John 10. 5.
men not r. of the priest? Amos 4. 37.
in perils of r., 2 Cor. 11. 26. [62. 10].

ROBBERY—Become not vain in r., Ps. 1.
I hate r. for burnt-offering, Isa. 61. 8.
who store r. in palaces, Amos 3. 10.
thought it no r. to be equal, Phil. 2. 6.

ROBE—My judgment a r., Job 20. 14.
covered me with r. of right, Isa. 61. 10.
bring best r., put it on, Luke 15. 22.

ROBES—In long r., Luke 20. 46.
white r., Rev. 6. 11, 7. 9, 13, 14.
men not r. of, Num. 20. 8.
Moses smote r. twice, Num. 20. 11.
he is the r., Deut. 32. 4.
lightly esteemed r. of salva., De. 32. 15.
R. begat thee, art unkind, De. 32. 18.
except their R. had sold them, De. 32. 30.
their r. is not as our R., Deut. 32. 31.
a faith as like our R., Isa. 2. 2.
I. is my r., 2 Sa. 22. 2; Ps. 18. 2, 92. 15.
G. of my r., in him will I trust, 2 Sa. 22. 3.
and who is a r. save our God? 2 Sa. 22.
32; Ps. 18. 31. [Ps. 18. 45].

ROCK—I am r., exalted, 2 Sam. 22. 47;
said, R. of Israel, 2 Sam. 22. 3.
r. is removed out of place, Job 14. 18.
he shall set me on r., Ps. 27. 5, 40. 2.
O Lord, my r., Ps. 28. 1.
art my r. and fortress, Ps. 31. 3, 71. 3.
lead me to r. higher than I, Ps. 61. 2.
r. of salvation, Ps. 89. 26, 93. 1.
r. of refuge, Ps. 94. 22.
not mindful of r. of strength, Isa. 17. 10.
as shadow of great r., Isa. 32. 2.
man built house upon r., Matt. 7. 24.
upon this r. I build church, Matt. 16. 18.
tomb hewn out in the r., Matt. 27. 60.
some fell on r., Luke 8. 4. [Pet. 2. 8].

ROCK—I lay in Slon r. of offence, Rom. 9. 33.
that R. was Christ, 1 Cor. 10. 4.

ROCK—Top of r. I see him, Num. 23. 1.
and r. rent, Mat. 27. 51. [9].

ROCK—said to the r. fall on us, Rev. 6. 16.

ROD—Moses took r. of God, Ex. 4. 20.
r. of Aaron, Num. 17. 8; Heb. 9. 4.
I will chasten with r. 2 Sam. 7. 14.
neither is r. of God upon Job 21. 3.
thy r. and staff comfort me, Ps. 23. 4.
r. of thine inheritance, Ps. 74. 2.
r. of wicked shall not rest, Ps. 125. 3.
r. for back of fools, Prov. 10. 13, 26. 3.
the r. of correction sin drive, Fr. 22. 15.
r. and reproof give wisdom, Fr. 24. 16.
a r. out of the stem of Jesse, Isa. 11. 1.
how is beautiful r. broken? Jer. 48. 12.
cause to pass under the r., Ezek. 30. 32.
hear the r., Micah 6. 9.
shall I come with a r., 1 Cor. 4. 21.
rule with r. of iron, Rev. 2. 27, 19. 15.

ROLL—r. away stone! Mark 16. 3.

ROLL—Eat this r., Ezek. 3. 1, 2.
and behold, a flying r., Zech. 5. 1, 2.

ROLLED—r. away reproach, Josh. 5. 8.
they r. themselves on me, Job 39. 14.
heavens r. together, Is. 34. 4; Rev. 4. 14.
the stone was r. away, Mark 16. 4.

ROOM—Made r. for us, Gen. 36. 22.
prepared r. before it, Ps. 80. 9.
shall not be enough, Mark 3. 10.
love uppermost r. at meals, Matt. 23. 6;
Mark 12. 39, 40.

ROOM—no r. in the inn, Luke 2. 7.
and yet there is r., Luke 14. 22.

ROOT—r. that bareth glad, De. 22. 19.
I have seen foolish taking r., Job 6. 2.
thoughtless r. thereof, Job 18. 20.
r. of the matter, Job 18. 20.
a r. of Jesse, Isa. 11. 10; Rom. 15. 12.
take r., Isa. 37. 31.
as a r. out of dry ground, Isa. 53. 2.
his r. was by waters, Ezek. 31. 7.
shall leave roots, Job 4. 1.
because they had no r., Ezek. 13. 6.
if the r. be holy, Rom. 11. 16.
barest root r. but r. thee, Rom. 11. 18.
the r. and off of David, Rev. 22. 16.

ROOT—r. thee out of land, Ps. 52. 5.
let ye r. up the wheat, Mat. 13. 35.

ROOTED—r. and grounded, Eph. 3. 17.
r. and built up in him, Col. 2. 7.

ROOTS—Cast forth his r., Hos. 14. 6.
plucked up by the r., Jude 12.

ROSE—I am r. of Sharon, Cant. 2. 1.
dearest shall blossom as r., Isa. 35. 1.

ROSE—I r. up from Seir, Deut. 33. 2.
waters stood and r. up, Josh. 3. 16.
though one r. from the dead, Luke 16.
81; Rom. 14. 9.

ROSE—r. again, 1 Cor. 15. 4; 2 Cor. 5. 15; 1 Thes. 5. 4.

ROSE—r. again, 1 Cor. 15. 4; 2 Cor. 5. 15; 1 Thes. 5. 4.

RUBY—Price of wisdom above r., Job 28. 18; Prov. 3. 15, 10. 11, 31. 10.

RUDDY—r. ruddy than r., Lam. 4. 7. [10].

RUDE—1 Sam. 16. 12, 17. 42; Cant. 6. 2.

RUE—r. in speech, 2 Cor. 11. 6.

RUDIMENT—r. of world, Col. 2. 8, 9.

RUIN—Whoknoweth ther? Fr. 24. 22.
made of a defended city, a r., Isa. 25. 2.
Iniquity shall not be your r., Ez. 18. 30.
r. of that house was great, Luke 6. 48.

RULE—r. the minging of sea, Ps. 98. 9.
was servant r. over son, Prov. 17. 2.
servant have r. over princes, Fr. 19. 19.
hath no r. over his own spirit, Fr. 25. 28.
yet shall he r. over all, Eccl. 2. 19.
never barest r. over them, Isa. 63. 19.
have put down all r., 1 Cor. 15. 24.
rule according to this r., Isa. 6. 16.
let us walk by same r., Phil. 3. 16.
that have r. over you, Heb. 13. 17.

RULE—r. in midst of enm., Ps. 110. 2.
elders that r. well, 1 Tim. 5. 17.

RULES—I took title to be r., 2 Sa. 7. 2.
attest to each with a r., Prov. 17. 1.
so is a wicked r. over poor, Prov. 23. 18.
if a r. hearken to lies, Prov. 23. 12.
be thou our r., Isa. 3. 6.
out of thee shall come r., Micah 6. 2.
I will make thee over, Mat. 23. 23.
who made thee a r., Acts 7. 27, 35.
shall not speak evil of the r., Acts 23. 5.

RULERS—r. take counsel, Ps. 2. 2.
r. of Sodom, Isa. 1. 10.
brought before r., Mark 13. 9.
have a terror to good, Rom. 13. 5.

RULETH—That r. over men, 2 Sa. 22. 3.
know that God r. in Jacob, Ps. 59. 13.
he r. by his power for ever, Ps. 66. 7.
that r. his spirit is better, Prov. 14. 35.
that r. among fools, Eccl. 1. 37.

RULE—The Most High r., Dan. 4. 17, 35.

be that *r.* with diligence, Rom. 12. 6.
one that *r.* his house, 1 Tim. 3. 4.
RULING—*r.* their children and houses,
1 Tim. 3. 12. [Obad. 1.]
RUMOUR—*A r.* from Lord, Jer. 49. 14;
r. shall be upon *r.*, Ezek. 7. 24.
r. of wars, Matt. 24. 6; Mark 13. 7. [32.]
RUR—*r.* way of thy command, Ps. 119.
shall *r.* and not be weary, Isa. 40. 31.
if thou hast *r.* with footmen, Jer. 12. 5.
may shall *r.* to and fro, Dan. 12. 4.
shall *r.* to and fro to seek *L.*, Amos 8. 12.
he may *r.* that rendeth it, Hab. 2. 2.
so *r.* not uncertainly, 1 Cor. 9. 26.
I should *r.* or had *r.* in, Gal. 2. 2.
ye did *r.* well, who did hinder? Gal. 5. 7.
I have not *r.* in vain, Phil. 2. 16.
that ye *r.* not to excess, 1 Pet. 4. 4.
RUNNETH—Word *r.* swiftly, Ps. 147.
nor of him that *r.*, Rom. 9. 16. [15.]
RUSE—Job 8. 11; Isa. 54. 14, 19, 15, 35, 7.
RUSE—Liers in wait *r.*, Judg. 20. 37.
nations shall *r.* like, Isa. 17. 13.
they *r.* with one accord, Acts 19. 23.
RUSHING—Isa. 17. 12.
a great *r.*, Ezek. 13. 12; Acts 2. 2.
RUSE—Matt. 6. 19; Jas. 5. 4.
SABAOOTH—*L.* of *s.*, Ro. 9. 29; Jas. 5. 4.
SABBATH—Ex. 16. 23, 25, 20, 31, 31, 15, 35.
neither new moon *r.*, 2 Kin. 4. 23. [2.]
call a delight, Isa. 58. 13.
From one *r.* to another, Job. 6. 23.
when will the *a.* be gone? Amos 8. 5.
a. for man, not man for *a.*, Mark 2. 27.
Son of man Lord of the *a.*, Mark 2. 28.
not only had broken *a.*, John 8. 18. [13.]
SABBATHS—My *a.* shall keep, Ex. 31.
new moons and I cannot leave, 1. 13.
I gave my *a.* to be a sign, Ezek. 40. 2.
hallow my *a.*, Ezek. 44. 24.
I will make to cease her *a.*, Hos. 2. 11.
SACRIFICIUM—Put off my *a.*, Ps. 30. 11.
sick, my clothing was *a.*, Ps. 55. 13.
house *r.* from off thy idols, Isa. 30. 2.
SACRIFICIUM—Do *a.* to *L.*, Ex. 15. 17, & 8.
kick ye at my *a.* and? 1 Sam. 2. 29.
a. didst not desire, Ps. 40. 6, 51. 18.
I offer *a.* of thanksgiving, Ps. 116. 17.
as evening *a.*, Ps. 141. 8.
a. of wicked abomination, Prov. 15. 8.
justice more acceptable than *a.*, Pr. 21. 3.
than give *a.* of fools, Eccl. 5. 1.
I, hath *a.* in Borrah and Id., Isa. 34. 6.
a. of praise, Jer. 33. 11; Hos. 13. 15.
daily *a.* taken away, Dan. 9. 24.
Israel shall abide without *a.*, Jer. 8. 4.
Lord hath prepared *a.*, Zeph. 1. 7. & 5.
every *a.* shall be salted, Mark 9. 49.
would have done *a.*, Acts 14. 18.
present bodies a living *a.*, Rom. 12. 1.
offered on *a.* of your faith, Phil. 2. 17.
a. accept, well-pleasing to *G.*, Phil. 4. 18.
daily, as those, to offer *a.*, Heb. 7. 27.
put away sin by *a.* of himself, Heb. 9. 26.
a. thou wouldst not, Heb. 10. 5, 8.
had offered one *a.* for sins, Heb. 10. 12.
no more *a.* for sins, Heb. 10. 26.
Abel off. more excellent *a.*, Heb. 11. 4.
SACRIFICIUM—They *a.* sons to devils,
Ps. 106. 37.
they *a.* to the idols of Canaan, Ps. 106. 38.
that *a.*, that *a.*, not, Eccl. 9. 2.
he that *a.* a lamb as if he cut, Isa. 66. 3.
a. but Lord accepteth not, Hos. 8. 13.
I will *a.* with thanksgiving, Jonah 2. 9.
they *a.* unto their net, Hab. 1. 16.
Gentiles *a.* to devils, 1 Cor. 10. 30.
Idols *a.* to idols, Rev. 2. 14, 20.
SACRIFICIUMS—*a.* of rights, Ps. 4. 5.
therefore will I offer *a.* of joy, Ps. 27. 6.
a. of God are a broken spirit, Ps. 51. 17.
merits *a.* of thanksgiving, Ps. 107. 22.
beats full of *a.* with strings, Prov. 1. 1.
to what purpose your *a.*? Isa. 1. 11.
their *a.* shall be accepted, Isa. 53. 7.
nor are your *a.* sweet to me, Jer. 6. 20.
love Lord more than *a.*, Mark 12. 33.
such *a.* *G.* is well pleased, Heb. 12. 16.
ministerial *a.*, 1 Pet. 2. 5.
SACRILEGE—Rom. 2. 22.
SAD—Thy countenance *a.*? Neh. 2. 2.
a. whom I have not made *a.*, Ec. 12. 32.
as ye walk, and are *a.*, Luke 24. 17.
SADNESS—By *a.* of content, Eccl. 7. 2.
Idols *a.*—He led them on *a.*, Ps. 78. 55.
hold me, I shall be *a.*, Ps. 119. 117.
whose trusteth in Lord be *a.*, Pr. 28. 25.

husband doth *a.* trust in her, Pr. 31. 11.
I will make them like *a.*, Hos. 2. 18.
he had received him *a.*, Luke 16. 27.
to write, for you it is *a.*, Phil. 3. 1.
SAFETY—Far from *a.*, Job 5. 4.
thou shalt take thy rest in *a.*, Job 11. 18.
I will set him in *a.*, Ps. 12. 5.
horse for battle, *a.* is of Lord, Pr. 21. 31.
shall say, peace and *a.*, 1 Thes. 5. 3.
SAIL—Isa. 33. 23; Ezek. 37. 1. [21.]
SAINT—Ps. 106. 16; Dan. 8. 13; Phil. 4.
SAINTE—With 10,000 of *a.*, Dent. 33. 2;
keep the feet of his *a.*, Isa. 52. 9. [Jude.]
let thy *a.* rejoice, 3 Chron. 5. 41.
to which of *a.* wilt thou turn? Job 5. 1.
he putteth no trust in his *a.*, Job 15. 15.
but to *a.* that are in earth, Ps. 16. 5.
ye his *a.*, Ps. 80. 4, 31. 23, 34. 9.
the Lord forsaketh not his *a.*, Ps. 37. 28.
gather my *a.* together to me, Ps. 60. 5.
to preach the word of his *a.*, Ps. 37. 10.
precious to Lord death of *a.*, Ps. 116. 15.
let thy *a.* shout for joy, Ps. 132. 9, 16.
this honour have all his *a.*, Ps. 149. 9.
preserveth way of his *a.*, Prov. 2. 8.
a. shall take kingdom, Dan. 7. 18, 22, 27.
wear out the *a.* of Most High, Dan. 7. 25.
God shall come and all *a.*, Eccl. 14. 5.
called to be *a.*, Rom. 1. 7; 1 Cor. 1. 2.
as becometh *a.*, Rom. 16. 7; Eph. 5. 3.
the *a.* shall judge the world? 1 Cor. 6. 2.
let my light and my *a.*, Eph. 5. 8.
at coming of Lord with *a.*, Thes. 3. 13.
to be glorified in his *a.*, 2 Thes. 1. 10.
faith once delivered to the *a.*, Jude 3.
King of *a.*, Rev. 18. 6, 17. 6, 18. 24.
to the camp of the *a.*, 12. 13.
SALT—With all offerings offer *a.*, Lev. 9. 9.
ye are *a.* of earth, if the *a.*, Matt. 5. 13.
have *a.* in yourselves, Mark 9. 50.
a. is good, but if *a.* have, Luke 14. 34.
speech be seasoned with *a.*, Col. 4. 6.
SALTED—Where with be *a.*, Mark 9. 49.
every one shall be *a.* with fire, Mk. 9. 49.
SALTNESS—Mark 9. 50.
SALVATION—And see the *a.* of the
Lord, Ex. 14. 13; 2 Chron. 30. 17.
I brought *a.*, 1 Sam. 1. 16.
this is all that *a.*, 2 Sam. 23. 5. [96.]
shew day to day his *a.*, 1 Chr. 16. 23; Ps. 3.
a. belongeth to the Lord, Ps. 8. 8.
a. of Israel were come, Ps. 14. 7. 53. 6.
thou art the God of my *a.*, Ps. 26. 5.
my light and my *a.*, Ps. 27. 1.
a. of the righteous is of Lord, Ps. 37. 39.
our God is the God of *a.*, Ps. 68. 20.
let thy *a.* set me up on high, Ps. 69. 29.
mouth shall shew forth thy *a.*, Ps. 71. 15.
a. is nigh them that fear him, Ps. 85. 9.
my light and my *a.*, Ps. 148. 14, 31.
a. is far from the wicked, Ps. 119. 165.
Lord the strength of my *a.*, Ps. 140. 7.
a. will God appoint for walls, Isa. 26. 1.
be our *a.* in time of trouble, Isa. 33. 2.
saved with everlasting *a.*, Isa. 45. 17.
in a day of *a.* I helped thee, Isa. 49. 6.
my *a.* is near to come, Isa. 56. 1.
call thy walls *a.*, Isa. 60. 18. [1.]
a. thereof as lamp that burneth, Isa. 62.
in vain is *a.* hoped from him, Jer. 3. 23.
quietly wait for *a.* of Lord, Lam. 3. 26.
joy in *G.* of my *a.*, Zach. 3. 18; Phil. 1. 19.
just, and having *a.*, Heb. 9. 9.
raised up horn of *a.* for us, Luke 1. 69.
mine eyes have seen thy *a.*, Luke 20. 3.
a. is come to this house, Luke 19. 9.
a. of the Jews, John 4. 23.
neither is *a.* in any other, Acts 4. 12.
is word of this *a.* sent, Acts 13. 26.
a. to ends of the earth, Acts 13. 47.
a. of God is sent to Gentiles, Acts 28. 28.
power of God to *a.*, Rom. 1. 16.
a. is come to Gentiles, Rom. 1. 11.
a. nearer than when believ., Rom. 13. 11.
in day of *a.* I succoured thee; now day
of *a.*, 2 Cor. 6. 2.
evident token of *a.*, Phil. 1. 28.
work out your *a.* with fear, Phil. 2. 12.
appeared us to obtain *a.*, 1 Thes. 5. 9.
God hath chosen you to *a.*, 2 Thes. 2. 13.
may obtain *a.* in Christ, 2 Tim. 2. 10.
grace of God that bringeth *a.*, Tit. 2. 11.
so great *a.*, Heb. 2. 3.
things that accompany *a.*, Heb. 6. 9.
which *a.* propheta have inquired, 1 Pet.
the common *a.*, Jude 3. [1.] 10.
a. to our God, Rev. 7. 10.
now is come *a.* and, Rev. 12. 14.

SALVATION—What manner of *a.*
this, Luke 1. 28. [Matt. 5. 47.]
SALUTE—If ye *a.* your brethren only
a. no man by the way, Luke 10. 4. 1.
we came and the brethren, Acts 21. 7.
when Paul had *a.* James, Acts 21. 17.
a. every saint in Christ Jesus, Phil. 4. 21.
that have rule over you, *a.*, Heb. 13. 24.
SAMARITAN—Lukely 10. 33, 17. 16.
Jews have no dealings with *a.*, Ju. 4. 2.
art *a.* and hast a devil, John 8. 48.
SAME—Thou art the *a.*, Ps. 102. 27.
Heb. 1. 12.
Jesus Christ *a.* yesterday, Heb. 13. 8.
SANCTIFICATION—2 Cor. 5. 1. 1 Cor. 1.
will of *G.* even your *a.*, 1 Thes. 4. 3. [90.]
a. of the Spirit, 2 Thes. 2. 13; 1 Pet. 1. 2.
SANCTIFY—*a.* all first-born, Ex. 13. 2.
ye shall *a.* yourselves, Lev. 11. 44.
a. the Lord of hosts himself, Isa. 8. 13.
shall *a.* Holy One of Jacob, Isa. 29. 23.
that *a.* themselves in gardens, Isa. 58. 13.
I will *a.* my great name, Ezek. 36. 23.
I the Lord do *a.* Israel, Ezek. 37. 26.
a. myself, Ezek. 38. 23.
a. ye a fast, John 1. 14, 2. 15.
Temple that *a.* the gold, Matt. 23. 17.
a. them through thy truth, John 17. 17.
for their sakes *a.* myself, John 17. 19.
a. and cleanse the church, Eph. 5. 26.
very God of peace *a.* you, 1 Thes. 5. 23.
both he that *a.* and is the *a.*, Ps. 7. 13.
that he might *a.* people, Heb. 13. 12.
SANCTIFIED—Job *a.* sons, Job 1. 5.
G. shall be *a.* in righteousness, Isa. 5. 16.
my *a.* ones, Isa. 13. 2.
a. those, and ordained thee, Jer. 1. 1.
a. in you, Ezek. 20. 1. 28. 27. 24. 22.
a. in sight of heathen, Ez. 38. 25, 30, 37.
him, whom the Father *a.*, John 16. 7.
that they also might be *a.*, John 17. 19.
being *a.* by Holy Ghost, Rom. 15. 16.
that *a.* in Christ Jesus, 1 Cor. 1. 2.
years *a.* the golden of the Lord, 1 Cor. 6. 11.
a. is by word of God, 1 Tim. 4. 5.
they who are *a.* are all, Heb. 2. 11.
by which will we are *a.*, Heb. 10. 10.
perfected them that are *a.*, Heb. 10. 14.
in them that are *a.* by God, 1 Cor. 1. 2.
SANCTUARY—Make me *a.*, Ez. 25. 8.
reverence my *a.*, Lev. 19. 30, 36. 2.
as I have seen thee in the *a.*, Ps. 63. 2.
till I went into the *a.* of God, Ps. 73. 17.
they have cast fire into thy *a.*, Ps. 74. 7.
thy we *a.* God is in the *a.*, Ps. 77. 13.
Lord of hosts shall be for *a.*, Isa. 6. 14.
the Lord hath abhorred his *a.*, Lam. 2. 7.
be to them as a little *a.*, Ezek. 11. 16.
cause fate to shine on thy *a.*, Dan. 9. 17.
a worldly *a.*, Heb. 8. 1. [9.]
abominable which *a.* called the *a.*, Heb. 8. 1.
SAND—Heavier than *a.* of sea, Job 5. 6.
more in number than the *a.*, Ps. 139. 18.
stone is heavy, *a.* weighty, Prov. 27. 3.
though thy people be as *a.*, Isa. 10. 22.
as *a.* of the sea, Hos. 1. 10.
built his house on *a.*, Matt. 7. 26.
as many as *a.*, Heb. 11. 12.
SAPPHIRE—Job 28. 6; Isa. 54. 11.
SAT—*a.* before Lord, Judg. 20. 26.
a. not in assembly of mockers, Jer. 15. 17.
came to inquire *a.* by *a.*, Ezek. 20. 1.
a. on right hand of God, Mark 16. 39.
Mary *a.* at Jesus' feet, Luke 10. 13.
SATAN—*a.* provoked David to *a.*, 1 Chr. 5. 26.
a. came among them, Job 1. 6, 2. 1. [21.]
let *a.* stand at his hand, Ps. 108. 6.
a. of the standing at right hand, Zeck. 3. 1.
get thee hence, *a.*, Matt. 4. 10.
get thee behind me, *a.*, Matt. 16. 23.
beheld *a.* as lightning, Luke 10. 18.
a. desired to have you, Luke 22. 51.
why hath *a.* filled thine heart? Acts 5. 2.
from power of *a.* to God, Acts 26. 18.
deliver such an one to *a.*, 1 Cor. 5. 5.
lost *a.* get advantage of, 2 Cor. 2. 11.
a. transf. into angel of light, 3 Cor. 11.
after working of *a.*, 2 Thes. 2. 9. [14.]
whom I delivered to *a.*, 1 Tim. 1. 20.
synagogue of *a.*, Rev. 2. 9. & 13.
Satan's seat with *a.* dwelleth, Rev. 2. 13.
have not known depths of *a.*, Rev. 2. 24.
a. a. beloeved out of prison, Rev. 20. 7.
SATVATE—Jer. 31. 14, 25, 46. 10. [90.]
SATVATE—*a.* us as we wish with mercy,
with long life will I *a.* him, Ps. 91. 16.
a. mouth with good things, Ps. 103. 4.
he *a.* longing soul, and, Ps. 107. 9.
I will *a.* her poor with bread, Ps. 143. 15.

that which is not, Isa. 55. 2.
BATHED.—a. thy soul in drought, Isa. 58. 11.
 a. with goodness, Ps. 17. 15.
 a. that flesh shall be a, Prov. 12. 11.
 a good man to be, f. himself, Pr. 14. 14.
 three things that are never a, Pr. 30. 15.
 loveth all ver shall not be a, Eccl. 5. 10.
 eat and not be a, Jer. 9. 20; Mic. 6. 14.
 one of travel and be a, Isa. 63. 11.
 people be a, with goodness, Jer. 31. 14.
 thou couldst not be a, Ezek. 16. 28, 29.
 drink water, were not a, Amos 4. 8.
 as death, and cannot be a, Hab. 2. 5.
BATHING.—70 a. of soul, Pr. 13. 25.
 to the a. of flesh, Col. 2. 25.
BATTLE.—Isa. 13. 21, 34. 14.
BAVE.—To a, your lives, Gen. 45. 7.
 and no man shall a. thee, Deut. 28. 29.
 how shall this man a. us? 1 Sam. 10. 27.
 to a, by many or by few, 1 Sam. 14. 6.
 there was none to, then, 2 Sam. 22. 42.
 in thine hand, but a, his life, Job. 2. 6.
 he shall a. the humble people, Job. 22. 9.
 a me for thy mercies' sake, Ps. 6. 4.
 a, thy people, Ps. 28. 9; Jer. 31. 7.
 send from heaven and a, me, Ps. 67. 3.
 a, with thy right hand, Job. 50. 6, 106. 6.
 God will a. Zion, Ps. 68. 26.
 he shall a. children of needy, Ps. 72. 4.
 he shall a. souls of the needy, Ps. 72. 13.
 a the son of thine handmaid, Ps. 86. 15.
 a, now I beseech thee, Ps. 118. 24.
 wait on Lord and he shall a., Pr. 20. 22.
 I is our king, he will a. us, Isa. 33. 22.
 your God will a. you, Isa. 35. 4.
 the Lord was ready to a. me, Isa. 38. 30.
 God that cannot slay, Ps. 136. 3.
 I will a. thy children, Isa. 49. 25.
 shortened, that it cannot a., Isa. 59. 1.
 mighty to a., Isa. 63. 1.
 a mighty man that cannot a., Jer. 14. 9.
 for I will with thee to a. thee, Jer. 15. 23.
 a me, and I shall be saved, Jer. 17. 14.
 I will a. them by the Lord, Hos. 1. 7.
 any other that may a. thee, Hos. 13. 10.
 Asshur shall not a. us, Hos. 14. 3.
 he will a., Zeph. 3. 17.
 a, his people, Ps. 118. 1.
 Now-ever will a. his life, Matt. 16. 25.
 come to a. that which was lost, Matt. 18. 11; Luke 19. 10.
 is it lawful to a. or kill? Mark 3. 4.
 a. himself, if he be Christ, Luke 23. 35.
 a the king, e. thyself, Luke 23. 37.
 if thou be Christ, e. thyself, Luke 23. 39.
 Father, a me from this hour, Jn. 12. 27.
 came not to judge, but to a., Jn. 12. 47.
 a yourselves from genera., Acts 2. 40.
 if I might a. some, Rom. 11. 14.
 Christ came not slay, 1 Tim. 1. 15.
 doing this shall a. thyself, 1 Tim. 4. 16.
 is able to a. your souls, Jas. 1. 21.
 shall a. a soul from death, Jas. 5. 20.
 and others a. with fear, Jude 23. [23].
BAVED.—Like thee, by a, L. D. 50. 31.
 hast a. us from enemies, Ps. 44. 7, 14.
 a. them for his name's sake, Ps. 106. 9.
 I. a. them out of distresses, Ps. 107. 13.
 and we are not a., Jer. 8. 20.
 who then can be a? Matt. 19. 25.
 be a. others, Matt. 27. 42; Mark 15. 31.
 be a, from our enemies, Luke 1. 71.
 that the world might be a., John 3. 17.
 those I say, that ye might be a., Jn. 5. 34.
 I added such as should be a., Acts 2. 47.
 what must I do to be a? Acts 16. 30.
 we are a by hope, Rom. 8. 24.
 for ver, that they may be a., Rom. 10. 1.
 that the spirit may be a., 1 Cor. 5. 6.
 by which also ye are a., 1 Cor. 15. 2.
 by grace ye are a., Eph. 2. 5, 8.
 will have all men to be a., 1 Tim. 2. 4.
 according to mercy he a. us, Tit. 8. 6.
 wherein eight souls were a., 1 Pet. 3. 20.
 if righteous scarcely be a., 1 Pet. 4. 18.
 nations of them a., Rev. 21. 24. [47].
BAVET.—a. not w. sword, 1 Sam. 17.
 he a poor from the sword, Job 5. 15.
 God who a. the upright, Ps. 7. 10.
 a, such as be of contrite spirit, Ps. 34. 18.
BAVOUR.—My refuge, my a., 2 Sa. 22. 3.
 the Lord gave Israel a. a, 2 Kings 13. 5.
 they forgot God their a., Ps. 106. 21.
 he shall send them a., Isa. 19. 20.
 the Holy One of Israel thy a., Isa. 43. 2.
 beside me is not a., Isa. 43. 11; Hos. 13. 4.
 a just God and a., Isa. 45. 21.
 shall know I like I, am thy a., Isa. 60. 16.

so he was their a., Isa. 63. 8.
 the a. of Israel in trouble, Jer. 14. 6.
 spirit-rejoiced in God my a., Luke 1. 47.
 born in the city of David a., Lu. 2. 11.
 this is Christ, a. of the world, Jn. 4. 42.
 him God exalted to be a., Acts 5. 31.
 God raised to far a., Jesus, Acts 13. 23.
 Christ is a. of body, Eph. 5. 23. [1].
 O ours, 1 Tim. 1. 1. 2. 3; Tit. 1. 3; 2 Pet.
 God who is a. of all men, 1 Tim. 4. 10.
 by appearing of our a., 2 Tim. 1. 10.
 to the only wise God our a., Jude 25.
BAVOUR.—Neh. 9. 27; Obad. 21.
BAVOUR.—I smelled a sweet a., Gen.
 a. of thy good ointment, Cant. 1. 5. [82].
 if the salt have lost his a., Matt. 5. 13.
 the a. of his knowledge, 2 Cor. 2. 14.
 we are to God a sweet a., 2 Cor. 2. 15.
 a. of death unto death, 2 Cor. 2. 16.
 ascri. for a sweet anointing, e. Eph. 5. 2.
BAVOUR.—a. not things of God.
 Matt. 14. 23. [81].
BAVOUR.—a. meat, Gen. 27. 4, 7, 14.
BAW.—See a. it, and fed, Ps. 114. 3.
 e. ye him my soul loveth? Cant. 3. 8.
 Lord, e. there was no man, Isa. 59. 16.
 they, so no man save Jesus, Matt. 17. 8.
 Abraham's my day, John 8. 56.
BAWN.—a. asunder, Heb. 11. 37. [5].
BAW.—One shall a. I am Lord's a., Gen.
 and he shall a., here I am, Isa. 58. 9.
 whom a., ye that I say? Matt. 18. 15.
 they a. and do not, Matt. 23. 3.
SAYING.—I will open dark a., Ps. 48. 4.
 cannot receive this a., Matt. 19. 11.
 this is hard a., who can heart Jn. 6. 60.
 if a man keep my a., John 8. 51.
 this is a. which I say, 1 Tim. 1. 15. 4. 9; 3.
 Tim. 2. 11; Tit. 3. 8.
SAYINGS.—Dark a. of old, Ps. 78. 2.
 dark s. of wise, Prov. 1. 6.
 whose hearth these a., Matt. 7. 24.
 kept these a. in her heart, Luke 2. 51.
 these a. are faithful and true, Rev. 2. 6.
 that keepeth a. of book, Rev. 22. 7.
SCARLET.—The sins be as a., Isa. 1. 18.
SCATTER.—a. them in Isr., Gen. 49. 7.
 I will a. you among heathen, Lev. 26. 33; Deut. 4. 27.
 a people that delight in war, Ps. 68. 30.
 I will a. them as stubble, Jer. 13. 24.
 woe to pastors that a. sheep, Jer. 23. 1.
 I will a. them into all winds, Jer. 49. 32.
SCATTERED.—a. among heathen, Ps.
 11. 18.
 workers of iniquity shall be a., Ps. 92.
 a nation a. and peeled, Isa. 18. 2.
 ye have a. my flocks, Jer. 23. 2.
 he that a. Israel will gather, Jer. 31. 10.
 Israel is a. sheep, Jer. 50. 17.
 flock a. because no shepherd, Eccl. 34. 5.
 s. as sheep having no sheep, Matt. 2. 36.
 s. proud in imagination, Luke 1. 51.
 ye shall be a., John 16. 32.
SCATTERED.—a. hour-frost, Ps. 147.
 that a. yet increase, Ps. 11. 24.
 king a. away evil with power, 20. 8.
 a wise king a. the wicked, Prov. 20. 28.
SCENT.—Job 14. 9; Jer. 48. 11; Hos.
 14. 7.
SCENT.—a. not depart from Judah,
 Gen. 48. 10.
 a. shall rise out of Israel, Num. 24. 17.
 s. of kingdom is right a., Ps. 45. 6.
 Lord hath broken a. of rulers, Isa. 14. 5.
 s. of righteousness is the a., Heb. 1. 8.
SCORER.—Sh. be no a., 1 Cor. 12. 25.
SCHOLAR.—1 Chron. 26. 8; Mal. 2. 13.
SCHOOL.—Acts 19. 9.
SCHOOLMASTER.—Gal. 3. 24, 25.
SCHOON.—Dan. 1. 4; 1 Tim. 6. 30.
SCOFF.—a. at the kings, Hab. 1. 10.
SCOFFERS.—In last days s., 2 Pet. 3. 3.
SCOFFERS.—Matt. 13. 6; Mark 4. 6; Rev.
 18. 9.
SCORN.—Friends s. me, Job 16. 30.
 surely he a. the scorner, Prov. 3. 34.
SCORN.—Makes us a., Ps. 44. 13, 79. 4.
 the princes shall be a., Hab. 1. 10.
SCORER.—That reproach a., Prov.
 26. 18; 27. 8.
 a. a. search not rebuke, Prov. 12. 1.
 a. seeketh wisdom, findeth not, Pr. 14. 6.
 judgments are prepared for s., Pr. 16. 29.
 when s. is punished, simple, Pr. 21. 11.
 the s. is abominable, Prov. 24. 9. [14].
 the s. is a., Ps. 1. 1; Pr. 28. 9; Isa. 2.
SCORNFUL.—Ps. 1. 1; Pr. 28. 9; Isa. 2.
SCORNING.—Drinketh up a., Job 34. 7.
 delight in a., Prov. 1. 22.

SCORPION.—Among a. be not afraid,
 Ezek. 2. 6.
 give power to tread on s., Luke 10. 19.
SCOURGE.—Lord shall stir up a.,
 Isa. 10. 26.
 overflowing a. shall pass, Isa. 38. 15, 18.
SCOURGE.—in a synag., Matt. 10. 17.
 some of them shall ye a., Matt. 23. 34.
 Lord a. every one whom, Job. 12. 4.
SCOURGING.—Acts 22. 34; Heb. 11. 38.
SCORIE.—Pen of a. in vain, Jer. 8. 8.
 where is a., Isa. 33. 15; 1 Cor. 1. 20.
 not as the a., Matt. 7. 29; Mark 1. 22.
 a instructed unto king, Matt. 13. 33.
 a and Phar. s. in M. seat, Matt. 23. 2.
 woe to you a., Matt. 23. 18-15, 23, 35, 37.
 beware of a., Mark 12. 38; Luke 20. 44.
SCORIP.—1 Sam. 17. 40; Matt. 10. 10.
 Luke 22. 35.
SCRIPTURE.—a. must be fulfilled, Mt.
 a. cannot be broken, John 10. 35. [14].
 mighty in the a., Acts 18. 24.
 whatsaith a? Rom. 4. 3. 11. 2; Gal. 4. 30.
 from child hath known a., 2 Tim. 3. 15.
 a. is by inspiration of God, 2 Tim. 3. 16.
 no a. is written there, 2 Pet. 1. 20.
 we do also other a., 2 Pet. 3. 18.
SCROLL.—Isa. 34. 4; Rev. 6. 14.
SEA.—Am I a. at Job 7. 12.
 s. saith, it is not with me, Job 28. 14.
 this great wide a., Ps. 104. 23.
 that go down into a., Ps. 136. 23.
 he gave to a. his dories, Prov. 8. 26.
 waters cover s., Isa. 11. 9; Hab. 2. 14.
 at my rebuke I dry up the a., Isa. 60. 2.
 like the troubled s., Isa. 57. 20.
 a obey him, Matt. 8. 27; Mark 4. 39, 41.
 before throve with a., Job 9. 26.
 I saw a. of glass, Rev. 15. 2.
 and there was no more s., Rev. 21. 1.
SEAL.—Set to his a. that God is true.
 John 3. 33.
 a. of righteousness, Rom. 4. 11.
 having this a. the Lord, 2 Tim. 2. 19.
 having the a. of the living G., Rev. 7. 2.
SEALED.—a. in a bag, Job 14. 17.
 him hath God the Father a., John 6. 27.
 who hath a. us, 2 Cor. 1. 22.
 ye were a. with Holy Spirit, Eph. 1. 13.
 whereby ye are a. unto day, Eph. 4. 30.
SEAM.—Without a., John 19. 23.
SEAROE.—A diligent a., Ps. 64. 8. 7. 6.
 not found it by secret a., Jer. 3. 24.
SEAROE.—God s. this out? Ps. 44. 21.
 me, and know my a., Ps. 136. 23.
 honour of kings to a. out, Prov. 25. 2.
 for men to a. their own glory, Pr. 26. 27.
 I the Lord a. heart, Jer. 17. 10.
 ye shall a. for me with heart, Jer. 28. 12.
 let us a. our ways, Lam. 3. 40.
 none did a. nor seek, Ezek. 34. 6.
 s. scriptures, John 5. 39. [Job 28. 18].
SEAROE.—Cause I knew not I a. out,
 O Lord, thou hast a. me, Ps. 136. 1.
 Bereans s. the scriptures, Acts 17. 11.
 prophets s. diligently, 1 Pet. 1. 10.
SEAROE.—The Lord a. all hearts,
 1 Chron. 28. 9.
 and he s. out all perfection, Job 33. 3.
 that a. the heart knoweth, Rom. 8. 27.
 the Spirit s. all things, 1 Cor. 2. 10.
 I am he which a. reins, Rev. 2. 23. [11. 7].
SEAROE.—Cant by a. and O. J. God
 s. let us a. his understanding, Job 44. 22.
 a. what time Spirit of Christ, 1 Pet. 1. 11.
SEASON.—To every thing a., Eccl. 1. 3.
 willing for a. to rejoice, John 5. 35.
 a convenient a. I will call, Acts 34. 23.
 instant in a. and out of a., 2 Tim. 4. 2.
SEASONS.—For signs, and a., Gen. 1. 14.
 he appointeth moon for a., Ps. 104. 19.
 changeth times and the a., Dan. 2. 21.
 render fruits in their a., Matt. 21. 41.
 not for you to know the a., Acts 1. 7.
 he gave us fruits, Acts 17. 3.
SEASONED.—Mark 9. 50; Luke 14. 34;
 Col. 4. 6.
SEAT.—Might come to his a. Job 28. 2.
 in a. of the scornful, Ps. 1. 1.
 Pharisees sit in Moses' a., Matt. 23. 2.
 where Satan's a., Rev. 2. 13.
SEAT.—Love chief a., Matt. 23. 6.
 put mighty from their a., Luke 1. 28.
 ye love uppermost a., Luke 11. 63, 28.
 four-and-twenty a., Rev. 4. 4. [48].
SECRET.—Come not into their a., Gen.
 hast thou heard a. of God? Job 15. 4.
 a. of God was upon, Job 38. 6.
 a. of Lord with them, Ps. 26. 14.

in s. of tabernacle hide me, Pa. 27. 5.
 when I was made in s., Pa. 159. 15.
 his s. is with righteousness, Prov. 3. 33.
 discover not s. to another, Prov. 26. 8.
 not spoken in s., Isa. 45. 19, 48. 16.
 Father which seeth in s., Matt. 6. 4.
 thy Father which is in s., Matt. 6. 4, 12.
 no man doeth any thing in s., John 7. 4.
 in s. I said nothing, John 18. 20.
 things done of them in s., Eph. 5. 12.
SECRET.—s. things belong unto the L.,
 every s. thing, Eccl. 12. 14, [De. 29. 29].
 kept s. from foundation, Matt. 13. 35;
 Rom. 16. 25.
SECRETS.—s. of wisdom, Job. 11. 4.
 he knoweth s. of heart, Job. 44. 21.
 tale-bearer revealeth s., Pr. 11. 13, 20. 19.
 a God that revealeth s., Dan. 2. 28, 47.
 God shall judge the s., Rom. 2. 16.
 thus are s. of his heart, 1 Cor. 14. 25.
SECRETLY.—A thing s. brought me,
 s. as a lion, Pa. 10. 9. [Job 4. 12. s.
 in a pavilion, Pa. 31. 20.
 a disciple, but s., John 19. 38.
SECT.—Acts 5. 17, 15. 5.
 of the s. of the Nazarenes, Acts 24. 5.
 s. of our religion, Acts 26. 5.
 s. everywhere spoken agn., Acts 26. 22.
SECURE.—Provoke God are s., Job 13. 6.
 he dwelleth a., Prov. 3. 29.
SEDITION.—A mover of s., Acts 24. 5.
 the works of the s., Acts 17. 38.
SEDUCE.—a. my people, Ezek. 13. 10.
 signs and wonders to a., Mark 13. 22.
 to s. my servants, Rev. 2. 20.
SEDUCE.—a. wax worse, 2 Tim. 3. 13.
SEDUCTIVE.—a. spirits, 1 Tim. 4. 1. [20.
SEE.—No man s. me and I, Ex. 33. 3.
 I shall s. him, but not now, Num. 24. 17.
 I s. him not, Job 9. 11.
 in my flesh shall I s., Job 19. 26, 37.
 come and s. the works of God, Pa. 66. 5.
 they say, the Lord shall not s., Pa. 94. 7.
 eyes, but they s. me and I, Ex. 33. 3.
 Jer. 5. 21; Ezek. 12. 12; Matt. 13. 37;
 Mark 3. 18.
 to s. what shall be after him, Eccl. 3. 22.
 lest they s. with their eyes, Job. 6. 10.
 the eyes of them that s., Job. 12. 3.
 thine eyes shall s. the king, Isa. 33. 17.
 he shall s. his seed, Isa. 55. 10.
 shall s. God, Matt. 5. 8.
 and seeing ye shall s., Matt. 13. 16.
 lest they s. with their eyes, Matt. 13. 15.
 are your eyes, they s., Matt. 13. 16.
 many have desired to s. those things
 ye s., Matt. 13. 17; Luke 10. 23.
 s. thou to that, Matt. 27. 4.
 not s. death, before seen O., Luke 2. 26.
 seeing, they might not s. and, Lu. 8. 10.
 desire to s. and ye shall s., Lu. 17. 22.
 s. here, or s. there, Luke 17. 23.
 come and s., John 1. 38, 46, 11. 34; Rev.
 6. 1, 3, 5, 7.
 thou shalt s. greater things, John 1. 50.
 he cannot s. kingdom of God, John 3. 3.
 s. to a life, John 3. 35.
 Abraham rejoiced to s. my day, Jn. 8. 56.
 that they who s. not might s., Jn. 9. 30.
 sir, we would s. Jesus, John 12. 21.
 I will s. you again, John 16. 22.
 no man can s. God, Heb. 12. 14.
 though now ye s. him not, 1 Pet. 1. 8.
 we shall s. him as he is, 1 John 3. 2.
SEED.—In Isaac thy s. called, Gen. 21.
 12; Heb. 11. 18.
 their s. is established in, Job 21. 8.
 Jacob, ye the s. of Pa. 21. 2.
 s. shall serve him, it shall be, Pa. 27. 30.
 his s. shall inherit earth, Pa. 25. 13.
 seen his s. bagging bread, Pa. 37. 25.
 bearing precious s., Pa. 126. 6.
 s. of evil-doers, Isa. 1. 4, 14. 20.
 my s. shall be thy s. in vengeance, Isa. 6. 13.
 all s. of Israel be justified, Isa. 45. 23.
 his s. shall prolong days, Isa. 63. 10.
 that it may give s. to sower, Isa. 55. 10.
 I planted thee a right s., Jer. 2. 21.
 he might seek a godly s., Mal. 2. 15.
 good s. are the children of, Matt. 13. 38.
 the s. is the word of God, Lu. 8. 11, 12. 8.
 of s. of D., John 7. 43; Rom. 1. 3; 2 Tim.
 except Lord had left us a s., Rom. 9. 20.
 every s. his own body, 1 Cor. 15. 38.
 to sower, 2 Cor. 9. 10.
 to thy s. which is Christ, Gal. 3. 16.
 born, not of corruptible s., 1 Pet. 1. 23.
 his s. remaineth in him, 1 John 3. 9.
SEED-TIME.—Gen. 8. 22.

SEER.—Not s. as of many, Gal. 3. 16.
SEER.—s. him with al. thy heart, De.
 4. 20.
 if thou s. him, he will be found, 1 Chr.
 prepare hearts to s. G., Chr. 19. 3, 30. 19.
 we s. your God as ye do, Ezra 4. 2.
 on them for good that s., him, Ezra 8. 22.
 I would s. unto God, Job 5. 8.
 if thou wouldest s. unto God, Job 5. 8.
 wicked will not s. after God, Pa. 10. 4.
 s. out his wickedness till thou, Pa. 10. 15.
 if any that did s. after God, Pa. 14. 2, 53. 2.
 that will I s., God, Pa. 37. 4.
 a my face, thy face will I s., Pa. 37. 8.
 early will I s. thee, Pa. 63. 1. [32.
 your heart shall live that s. a G., Pa. 69.
 I will s. thy good, Pa. 122. 9.
 those that s. me early, Prov. 8. 17.
 s. him my soul loveth, Cant. 3. 2.
 ye that s. me daily, Isa. 58. 2.
 sh. not a people s. unto G.? Isa. 8. 19.
 to it shall Gentiles s., Isa. 11. 10.
 when the needy s. water, Isa. 41. 17.
 said not s. ye me in vain, Isa. 45. 19.
 s. ye the Lord, while, Isa. 55. 8.
 ye that s. me daily, Isa. 58. 2.
 ye shall s. me, and find me, Jer. 29. 13.
 great things s. them not, Jer. 45. 6.
 I will s. that which was lost, Ex. 34. 14.
 unto God, to a my prayer, Dan. 8. 9.
 s. me and ye shall live, Amos 5. 4.
 saye no city, but we s. one, Heb. 13. 12.
 to s. the word of the Lord, Amos 8. 12.
 whence shall I s. comforters? Nah. 8. 7.
 s. ye the Lord, Zeph. 2. 3.
 they should s. the law, Mal. 2. 7.
 these things do Gentiles s., Matt. 6. 32.
 ye first the kingdom of G., Matt. 6. 33.
 s. and ye shall find, Matt. 7. 7.
 all men s. for thee, Mark 1. 37.
 many will s. to enter in, Luke 13. 24.
 doth she not s. diligently? Luke 15. 8.
 the Son of man is come to s., Lu. 19. 10.
 I s. not mine own will, John 5. 30.
 ye s. me, not because ye saw, Jn. 1. 26.
 ye shall s. me, not find me, Jn. 7. 34, 35.
 ye shall s. me, die in your sins, Jn. 8. 21.
 I s. not mine own glory, John 8. 54.
 to they who s. for glory, Rom. 2. 7.
 let no man s. his own, 1 Cor. 10. 24.
 I s. not yours, but you, 2 Cor. 12. 14.
 all s. their own things, Phil. 2. 21.
 s. those things that are above, Col. 3. 1.
 they s. a country, Heb. 11. 14.
 they s. the things that are above, Col. 3. 1.
 a whom he may devour, 1 Pet. 5. 8.
SEKETE.—a. the truth, Jer. 5. 1.
 Zion, whom no man s. after, Jer. 30. 17.
 that s. findeth, Matt. 7. 8; Luke 11. 10.
 Father, s. unto me, John 4. 23.
 none that s. after God, Rom. 8. 3.
 charity s. no other, 1 Cor. 13. 5. [16. 9.
SEME.—a. it but a small thing? Num.
 way which s. right, Prov. 14. 12. 16. 25.
 taken what he s. to have, Luke 8. 18.
 it was never so in Israel, Matt. 9. 33.
 if s. to be wise, let him s. Cor. 3. 18. s.
 who s. somewhat, Gal. 2. 6.
 let a s. to s. come short, Heb. 4. 1.
 if any s. to be religious, Jas. 1. 26.
SEMLY.—Met s. for fool, Prov. 19. 10,
 26. 1.
SENE.—Have I s. righteous, Gen. 7. 1.
 I have s. God face to face, Gen. 32. 30.
 which I have s. I declare, Job 15. 17.
 all this have I s. and, Eccl. 8. 9.
 who hath s. such things? Isa. 66. 2.
 it was never so in Israel, Matt. 9. 33.
 we have s. strange things, Luke 5. 26.
 no man hath s. God, John 1. 18.
 nor s. his shape, John 5. 37.
 not that any man s. Father, John 6. 46.
 I speak that I have s., John 8. 38.
 it was never so in Israel, Matt. 9. 33.
 hath a. me hath s. the Father, Jn. 14. 9.
 have s. and hated both me, John 15. 24.
 speak things we have s., Acts 4. 20.
 have I not s. the Lord? 1 Cor. 9. 1.
 we look not at things s., 2 Cor. 4. 18.
 things ye heard and s., Phil. 4. 3.
 whom no man hath s., 1 Tim. 6. 16.
 having not s. ye love, 1 Pet. 1. 3.
 that we have s., 1 John 1. 1. 3.
SEST.—Thou God s. me, Gen. 16. 13.
 s. thou as my father, Job 1. 9.
 we fasted, thou s. not? Isa. 58. 3. [16. 7.
SERTH.—Lord s. not as man s., 1 Sam.
 would s. me no more, John 14. 19.
SEW-WILLED.—Th. 1. 7; 2 Pet. 2. 10.

SERL.—s. me thy birth-right, Gen. 25.
 Ahab did s. himself to, 1 Kin. 21. 25. [31.
 a people for nought, Pa. 44. 12.
 blessing on him s. corn, Prov. 11. 26.
 gone, that we may s. corn, Amos 8. 5.
 he s. all and buyeth field, Matt. 13. 44.
 s. that thou hast, Matt. 19. 21; Mk. 10.
 21; Luke 15. 33, 18. 22.
 go ye to them that s., Matt. 25. 9.
 s. garment, buy sword, Luke 22. 36.
SERMONS.—Pa. 105. 22.
SERND.—G. shall s. his angel, Gen. 24. 7.
 s. by him thou wilt s., h. s. 4. 13.
 he shall s. from heaven, Ps. 57. 5.
 he doth s. out his voice, Pa. 64. 33.
 whom shall I s.? I said, s., Isa. 6. 8.
 he shall s. them a Saviour, Isa. 19. 20.
 s. labourers, Matt. 9. 38; Luke 10. 2.
 behold, I s. you as sheep, Matt. 10. 16.
 s. of man sh. s. his angels, Matt. 13. 41.
 I s. you forth as lambs, Luke 10. 3.
 s. Lazarus, Luke 16. 24.
 Father will s. in my name, John 14. 26.
 even so I s. you, John 20. 21.
SERSE.—s. exercised to, Heb. 5. 14.
SERVAL.—Jas. 3. 15; Jude 13.
SENT.—G. and his Sp. s. me, Isa. 43. 16.
 I have not s. these prophets, Jer. 33. 21.
 as my Father hath s. me, John 20. 21.
SENTENCE.—My s. come forth, Pa. 17. 3.
 is in the lips of king, of, Pa. 16. 10.
 we not execute a sentence, Eccl. 8. 11.
 now also will I give s., Jer. 4. 12.
 we had the s. of death, 2 Cor. 1. 9.
SEPARATE.—The Nazarete shall s.
 himself, Num. 6. 3.
 Lord said s. him unto evil, Deut. 29. 21.
 s. yourself, Ezra 10. 11.
 s. them as a shepherd, Matt. 25. 32.
 blessed when men s. you, Luke 6. 22.
 s. me Barnabas and Saul, Acts 13. 2.
 shall s. us from Christ? Rom. 8. 35.
 nothing be able to s. us, Rom. 8. 39.
 be ye s. 2 Cor. 6. 17.
 s. from sinners, Heb. 7. 26.
 they who s. themselves, Jude 19. [Pr. 19. 4.
SEPARATED.—s. from his neighbour,
 Lord s. me from his people, Isa. 54. 3.
 to the gospel of God, Rom. 1. 1.
 God who s. me, Gal. 1. 15. [17. 9.
SEPARATISTE.—s. friends, Pr. 18. 29.
SEPARATION.—Days of a holy, Num.
 water of s., Num. 19. 9, 13, 20. [6. s.
 purified with the water of s., Num. 31.
 to wall to make a s., Ezek. 40. 30. [32.
SERULCHRE.—An open s., Pa. 5. 9.
 ye are like to whited s., Matt. 23. 27.
 s. of the prophets, Luke 11. 47, 48.
SERAPHIM.—Isa. 6. 2, 6. [3. 1.
SERPENT.—s. more subtle, Gen.
 s. beguiled me, Gen. 3. 13; 2 Cor. 11. 3.
 Dan shall be s. by the way, Gen. 49.
 a s. of brass, Num. 21. 8, 9. [17.
 Hezekiah brake brassen s., 2 Kings 18. 4.
 hand formed crooked s., Job 26. 13.
 like poison of s., Pa. 58. 4.
 sharpened tongues like s., Pa. 140. 3.
 the way of s. upon a rock, Pr. 10. 19.
 breaketh hedge s. shall bite, Eccl. 10. 8.
 s. bite without enchantment, Eccl. 10. 11.
 fiery flying s., Isa. 14. 29, 30. 4.
 I. shall punish a crooked s., Isa. 57. 1.
 will he give him s.? Matt. 7. 10.
 old s. called devil, Rev. 12. 9, 20. 20.
SERPENTS.—Wise as s., Matt. 10. 16.
 ye s. how can ye escape? Matt. 23. 33.
 they shall take up s., Mark 16. 18.
 power to tread on s., Luke 10. 19.
SERVANT.—s. of servants, Gen. 9. 25.
 remember thou wast s., Deut. 5. 15.
 the s. is free from his master, Job 3. 19.
 as a s. desirous shadow, Job 7. 3.
 wilt thou Levitise for a s.? Job 41. 6.
 I am thy s., Pa. 116. 16, 119. 123, 143. 12.
 fool shall be s. to the wise, Prov. 11. 22.
 wise s. shall rule over a son, Prov. 17. 2.
 s. s. not corrected with words, Pr. 29. 18.
 blind but my s. I sent? Isa. 42. 19.
 is Israel a s.? Job 31. 13.
 O Daniel, s. of living God, Dan. 6. 30.
 s. honoureth his master, Mal. 1. 6.
 for s. to be as his Lord, Matt. 10. 25.
 good and faithful s., Matt. 25. 21. [19. 22.
 wicked and foolish s., Matt. 25. 36; Lu.
 the unprofitable s., Lu. 25. 30.
 s. that know Lord's will, Luke 12. 47.
 s. of st. John 8. 34. [8. 35.
 s. abideth not in house for ever, John
 the s. is not greater, John 14. 15, 26.

a. knoweth not what lord, John 15. 15.
art called being a. 7. 1 Cor. 7. 21. 22.
I made myself a. unto all, 1 Cor. 9. 19.
I made myself a. but a son, Gal. 4. 7.
he took the form of a. Phil. 2. 7.
SEVENTH—a. of the God of heaven.
Ezra 5. 11.
he put no trust in his a. Job 4. 18.
all are thy a. Ps. 119. 91.
concerning his a. Ps. 135. 14.
a. on horses, and princes, a. Ec. 10. 7.
a. have ruled over us, Lam. 5. 8.
ye a. of the Most High God, Dan. 3. 26.
upon a. will I pour Spirit, Joel 2. 30.
unprofitable a., Luke 17. 10.
I call you not a., John 15. 15.
then would my a. fight, John 18. 36.
on my a. I will pour Spirit, Acts 2. 18.
these men are a. of God, Acts 18. 17.
his a. ye are whom ye obey, Rom. 6. 16.
ye were the a. of sin, Rom. 6. 17, 19, 21.
became a. of righteousness, Rom. 6. 18.
become a. to God, Rom. 6. 22.
be not ye a. of men, 1 Cor. 7. 23.
a. be obedient to masters, Eph. 6. 5;
Col. 3. 22; Tit. 2. 9; 1 Pet. 2. 18.
a. of Christ, Eph. 6. 12.
Paul and Timothy of Christ, Phil. 1. 1.
give your a. what is just, Col. 4. 1.
a. of God, 1 Pet. 2. 16; Rev. 7. 3.
and his a. shall serve him, Rev. 22. 3.
SEVERE—My son, he may a., Ec. 4. 23.
my people, that they may a., Ec. 7. 16.
thou shalt fear Lord and a. him, Deut. 4. 13; Josh. 22. 5; 1 Sam. 7. 8.
a. him with perfect heart, 1 Chr. 28. 9.
Almighty that we a. him? Job 21. 13.
made me to a. with thy sin, Isa. 43. 24.
so shall ye a. success, Job 5. 19.
to a. him with thy sin, Zeph. 3. 9.
no man can a. two masters, Matt. 6. 24.
these many years I a. thee, Luke 15. 20.
if any man a. me, let, John 12. 26.
that we should not a. sin, Rom. 6. 15.
with mind I a. the law of God, Rom. 7. 25.
by love a. one another, Gal. 6. 13.
ye a. Lord Christ, Col. 3. 24.
turned from idols to a. G., 1 Thess. 1. 9.
dead works to a. living God, Heb. 9. 14.
they a. him in his temple, Rev. 7. 15.
SEVERE—Him that a. God, Mal. 3.
I am as one that a., Luke 22. 27. (18)
SEVERE—What mean you by this a.?
Ex. 12. 26.
to consecrate his a. to L. 1 Chron. 29. 5.
that useth neighbour's a., Ec. 10. 13.
think he doeth God a., John 18. 2.
is your reasonableness a., Rom. 12. 1.
eye-s, Eph. 6. 6.
good-will doing a. to Lord, Eph. 6. 7.
to supply your lack of a., Phil. 2. 30.
I know thy works and a., Jer. 2. 18.
SEVERE—a. the Lord, Acts 20. 19.
a. God day and night, Acts 20. 7.
a. the Lord, Rom. 12. 11.
SET—I a. before you life, Deut. 30. 15.
to a. among princes, 1 Sam. 2. 5.
a. thy words in order, Job 33. 15.
a. afraid of 10,000 a. themselves, Ps. 3. 6.
I a. Lord always before me, Ps. 18. 8.
have not a. God before them, Ps. 54. 3.
he hath a. his love upon me, Ps. 61. 14.
a. wicked thing, Ps. 101. 3.
a. time to favour is mine, Ps. 102. 13.
a. us up a. him with princes, Ps. 113. 8.
he is up from everlasting, Prov. 8. 23.
a. world in their heart, Eccl. 3. 11.
God a. one against the other, Eccl. 7. 14.
I a. before you way of life, Jer. 21. 8.
judgment was a., Dan. 7. 10.
no man a. on thee to hurt, Eccl. 18. 10.
he a. him at right hand, Eph. 1. 20.
a. him over work of hands, Heb. 2. 7.
who is a. at right hand, Heb. 8. 1, 12.
SEVERE—A. a. south of strange gods,
Acts 17. 18.
SETTLE—a. it in your hearts, Luke 21. 32.
God strengthen a., you, 1 Pet. 5. 10.
SETTLED—a. in heaven, Ps. 119. 80.
before mountains were a., Prov. 8. 25.
grounded and a., Cor. 1. 23. (119. 164)
SEVEN—a. times a day do I praise, Ps.
a. just man fulfilleth a. times, Prov. 24. 18.
than a. men that can render, Prov. 28. 16.
shall I forgive? till a. times, Matt. 18. 14.
a. spirits, Luke 11. 26.
if brother trespass a. times, Luke 17. 4.
look out a. men, Acts 4. 3.
a. churches, Rev. 1. 4.

a. spirits before throne of God, Rev. 1. 4.
right hand a. stars, Rev. 1. 16, 2. 1, 3. 1.
mystery of a. stars, a. stars are angels
of a. churches, Rev. 1. 20.
a. eyes, are the a. spirits of G., Rev. 5. 6.
a. angels, Rev. 15. 1. 6. (15)
SEVEN-FOLD—Vengeance a., Gen. 4.
reuder a. into their bosom, Ps. 79. 13.
he shall restore a., Prov. 6. 31.
light of the sun shall be a., Isa. 30. 26.
SEVENTY—Until a. times, Matt. 18. 22.
Lord appointed a., Luke 10. 1, 17.
SEVEN—Lev. 20. 26; Ezek. 39. 14.
SEVENTY—a. of God, Rom. 11. 32.
SEVEN—The Lord is thy a., Ps. 121. 5.
SHADOW—He fleeth as a., Job 14. 2.
all my members are as a., Job 17. 7.
a. of thy wings, Ps. 17. 8, 36. 7, 57. 1, 63. 7.
abide under a. of Almighty, Ps. 91. 1.
my days are like a., Ps. 102. 11.
days are as a., Ps. 144. 4; Eccl. 8. 13.
He spendeth as a., Eccl. 4. 12.
I sat under his a., Cant. 2. 5.
tabernacle for a. in day, Isa. 4. 6.
a. from heat, Isa. 25. 4, 5.
trust in the a. of Egypt, Isa. 30. 2.
voice of a. great rock in great, Jer. 2. 2.
in a. of hand he hid me, Isa. 49. 2, 51. 18.
under his a. we shall live, Lam. 4. 20.
that a. of Peter might over, Acts 5. 15.
a. of things to come, Col. 2. 17.
having a. of good things, Heb. 10. 1.
He is turning, Isa. 49. 19, 21. 7.
SHADOWS—Till a. flee away, Cant. 2.
a. of the evening, Jer. 6. 4. (17)
SHAVE—A polished a., Isa. 49. 2.
SHAVE—Thy mountains a., Ps. 46. 3.
fruit shall a. like Lebanon, Ps. 72. 18.
He arched to a. earth, Isa. 19. 21. 7.
I will a. heavens, Isa. 13. 13; Joel 3. 16;
Hag. 2. 6, 21.
foundations of earth do a., Isa. 24. 18.
a. thyself from the dust, Isa. 62. 2.
I will a. all nations, Hag. 2. 7.
a. not the earth only, Eccl. 12. 26.
SHAKEN—Place was a., Acts 4. 31.
be not soon a. in mind, 2 Thess. 2. 2.
things that cannot be a., Heb. 12. 27.
SHAKEN—a. the earth, Job 8. 6.
a. of Lord, wilderness, Ps. 29. 8.
SHAKING—A a. of head, Ps. 44. 14.
behold a., Ezek. 37. 7, 38. 19.
SHAKES—1 Cor. 10. 25. (25)
SHAME—Naked unto their a., Ec. 32.
how long turn glory to a. Ps. 4. 2.
let them be put to a., Ps. 40. 14, 38. 17.
a. of face covered me, Ps. 44. 15, 69. 7.
put me not to a., Ps. 119. 31.
a. shall be the promotion, Prov. 8. 25.
a. sou that causeth a., Pr. 10. 5, 17. 2, 19.
I hid my face from a. and, Isa. 50. 6. (26)
for your a. you have doubled, Isa. 51. 7.
days be consumed with a., Jer. 30. 18.
a. hath covered our faces, Jer. 51. 61.
many awake, some to a., Dan. 12. 2.
change thy glory into a., Hos. 4. 7.
the unjust knoweth not a., Zeph. 3. 6.
counted worthy to suffer a., Acts 5. 41.
I speak to your a., 1 Cor. 6. 5, 15. 24.
a. to speak of things, Eph. 5. 12.
whose glory is in their a., Phil. 3. 19.
and put him to an open a., Heb. 6. 6.
fouling out their own a., Jude 13.
that a. of thy nakedness, Rev. 3. 18.
naked, and they see his a., Rev. 16. 15.
SHAME—Have a. counsel of poor, Ps. 1.
I write not to a. you, 1 Cor. 4. 14. (14)
SHAMEFACEDNESS—1 Tim. 2. 9. (2)
SHAMEFUL—a. envious, Thess. 2.
SHAVE—Luke 8. 22; John 8. 37. (5)
SHAPEN—I was a. in iniquity, Ps. 51.
SHARP—a. as a two-edged sword,
Prov. 5. 4.
the contention was so a., Acts 15. 20.
SHARPEN—Enemy of his eyes, Job 16.
they a. their tongues, Ps. 140. 3. (3)
SHARPNESS—3 Cor. 13. 10.
SHEATH—Draw sword out of a., Ezek.
21. 3. (21. 30)
cause it to return into his a.? Ezek.
put thy sword into a., John 18. 31.
SHEATH—Bringing a. which him, Ps.
123. 6.
he that blindeth a. his bosom, Ps. 123. 7.
Lord shall gather them as a., Mic. 4. 12.
SEED—Whoso a. man's blood, Gen. 9. 6.
is a. for remission of sins, Matt. 26. 28.
he hath a. forth this, Acts 2. 33.
Love of God a. in our hearts, Rom. 8. 5.

which he a. on us through Jesus Christ,
Tit. 3. 6.
without a. of blood is no, Heb. 9. 22.
SHEEP—a. which have no shepherd,
Num. 27. 17; 1 Kings 22. 17; 2 Chron.
18. 16; Matt. 9. 36; Mark 6. 34.
took from following a., 2 Sam. 7. 8.
a., what have they done? 2 Sam. 24. 17.
given us like a., for meat, Ps. 44. 11.
like a. are laid in the grave, Ps. 44. 14.
we are a. of his hand, Ps. 80. 7, 108. 3.
astray like a. lost, a., Ps. 119. 176.
we like a. have gone astray, Isa. 53. 6.
as a. before shears, dumb, Isa. 53. 7.
like a. for slaughter, Jer. 12. 5.
my people hath been lost a., Jer. 50. 4.
I will search my a., Ezek. 34. 11, 12.
and a. scattered, Zech. 13. 7; Matt. 9.
31; Mark 14. 27.
lost a. of house of Isr., Matt. 10. 6, 15. 24.
as a. midst of wolves, Matt. 10. 16.
much man better than a. Matt. 12. 12.
shall set a. on right hand, Matt. 25. 28.
a. hear voice, John 10. 3, 27.
the follow, John 10. 4.
I know my a., John 10. 14.
other as I have, John 10. 14.
led as a. to slaughter, Acts 8. 23.
were as a. going astray, 1 Pet. 2. 28.
SHEET—a. Acts 11. 11, 15.
SHEPHERD—Been a. for me, Ps. 61. 3.
SHEPHERD—The Lord is my a., Ps. 23.
give an O. S. of Israel, Ps. 80. 1. (1)
words given from one a., Eccl. 12. 11.
shall feed his flock like a., Isa. 40. 11.
I satle of Cyrus, he is my a., Isa. 44. 28.
keep him as a. doth flock, Jer. 31. 10.
because my a., Isa. 34. 5, 7; Zech. 10. 2.
I seeketh out flock, sheep, Ec. 3. 12.
I will set up one a. over them, Ec. 34. 23.
as a. taketh out of mouth of, Amos 3. 12.
woe to idle a., Zech. 11. 17.
S. greiveth life for his sheep, John 10. 11.
I am good S., John 10. 14.
that great S. of sheep, Heb. 13. 20.
now returned unto the S., 1 Pet. 2. 26.
the chief S. shall appear, 1 Pet. 5. 4.
SHEPHERDS—a. uske folds, Isa. 13. 20.
that cannot understand, Isa. 66. 11.
I will set up a. over them, Jer. 23. 4.
a. caused them to go astray, Jer. 50. 6.
the a. fed themselves, Ezek. 34. 4.
SHEW—See Show.
SHEW-SHEW—David did eat a. a.,
Matt. 12. 4.
whereas was the a. b., Heb. 9. 2.
SHIELD—a. and reward, Gen. 15. 1.
the a. of thy help, Deut. 33. 26.
Lord is our a., Ps. 33. 20, 59. 11, 34. 2.
Lord God is sun and a., Ps. 84. 11.
his truth shall be thy a., Ps. 91. 4.
a. to the just, Ps. 18. 30.
above all taking a. of faith, Eph. 6. 16.
SHIELDS—a. of earth belong to God,
Ps. 47. 9.
SHILOH—Till a. come, Gen. 49. 10.
SHINE—I. made his face a., Num. 6. 25.
a. on counsel of wicked? Job 16. 8.
cause his face to a. upon us, Ps. 67. 1,
80. 3, 7, 19; Dan. 9. 17.
between cherubim a. forth, Ps. 80. 1.
oil to make his face to a., Ps. 104. 15.
make thy face a. upon us, Ps. 119. 135.
wise shall a. as stars, Dan. 12. 3.
righteous a. forth as sun, Matt. 13. 43.
among whom ye a. as, Phil. 2. 15.
SHINED—Out of Zion, God hath a., Ps.
50. 2.
upon them hath light a., Isa. 9. 2.
God hath a. in our hearts, 2 Cor. 4. 6.
SHINETH—The light a. in dark, Jn. 1.
the true light now a., 1 John 2. 4. (6)
countenance as the sun a., Rev. 1. 16.
SHIP—Passed as the swift a., Job 9.
there go the a., Ps. 104. 26. (26)
that go down to sea in a., Ps. 107. 27.
she is like merchant a., Prov. 31. 14.
the s. though they be great, Jas. 3. 4.
SHIPWRECK—Thrice suffered a., 2
Cor. 11. 25.
concerning faith made a., 1 Tim. 1. 19.
SHOOT—The arrow, Ps. 32. 7.
God shall a. at them, Ps. 64. 7.
SHORT—Light a. because of darkness,
Job 17. 12.
come a. of glory, Rom. 3. 23.
a. work Lord will make, Rom. 8. 28.
SHORTEN—Days hast thou a., Ps.
88. 45, 102. 28.

years of wicked shall be s., Prov. 10. 27.
except those days be s., Matt. 23. 22.
SHOUT—s. of king, Num. 23. 21.
what meaneth great s., 1 Sam. 4. 5.
God is gone up with a s., Ps. 47. 8.
Lord descend with a s., 1 Thess. 4. 18.
SHOUT—s. to God, Ps. 47. 1.
s. thou inhabitant of Zion, Isa. 12. 6.
s. ye lower parts of earth, Isa. 24. 23.
when I s. be shut, Lam. 3. 8.
s. of Israel, be glad, Zeph. 3. 14.
s. O daughter of Jerusalem, Zech. 9. 9.
SHOW—Walketh in vain s., Ps. 39. 6.
to make a fair s. in flesh, Gal. 6. 12.
made s. of them openly, Col. 3. 15.
have s. of wisdom, Col. 2. 23.
SHOW—s. thyself a man, 1 Kings 2. 2.
who will s. us any good? Ps. 4. 6.
s. me thy ways, O Lord, Ps. 23. 4.
I will s. salvation of God, Ps. 50. 23.
s. that the Lord is upright, Ps. 92. 15.
God who s. us light, Ps. 118. 7.
s. yourselves now, Isa. 46. 8.
s. forth the praises of the L., Isa. 60. 6.
be hath a thee, O man, Micah 6. 8.
s. great things God hath done, Lu. 8. 39.
he will s. greater works, John 6. 20.
s. O all things, John 5. 20.
If thou do these things s. thyself, Jn. 7. 4.
he will s. you things to come, Jn. 18. 13.
who s. us way of salvation, Acts 10. 17.
ye do s. the Lord, 1 Cor. 11. 28.
s. thyself approved to God, 2 Tim. 15. 4.
s. me thy faith without, Jas. 2. 18.
s. forth praises of him, 1 Pet. 2. 9.
SHOWERS—Speech distill as s., Ps. 52. 3.
makest earth soft with s., Ps. 65. 10.
as s. that water, Ps. 72. 6.
s. have been withholden, Jer. 3. 3.
can the heavens give s. ? Jer. 14. 22.
s. of blessing, Ezek. 34. 26.
as s. on grass, Micah 5. 7.
Lord shall give them s., Zech. 10. 1.
SHOWERS—Made silver s., Acts 19. 24.
SHUT—Lord s. him in, Gen. 1. 16.
who hath s. up the sea? Job 38. 8.
hath he s. up tender mercies? Ps. 77. 9.
I am s. up, I cannot, Ps. 88. 9.
s. their eyes, lest they see, Isa. 6. 10.
open and nose shall s., Isa. 22. 12.
gates not s. by day, Isa. 60. 11; Rev. 21. 3.
s. up kingdom of heaven, Matt. 23. 13.
s. up unto the faith, Gal. 3. 23.
SHUTTER—s. eyes, Isa. 33. 15.
when I cry he s. out my roar, Lam. 3. 8.
no man s. and no man open, Rev. 3. 7.
SHUTTLE—A weaver's s., Job 7. 6.
SHOCK—Stricken me, and I was not s.,
Prov. 23. 35.
princes made him s. with Hos. 7. 8.
offer the s. in it, Ps. 114. 1. 8.
I was s. and ye visited me, Matt. 25. 30.
he whom thou lovest is s., John 11. 3.
s. in any s. let him call elders, Jas. 5. 14.
prayer of faith shall save s., Jas. 5. 16.
SHOCKY—Many are s., 1 Cor. 11. 30.
SHOCKING—Himself bear ours, Matt. 23. 1.
s. a not unto death, Jn. 11. 4. [8. 17].
SHOCKY—Put ye in s., Joel 3. 13.
thrust in thy s., Rev. 14. 15. 16. 18. 19.
SHOCKY—The Lord is on my s., Ps. 118. 6.
If it had not been L. on s., Ps. 124. 1. 2.
SHOCKY—s. nation with s., Isa. 29. 23.
s. will s. Israel as corn s., Amos 9. 9.
s. sin desired to s., you, Luke 22. 31.
SHOCKY—Men that s., Ezek. 9. 4. [8. 24].
SHOCKY—s. cometh before feast, Job 7. 14.
s. of needy will I arise, Ps. 13. 6.
s. of the prisoner come, Ps. 79. 11.
SHOCKY—See this great s., Eccl. 3. 3.
so it seemed good in thy s., Mark 11. 26.
fearful s. shall there be, Luke 21. 11.
walk by faith, not by s., 2 Cor. 5. 7.
SHOCKY—Ask thee s. of the L., Isa. 7. 11.
s. himself shall give you s., Isa. 7. 14.
for an everlasting s., Isa. 65. 13.
I have set thee for a s. to Israel, Ezek. 7. 2.
we would see s., Matt. 12. 38. [12. 4].
no s. be given, but s., Matt. 12. 39.
what the s. of thy coming? Matt. 24. 3.
appear s. of Son of man, Matt. 24. 30.
s. to be spoken against, Luke 24. 34.
for Jews require a s., 1 Cor. 1. 22.
I s. another s. in heaven, Rev. 15. 1.
SHOCKY—For s. and seasons, Gen. 1. 14.
set up signs for a s., Ps. 74. 6.
I turned his s. away from him, Ps. 105. 27.
I set children and for a s., Isa. 8. 18.
how great his s. and s., Deut. 4. 3.

not discern s. of times? Matt. 16. 3.
confirming the word with s., Mt. 18. 20.
except ye see s. and wonders, Ps. 4. 48.
this s. may be done by name, Acts 4. 30.
through mighty s. and, Rom. 15. 9.
SIGNIFY—s. by what death he should
glorify God, John 12. 33. 32. 21. 19.
Holy Ghost s. that the way, Heb. 9. 8.
searching what Spirit did s., 1 Pet. 1. 11.
SILENCE—Before me, was s., Job 41. 15.
when I kept s., Ps. 32. 3.
I was dumb with s., Ps. 30. 2.
my soul almost dwelt in s., Ps. 94. 17.
there was s. in heaven, Rev. 8. 1.
SILENCE—Wicked shall be s., 1 Sa. 2. 9.
I cry in night, am not s., Ps. 22. 2.
be not s. to me, Ps. 28. 1.
sing praise to thee, not be s., Ps. 30. 12.
let wicked be s. in grave, Ps. 31. 17.
sit thou s. and get thee, Isa. 47. 6.
be s., O all flesh, before L., Zech. 2. 13.
SILENCE—Prov. 31. 22; Ezek. 16. 10. 13.
Rev. 13. 12. [Kings 10. 27].
SILVER—Made s. to be as stones, I
filled houses with s., Job 3. 15.
s. shall be as silver, Job 22. 25.
would he heap up s. as dust, Job 27. 18.
words of Lord, pure as s., Ps. 12. 6.
hast tried us, as s. is tried, Ps. 65. 10.
of wisdom is better than s., Pr. 3. 14.
receive instruction, and not s., Pr. 3. 10.
corrupted from right, Job 16. 15.
s. in pot is for s. and the, Prov. 17. 3.
that loveth s., Eccl. 6. 10.
thy s. is become dross, Isa. 1. 22.
reprobate s. shall men call, Jer. 6. 30.
may buy the poor for s., Amos 8. 4.
SILVER—Dross of L. shall be behold,
saw no s., Deut. 4. 12. 15. 16. [Nun. 12. 8].
s. of an ox, Ps. 106. 20.
I have used s. by ministry, Hos. 12. 10.
s. of Adam's transgression, Rom. 5. 14.
s. of Melchizedek, Heb. 7. 15.
made after s. of God, Jas. 3. 8.
SIMPLE—Maketh wise the s., Ps. 18. 7.
the Lord preserveth the s., Ps. 118. 6.
giveth understanding to s., Ps. 119. 130.
O ye s., understand wisdom, Prov. 8. 15.
s. who s. a let him turn in, Pr. 3. 4. 15.
a believeth every word, Prov. 14. 6.
s. pass on are punished, Pr. 22. 3. 27. 12.
fair speeches deceive s., Ro. 16. 18. [22].
SIMPLICITY—How long love s. ? Pr. 1. 1.
in s. had conversation, 2 Cor. 1. 12.
corrupted from right, Job 16. 15.
SIN—s. Hath at door, Gen. 4. 7.
father died in his own s., Num. 27. 3.
your s. will find you out, Num. 32. 23.
every man may be put to death for his own
s., Deut. 34. 16; 2 Kings 14. 3.
thou searchest after my s., Job 10. 25.
make me to know my s., Job 13. 23.
blessed whose s. is covered, Ps. 32. 1.
my s. is ever before me, Ps. 61. 3.
s. is a reproach to any people, Pr. 14. 34.
thy s. is purged, Isa. 6. 7.
that they may add s. to s., Isa. 50. 1.
make soul an offering for s., Isa. 68. 10.
he bare s. of many, Isa. 53. 12.
remember thy s. no more, Jer. 31. 34.
they eat up s. of people, Hos. 4. 8.
thy s. shall be forgiven, Matt. 12. 31.
I take away s. of world, John 1. 29.
he that is without s., John 8. 7.
therefore your s. remaineth, John 9. 41.
they had not s., John 15. 22. 24.
Confessor will remove of s., Jn. 18. 6. 9.
delivered me, hath greater s., Jn. 15. 11.
I have s. of the world, John 1. 9.
Jews and Gentiles under s., Rom. 3. 9.
s. entered world, death by s., Rom. 5. 12.
till the law s. in the world, Rom. 6. 14.
shall we continue in s. ? Rom. 6. 1.
s. shall not have dominion, Rom. 6. 14.
s. by commandment s., Rom. 7. 11.
s. that dwelleth in me, Rom. 7. 17. 20.
whatsoever is not of faith is s., Rom. 14. 23.
made him be s. for us, 2 Cor. 5. 21.
man of s. be revealed, 2 Thess. 2. 3.
I set wisdom s., Heb. 4. 15.
he appeared to put away s., Heb. 9. 26.
s. when finished, bringeth, Jas. 1. 15.
doeth not good, to him it is s., Jas. 4. 17.
who did no s., 1 Pet. 2. 22.
we have no s. we deceive, 1 Jn. 1. 8.
s. is transgression of the law, 1 Jn. 3. 4.
and in him is no s., 1 John 3. 5.
there is s. unto death, 1 John 5. 18.
all unrighteousness is s., 1 John 5. 17.

SIN—Do this, and s. against God? Gen.
39. 9.
did not Job s. with his lips, Job 2. 10.
If I s., thou markest me, Job 10. 14.
stand in awe, and s. not, Ps. 4. 4.
that I s. not with tongue, Ps. 39. 1.
now they s. more and more, Hos. 18. 2.
s. no more, lest worse, John 5. 14. 8. 11.
who did s., this man or parents? John
9. 2.
shall we s. not under law? Rom. 6. 15.
s. against brethren, s. against Christ,
1 Cor. 8. 12.
awake and s. not, 1 Cor. 15. 34.
If we s. willfully after, Heb. 10. 26.
and if any man s., 1 John 2. 1.
cannot s. because he s., 1 John 3. 9.
SINCERE—Phil. 1. 10; 1 Pet. 2. 2.
SINCERITY—Serve Lord in s., Josh.
24. 14.
with unfeigned bread of s., 1 Cor. 5. 8.
in godly s., 2 Cor. 1. 12.
as of s. In the sight of God, 2 Cor. 2. 12.
them that love L. J. in s., Eph. 6. 24.
in doctrine s. as Titus, 2.
SINCERE—Keenest with s., Job 10. 11.
SINFUL—All s. nation, Isa. 1. 4.
s. generation, Mark 8. 38.
for I am s. man, O Lord, Luke 5. 8.
delivered into hands of s. men, Lu. 24. 15.
as become exceeding s., Rom. 7. 15.
in likeness of s. flesh, Rom. 8. 3.
SING—I will s. to the Lord, Eccl. 15. 1.
Judg. 5. 3; Ps. 13. 6.
s. to the Lord, Eccl. 15. 21; Ps. 30. 4. 96.
1 Isa. 12. 5.
singing up, we, ye to the Num. 7. 12.
s. unto him s. psalm, 1 Chron. 16. 4.
caused widow's heart s., Job 29. 13.
s. of the righteous, Ps. 61. 14. 145. 2.
s. forth honour of his name, Ps. 66. 2.
s. of mercy and judgment, Ps. 101. 1.
s. to the Lord as long as, Ps. 104. 33.
so him s. psalms unto him, Ps. 105. 2.
s. one of the songs of Zion, Ps. 137. 3.
the righteous s. and rejoice, Ps. 29. 8.
and s. ye that dwell in dust, Isa. 65. 18.
my servants shall s. for joy, Isa. 65. 14.
I will s. with the Spirit, I will s. with
understanding, 1 Cor. 14. 15.
SINGERS—s. went before play, Ps.
68. 25.
as well s. as players be there, Ps. 147. 2.
I gat men-s. and women-s., Eccl. 2. 8.
SINGING—Before presence with a s.,
100. 2.
our tongue filled with a s., Ps. 135. 2.
they break forth into s., Isa. 14. 7.
it shall blossom with s., Isa. 35. 2.
break into s., Isa. 44. 23. 49. 13.
rejoiced shall come with s., Isa. 61. 11.
will joy over thee with s., Zeph. 3. 17.
s. in your heart, Eph. 5. 19; Col. 3. 16.
SINGLESSES—s. of heart, Acts 2. 46.
Eph. 6. 5; Col. 3. 22.
SINK—s. in deep mire, Ps. 69. 2.
beginning to s. he cried, Matt. 14. 30.
SINKED—s. a great sink, Eccl. 3. 30. 31.
whosoever hath s., Eccl. 32. 33.
ye have s. against the L., Num. 32. 23.
have s. because we have forsaken God,
Judg. 10. 10; 1 Sam. 12. 10.
In all this Job s., Job 1. 21.
against thee only have I s., Ps. 51. 4.
we have s. with our fathers, Ps. 106. 6.
Jerusalem hath grievously s., Lam. 1. 8.
our fathers have s., Lam. 5. 7.
as they increased the s., Eccl. 15. 17. 32.
I have s. against heaven, Lu. 15. 18. 32.
neither this man s. nor, John 9. 3.
as have s. without law, Rom. 2. 12.
all have s. and come, Rom. 3. 23. 23. 12.
them that had not s., Rom. 3. 14.
if any we have not s., 1 John 1. 10.
SINKER—Much more the s., Pr. 11. 31.
to the s. he giveth travail, Eccl. 2. 14.
though s. do evil 100 times, Eccl. 8. 12.
one s. destroyeth much good, Eccl. 8. 14.
s. being 100 years old, Isa. 65. 1.
woman in city who was s., Luke 7. 37.
joy in heaven over one s., Luke 15. 7.
how can s. do miracle? John 9. 16.
whether he be s. s. now not, Jn. 8. 25.
ungodly and s. appear, 1 Pet. 4. 18.
SINKER—s. s. exceedingly, Gen. 18. 18.
nor standeth in way of s., Ps. 1. 1.
s. in company of righteous, Ps. 1. 5.
therefore will he teach s., Ps. 25. 6.
rather not my soul with s., Ps. 26. 6.

a shall be converted to thee, **Ps. 51. 12.**
let the s. be consumed out, **Ps. 104. 35.**
if a oultice, consent not, **Prov. 1. 10.**
the s. in Zion are afraid, **Isa. 33. 14.**
come to call s., **Matt. 9. 13.**
friend of publicans and s., **Matt. 11. 19.**
s. love those that love thee, **Luke 6. 32.**
suppose that these were s., **Lu. 13. 2.**
know God heareth not s., **John 9. 31.**
while we were s. Christ died, **Rom. 5. 6.**
many were made s., **Rom. 1. 19.**
the law is made for s., **1 Tim. 1. 9.**
Christ J. came to save s., **1 Tim. 1. 15.**
ye s. purify hearts, **Jas. 4. 8.**
speeches a. have spoken, **John 15.**
MINUTE—No man that s. not, **1 Kin. 4. 46; 2 Chron. 6. 36; Eccl. 7. 20.**
be that s. a wrathful soul, **Prov. 8. 36.**
soul that s. it shall die, **Ezek. 18. 4, 20.**
whoso. abideth in him s. not, **1 Jn. 3. 24.**
for devils, from the beginning, **1 Jn. 3. 8.**
whoso. is born of God s. not, **1 Jn. 5. 18.**
MINUS—How many are minus, **1 Job 13. 23.**
keep from presumptuous s., **Ps. 19. 13.**
our s. in light of countenance, **Ps. 90. 3.**
not dealt according to our s., **Ps. 103. 10.**
that covereth s. not prosper, **Ps. 28. 13.**
though your s. as scarlet, **Isa. 1. 18.**
your s. have hid from you, **Isa. 59. 2.**
our s. testify against us, **Isa. 59. 12.**
s. of his s. be mentioned, **Ezek. 33. 33.**
make one of s., **Dan. 9. 24.**
shall take away their s., **Rom. 11. 27.**
that Christ died for our s., **1 Cor. 15. 3.**
ye are yet in your s., **1 Cor. 15. 37.**
men's s. open beforehand, **1 Tim. 5. 24.**
I will be merciful to their s., **Heb. 8. 12.**
C. offered to bear s. of many, **Heb. 9. 28.**
their s. remember no more, **Heb. 10. 17.**
for the s. of the whole world, **1 John 2. 2.**
your s. are forgiven you, **1 John 2. 12.**
s. have reached unto heaven, **Rev. 18. 5.**
SISTER—Said to worm, thou art my s., **Job 17. 14.**
thou art my s. and call, **Prov. 7. 4.**
my s., **Cant. 4. 9, 10, 5. 1.**
a little s., **Cant. 4. 9, 10, 5. 1.**
ah, my s., **Jer. 22. 18.**
same is my s., **Matt. 12. 50.**
not power to lead a s., **1 Cor. 9. 5.**
inbreast, a s. with purity, **1 Tim. 5. 2.**
if a brother or s. be named, **Jas. 2. 15.**
SIX—God s. on throne of holiness, **Ps. 14. 2.**
that s. in gate, **Ps. 69. 12.**
s. that at my right hand, **Ps. 110. 1.**
it is vain for you to s. uplate, **Ps. 127. 2.**
their strength is to a still, **Isa. 30. 7.**
he that s. on the heavens, **Job. 40. 22.**
s. in dust, s. on ground, **Isa. 47. 1, 32. 2.**
why do we s. still, **Jer. 8. 14.**
s. every man under his vine, **Micah 4. 4.**
many shall s. with Abraham, **Matt. 8. 11.**
to s. on my right hand, **Matt. 20. 23.**
Pharisees s. with Jesus, **Matt. 23. 2.**
Christ s. on right hand of God, **Col. 3. 1.**
s. in temple of God, **2 Thess. 2. 4.**
s. with me in my throne, **Rev. 3. 21.**
SITUATION—Beautiful for s., **Ps. 48. 2.**
SKILL—Favour to men of s., **Eccl. 8. 11.**
God gave them s. in wisdom, **Dan. 1. 17.**
to give thee s. and underst., **Dan. 9. 22.**
SKILFUL—s. in all wisdom, **Dan. 1. 4.**
SKILFULNESS—s. of hand, **Ps. 78. 72.**
SKIN—The s. shone, **Ez. 34. 29, 30, 35.**
s. for s., **Job 2. 4.**
escaped with s. of my teeth, **Job 19. 20.**
my s. is black upon me, **Job 30. 33.**
can Ethiopian change s., **Jer. 13. 23.**
s. was black like an even, **Lam. 5. 10.**
I will cover you with s., **Ezek. 37. 6, 8.**
John had a girde of s., **Mark 1. 37.**
wandered in sheep s., **Heb. 11. 37.**
SKIP—Maketh them s., **Ps. 29. 2.**
he cometh s. upon hills, **Cant. 2. 8.**
thou s. for joy, **Jer. 48. 27.**
SKIRT—s. of garment, **Ps. 138. 2.**
s. in s. found the blood of, **Jer. 2. 34.**
I spread my s. over thee, **Ezek. 16. 8.**
shall take hold of s. of a Jew, **Zech. 8. 23.**
SKULL—Place of a s., **Matt. 27. 33.**
SKIN—s. pour down righteousness, **Isa. 46. 3.**
SLACK—He will be s., **Deut. 7. 10.**
poor deseth with s. hand, **Prov. 18. 4.**
Zion, he's not hands be s., **Ezph. 8. 1.**
I, not s. concerning promise, **2 Pet. 3. 9.**
SLAVERIES—Count s., **2 Pet. 3. 9.**
SLAVE—s. man to my wounding, **Gen. 4. 1.**
s. the thousands, **1 Sa. 18. 7, 21. 11.**
I have s. Lord's anointed, **2 Sam. 1. 14.**

beauty of Israel is s., **2 Sam. 1. 19.**
where s. are, there is she, **Job 30. 30.**
ye shall be s. all of you, **Ps. 62. 3.**
like a that lie in the grave, **Ps. 68. 5.**
strong men been s. by her, **Prov. 1. 39.**
slothful saith, I shall be s., **Prov. 22. 13.**
deliver those ready to be s., **Prov. 24. 11.**
thy s. men not s. with sword, **Isa. 22. 2.**
earth no more cover her s., **Isa. 26. 21.**
the s. of Lord shall be many, **Isa. 64. 14.**
I might weep for s. of people, **Jer. 9. 1.**
s. with word better than s., **Lam. 4. 9.**
s. them by words of mouth, **Hos. 4. 5.**
Son of man must be s., **Luke 9. 22.**
by wicked hands have s., **Acts 2. 23.**
having s. enmity, **Eph. 2. 16.**
were s. with sword, **Heb. 11. 32.**
stood Lamb, as had been s., **Rev. 5. 9.**
souls of them that were s., **Rev. 6. 9.**
SLANDER—Heard s. of many, **Ps. 31.**
thou s. mother's son, **Ps. 50. 20.**
that uttereth s. is a fool, **Prov. 10. 18.**
SLANDERERS—Not s., **1 Tim. 11. 12.**
SLANDEROUSLY—reported, **Rom. 8. 13.**
SLAVE—Jer. 2. 14; **Rev. 18. 13.**
SLAUGHTER—As sheep for s., **Ps. 44. 11.**
valley of s., **Jer. 7. 32, 19. 6.**
every man s. a weapon, **Ezek. 9. 2.**
saith Lord, feed flock of s., **2 Cor. 11. 4.**
he was led as a sheep to s., **Acts 8. 32.**
Saul yet breathing out s., **Acts 8. 32.**
counted as sheep to the s., **Rom. 8. 36.**
as in days of s., **Jas. 5. 5.**
SLAY—Every one shall s., **Gen. 4. 14.**
far from thee to s. righteous, **Job. 18. 25.**
thou s. righteous nation? **Job. 20. 4.**
tho' he s. me yet will I trust, **Job 18. 15.**
evil shall s. wicked, **Ps. 34. 21.**
will slay a wicked, **O God, Ps. 139. 19.**
some they shall s. and, **Luke 11. 49.**
s. without mercy, **1 John 2. 12.**
SLEEP—Gen. 2. 21.
a deep s., **Gen. 15. 12.**
a deep s. from God, **1 Sam. 26. 12.**
when deep s. falleth, **Job 4. 13, 38. 15.**
lest I s. the s. of death, **Ps. 13. 3.**
s. without mercy, **Ps. 78. 5.**
they are as s., **Ps. 90. 5.**
he giveth to his beloved s., **Ps. 127. 2.**
I will not give s. to eyes, **Ps. 132. 4.**
thy s. shall be sweet, **Prov. 3. 24.**
glad not s. to things eyes, **Prov. 6. 4.**
a little more s., **Ps. 119. 24.**
love not s., lest come to pov., **Ps. 20. 13.**
s. of labouring man, **Eccl. 5. 12.**
Lord poured on you deep s., **Isa. 29. 10.**
sleep a perpetual s., **Jas. 4. 13, 37. 18.**
his s. went from him, **Dan. 5. 15.**
I was in deep s. on face, **Dan. 5. 10, 9.**
they were heavy with s., **Luke 9. 32.**
SLEEP—s. with fathers, **Deut. 31. 16.**
now shall I s. in the dust, **Job 7. 21.**
I will lay me down and s., **Ps. 4. 8.**
neither slumber nor s., **Ps. 121. 4.**
they s. not except they have, **Prov. 4. 16.**
I s. but my heart waketh, **Cant. 5. 2.**
many that s. in the dust, **Dan. 12. 2.**
s. on now, **Matt. 24. 45; Mark 14. 41.**
lest coming he find you s., **Mark 13. 36.**
why s. ye? rise and pray, **Luke 22. 46.**
Lord, if he s., he shall do well, **Jn. 11. 12.**
for this cause many s., **1 Cor. 11. 30.**
we shall not all s., **1 Cor. 15. 51.**
who s. in Jesus will God, **1 Thess. 5. 14.**
not s. as do others, but, **1 Thess. 5. 6.**
they that s. in the night, **1 Thess. 5. 7.**
whether we wake or s., **1 Thess. 5. 10.**
SLEEPER—What meanest, O s., **Jonah 1. 6.**
SLEEPY—Why s. thou, O Lord? **Ps. 134. 3.**
when thou s. it shall keep, **Prov. 6. 23.**
awake, thou that s., **Ezph. 8. 1.**
SLEEPY—That s. in harvest, **Ps. 105. 1.**
is not dead, but s., **Matt. 9. 24.**
our friend Lazarus s., **John 11. 11.**
SLEIGHT—s. of men, **Eph. 4. 14.**
SLEPT—I laid me down and s., **Ps. 5. 6.**
while man s. his enemy, **Matt. 13. 25.**
first-fruit of them that s., **1 Sa. 17. 36.**
SLIMY—And s. him, **Gen. 3. 1.**
in their anger they s. a man, **Gen. 49. 6.**
Moses s. the Egyptian, **Ex. 2. 12.**
Lord s. all first-born in Egypt, **Ex. 12. 15.**
a woman s. him, **Judg. 9. 54.**
s. both the lion and a bear, **1 Sa. 17. 36.**
Saul s. his thousands, **1 Sam. 29. 5.**
they s. thy propheta, **Neh. 9. 26.**
when he s. them, then they, **Ps. 74. 24.**
an ox as if he s. a man, **Isa. 64. 2.**

whom he would be s., **Dan. 6. 19.**
ye s. between temple, **Matt. 23. 26.**
ye s. and hanged, **Acts 5. 30, 10. 38.**
by commandment s. me, **Rom. 7. 11.**
Cain, who s. his brother, **1 John 3. 12.**
SLIDE—Foot shall s., **Deut. 32. 25.**
I shall not s., **Ps. 26. 1.**
SLIGHTLY—Jer. 6. 14, 15.
SLING—1 Sam. 17. 40, 50, 56, 25.
that bindeth stone in s., **Matt. 23. 2.**
s. out inhabitants at once, **Jer. 18. 12.**
SLIP—My footsteps s. not, **Ps. 17. 5.**
lest we should let them s., **Heb. 3. 1.**
SLIPPERY—Let their way be s., **Ps. 35. 6.**
thou didst set them in a place, **Ps. 78. 32.**
their way be to them s., **Jer. 23. 12.**
SLOTHFUL—s. be under tribute, **Prov. 12. 24.**
s. reateeth he took hunting, **Prov. 12. 2.**
s. is brother to great waste, **Prov. 18. 2.**
s. hideth hand in bos., **Ps. 18. 28, 15.**
the desire of s. killeth him, **Prov. 21. 25.**
went by field of s., **Prov. 24. 30.**
thou wicked and s. servant, **Matt. 25. 26.**
not s. in business, **Rom. 12. 11.**
ye be not s., **Heb. 6. 12.**
SLOTHFULNESS—Prov. 19. 15; **Eccl. 10. 4.**
SLOW—In slowness of speech, **Ex. 4. 10.**
that is to wrath, **Prov. 14. 29.**
s. of heart to believe, **Luke 24. 25.**
s. to speak, s. to wrath, **Jas. 1. 19.**
SLUGGARD—How long sleep, O s., **Ps. 139. 4.**
s. desireth, have noth., **Jer. 13. 4.**
s. wise, that shall serve, **Ps. 38. 14.**
SLUICE—That make s., **Isa. 19. 10.**
SLUMBER—Not s. to eyelids, **Ps. 132. 4.**
God hath given spirit of s., **Rom. 11. 8.**
SLUMBER—Shall s. nor sleep, **Isa. 5. 27.**
they all s. and sleep, **Matt. 25. 5.**
SLUR—Slur s., on job, **Job 33. 15.**
SMALL—Is it s. a thing thou hast, **Num. 14. 13.**
s. a thing in thy sight, **2 Sam. 7. 19.**
best s. as dust, **2 Sam. 22. 45; Ps. 18. 42.**
is it s. thing to weary men? **Jer. 17. 18.**
s. one shall become a nation, **Isa. 60. 23.**
and they shall not be s., **Jer. 30. 19.**
make thee s. among heathen, **Jer. 49. 15.**
Jacob arise! for he is s., **Amos 7. 2.**
made thee s. among heathen, **Obad. 2.**
despised day of a thing, **1 Zech. 4. 10.**
SMART—Shall s. for it, **Prov. 11. 15.**
SMELL—As s. of a field, **Gen. 27. 27.**
s. of garment like s. of Lebanon, **Cant. 4. 13.**
instead of sweet s. stink, **Isa. 3. 34.**
not s. of fire passed on, **Dan. 3. 27.**
his s. as Lebanon, **Isa. 44. 6.**
SMELL—Neither see nor s., **Deut. 4. 20.**
he s. the battle afar off, **Job 30. 25.**
not s. in your assemblies, **Am. 5. 21.**
SMELLING—Where were s., **1 Cor. 12.**
SMITH—s. people with blindness, **3 Kings 18.**
s. not s. thee by day, **Ps. 121. 6.**
let righteous s., it shall be, **Ps. 141. 5.**
s. a scorner, and simple, **Prov. 18. 25.**
s. with flat of wickedness, **Isa. 68. 4.**
let us s. him with tongue, **Jer. 18. 18.**
s. thine hands together, **Ezek. 61. 14.**
the knees s. together, **Nah. 2. 10.**
and s. the waves in sea, **Zech. 10. 11.**
s. the shepherd, **Zech. 13. 7; Matt. 26. 31.**
Mark 16. 27.
lest I s. earth with a curse, **Mal. 4. 6.**
to s. his fellow-courts, **Matt. 24. 49.**
shall we s. with sword, **Luke 22. 43.**
if a man s. you on face, **2 Cor. 11. 20.**
witnesses have power to s., **Rev. 11. 8.**
SMITHY—Where s. thy fellow? **Ex. 2. 21.**
well, why s. thou me? **John 18. 23.**
SMITE—No s. found, **1 Sam. 13. 19.**
s. with tonge worketh in, **Isa. 44. 13.**
I created s. that bloweth, **Isa. 64. 16.**
Demetrius, a silver-s., **Acts 19. 24.**
Alexander, the copper-s., **2 Tim. 4. 14.**
SMITING—Why hath Lord s. us? **1 Sam. 4. 3.**
thou art s. mine enemies, **Ps. 8. 2.**
my heart s. and withered, **Ps. 102. 6.**
he hath s. my life to ground, **Ps. 143. 4.**
the Lord hath s. his people, **Isa. 6. 25.**
s. of God, **Isa. 58. 4.**
in vain have I s. children, **Jer. 2. 36.**
he hath s. and will bind up, **Hos. 6. 1.**
s. you, ye have not returned, **Amos 4. 4.**
SMOKE—As s. of a furnace, **Gen. 19. 28.**
s. out of his nostrils, **2 Sam. 22. 9; Job 41. 20; Ps. 114. 6.**

wicked consume into a, Pa. 37. 20.
 as a, is driven away, so drive, Pa. 68. 2.
 days are consumed like a, Pa. 108. 2.
 like bottle in a, Pa. 118. 84.
 as a, to eyes, Prov. 10. 38.
 cometh like pillars of a, Cant. 3. 4.
 the house was filled with a, Isa. 64. 10.
 a thereof shall go up for ever, Isa. 34.
 heavens shall vanish like a, Isa. 51. 4.
 these are a, in my nose, Isa. 65. 5.
 be as a, out of chimney, Hoa. 12. 3.
 and pillars of a, Joel 2. 30.
 and vapour of a, Acts 2. 19.
 a, out of bottomless pit, Rev. 8. 2.
 a, of their torment, Rev. 14. 11.
 the temple was filled with a, Rev. 15. 8.
 and her s. rose up for ever, Rev. 19. 3.
SMOKE—Hills and they, Pa. 104. 32.
 mountains, they shall a, Pa. 144. 6.
SMOOTH—I am a, man, Gen. 27. 11.
 her mouth is a, than oil, Prov. 6. 9.
 speak unto us a, things, Isa. 30. 10.
 rough ways shall be made a, Luke 3. 5.
SMOTE—Moses a, rock, Num. 20. 11;
 Pa. 78. 23.
 David's heart a, him, 1 Sam. 24. 5.
 a, co-miles in hinder parts, Pa. 78. 66.
 for his covetousness i. a, Isa. 67. 17.
 in my wrath i. a, thes, Isa. 60. 10.
 instructed, i. s. on my thigh, Jer. 31. 19.
 Belshazzar's knees a, Dan. 5. 6.
 i you with their, Jer. 50. 24.
 who is he a, thes, Matt. 26. 38; Lu. 22. 64.
 a, him on the head, Matt. 27. 30.
 pulchric a, his breast, Luke 18. 13.
 7, their breasts, Luke 23. 48.
SMILE—As a, let one pass, Pa. 68. 8.
SMILE—It will be a, unto
 thee, Ex. 23. 33; Deut. 7. 16; Judg. 2. 3.
 no covenant, lest it be a, Ex. 34. 12.
 became a, unto Gideon, Judg. 8. 37.
 that she may be a, 1 Sam. 18. 12.
 he walketh on a, Job 18. 3.
 their table become a, unto them,
 Pa. 69. 22; Rom. 11. 9. [29. 8]
 a, is broken, Pa. 124. 7.
 scornful men bring a city into a, Prov.
 pit, and the a, are upon thee, Isa. 24. 17.
 I have laid a, for thee, Jer. 50. 24.
 a, is come upon us, Lam. 3. 47.
 the prophet is a, of fowler, Hoa. 9. 3.
 bird fall in a, where no gin is? Amos 3. 5.
 as a, shall it come on all, Luke 21. 35.
 lest he fall into a, of devil, 1 Tim. 3. 7.
 will be rich, falsifying a, 1 Tim. 6. 9.
 recover out of a, of devil, 2 Tim. 2. 26.
SNARED—a, in work of hands, Pa. 9.
 a, with words, Prov. 6. 2. 12. 13. [18.
 so are the sons of men a, Eccl. 9. 12.
 fall and be a, Isa. 15. 28. 13.
 in holes, Isa. 22. 1.
SNARES—On wicked be shall rain a,
 Pa. 11. 6.
 a, of death prevented me, Pa. 18. 5.
 seek my life lay a, for me, Pa. 38. 12.
 depart from a, of death, Prov. 13. 14.
 thorus and a, are in the way, Jer. 22. 5.
 as he that setteth a, Jer. 5. 28.
 for they hid a, for my feet, Jer. 18. 22.
SNOW—Wherein the s. is, Job 6. 16.
 heat consume the s. waters, Job 24. 19.
 saith to a, be thou on earth, Job 37. 5.
 entered into treasures of a, Job 38. 22.
 I shall be whiter than a, Pa. 61. 7.
 it was white as a, in Salomon, Pa. 68. 14.
 he giveth s. like wool, Pa. 147. 16.
 fire, hail, s. and vapour, Pa. 148. 8.
 as a, in summer, so honour, Prov. 26. 1.
 the s. is not afraid of the s. Prov. 31. 21.
 shall be white as a, Isa. 1. 18.
 a, from heaven, returneth not, Isa. 55. 10.
 garment was white as a, Dan. 7. 9.
 raiment as a, Matt. 28. 3; Mark 9. 3.
 and his hair white as a, Rev. 1. 14.
SNUGGER—Jer. 14. 6; Mat. 1. 18.
SOAKED—a, with blood, Isa. 54. 7.
SOAP—Jer. 2. 22; Mat. 3. 1.
SOBER—Whether we be s., 2 Cor. 6. 12.
 us who are of the day be s., 1 Thes. 5. 8.
 that aged men be s., grave, Tit. 2. 2.
 the young women to be s., Tit. 2. 4.
 be s., 1 Pet. 1. 13. 4. 7. 5.
SOBERLY—Think a, Rom. 12. 10.
 teaching we should live a, Tit. 2. 12.
SOBER-MINDED—Tit. 2. 6.
SOBERNESS—Fords of a, Acts 26. 26.
SOBERLY—With a, 1 Tim. 2. 9. 15.
SODDEN—Have a children, Lam. 4. 10.
SORTER—a, than oil, Pa. 64. 31.

SORTLY—Waters that go a, Isa. 2. 6.
 go a, all my years, Isa. 38. 15.
SOUL—a, where thou canst 2 Kin.
 woo is me, i. e. in Mesoch, Pa. 120. 5.
 my people went to Egypt to a, Isa. 52.
 4; Jer. 42. 15. 17. 44. 12. 14. 28.
 they shall no more a, there, Lam. 4. 15.
 should a, in a strange, Acts 7. 6.
 waste time of in fear, 1 Pet. 1. 17. 108. 23.
SOULBERNED—s. in land of Ham, Pa.
 by faith he s. in the land, Heb. 11. 9.
SOULBERNED—s. with you, Gen. 28. 4.
 ye are strangers and a, Lev. 25. 23.
 we are a, as our fathers, 1 Chron. 29. 15.
 s. as all my fathers, Pa. 98. 13. [18.
SOULACE—Let us a, ourselves, Prov. 7.
SOLD—a, his birthright, Gen. 25. 33.
 the land shall not be a, Lev. 25. 33.
 shall not be a, as bondmen, Lev. 25. 42.
 no devoted thing shall be a, Lev. 27. 28.
 except their Rock a, them, Deut. 32. 30.
 he a, them to enemies, Judg. 2. 14.
 a, thyself to work evil, 1 Kings 21. 20.
 I, a, themselves to do evil, 2 Kin. 17.
 we are i, and people, Esther 7. 4. [17.
SOLE—Deut. 38. 35. 56. 6; Job. 1. 4.
 from a, of foot, 2 Sam. 14. 35; Job. 19.
 Isa. 1. 6. [62. 3.
SOLEMN—Praise with a, sound, Pa.
 iniquity, even the s. meeting, Isa. 1. 13.
 in a, day, Lam. 2. 22; Hoa. 9. 5.
SOLEMNITY—Holy a, Isa. 30. 29.
SOLEMNLY—a, protest, Gen. 43. 3; 1
 Sam. 8. 9. [Pa. 68. 6.
SOLITARY—G. setteth a, in families,
 they wandered in a, way, Pa. 107. 4.
 a, and place be glad, Isa. 35. 1.
 I shall purify a, of Levi, Mal. 3. 4.
SOMEHOW—Boasting to be a, Acts
 5. 38. [Gal. 6. 3.
SOMETHING—Think himself to be a,
SOMEWHAT—a, to say unto his, Lu.
 may have a, to answer, 2 Cor. 5. 12. 7. 40.
 I have a, against thee, Rev. 2. 4. [3. 57.
SON—Moses took his eldest s., 2 Kings
 10. 24; Pa. 2. 7; Acts 13. 33; Heb.
 1. 5. 5. 5.
 a, of thine hand-maid, Pa. 116. 16.
 I was my father's a, beloved, Prov. 3.
 wise a, Prov. 10. 1. 13. 15. 20. 17. 2. 9.
 foolish a, Prov. 17. 25. 18. 13. [28. 28. 7.
 my a, give me thine heart, Prov. 23. 26.
 what is his a's name, if thou? Pr. 30. 4.
 a, of womb, a, of vows? Prov. 31. 2.
 unto us a, is given, Isa. 9. 6.
 O Lucifer, a, of the morning, Isa. 14. 12.
 I am s. of wise, a, of kings, Isa. 19. 11.
 is Ephraim my dear a, Jer. 31. 20.
 he is an unwise a, Hoa. 12. 13.
 nor was I a, prophet's a, Mal. 1. 14.
 I honoured his father, Matt. 1. 31. [31.
 shall bring forth a, Matt. 1. 21; Lu. 1.
 this is my beloved a, Matt. 17. 17. 5.
 the carpenter's a, Matt. 13. 55; Mark
 6. 3; Luke 4. 22.
 Christ, the s. of living God, Matt. 16. 17.
 last of all he sent his s., Matt. 21. 37.
 of Christ? whose a, is he? Matt. 22. 42.
 how is he then his a,? Matt. 22. 45.
 Christ s. of the Blessed? Mark 14. 61.
 called s. of Highest, Luke 1. 32.
 only s. of his mother, Luke 7. 12.
 Jesus said, bring thy father, Luke 4. 41.
 If a, of peace be there, Luke 10. 6. [21.
 no more worthy to be thy a., Lu. 15. 19.
 he also is s. of Abraham, Luke 19. 9.
 only begotten s., John 1. 18. 3. 18.
 s. can do nothing of himself, Jn. 5. 19.
 men should honour a, John 8. 23.
 is not this Jesus a, of Joseph? Jn. 6. 42.
 s. abideth ever, John 8. 36.
 woman, behold thy a., John 19. 26.
 a, of consolation, Acts 4. 36.
 gospel of his s., Rom. 1. 9.
 God sending his own s., Rom. 8. 3. [9.
 he that spared not his own s., Rom. 8.
 a, himself shall be subject, 1 Cor. 15. 28.

God sent forth his s., Gal. 4. 4.
 no more servant, but a s., Gal. 4. 7.
 as he s. served in gospel, Phil. 2. 23.
 s. Timothy, 1 Tim. 1. 16.
 and he shall be to me a s., Heb. 1. 5.
 Christ as a s. over his own, Heb. 1. 8.
 tho' he were a s., yet learned, Heb. 5. 4.
 refused to be called a, of Ph. Heb. 11. 24.
 whosoever denoth the s., 1 John 2. 24.
 he that hath the s. bath life, 1 Jn. 5.
 Lord Jesus Christ, s. of Father, 3 Jn. 1.
SON OF GOD—Like a, of G. Dan. 8. 26.
 a, of truth thou art s. of G. Matt. 14. 38.
 I am the s. of G. Matt. 27. 43.
 this is the s. of G. John 1. 34.
 declared to be the s. of G. Rom. 1. 4.
 made like to a, of G. Heb. 7. 3.
SON OF MAN—Above ninety times in
 Ezekiel, and in Gospels about eighty.
SONG—I. is my s., Ex. 15. 1; Pa. 118.
 I am their s., Job 30. 9. [14. Isa. 12. 2.
 sing a new s., Pa. 33. 3. 94. 1. 98. 1. 149.
 1; Isa. 42. 10.
 he puts a new s. in my mouth, Pa. 40. 5.
 night his s. shall be with me, Pa. 42. 8.
 I shall sing a, to the Lord, Pa. 68. 12.
 I call to remembrance my s., Pa. 77. 6.
 they required of us a, s., Pa. 137. 3.
 how shall we sing Lord's s., Pa. 137. 4.
 I will sing a new s. to thee, Pa. 144. 9.
 now will I sing a, of my, Isa. 5. 1.
 I was rich, a, s. of Levi, Mal. 3. 14.
 as a lovely s., Ezek. 33. 32.
 they sung a new s., Rev. 5. 9. 14. 3.
 a, of Moses and s. of Lamb, Rev. 15. 3.
SONGS—Giveth a, in night, Job 38. 10.
 compass with s. of deliverance, Pa. 22. 7.
 a, in house of prayer, Pa. 119. 54.
 sing us one of the s. of Zion, Pa. 137. 3.
 that singeth s. to heavy, Prov. 25. 20.
 ransomed come to Z. with s., Isa. 35. 10.
SONS—a, come to honour, Job 14. 21.
 2. of strangers, Job 15. 4. 5. 6. 10.
 thy s. shall come from a, Isa. 60. 4.
 hath Israel no s.? no heir? Jer. 49. 1.
 precious s. of Zion, Lam. 4. 1.
 a, pass through fire, Ezek. 20. 51. 23. 37.
 ye are s. of the living God, Hos. 1. 10.
 I shall purify a, of Levi, Mal. 3. 4.
 s. of thunder, Mark 3. 17.
 power to become s. of God, John 1. 12.
 spirit of God are s. of God, Rom. 8. 14.
 but as my beloved a., 1 Cor. 4. 14.
 because ye are a, God hath, Gal. 4. 6.
 be harmless, the s. of God, Phil. 2. 15.
 bringing many a, to glory, Heb. 2. 10.
 G. dealeth with you as with a, Heb. 12.
 we called the s. of God, 1 Jn. 3. 1. [7.
 now are we s. of God, 1 John 3. 2.
SONN—a, take me away, Job 32. 22.
 for it is cut off, Job 32. 10.
 they a, forgot his ways, Pa. 106. 12.
 not a, angry, Tit. 1. 7.
SOP—To whom I give a, s., John 13. 35.
SORCERER—Sons of the s., Isa. 57. 3.
 hearken not to your a., Jer. 27. 8.
 Elymas the s., Acts 13. 8.
 s. shall have part in life, Rev. 21. 8.
 for without are s., Rev. 22. 15.
SORCERY—Who used a, Acts 8. 9. 11.
SORE—When they were s., Gen. 34. 24.
 every one knew his own s., 2 Chr. 8. 29.
 maketh a, and bindeth us, Job 6. 18.
 my a, ran in the night, Ps. 77. 2.
 bruises and purifying a., Isa. 1. 6.
 Lazarus full of a., Luke 16. 20. 21.
 a grievous a., Rev. 16. 2.
SORROW—Multiply thy s., Gen. 8. 18.
 with a, to grave, Gen. 42. 38. 44. 29. 31.
 s. is turned into joy bef. him, Job 41. 28.
 having s. in my heart, Pa. 13. 2. [17.
 my a, is continually before me, Pa. 38.
 I found trouble and a., Pa. 116. 8.
 L. mark, rich, he addeth no a., Ps. 10. 32.
 by a, of heart spirit is broken, Pr. 15. 13.
 who hath s. t. Prov. 23. 29.
 s. is better than laughter, Eccl. 7. 3.
 remove a, from thy heart, Eccl. 11. 10.
 heap in day of desperate a., Job 17. 11.
 a, and sighing shall lead away, Isa. 65. 10.
 ye shall lie down in a., Isa. 50. 11.
 a, and mourning flee away, Isa. 51. 11.
 sing, but ye shall cry for a., Isa. 65. 14.
 to see labour and s. t. Jer. 20. 18.
 why criest? thy s. incurable, Jer. 30. 15.
 L. hath added grief to thy s., Jer. 45. 5.
 be any a, like unto my a., Lam. 1. 12.
 s. hath filled your hearts, Jer. 15. 12.
 your a, shall be turned to joy, Jer. 16. 20.

ye now have s., John 16. 22.
swallowed up with overn., 2 Cor. 2. 7.
godly a. worketh repentance, but a of
world worketh death, 2 Cor. 7. 10.
lest I have s. upon s., Phil. 2. 27.
I be no more dead, neither s., Rev. 21. 4.
SORROW.—s. to repentance, 2 Cor. 7. 9.
ye s. after a godly sort, 2 Cor. 7. 11.
a. not as others, 1 Thes. 4. 13.
s. of holiness, 2 Sam. 22. 6; Ps. 118. 4.
God distributeth s. in anger, Job 21. 17.
s. shall be multiplied that, Ps. 116. 4.
many s. shall be to wicked, Ps. 102. 10.
all his days are s., Eccl. 2. 23.
a man of s., Isa. 53. 3.
and carried our s., Isa. 53. 4.
beginning of s., Matt. 24. 8; Mark 13. 8.
s. pierced with many s., 1 Tim. 3. 16.
SORROWFUL.—Woman of a. spirit, 1
I am poor and s., Ps. 69. 29; [Sam. 1. 15.
in laughter heart is s., Prov. 14. 13.
I replenished every s. soul, Jer. 31. 25.
gather them that are s., Matt. 23. 12.
went away s., Matt. 18. 22.
they were exceeding s., Ps. 26. 37.
to be s. and very heavy, Matt. 26. 37.
soul exceeding s., Matt. 26. 38; Mark
ye shall be s., but not s., Dan. 3. 34.
s. yet always rejoicing, 2 Cor. 6. 10.
and I may be the less s., Phil. 2. 26.
SORROWING.—I sought thee s., Lu. 2.
s. to see face no more, Acts 20. 38. [48.
SORE.—Be s. for my sin, Ps. 38. 18.
who shall be for s., Jer. 1. 19.
king was s., Matt. 14. 9; Mark 6. 26.
they were exceeding s., Matt. 17. 23.
if I make you s., 2 Cor. 2. 2. [7. 9.
rejoice not ye were s. but that s., 2 Cor.
SOVEREIGN.—Deliver after this s., 2 Cor.
ever godly s., 2 Cor. 7. 11; 3 John 6.
SOTTISH.—children, Jer. 4. 22.
SOUGHT.—They s. him with whole
desire, 2 Chron. 15. 15.
I s. Lord, he heard, Ps. 34. 4.
with whole heart I s. thee, Ps. 119. 16.
shall be called s. out, Eccl. 62. 12.
s. of them that asked not, found of them
that s. not, Isa. 65. 1; Rom. 10. 20.
I s. a man among them, Reek. 22. 30.
that which was lost, Reek. 34. 4.
those that have not s., Lord, Zeph. 1. 6.
s. fruit thereof, found none, Luke 13. 6.
because s. it not by faith, Rom. 9. 32.
he s. carefully with tears, Heb. 12. 17.
SOUL.—Became a living s., Gen. 2. 7.
O my s., come not into their, Gen. 49. 4.
one of five hundred, 1 Num. 31. 23.
serve him with all your s., Deut. 10. 13.
his s. was grieved, Judg. 10. 13.
s. of Jon. knits to s. of David, 1 Sam. 18. 1.
return with all their s., 1 Kings 8. 48.
set your s. to seek Lord, 1 Chron. 22. 19.
seek the Lord with all your s., 2 Chron. 15.
his s. is weary of life, Job 10. 1. [12.
in whose hand is s. of every, Job 12. 10.
if your s. were in my soul, Job 16. 4.
what his s. desireth, even, Job 23. 8.
when God taketh away his s., Job 27. 3.
s. draweth near unto grave, Job 33. 13.
not leave my s. in, Ps. 137. 10; Acts 2. 27.
converting the s., Ps. 13. 7.
his s. shall dwell at ease, Ps. 25. 13.
s. shall make boast in Lord, Ps. 34. 2.
s. shall be joyful in the Lord, Ps. 35. 9.
why cast down O my s., Ps. 42. 5, 11.
my s. waiteth upon God, Ps. 62. 1. [43.
God hath done for my s., Ps. 66. 16.
let my s. live, Ps. 119. 175.
that my s. knoweth well, Ps. 139. 14.
no man cared for my s., Ps. 142. 4.
destroyeth his own s., Prov. 6. 32.
sinners, wrongeth his own s., Ps. 7. 26.
s. without know. is not good, Fr. 19. 2.
an idle s. shall suffer hunger, Fr. 19. 16.
common keepeth his own s., Pr. 19. 16.
king, sinners say, his own s., Fr. 30. 9.
full s. in loatheth honey-comb, Prov. 27. 7.
partner with a thief hateth his own s.,
Prov. 29. 34.
his s. an offering for sin, Isa. 53. 10.
let your s. delight in fatness, Isa. 56. 2.
bear, and your s. shall live, Isa. 56. 3.
my s. shall be joyful in God, Isa. 61. 10.
their s. shall be as a garden, Jer. 31. 12.
I liveth that made us alive s., Jer. 38. 16.
the Lord is good to the s., Lam. 3. 35.
the s. that sinners, Reek. 18. 4. 30.
his s. that is lifted up, Is. 58. 2 & 3.

hear him that can destroy s., Matt. 10.
and lose his own s., Matt. 10. 26. [28.
love the L. with all thy s., Matt. 22. 37.
my s. is sorrow, Matt. 26. 38; Mk. 14. 34.
now is my s. troubled, John 12. 27.
his s. was not left in hell, Acts 2. 31.
of one s., Acts 4. 32.
let every s. be subject, Rom. 13. 1.
that your s. and body, 1 Thes. 5. 23.
believe to saving of s., Heb. 10. 39.
he shall save s. from death, Jas. 5. 20.
Lo! vexed his righteous s. 2 Pet. 2. 8.
even as thy s. prospereth, 3 John 2.
every living s. died, Rev. 10. 8.
SOULS.—Shall save s. of the needy,
Ps. 72. 13.
that winneth s. is wise, Prov. 11. 30.
all s. are mine, Reek. 18. 4.
subverting s., Acts 15. 24.
able to save your s., Jas. 1. 21.
BOUND.—s. of going in tops of mu-
berry-trees, 2 Sam. 4. 24; 1 Chron.
14. 13.
is not s. of master's foot? 2 Kings 6. 32.
dreadful s. in his ears, Job 51. 91.
Lord gone up with s. of trumpet, Ps. 47.
that know joyful s., Ps. 89. 15. [5.
sing upon harp with solemn s., Ps. 92. 3.
praise him with s. of trumpet, Ps. 150. 3.
s. of the grinding is low, Eccl. 12. 4.
hearest s. thereof, but John 8. 8.
s. as of a rushing wind, Acts 2. 2.
s. went into all earth, Rom. 10. 18. [8.
things without life giving s., 1 Cor. 14. 7.
as the s. of many words, 1 Cor. 14. 15.
wings as s. of chariots, Rev. 9. 17.
BOUND.—Let my heart be s., Ps. 119. 80.
a wisdom, Prov. 2. 7, 8 & 14.
s. a heart is life of the flesh, Pr. 14. 30.
the form of s. words, 2 Tim. 1. 13.
s. in the faith, Titus 1. 13, 2. 2. [9.
BOUND.—The trumpet s. long, Eccl. 12. 4.
for Mosab, Isa. 16. 11; Jer. 48. 36.
s. an alarm in holy mount, Joel 2. 1.
do not a trumpet before, Matt. 6. 2.
from you s. word of Lord, 1 Thes. 1. 8.
BOUNDNESS.—Ps. 28. 5; Isa. 1. 6.
this perfect a., Acts 3. 16.
BOUNDS.—Distinction in s., 1 Cor. 14. 7.
BOUR.—Jer. 31. 29; Ezek. 18. 2.
BOUR.—s. that is washed, 2 Pet. 2. 22.
BOUR.—That s. wickedness, Job 4. 8.
let me s. and another eat, Job 31. 8.
s. fields and vineyards, Ps. 107. 37.
s. in tears shall reap in joy, Ps. 126. 5.
observeth wind, shall not s., Eccl. 11. 4.
in the morning s. thy seed, Eccl. 11. 6.
that s. beside all waters, Isa. 42. 30.
s. not among thorns, Jer. 4. 3.
I will s. the house of Israel, Jer. 31. 27.
s. in righteousness, Hos. 10. 12.
thou shalt s. but not reap, Micah 6. 15.
BOWN.—They shall not be s., Isa. 40. 24.
after me s. in land not s., Jer. 2. 2.
s. wind, reap whirlwind, Hos. 8. 7.
no more of thy name s., Nah. 1. 14.
s. much, and bring little, Hag. 1. 6.
s. to you spiritual things, 1 Cor. 9. 11.
in peace, Jas. 3. 18.
BOWER.—Olive seed to thee, Isa. 55. 10.
s. went forth to sow, Matt. 13. 3.
ministereth seed to s., 2 Cor. 9. 10.
BOWEST.—1 Cor. 15. 36. 37.
BOWETH.—That s. righteousness, Pr.
11. 13.
that a good seed is s., Matt. 13. 37.
one another respect, John 4. 37.
s. sparingly, 2 Cor. 9. 6.
whatso. a man s. he shall reap, Gal. 6. 7.
s. to flesh, reap corruption, Gal. 6. 7.
SPAKE.—s. and it was done, Ps. 33. 9.
they s. against God, Ps. 78. 19.
I s., ye did not hear, Isa. 65. 12. 58. 4.
I s. to you, rising up early, Jer. 7. 13.
s. often one to another, Mal. 3. 16.
never man s. like this man, John 7. 46.
we know God to s. to Moses, John 9. 29.
s. as Spirit give utterance, Acts 2. 4.
I s. as a child, 1 Cor. 13. 11.
God, who s. in time past, Heb. 1. 1.
him that s. on earth, Heb. 12. 25.
men of God s. as moved, 2 Pet. 1. 21.
SPARE.—s. all the place, Gen. 1. 30.
Lord will not s. him, Deut. 29. 20.
s. me according to mercy, Neh. 13. 22.
s. me that I may recover, Ps. 59. 13.
he shall s. poor and needy, Ps. 72. 13.
let not soul s. for his crying, Fr. 12. 13.
that s. rod, Prov. 13. 24.

s. not, lift voice, 1sa. 58. 1.
I will not s., Jer. 13. 14; Reek. 34. 14.
s. thy people, O Lord, Joel 2. 17.
should not s. a Nineveh? Jonah 4. 11.
s. them as man saveth son, Mal. 4. 12.
enough and to s., Luke 15. 17.
not s. flock, Acts 20. 29.
lest he also s. not thee, Rom. 11. 21.
I s. you, 1 Cor. 7. 28.
I come again, I will not s., 2 Cor. 13. 2.
SPARE.—He that s. not his son,
Rom. 8. 32. [11. 21.
If God s. not natural branches, Rom.
and a not old world, 2 Pet. 2. 5.
SPARK.—As s. fly upward, Job 5. 7.
s. of his fire shall not shine, Job 18. 5.
maker of it shall be as s., Isa. 1. 31.
compass yourselves with s., Isa. 50. 11.
SPARROW.—s. found an house, Ps. 94. 3.
I am as s. upon house-top, Ps. 102. 7.
two s. sold for farthing? Matt. 10. 29.
SPARE.—To s. to God, Gen. 18. 27. 51.
I know that he can s. well, Eccl. 4. 14.
s. thou, we will hear, Eccl. 20. 19.
he went in to s. with Lord, Eccl. 34. 35.
word I s. that thou shalt s., Num. 22. 35.
s. good words, 1 Kings 12. 7; 2 Chr. 14. 7.
that G. would s. against thee, Job 11. 5.
will s. wickedly for God? Job 13. 7.
he s. soft words unto thee? Job 41. 3.
then shall he s. in wrath, Ps. 2. 5.
I s. of things that I have made, Ps. 45. 1.
bear, my people, and I will s., Ps. 50. 7.
I will s. of the honour of Job, Ps. 145. 5.
s. not in care of a fool, Prov. 23. 3.
a time to s., Eccl. 8. 7.
if they s. not according to, Isa. 8. 20.
with another tongue shall he s., Isa.
38. 11.
s. to us smooth things, Isa. 30. 10. [58.
I know that he can s. me, Isa. 52. 2.
I will not s. any more in, Jer. 20. 2.
s. words I commanded to s., Jer. 26. 2. 8.
at the end it shall s. and, Hab. 2. 3.
s. the truth, Zech. 8. 16; Eph. 4. 25.
how ye shall s., Matt. 10. 19. [11. 12.
it is not ye that s., Matt. 10. 20; Mark
13. 11. [28.
woe, when men s. well of you, Luke 6.
whosoever shall s. a word, Luke 12. 10.
we s. that we know, John 3. 11.
I s. that which I have seen, John 8. 38.
shall not s. of himself, John 14. 13.
we cannot but s., Acts 4. 20.
I had rather s. five words, 1 Cor. 14. 19.
with other lips will I s., 1 Cor. 14. 21.
we believe and therefore s., 2 Cor. 4. 13.
we s. ye, and so for, Isa. 2. 12.
SPEAKEST.—Why s. thou, O Israel,
Isa. 40. 27.
now s. thou plainly, John 16. 29. [11.
SPEAKEST.—Speak as man s., Job 33.
God s. once, yes, twice, Job 33. 14.
he s. with his feet, Prov. 8. 13.
be of earth, s. of the earth, John 3. 31.
whom God sent, s. words of God, John
3. 34. [18.
he that s. of himself, seeketh John 7.
when he s. a lie, he s. of own, Jn. 8. 44.
he being dead, yet s., Heb. 11. 4.
that s. better things than, Heb. 12. 24.
SPEAKING.—Now s. thine own words,
Isa. 58. 13.
while they are yet s., 1 Is. 65. 24.
a proof of Christ s. in me, 2 Cor. 13. 3.
s. evil, he put away, Eccl. 4. 31.
laying aside all evil, 1 Pet. 2. 1.
SPEAR.—Not s. seen among 40,000,
Judg. 8. 5. [45.
comest with a sword and s., 1 Sam. 17.
whose teeth are s. and, Ps. 57. 4.
beat s. into pruning hooks, Isa. 2. 4.
Mic. 4. 3.
they lay hold on bow and s., Jer. 6. 23.
beat pruning-hooks into s., Joel 3. 10.
SPEARMAN.—Company of s., Ps. 68. 30.
SPECTACLE.—A s. to the world, 1
Cor. 4. 9.
SPEECH.—Earth was of one s., Gen. 11.
my s. shall distil as dew, Deut. 32. 2.
my s. dropped upon them, Job 29. 22.
no s. where voice is not, Ps. 18. 3.
excellent s. becometh not a fool, Prov.
thy s. is counsel, Eccl. 4. 3. [17. 7.
thy s. shall be for, Job 3. 4.
deeper s. than thou perceive, Isa. 53. 18.
a people of strange s., Reek. 3. 5.
thy s. bewrayeth thee, Matt. 23. 73.
why not understand my s. John 8. 46.

a. not with enticing words, 1 Cor. 2. 4.
his s. is contemptible, 2 Cor. 10. 10.
rude in a, 2 Cor. 11. 6.
let s. be always with grace, Col. 4. 6.
sound s. that cannot be condemned,

SPECKLES.—Not in dark s., Num. 12. 2.
a. of one that is desperate, Job 6. 24.
with s. he can do no good? Job 15. 3.
fair s., Rom. 18. 18.

SPED.—Rom. 16. 18.
hard s., Jude 15.

SPEECHLESS.—Matt. 22. 12; Acts 9. 7.
SPED.—Said me good s., Gen. 24. 12.
they shall come with a, Isa. 5. 26.
neither bid him God s., 3 John 10.

SPEDILLY.—Judgment be executed s.,
Ezra 7. 24.

SPED.—Deliver s., Ps. 31. 2.
in trouble, bear me s., Ps. 69. 17, 143. 7.
when I call, answer me s., Ps. 102. 2.

SPEND.—We s. our years as a tale,
Ps. 90. 9.

why s. money for that? Isa. 55. 2.
whatsoever thou s. more, Luke 10. 35.
very gladly s. and bespelt, 2 Cor. 12. 15.

SPEIR.—Your strength be s. in vain,
Lev. 26. 20.

my days are s. without hope, Job 7. 6.
my life is s. with grief, Ps. 31. 10.

s. my strength for swift, Isa. 49. 4.
the bread in city was s., Jer. 37. 31.
when he had s. all, Luke 15. 14. [5.]

SPIDER.—Job 8. 14; Pr. 30. 28; Isa. 59.
SPIDER.—Cant. 1. 12, 4. 13; Mark
14. 3; John 12. 3.

SPITE.—Neither s., Matt. 6. 28; Luke
12. 27.

SPHIDE.—Her hands to s., Pr. 31. 19.
SPITE.—My s. should not always
thrive, Gen. 6. 3.

whom his s. made willing, Ex. 35. 21.
I will take of s. upon thee, Num. 11. 17.

the s. rested on them and, Num. 11. 24.
Lord would put his s. upon them, Num.
11. 29. [24.]

he had anu s. with him, Num. 14.
Johnas, a man in whom is s., Num.
27. 18.

no more s. in her, 1 Kings 10. 5; 2 Chr.
there came s. a, 1 Kings 22. 21; 3 Chr.
18. 20.

double portion of s. on me, 2 Kings 2. 9.
s. of Elijah doth rest on Elisha, 2
Kings 4. 15.

thou gavest thy good s., Neh. 9. 30.
thy s. in thy propheta, Neh. 9. 30.

a. s. passed before my face, Job 4. 15.
whose s. came from thee? Job 23. 4.

there is s. in man, Job 32. 8.
thy s. is good, Ps. 143. 10.

a. of a man is candle of Lord, Pr. 30. 27.
s. of a man, s. of beast, Ezek. 3. 21.

knowest not way of s., Eccl. 11. 25.
the s. shall return of God, Eccl. 12. 14.

s. of judgment, Isa. 4. 4, 28. 6.
s. of knowledge, of understanding, of
wisdom, of counsel shall rest on him,
Isa. 11. 2.

with my s. will I seek thee, Isa. 26. 9.
I poured on you s. of sleep, Isa. 29. 10.
their horses flesh and not s., Isa. 31. 3.

his s. it hath gathered them, Isa. 34. 13.
the s. entered into life of my s., Isa. 38. 15.
I have put my s. upon him, Isa. 42. 1.

giveth s. to them that walk, Isa. 42. 5.
I. U. and his s. hath sent me, Isa. 48. 16.
s. shall fall before me, Isa. 57. 10.

s. of L. G. is on me, Isa. 61. 1; Lu. 4. 18.
the s. entered into me, Ezek. 2. 3, 24.
the s. took me up, Ezek. 3. 12, 11. 24.

the heat of my s., Ezek. 3. 14, 3. 11. 1.
a new s. in you, Ezek. 11. 19, 36. 30.
Dad follow their own s., Ezek. 13. 23.

a new heart and a new s., Ezek. 18. 31.
every s. shall faint, Ezek. 21. 7.
my s. within you, Ezek. 36. 27, 37. 14.

in whom is s. of the holy gods, Dan. 4.
8, 9, 18, 5. 11, 14.

excellent s. in Daniel, Dan. 5. 12, 8. 3.
s. of man within him, Zech. 12. 1.
I will put my s. on him, Matt. 12. 18.

it is a s., Matt. 14. 26.
s. is willing, Matt. 30. 41; Mark 14. 28.
s. descending, Mark 1. 10; John 1. 32.

s. driveth him into wilderness, Mal. 1. 12.
go before him in the s. of Elias, Lu. 1. 17.

Jesus returned in power of s., Lu. 4. 14.
ye know not what s. ye are, Luke 9. 55.

into thy hands I com. my s., Lu. 23. 48.
supposed they had given a, Lu. 24. 37.

a. s. hath not flesh and bones, Lu. 24. 39.
God is a s., worship him in s., Jn. 4. 24.

It is the s. that quickeneth, John 5. 63.
he was troubled in s., John 13. 21.

s. of truth, John 14. 17, 15. 23.
s. of truth is come, he will, John 16. 13.

s. was stirred within him, Acts 17. 16.
Sadducees say there is no s., Acts 23. 8.

if s. a hath spoken to him, Acts 23. 9.
whom I serve with my s., Rom. 1. 9.

after a mind things of s., Rom. 8. 5.
in s. if so be s. dwell in you, Rom. 8. 9.

if man have not s. of Christ, Rom. 8. 9.
s. is life because of righte., Rom. 8. 10.

s. bear witness with our s., Rom. 8. 16.
knoweth what is mind of s., Rom. 8. 27.

s. searcheth all things, 1 Cor. 2. 10.
s. of world, but s. of God, 1 Cor. 2. 12.

but same s., 1 Cor. 12. 4, 8, 9, 11.
my s. prayeth, but my, 1 Cor. 14. 14.

that s. give life, 2 Cor. 3. 5.
Lord is that s., where s. of the Lord is,

3 Cor. 3. 17.
having the same s. of faith, 2 Cor. 4. 13.

having been in the s. of Gal. 3. 3.
God sent forth the s. of his Son, Gal. 4.

that s. unto s. holy s., Eph. 1. 13.
holy s. of promise, Eph. 1. 13.

s. of wisdom, Eph. 1. 17.
s. in children of disobedience, Eph. 2. 2.

the unity of s., Eph. 4. 2.
there is one s., Eph. 4. 4.

that stand fast in one s., Phil. 1. 27.
yet am I with you in the s., Col. 2. 5.

s. soul, and body, 1 Thes. 5. 23.
the s. speaketh expressly, 1 Tim. 4. 1.

who through the eternal s., Heb. 9. 14.
the s. in us lusteth to envy, Isa. 4. 5.

s. of Christ did signify, 1 Pet. 1. 11.
the s. he hath given us, 1 John 3. 24.

believe not every s., 1 John 4. 1.
this is the s. of antichrist, 1 John 4. 3.

s. know we s. of truth and error, 1 Jn. 4. 6.
because hath given us of his s., 1 Jn. 4.

4. 13. [5. 6.]
s. beareth witness, s. is truth, 1 John

s. water, and blood, 1 John 5. 8.
sensual, not having the s., Jude 19.

was in s. on Lord's day, Rev. 1. 10.
hear what s. saith to churches, Rev. 2.

7, 11, 17, 29, 3. 6, 13, 22.
immediately I was in the s., Rev. 4. 2.

s. of life from G. entered, Rev. 11. 11.
s. and the bride say, come, Rev. 22. 17.

SPIRIT OF GOD s. of G. moved on
waters, Gen. 1. 2.

a man in whom s. of G. is, Gen. 41. 38.
s. of G. is in my nostrils, Job 27. 3.

the s. of G. hath made me, Job 33. 4.
he saw s. of G. descending, Matt. 3. 16.

s. of G. of G. dwelleth in you, 1 Cor. 3. 16.
I think I have the s. of G., 1 Cor. 7. 40.

s. of G. resteth on you, 1 Pet. 4. 14.
herely know ye s. of G., 1 John 4. 2.

SPIRITS.—G. of these s., Nu. 16. 22, 27. 18.
maketh angels s., Ps. 104. 4; Heb. 1. 7.

the Lord weigheth the s., Prov. 16. 2.
these are four s. of heavens, Zech. 6. 5.

unclean s., Matt. 10. 1; Mark 1. 27, 3. 11.
5. 13, 6. 7; Luke 4. 38.

seducing s., 1 Tim. 4. 1.
ministering s., Heb. 1. 14.

of just men made perfect, Heb. 12. 23.
s. in prison, 1 Pet. 3. 19.

try s., 1 John 4. 1.

s. of the poor is in houses, Am. 8. 14.
rejoice when they divide s., Isa. 2. 2.

who gave Jacob for a s., Isa. 42. 24.
shall divide a s. with strong, Isa. 43. 13.

take s. of silver, s. of gold, Nah. 2. 8.
s. shall be divided in midst, Eccl. 14. 8.

SPOIL.—Shall s. Egyptians, Isa. 3. 22.
they who hate us s., Jer. 44. 10.

all that pass by way s. him, Ps. 86. 41.
and s. goods? Matt. 12. 29; Mark 3. 27.

beware lest any man s. you, Col. 2. 8.
SPOILED.—Stout-hearted are s., Ps. 76.

spoil soul of those that s., Ps. 72. 35.
that spoil and was not a, Isa. 33. 1.

a people robbed and a, Isa. 42. 22.
thou art s. what wilt do? Jer. 4. 30.

thou hast s. many nations, Hab. 2. 8.
because mighty are s., Zech. 11. 2.

having a principality, Col. 2. 15.
SPOILING.—s. of my soul, Ps. 50. 13.

s. of daughter of my people, Isa. 72. 4.
joyfully s. of your goods, Heb. 10. 34.

SPOKEN.—As ye have s., so will I do.
Num. 23. 24.

hath he s. and will he not? Num. 23. 18.
God hath s. once, twice, Ps. 67. 11.

I have not s. in secret, Isa. 45. 19, 48. 16.
I even I, have s., Isa. 48. 15. [13.]

what have we s. against thee? Mal. 3.
these things cannot be s., Isa. 15. 26.

why am I evil s. of, 1 Cor. 10. 30.
on their part evil s. of, 1 Pet. 4. 14.

way of truth be evil s. of, 2 Pet. 2. 2.
SPOKESMAN.—He shall be thy s.,

Ps. 4. 15, 4. 16.

SPOKE.—Isa. 57. 4; 2 Pet. 2. 13. [22. 5.]
SPOKE.—s. is not s. of his children. De.

there is no s. in thee, Cant. 4. 7.
not having s. or wrinkle, Eph. 3. 27.

keep command, without a, 1 Tim. 6. 14.
offerings without s., Heb. 9. 14.

may be found without s., 2 Pet. 3. 4.
SPOTS.—s. they are and, 2 Pet. 2. 13.

these are s. in your faces, Jude 12.
SPOUSE.—Cant. 4. 8, 9, 10, 11, 12, 5. 1.

SPREAD.—a letter before me, 2 Kin. 19.
s. out my hands to Lord, Ezra 8. 14.

with him s. out sky? Job 37. 18.
they s. a net by the way-side, Ps. 140. 5.

when ye s. forth your hands, Isa. 1. 15.
they shall s. them before sun, Jer. 4. 2.

he s. the roll before me, Ezek. 2. 14.
he place to a net upon, Ezek. 24. 14.

that it s. no further, Acts 4. 17.
SPREADER.—God who alone s. our

heavens, Job 9. 8.
he s. his light upon it, Job 36. 30.

s. the heavens as a tent, Job. 40. 22.
Zion a fight her hands, Lam. 1. 17.

SPRING.—Troubled, corrupt s., Prov.
a s. shut up, Cant. 4. 12. [35. 26.]

a s. of water, Isa. 58. 11.
s. shall become dry, Hos. 13. 15.

SPRING.—Gave upper s., Josh. 15. 18.
hath entered into the s. of Job 38. 16.

all my s. are in thee, Ps. 87. 7.
sendeth s. into the valleys, Ps. 104. 10.

turneth water s. into dry, Ps. 107. 33.
thirsty land s. of water, Isa. 35. 7.

I will make dry the dry land s., Isa. 41. 18.
SPRING.—a up, O well, Num. 21. 17.

truth shall s. out of earth, Ps. 85. 11.
before they s. forth I tell, Isa. 42. 8.

s. he knoweth not how, Mark 4. 27. [10.]
SPRINGING.—Blessed art thou s., Ps. 65.

SPRINGING.—a up into everlasting
life, John 4. 14. [12.]

SPRINKLE.—And s. dust on heads, Job

STAFF.—With my s. I passed, Gen. 32. with s. in your hand, Ex. 12. 11. (10. s. of his spear, 1 Sam. 17. 7. one that leaveth on a, 2 Kings 3. 22. thou trustest on a, 2 Sam. 18. 31. Isa. 38. 6. thy rod and s. comfort me, Ps. 23. 4. Lord the s. of bread, Isa. 3. 1. hast broken s. of his shoulder, Isa. 9. 4. I. hath broken s. of wicked, Isa. 14. 5. how is strong s. broken, Jer. 48. 17. Have been s. to Israel, Ezek. 39. 6. leaning on top of his s., Heb. 11. 21. **STAGGER.**—To s. like a drunken man, Job 12. 25; Ps. 107. 27. as a drunken man s., Isa. 19. 14. they s., but not with drink, Isa. 29. 9. s. not at promise of God, Rom. 4. 20. **STAIN.**—Shadow of death s., Job 3. 5. Lord purposed to s. the pride, Isa. 23. 9. **STAKES.**—Isa. 33. 20, 54. 2. **STALL.**—Out of midst of s., Amos 6. 4. there be no herd in the s., Hab. 3. 17. grow up as calves of the s., Mal. 4. 2. **STAMMERER.**—Tongue of s., Isa. 32. **STAMMERING.**—s. lips and s., Isa. 28. 11. not see a people of s. tongue, Isa. 33. 19. **STAMP.**—Did s. them as the mire, s. Sam. 22. 43. at noise of s. of hoofs, Jer. 47. 3. (8. 44. **STANDARD.**—Issue of blood s., Luke STAND.—s. still and see, Ex. 14. 13; 2 Chron. 30. 14. no man able to s. before thee, Deut. 7. 24. ye s. this day all of you before Lord, Deut. 29. 10. who is able to s. before I, 1 Sam. 6. 20. happy who s. before s., 1 Kings 10. 5. House, it shall not s., Job 8. 15. s. at latter day on earth, Job 19. 25. s. in awe, and sin not, Ps. 4. 6. why s. afar off, O Lord? Ps. 10. 1. risen, and s. upright, Ps. 30. 3. who shall s. in his holy place? Ps. 24. 2. a. up for my help, Ps. 28. 7. s. in thy sight when angry? Ps. 76. 7. will s. up for me against, Ps. 94. 16. let Satan s. at his right hand, Ps. 109. 6. s. at right hand of poor, Ps. 109. 31. (28. diligent shall s. before kings, Prov. 22. s. not in place of great men, Prov. 25. 6. s. not in an evil thing, Eccl. 8. 3. saith Lord, it shall not s., Isa. 7. 7. 8. 10. as I purposed, so it shall s., Isa. 14. 24. word of our God shall s. for ever, Isa. 40. 8. ye s. in the ways and see, Jer. 6. 16. Jonathan! not want man to s. before, Jer. 35. 18. know whose word shall s., Jer. 44. 28. kingdom shall s. for ever, 1 Sam. 2. 44. she shall not s. on his side, Dan. 11. 17. s. a., shall they cry, Nah. 2. 8. who shall s. when he appear? Mal. 3. 2. why s. ye here all day idle? Matt. 20. 6. worthy to s. before Son, Luke 21. 36. thou s. by faith, Rom. 11. 20. God is able to make him s., Rom. 14. 4. s. fast in the faith, 1 Cor. 16. 13. by faith ye s., 3 Cor. 1. 24. and having done all to s., Eph. 6. 13. s. fast in spirit, Phil. 1. 37. s. fast in Lord, Phil. 4. 1. if ye s. fast in Lord, 1 Thes. 5. 2. ye a poor, s. thou there, Jas. 2. 3. grace of God wherein ye s., 1 Pet. 3. 12. I s. at the door and knock, Rev. 3. 20. who shall be able to s.? Rev. 6. 17. s. in all and great s. before G., Rev. 20. 12. **STANDARD.**—As when a s.-bearer, Isa. 10. 18. set up s., Isa. 49. 22, 62. 10; Jer. 4. 6, 50. 3, 61. 12. spirit of Lord lift up s. a. against him, Isa. 59. 19. **STANDFEST.**—Nor s. in way of sinners, Ps. 1. 1. Lord s. to plead, s. to judge, Isa. 3. 13. that thinketh he s., 1 Cor. 10. 12. **STANDFEST.**—Into a water, Ps. 107. 35. Satan s. at his hand, Zech. 3. 1. have to pray s. in synagogues, Matt. 8. 6. Jesus s. on right hand of G., Acts 7. 56. s. out of the water, 2 Pet. 3. 5. (56. an angel s. in the sun, Rev. 19. 17. **STAR.**—A s. out of Jacob, Num. 24. 17. s. the s.-gazers stare up, Isa. 47. 13. s. of your God, Amos 5. 25; Amos 7. 43.

we have seen his s. in east, Matt. 2. 2. s. differeth from another's, 1 Cor. 15. 41. there fell a great s., Rev. 4. 10, 11. **STAR.**—s. in courses, Judg. 6. 20. s. are not pure in his sight, Job 23. 5. moon and s., Ps. 8. 3, 136. 9. praise him, all ye s. of light, Ps. 148. 3. so many as s. of the sky, Heb. 11. 12. wandering s., Jude 13. a crown of twelve s., Rev. 12. 1. **STAR.**—Man at best s., Ps. 30. 5. last s. worse, Matt. 12. 45; Luke 11. 26. **STATUTE.**—Not add to s., Matt. 6. 27. Jesus increased in s., Luke 2. 53. little of s., Luke 19. 8. measure of s. of Christ, Eph. 4. 13. **STATUTE.**—A perpetual s., Lev. 3. 17, 16. 34; Num. 19. 21. this was a s. for Israel, Ps. 81. 6. **STATUTES.**—Commandedst them s., Neh. 9. 14. s. of Lord are right, Ps. 19. 6. to declare my s., Ps. 50. 16. O Lord, teach me thy s., Ps. 119. 13. s. have been my songs in, Ps. 119. 54. hath changed my s., Ezek. 5. 6. I gave them s. not good, Ezek. 20. 25. s. people's way in life, Ezek. 33. 15. s. of Omri, Micah 6. 16. **STAY.**—Lord was my s., 2 Sam. 22. 19; Ps. 18. 18. Lord doth take away the s., Isa. 8. 1. the s. of tribes, Jer. 19. 13. **STAY.**—s. thine hand, 2 Sam. 24. 16. let no man s. him, Prov. 28. 17. a me with flagons, Cant. 3. 6. he s. his rough wind in, Isa. 37. 2. s. yourselves and wonder, Isa. 28. 2. woe them that s. on Israel, Isa. 31. 1. they s. themselves on God of Israel, Isa. 48. 2. s. and upon his God, Isa. 50. 10. none can s. his hand, Dan. 4. 35. **STEAD.**—Am I in God's s. 1 Gen. 30. 2. be to us in s. of eyes, Num. 10. 31. (6. according to thy wish in G. s., Job 33. pray you in Christ's s., 3 Cor. 5. 30. (12. **STEADY.**—Moses' hands were s., Ex. 17. **STEAL.**—Wherefore s. away, Gen. 31. thou shalt not s., Ex. 20. 15. (27. as people s. away in battle, 2 Sam. 9. 3. if he s. to satisfy his soul, Prov. 6. 30. will ye s. a murder, and Jer. 7. 9. that s. my words, Jer. 23. 30. (19. thieves break through and s., Matt. 6. 19. **STEALING.**—That s. a man, Isa. 51. 16. for every one that s., Zech. 5. 3. **STEDFAST.**—Shalt be s., Job 11. 15. spirit was not s. with God, Ps. 78. 8. s. in his covenant, Ps. 78. 37. living God and s. for ever, Dan. 6. 26. be s., 1 Cor. 15. 58. If word by angels was s., Heb. 2. 12. If we hold our confidence s., Heb. 3. 14. an anchor sure and s., Heb. 6. 19. whom resist s. in faith, 1 Pet. 5. 9. **STEDFASTLY.**—s. set face, Luke 9. 51. s. in the apostles' doctrine, Acts 2. 42. Steph. looked s. into heaven, Acts 7. 55. could not s. a look to the end, 2 Cor. 5. 13. **STEDFASTNESS.**—Col. 2. 5; 2 Pet. 3. **STEEL.**—2 Sam. 22. 35; Job 20. 24. (17. **STEEL.**—s. place, Rev. 38. 20; Mic. 1. 4; Matt. 8. 27; Mark 5. 15; Luke 8. 33. **STEM.**—Out of s. of Jesse, Isa. 11. 1. **STEM.**—But s. between, 1 Sam. 20. 3. if my s. turned out of way, Job 31. 4. **STEM.**—Numberest my s., Job 14. 16. s. of his strength, Job 18. 7. my foot hath held his s., Job 23. 11. doth he count all my s.? Job 31. 4. s. of a good man ordered by, Ps. 37. 23. none of his s. shall slide, Ps. 37. 31. not have our s. declined, Ps. 44. 18. they mark my s., Ps. 55. 6. my s. had well nigh slipped, Ps. 73. 2. set us in the way of his s., Ps. 85. 13. order my s. in thy word, Ps. 119. 133. thy s. not be strablened, Prov. 4. 12. her s. take hold on hell, Prov. 5. 6. the Lord directeth his s., Prov. 16. 8. s. of the needy, Isa. 26. 6. set in man to direct his s., Jer. 16. 22.

STEWARDS.—s. of my house, Gen. 18. 3. who then is that faithful s.? Lu. 12. 42. thou mayest be no longer s., Luke 12. 42. lord commended the unjust s., Isa. 16. 5. bishop as s. of God, Titus 1. 7. **STEWARDS.**—s. of mysteries of God, 1 Cor. 4. 1. is required in s. that a man, 1 Cor. 4. 2. as good s. of grace of God, 1 Pet. 4. 10. **STEWARDSHIP.**—Give an account of thy s., Luke 16. 2, 3. 4. **STICK.**—s. out, Job 38. 21. **STICK.**—Take s. and write, Ezek. 37. 16, 17. (15. 52. **STICKS.**—Gathered s. on sabbath, Num. 1. 40. gathering two s., 1 Kings 17. 12. s. wherewith thou writest, Ezek. 37. 20. **STIFF.**—I know thy s. neck, De. 31. 27. speak not with s. neck, Ps. 75. 5. children s.-hearted, Ezek. 2. 4. **STIFF-NECKED.**—s. n. people, Ex. 32. 9, 33. 5, 34. 9; Deut. 9. 6, 13. be no more s.-n., Deut. 10. 16. be not s.-n. as your fathers, 3 Chr. 30. 8. a.-n. ye resist Holy Ghost, Acts 7. 51. **STIFFENED.**—s. his neck, 2 Chr. 35. 15. **STILL.**—Be as if you up, 2 Pet. 8. 12. commune and be s., Ps. 4. 4. thou mightest s. the enemy, Ps. 8. 2. s. and know that I am God, Ps. 46. 10. a. noise of the sea, Ps. 65. 7. the earth (said), add was s., Ps. 76. 8. be not s., O God, Ps. 83. 9. so that waves thereof are s., Ps. 107. 28. their strength is to sit s., Isa. 30. 7. been s. and restrained myself, Isa. 42. 16. peace, be s., Jer. 4. 39. **STINK.**—s. like an adder, Prov. 23. 32. **STINK.**—My wounds s. and, Ps. 26. 6. shall be s., Isa. 3. 34. by this time he s., John 11. 39. **STIR.**—Who shall s. him up? Nu. 24. 9. innocent s. himself against, Job 17. 6. none is so fierce that dare s., Job 41. 16. s. up thyself, and awake, Ps. 23. 23. s. up thy strength, and come, Ps. 98. 2. no small s. about way, Acts 19. 23. thou s. up the gift of God, 2 Tim. 1. 6. need to stir you up, 2 Pet. 1. 12. **STIRRED.**—Lord s. up an adversary, 1 Kings 11. 14. s. up the spirit of Cyrus, 2 Chr. 36. 22. and my sorrow was s., Ps. 39. 2. Lord s. spirit of Zerubbabel, Hag. 1. 14. his spirit was s. in him, Acts 17. 14. **STIRRETH.**—It s. up, de. 11. 14. none s. up to take hold of thee, Isa. 64. 7. he s. up people teaching, Luke 23. 5. **STOCK.**—Thou s. thereof did, Job 18. 4. their s. shall have root, Isa. 40. 34. that I fall down to thee, 1 Isa. 44. 19. saying to a s., thou art my, Jer. 2. 22. a gazing s., Nah. 3. 6; Heb. 10. 52. of s. of Abraham, Acts 13. 26. of the s. of Israel, Phil. 3. 5. (11. **STOCKS.**—My feet in s., Job 13. 27, 33. put Jeremiah in s., Jer. 20. 2, 23. 6. people ask counsel at s., Hos. 4. 12. **STOIC.**—Philosophers of, Acts 17. 18. **STOLE.**—Absalom s. hearts of Israel, 2 Sam. 15. 6. **STOOL.**—For s. sake, 1 Tim. 5. 23. **STOOLER.**—Instead of s., Isa. 3. 24. **STONE.**—Set up a s., Gen. 28. 18, 35. 14. shepherd the s. of Israel, Gen. 48. 14. they sank to bottom as s., Ex. 15. 5. this s. shall be a witness, Josh. 24. 27. his heart is as firm as s., Job 41. 24. s. which builders refused, 1 Is. 44. 19. 118. 22. Matt. 21. 43; Mark 12. 10. a s. is heavy, a fool's wrath, Prov. 27. 3. Zion a precious s., Isa. 28. 16. 1 Pet. 2. 6. I lay in Zion a tried s., Isa. 28. 16. to s., thou hast brought, Jer. 2. 27. s. w. cut out of, Dan. 2. 36. 45. s. shall cry out of wall, Hab. 2. 11. woe that saith to dumb s., Hab. 2. 19. bring forth head s. thereof, Zech. 4. 7. will be give s. 1 Matt. 7. 9; Luke 11. 11. whosoever shall fall on this s. shall be broken, Matt. 7. 14; Luke 23. 14. not be left one s. upon, Matt. 24. 2; Mk. 13. 2; Luke 19. 44, 21. 6. sealing the s., Matt. 27. 66. s. which builders rejected, Luke 20. 17. Acts 4. 11; 1 Pet. 2. 7. Cephus, by interpretation s. a., Jn. 1. 42. s. let him first cast s. at him, Jn. 8. 9.

Godhead is like a. graven, Acts 17. 29.
not in tables of, 3 Cor. 3. 2.
coming as to a living s., 1 Pet. 2. 4.
I will give him a. like s., Rev. 2. 17.
a. like millstone, Rev. 18. 21. [21. 37.]
STONE.—Beat one, s. another, Matt. 5. them sent, Matt. 23. 37; Luke 13. 34. took stones to, s., Job 10. 31.
for which of works do a. me? Ja. 10. 32.
Jews of like sought to a. thee, Ja. 11. 8.
they a. Stephen, calling, Acts 7. 58, 59.
once was I a., 3 Cor. 11. 25.
they were s., they were, Heb. 11. 37.
STONES.—Whose a. are iron, Deut. 8. 9. to how wrought a., 1 Chron. 22. 2.
gold of Sphair a. of brooks, Job 28. 3.
searcheth out a. of darkness, Job 28. 3.
daughters be as corner-s., Ps. 144. 12.
I will lay a. with fair colours, Isa. 54. 11.
among smooth a. of stream, Isa. 57. 4.
gather out s., Isa. 62. 10.
of these a. raise children, Matt. 4. 3.
command a. be made bread, Matt. 4. 3.
see what manner of s., Mark 13. 1.
a. would immediately cry, Luke 18. 40.
ye as lively s. are built, 1 Pet. 2. 5. [8.]
STONY.—a. places, Ps. 141. 6. [21. 37.]
I take a. heart, Ezek. 11. 19. 36. 3.
STOOP.—Helpers a. under him, Job 9. 13.
maketh heart of man s., Prov. 12. 25.
STOP.—a. way against that persecute, Ps. 35. 6.
like adder that a. her ears, Ps. 58. 4.
that speaketh lies, be a., Ps. 63. 11.
whose s. his ears at cry, Prov. 21. 13.
a. ears from hearing blood, Isa. 59. 15.
no man a. me of boasting, 2 Cor. 17. 19.
STORE.—Deut. 28. 4, 17, 32. 34.
affording all manner of s., Ps. 144. 13.
what fathers laid up in s., Isa. 50. 6.
have no a.-house, Luke 12. 34.
let every one lay by in a., 1 Cor. 16. 3.
word are kept in s., 2 Pet. 3. 7.
STORE.—For the s. the drivers, Ps. 104. 17.
the s. knoweth her times, Jer. 8. 7.
STORM.—a. hurleth him out, Job 27. 21.
I hasten my escape from s., Ps. 65. 8.
afraid with thy f., Ps. 18. 17.
he maketh the s. a calm, Ps. 107. 29.
for a covert from s., Isa. 4. 6.
a refuge from s., Isa. 25. 4.
as destroying a., Isa. 28. 2.
thou shalt be visited with s., Isa. 29. 6.
thou shalt come like a., Ezek. 38. 9.
Lord hath his way in the s., Nah. 1. 3.
a great s., Mark 4. 37; Luke 8. 23.
STORMY.—a. wind, Ps. 107. 25. 148. 8.
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STOUT.—a. hearted are spotted, Ps. 70. 10.
I punish fruit of a. heart, Isa. 10. 12.
hearken, s. a. hearted, Isa. 44. 12.
whose look was more s., Dan. 7. 20.
your words have been s., Mal. 3. 13.
STOUTNESS.—In s. of heart, Isa. 9. 9.
STRAIGHT.—Make thy way a., Ps. 6. 8.
for who can make that s.? Eccl. 7. 13.
I cause to walk in a. way, Jer. 31. 9.
their feet were a. foot, Ezek. 1. 7.
she was made a. and, Luke 13. 13.
go into street and s., Acts 9. 11.
STRAIGHTWAY.—Goth after her s.
as, Ps. 107. 23.
they s. left, Matt. 4. 20; Mk. 1. 28.
STRAIN.—a. at a grut, Matt. 23. 34.
STRAIN.—I will not s., 2 Sam. 24. 14.
his sufficiency shall be in s., Job 20. 22.
would remove thee out of s., Job 34. 18.
I am in a. betwixt two, Phil. 1. 23.
STRAIT.—Place too s., 2 Kings 6. 1;
Isa. 49. 20.
enter ye in at a. gate, Matt. 7. 13.
STRAIT.—Entereth nations and s.,
Job 12. 23.
breadth of waters is a., Job 27. 10.
is spirit of Lord s., Micah 2. 13.
how am I. Will it be? Luke 12. 50.
s. in us, are s. in yours, 3 Cor. 6. 12.
STRAINER.—Deut. 28. 13; Job 38. 16.
STRANGE.—Made him s., Gen. 42. 7.
Nadab and A. offered a. fire, Lev. 10. 1.
my breath is a. to my wife, Job 19. 17.
the way of man is a., Prov. 21. 8.
they were counted a. thing, Job 8. 13.
we have seen a. things to-day, Lev. 15. 38.
bringest s. things to ears, Acts 17. 20.
they think it a. ye run, 1 Pet. 4. 2.
think it not a. concern, 1 Pet. 4. 12.
tho' some a. thing happened, 1 Pet. 4. 12.

STRANGE.—My seed be a., Gen. 15. 13.
I am a s., Gen. 23. 4; Ps. 39. 13. 119. 19.
I have been a s., Ex. 2. 22.
thou shalt not oppress a s., Ex. 22. 21.
ye know heart of a s., Ex. 2. 22.
I love the s. in giving, Deut. 10. 19.
the s. did not lodge in street, Job 31. 32.
I am become a s. to my, Ps. 69. 8.
let the s. spoil his labour, Ps. 109. 11.
if thou hast stricken hand, Ps. 61. 1.
surely for a s., Prov. 11. 15. 20. 16. 37. 13.
a s. doth not intermeddle, Prov. 14. 10.
let a s. praise thee, and not, Pr. 27. 3.
why be a s. in the land, Jer. 14. 8.
turn aside the s. from his, Mal. 3. 5.
a s. and took me in, Matt. 25. 35. 45.
not found save this s., Luke 17. 18.
art thou only a. in Jerusalem? Lu. 24. 18.
will they not follow, John 10. 5.
Moses was a s. in Midian, Acts 7. 29.
STRANGER.—a. shall submit themselves, 2 Sam. 7. 2.
as were our fathers, 1 Chron. 29. 15.
very few, and s., Ps. 105. 12.
the Lord preserveth the s., Ps. 146. 9.
your land s. devour it in, Isa. 1. 7.
Lord shall s. dwell in, Isa. 60. 6.
sons of s. shall build thy walls, Isa. 60. 6.
a shall feed your flocks, Isa. 61. 5. (10.)
I loved s. and after them, Jer. 2. 25.
s. devoured his strength, Job. 7. 9.
they know not voice of a., John 10. 5.
were s. from the covenant, Eph. 2. 12.
therefore ye are no more a., Eph. 2. 19.
if she have lodged s., 1 Tim. 5. 10.
confessed they were s., Heb. 11. 13.
not forgetful to entertain s., Heb. 13. 2.
I beseech your, 1 Pet. 2. 11.
STRANGLER.—Things a. Acts 15. 20.
29. 21. 25.
STRANGLING.—Soul chooseth s., Job 7. 15. [124.]
STRAM.—a. had gone over soul, Ps. 41. 10.
as an overflowing s., Isa. 30. 29.
like a s. of brimstone, Isa. 30. 33.
of Gentiles like flowing s., Isa. 64. 12.
hery a., Dan. 7. 10.
STRANGE.—Brought a. out of rock,
Ps. 78. 16.
as s. in the south, Ps. 126. 4.
waters break out, s. in desert, Isa. 35. 6.
STREET.—Not heard in a., Isa. 62. 2.
Matt. 10. 18.
the s. of city was pure gold, Rev. 21. 21.
midst of s. was tree of life, Rev. 22. 2.
STREETS.—Utter her voice in s., Pr. 1.
I will go about in the s., Cant. 8. 3. (20.)
standing in corners of s., Matt. 6. 5.
thou hast taught in our s., Luke 13. 10.
go into s. and lanes of city, Luke 14. 21.
STRENGTH.—By a. Lord, Ex. 13. 8.
Lord in my s., Ex. 15. 2; 2 Sam. 22. 33;
Ps. 18. 2. 28. 7. 118. 14; Isa. 12. 2.
as days, so shall thy s. be, Deut. 53. 28.
as my s. was, so is my s., Josh. 14. 11.
hast trodden down s., Judg. 5. 21.
as man is, so is his s., Judg. 8. 21.
by a. shall no man prevail, 1 Sam. 2. 9.
shall give s. unto his king, 1 Sam. 2. 10.
of Israel will not lie, 1 Sam. 15. 22.
thou hast girded me with s., 2 Sam. 22. 40; Ps. 18. 32. 39.
there is no s., 2 Kings 19. 8; Isa. 37. 3.
give to the Lord glory and s., 1 Chr. 18. 26; Ps. 29. 1. 94. 7.
is my s. of stones? Job 6. 12.
with him is wisdom and s., Job 12. 13.
because his s. is great? Job 33. 11.
out of babes ordained a., Ps. 8. 2.
O Lord, my s., Ps. 18. 1. 19. 14.
Lord is the s. of my s., Ps. 27. 1.
he is saving s. of his anointed, Ps. 28. 8.
I will give s. to his people, Ps. 29. 11.
mighty not delivered by s., Ps. 33. 16.
nor deliver by his great s., Ps. 33. 17.
he is their s. In trouble, Ps. 37. 39.
thou art the God of my s., Ps. 45. 2.
God is our s., a. help, Ps. 46. 1. 81. 1.
God of Israel that giveth s., Ps. 69. 96.
I will go in s. of Lord, Ps. 71. 16.
God is the s. of my heart, Ps. 78. 37.
they go from s. to s., Ps. 74. 20.
thou art the glory of their s., Ps. 89. 17.
s. and beauty are in his s., Ps. 94. 6.
strengthened me with a., Ps. 138. 3.
the s. of my salvation, Ps. 140. 7.
blessed be Lord my s., Ps. 144. 1.
way of Lord is s., Prov. 14. 23.

glory of man is their s., Prov. 30. 29.
a wise man careth down s., Pr. 21. 32.
man of knowledge increaseth s., Pr. 24. 5.
and honour are her clothing, Pr. 31. 36.
wisdom is better than s., Eccl. 8. 16.
princes eat for a. not for, Eccl. 10. 17.
a s. to the poor, s. to a. needy, Isa. 26. 6.
in Jehovah is everlasting s., Isa. 26. 6.
let him take hold of my s., Isa. 37. 5.
their s. is to sit still, Isa. 30. 7.
no might, he increaseth s., Eccl. 40. 29.
worketh it with s. of arms, Isa. 44. 12.
have I righteousness and s., Isa. 45. 24.
awake, put on thy s., O Zion, Isa. 52. 1.
O Lord, my s. and fortress, Jer. 16. 19.
his s. had power with God, Hos. 12. 3.
the Lord the s. of Israel, Joel 3. 16.
I will destroy s. of kingdoms, Hag. 2. 22.
he shewed s. with arm, Luke 1. 51.
when without a. Christ died, Rom. 5. 6.
the s. of sin is the law, 1 Cor. 15. 56.
my s. is made perfect in, 2 Cor. 12. 9.
for thou hast a little s., Rev. 3. 8.
now is salvation and s., Rev. 12. 10.
STRENGTH.—Lord s. thee out of
Zion, Ps. 30. 2.
Lord shall s. thy heart, Ps. 37. 31. 54. 19.
Lord will s. him on the bed, Ps. 41. 5.
s. ye the weak hands, Isa. 35. 3.
I will s. them in the Lord, Zech. 10. 12.
when converted, a brethren, Lu. 22. 32.
God establish, a. yet, 1 Pet. 5. 4.
a. things that remain, Rev. 3. 2.
STRENGTHENED.—a. hand in God, 1
Sam. 23. 16. [38.]
as s. hand of God was upon me, Ezra 7.
thou hast s. the weak hands, Job 4. 4.
the disease have ye not s., Eccl. 34. 4.
s. with might, Eph. 3. 16; Col. 1. 11.
Lord stood and s. me, 2 Tim. 4. 17.
STRENGTHENED.—a. him, against
Almighty, Job 18. 25.
wisdom a. the wise, Eccl. 7. 12. [113.]
do all thro' Christ, who a. me, Phil. 4.
STRENGTH.—He s. his hands against
God, Job 15. 25.
s. her hands to God, Ps. 66. 31.
who a. out heaven, Ps. 104. 3; Isa. 44. 22. 24; Jer. 32. 11.
s. themselves on couches, Amos 6. 4.
s. forth thy hand, Matt. 12. 13.
thou shalt s. forth hands, John 21. 18.
we s. not beyond measure, 2 Cor. 10. 14.
STRENGTH.—I have a. my hands unto
thee, Ps. 88. 9.
because I s. out my hand, Prov. 1. 24.
s. out heavens by discretion, Jer. 10. 12.
s. heaven by understanding, Jer. 61. 12.
s. my hand over thee, Ezek. 16. 37.
all day I s. my hands, Rom. 10. 21.
STRIFE.—Let there be no s., Gen. 13. 8.
maketh us a s. to neighbours, Ps. 80. 4.
as waters of s., Ps. 106. 32.
siliveth s., appeaseth s., Prov. 15. 1.
loveth transgression that loveth s., Pr. 17. 18.
honour for man to cease fr., Pr. 20. 3.
no tale-bearer, the s. cease, Pr. 26. 20.
hast borne me a man of s., Jer. 15. 10.
there are that raise up s., Hab. 1. 3.
a s. among disciples, Luke 22. 24.
walk honestly, not in a. Rom. 13. 13.
works of the flesh are s., Gal. 5. 20.
some preach Christ of s., Phil. 1. 15. [3.]
let nothing be done through a., Phil. 3.
whereof cometh envy, s., 1 Tim. 4. 3.
let nothing envy and s., 1 Tim. 4. 3.
where s. is there is confusion, Jas. 3. 16.
STRIFE.—Hated stirred up a., Prov.
10. 12.
be envyings, wraths, s., 2 Cor. 12. 20.
they gender s., 2 Tim. 2. 22. [126.]
STRIFE.—a. have, Job 17. 3; Prov. 24.
s. through kings in wrath, Ps. 110. 5.
STRIFE.—s. any more, Isa. 5. 1.
esteem him s. of God, Isa. 53. 4.
for transgression was he s., Isa. 53. 8.
thou hast s. them, Jer. 5. 3. [7.]
STRIFE.—No a., 1 Tim. 2. 3; Titus 1.
STRIFE.—a. for, 2 Cor. 21. 25. [13.]
STRIFE.—Visit iniquity with a., Ps. 38.
a. are prepared for fools, Prov. 19. 29.
so do s. the inward part, Prov. 30. 20.
with many, with few s., Luke 12. 17, 48.
in s. in imprisonment, 2 Cor. 6. 5.
s. above measure, prisons, 2 Cor. 11. 23.
forty s. save, 3 Cor. 11. 24.
STRIP.—s. ye, make ye bare, Isa. 63. 13.
let I s. her naked, Hos. 2. 4.
STRIPES.—a. 1 Sam. 11. 34.

STAVE.—Spirit not always a, Gen. 4. a not without cause, Prov. 3. 30. (3. go not forth hastily to a, Prov. 25. 8. they that a, with thee, Isa. 41. 11. (9. woe to him that a, with Maker, Isa. 46. people are as they that a, Hose. 4. 4. he shall not a, Matt. 12. 19. a. to enter strat gate, Luke 13. 24. a. with me in prayers, Rom. 13. 30. a. for mastery is temperate, 1 Cor. 9. 25. a mean a, for mastery, 2 Tim. 2. 26. servant of L., must not a, 2 Tim. 2. 26. **STRONG**.—Be a, 1 Sam. 4. 9; 1 Kings 2. 2; 1 Chron. 28. 10; 2 Chron. 15. 7; Isa. 35. 4; 1 Cor. 18. 13. So, he is a, Job 9. 18. Is a, and mighty L., rightly, Pa. 24. 8. be thou my a rock, Pa. 31. 2. who bring into a city? Pa. 60. 9, 108. 10. who is a L. Lord like thee? Pa. 89. 8. a is thy hand, and high is, Pa. 89. 13. with a hand, Pa. 136. 12; Jer. 52. 21. wise man is a, Prov. 24. 5. the a men shall bow them, Eccl. 12. 3. the a shall be as tow, Isa. 1. 31. we have a city, Isa. 25. 1. I shall be a in power, Isa. 40. 26. let the weak say, I am a, Joel 3. 10. a. man armed keepeth peace, Lu. 11. a in faith, giving, Rom. 4. 20. (21. we that are ought to bear, Rom. 15. 1. ye are a, 1 Cor. 4. 10; 2 Cor. 13. 9. when weak, then am I a, 2 Cor. 12. 10. brethren, be a in the Lord, Eph. 4. 10. my son, be a in grace, 1 Tim. 2. 1. out of weakness made a, Heb. 11. 34. a is the L. who judgeth, Rev. 18. 8. **STUBBLE**.—a, be like wind, Job 21. 13. make them as a, before, Pa. 63. 13. bring forth a, Isa. 33. 11. he gave them as driven a, Isa. 41. 2. they shall be as a, Isa. 47. 14. I will scatter them as a, Jer. 23. 24. and proud be, Mat. 4. 12. wood, hay, a, 1 Cor. 3. 12. **STUBBORN**.—A s. son, Dent. 37. 1. **STUBBORNNESS**.—Dent. 9. 27; 1 Sam. 15. 22. **STUDY**.—Much a, Is. Recl. 13. 12. that ye a to be quiet, 1 Thes. 4. 11. a. to shew thy, approved, 3 Tim. 2. 15. **STUMBLE**.—Shall not a, Pr. 3. 23. 4. 12. know not at what they a, Prov. 4. 19. none shall be weary nor a, Isa. 6. 17. many among them shall a, Isa. 8. 18. arr in vision, a, in judgment, Isa. 23. 7. we a, at noon-day as night, Isa. 59. 10. led them that they should not a, Isa. 63. 13. (13. 16. before feet s. on dark mountains, Jer. shall a and fall, Jer. 44. 6; Dan. 11. 19. ye have caused many to a, Mal. 2. 8. if man walk in day, a not, John 11. 9. if a man walk in night he a, Ju. 11. 10. whereby thy brother a, Rom. 14. 21. **STUMBLING**.—That a, with strength, 1 Sam. 2. 4. a. that they should fall, Rom. 11. 11. **STUMBLING**.—No occasion of a, 1 John 3. 10. **STUMBLING-BLOCK**.—Not put a-b. before blind, Lev. 19. 14. take a-b. out of the way, Isa. 57. 14. I will lay a-b. before people, Jer. 4. 21. a-b. of iniquity, Ezek. 7. 19. put a-b. in brother's way, Rom. 14. 13. to Jews a-b. 1 Cor. 1. 12. let liberty become a-b. to Jews, 2 Cor. 8. 9. Balak to cast a-b. before Isr., Rev. 2. 14. **STUMBLING-STONE**.—Be for a s. of a, Isa. 8. 14. they stumbled at that a-s., Rom. 9. 32. behold, I lay this a-b. in the way, Rom. 9. 33. a. of a. to them who stumble, 1 Pet. 2. 8. and he shall s. three kings, Dan. 7. 24. he will s. our iniquities, Micah 7. 19. when all be s. unto him, 1 Cor. 15. 28. he is able to a. all things, Phil. 3. 21. through faith a kingdoms, Heb. 11. 33. **SUBJECT**.—Jesus was a. to them, Luke 2. 51. Is it not a. to law of God, Rom. 7. 1. let every soul be a., Rom. 13. 1. shall Son himself be a., 1 Cor. 15. 28. put in mind to be a. to powers, Tit. 1. 1. kings was a. to passions, Jas. 4. 17. powers being made a. to him, 1 Pet. 3. 6. a. one to another, 1 Pet. 4. 6. (22.

SUBJECTED.—w. the same, Rom. 8. 30. **SUBJECTION**.—Learn with all a., 1 Tim. 2. 11. having his children in a., 1 Tim. 3. 4. put in a. world to come, Heb. 2. 10. put all things in a. under feet, Heb. 2. 8. be in a. to Father of spirits, Heb. 12. 9. be in a. to husbands, 1 Pet. 3. 1. **SUBMIT**.—Enemies shall a., Pa. 64. 3. let every one a. with silver, Pa. 68. 30. not a. to righteousness, Rom. 10. 5. a. yourselves one to another, Eph. 5. 21. a. to husbands, Eph. 5. 22; Col. 3. 18. a. yourselves therefore to God, Jas. 4. 7. a. to every ordinance, 1 Pet. 2. 13. **SUBMIT**.—Shall a. unto Lord, Isa. 44. 6. **SUBSTANCE**.—Bless Lord, his a., Dent. 33. 11. thou divilvest my a., Job 30. 22. leave theirs, to babes, Pa. 17. 14. my a. was not hid from thee, Pa. 130. 15. thine eyes did see my a., Pa. 139. 14. shall find all precious s., Prov. 1. 13. a. of a diligent man precious, 1 Cor. 12. 27. spendeth his a., Prov. 24. 3. **SUBTLE**.—Is in them, Isa. 18. I have found me out a., Hose 12. 8. I will consecrate their a., Micah 4. 13. wasted his a. with, Luke 15. 13. a better, enduring a., Heb. 10. 34. **SUBTLY**.—More a. than any, Gen. 3. 1. Jondab was a s. man, 2 Sam. 13. 8. a. of heart, Prov. 7. 10. **SUBTILTY**.—Deal a., Pa. 105. 25; Acts 7. 19. (1. 4. **SUBTILTY**.—Give a. to simple, Prov. 9. 10. full of a. and mischief, Acts 13. 10. beguiled Eve through a., 2 Cor. 11. 3. **SUBVERT**.—Troubled you, a. souls, Acts 15. 24. to the a. of hearers, 2 Tim. 2. 14. **SUCK**.—That give a. in those days, Matt. 24. 19; Mark 13. 17; Luke 21. 23. blessed that never gave a., Luke 23. 23. **SUCK**.—a. honey of rock, Deut. 32. 13. a. of abundance of sea, Deut. 33. 10. a. milk of Gentiles, and a. breast of Syria, Isa. 60. 16. may s. and be satisfied, Isa. 66. 11. **SUDDENLY**.—Lord shall a. come in, Mat. 3. 1. lest coming s. he find, Mark 13. 35. I have hands a. on me, 1 Tim. 5. 22. **SUE**.—If any a. thee at law, Matt. 5. 40. **SUFFER**.—Nor a. my faithfulness to fail, Pa. 89. 33. Jesus said, s. it to be so, Matt. 8. 15. a. me to busy, Matt. 8. 21; Luke 9. 59. he must s. many things, Mat. 16. 21. how long shall I a. you? Matt. 17. 17. neither a. them entering, Matt. 23. 13. is beloved Christ to a., Luke 24. 46; Acts 3. 15, 25. 23. If so be s. with him, Rom. 8. 17. God will not a. to be tempted, 1 Cor. 10. if one member s., 1 Cor. 12. 26. (13. ye a. 2 Cor. 11. 20. (19. lest they should a. persecution, Gal. 6. given to believe and a., Phil. 1. 29. wherein I a. as an evil-doer, 2 Tim. 2. 9. if we a. we shall also reign, 2 Tim. 2. 12. if ye do well, and a. for, 1 Pet. 2. 20. a. for righteousness' sake, 1 Pet. 3. 14. better ye s. for well-doing, 1 Pet. 3. 17. let none s. as a murderer, 1 Pet. 4. 15. **SUFFERED**.—a. no man to do them wrong, Pa. 105. 14. ought not Christ to have a.? Is. 54. 26. who s. all nations to walk, Acts 14. 18. but the Spirit s. them not, Acts 16. 7. have ye a. things in vain? Gal. 3. 4. for wisdom a. loss, 1 Cor. 15. 3. Jesus s. without the gate, Heb. 12. 13. Christ a. for us, leaving, 1 Pet. 2. 21. Christ hath once a. for sins, 1 Pet. 3. 18. he that hath a. in the flesh, 1 Pet. 3. 10. after ye have a. a while, 1 Pet. 5. 10. **SUFFERED**.—Charity a. long, 1 Cor. 13. 4. (Heb. 2. 9. **SUFFERING**.—For a. of death, crowned, endure grief, s. wrongfully, 1 Pet. 2. 19. a. vengeance of eternal fire, Jude 7.

SUFFERINGS.—a. of this time, Rom. 8. perfect through a., Heb. 2. 10. (14. a. of Christ, 1 Pet. 1. 11, 12. 1. 1. 1. **SUFFICE**.—Shall needs be able to a. Rom. 11. 17. let it a. thee, speak no, Deut. 3. 26. if dust of Samaria shall a., 1 Kin. 30. 10. for the time past may a., 1 Pet. 4. 8. **SUFFICIENT**.—If a. you, John 14. 8. **SUFFICIENT**.—Our a. is of God, 1 Cor. 3. 5. (14. **SUFFICIENT**.—Not a. to burn, Isa. 44. a. to the day in the evil, Matt. 6. 34. a. to such a man is this, 2 Cor. 2. 6. who is a. for these things? 2 Cor. 2. 16. what shall a. of our sins? 2 Cor. 3. 5. **SUM**.—Great is a. of them, Pa. 139. 17. with a great s. obtained I, Acts 21. 28. of the thing; this is the s., Heb. 8. 1. **SUMMER**.—a. and winter not cease, Gen. 8. 22. burned into drought of a., Pa. 52. 4. thou hast made a. and, Pa. 74. 17. in s. and winter shall it be, Zech. 14. 8. ye know that a. is night, Matt. 24. 32. **SUN**.—a. stand thou still, Job. 10. 12. **SUN**.—a. stand thou still, Job. 10. 12. a. when he goeth in might, Jud. 6. 33. hypocrite born before a., Job 8. 16. he set a tabernacle for a., Pa. 19. 4. Lord God is a. and shid, Pa. 84. 11. s. knoweth his going down, Pa. 104. 19. s. shall not smite by day, Pa. 132. 5. a. to rule the day, Pa. 136. 8. pleas. for eyes to behold a., Eccl. 11. 2. s. or stars be not dark, Eccl. 12. 2. clear as the s., Cant. 6. 10. light of a. sevenfold, Isa. 30. 26. a. be no more light by day, Isa. 60. 19. s. shall no more go down, Isa. 60. 20. a. gone down while yet day, Jer. 15. 9. which giveth the a. for light, Jer. 31. 35. s. be darkened, Joel 3. 10. s. 15; Matt. 24. 29; Mark 13. 24; Luke 22. 45. s. to darkness, Joel 2. 31; Acts 2. 20. I will cause a. to go down, Amos 8. 9. a. go down over prophets, Micah 3. 6. a. and moon stood still, Hab. 3. 11. he maketh his a. to rise, Mat. 5. 45. there is no glory of a., 1 Cor. 15. 41. let not a. go down upon, Eph. 4. 26. s. is no sooner risen with, Jas. 1. 31. a. became as sackcloth, Rev. 6. 12. nor shall a. light on them, Rev. 7. 16. city had no need of a., Rev. 21. 23. 22. 5. **SUP**.—Took up, when he had a., 1 Cor. 11. 23. I will a. with him, he, Rev. 3. 30. **SUPERFLUITY**.—a. of naughtiness, Jas. 1. 21. **SUPERSTITION**.—Acts 25. 19. **SUPPER**.—A man made a great a., Luke 14. 16. this is not to eat Lord's a., 1 Cor. 11. 20. the a. of the great God, Rev. 19. 17. **SUPPLICATION**.—I have heard thy a., 1 Kings 8. 3. wouldst make a. to Almighty, Job 8. 5. I would make s. to my judge, Job 9. 15. Lord hath heard my a., Pa. 6. 9. unto Lord I made my a., Pa. 30. 142. I hide not myself from my a., Pa. 55. 1. let my a. come before thee, Pa. 119. 170. they shall make s. to thee, Isa. 45. 14. wept and made s. to him, Hose. 12. 4. with all prayer and a., Eph. 6. 18. but in every thing by a., Phil. 4. 6. s. be made for all men, 1 Tim. 2. 1. he offered prayers and a., Heb. 5. 7. **SUPPLY**.—Thru a. of Spirit, Phil. 1. 19. not regarding to a. lack, Phil. 2. 21. G. shall a. all your need, Phil. 4. 19. **SUPPOSE**.—a. the weak, Acts 20. 35; 1 Thes. 5. 14. **SUPREME**.—To king as a., 1 Pet. 1. 12. **SURE**.—Be a. sin will find, Num. 32. 23. covenant ordered and a., 2 Sam. 23. 5. and no man is a. of it, Ps. 34. 22. make thy friend, Prov. 6. 3. a. s. thou art Christ, John 6. 68. **SURETY**.—Be a. for thy servant, Pa. 119. 122. if thou be a. for thy friend, Prov. 6. 1. Jesus was a. of us, Heb. 7. 22. **SURSTEN**.—Hate, Prov. 11. 15. **SURVIVING**.—Luke 21. 34. **SURVIVINGS**.—Evil a., 1 Tim. 6. 4. **SUSTAIN**.—Forty years didst a. them, Neh. 8. 21.

I awakened, the Lord & s. Pa. 3. 5.
burden on L., he shall s. thes. Pa. 55. 22.
the spirit of man will a. Prov. 18. 14.
his righteousness is s. him, Isa. 59. 16.
SWADDLING—A s. band, Job 38. 9.
wrapped him in s. clothes, Luke 2. 7.
SWALLOW—s. found a nest, Pa. 54. 8.
as if, by flying, so the Prov. 26. 2.
like a crane or a s. did I, Isa. 38. 14.
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Ex. 7. 12.
earth, s. Num. 16. 32.
man would a. me up, Pa. 56. 1.
nine enemies would s. me up, Pa. 56. 2.
then they had s. us up quick, Pa. 124. 8.
lest such a one be s. up, 2 Cor. 2. 7. [11].
SWARE—s. in wrath, Pa. 96. 11; Heb. 3.
s. by him that, Dan. 12. 7; Rev. 10. 6.
no greater, he s. by himself, Heb. 6. 13.
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SWEAR—A man s. to bind, Num. 30. 2.
shall s. by his name, Deut. 6. 13.
to me every tongue shall s., Isa. 45. 23.
sweareth, shall s. by God, Isa. 65. 16.
thou shalt s. Lord liveth, Jer. 4. 2.
that s. by Lord s. by Malch., Zeph. 1. 5.
s. not at all, Matt. 5. 34.
s. by no greater, he s., Heb. 6. 13.
my brethren s., Ps. 133. 3.
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SWEARETH—s. to his hurt, Pa. 15. 4.
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SWEAT—s. of face cut bread, Gen. 3. 10.
s. was as drops of blood, Luke 22. 44.
SWEET—s. in mouth, Job 20. 12.
how a thy words to taste? Pa. 119. 103.
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desire accomplished is a. Prov. 13. 24.
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my, Pa. 119. 108.
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out of strung came forth s., Judg. 14. 14.
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so doth s. of a man's friend, Prov. 27. 9.
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SWELLING—s. of Jordan? Jer. 12. 5.
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SWIFT—s. as eagle, Deut. 28. 49.
days s. than a shuttle, Job 7. 6.
are passed away as s. ships, Job 9. 26.
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might make I my bed to s., Pa. 6. 6.
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SWORN—A flaming s., Gen. 24. 2.
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s. of thy excellency, Deut. 33. 29.
thy s. nor thy bow, John 24. 12.
s. of Lord and God, Job 7. 18.
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the wicked thy s., Pa. 17. 13.
got not land by their s., Pa. 44. 3.
neither shall my s. save, Pa. 44. 3.
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nation not lift s. ag. nation, Isa. 2. 4.
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the s. is without, pestilence, Jer. 7. 15.
a s., a s. is sharpened, Ezek. 21. 9, 11.
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I will not save them by s., Hos. 1. 7.
I will break the bow and s., Hos. 2. 36.
awake, O s., Zech. 13. 7.
I will not send peace, but s., Matt. 10. 34.
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s., Matt. 26. 52.
s. a shall pierce thy soul, Luke 2. 35.
heareth not the s. in vain, Rom. 16. 1.
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14. 21.

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SYNAGOGUE—s. of Satan, Rev. 2. 9.
SYNAGOGUES—s. of God, Pa. 74. 8.
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in them he set a. for the sun, Pa. 19. 4.
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be t. for shadow from heat, Isa. 4. 6.
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t. of which, Amos 5. 26; Acts 7. 43.
I will build upon t. of David, Acts 15. 16.
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true t. which Lord pitched, Heb. 8. 2.
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TABERNACLES—How goodly thy t.,
O Israel, Num. 24. 5.
t. of robbers prosper, they, Job 12. 4.
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Cor. 10. 21.
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28. 31, 34, 10. 10; Mark 13. 11; Luke
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one he t. from prison and, Isa. 53. 8.
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he was t. up and a cloud, Acts 1. 9.
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—s., Lev. 19. 16.
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words t. b. are wounds, Pr. 18. 6, 23, 22.
TALENT—One owed him 5000 t.,
Matt. 18. 24.
to one he gave five t., Matt. 25. 15.
I went and hid thy t., Matt. 25. 26.
TALK—Man full of t., Job 11. 2.
reason with unprofitable t.? Job 15. 3.
t. of lips tendeth to penury, Pr. 14. 23.
meat entangle him in t., Matt. 23. 15.

TALK—God doth t. with man, De. 3. 26.
shall t. of them when thou, Deut. 6. 2.
t. no more so proudly, 1 Sam. 2. 2.
t. ye of all his wondrous works, 1 Chm.
15. 9; Pa. 105. 2.
tongue shall t. of thy right, Pa. 71. 24.
I will t. of thy doings, Pa. 77. 12.
t. of thy power, Pa. 145. 13.
let me t. of thy judgments, Jer. 12. 1.
I will not t. much with you, 14. 30.
TALKED—While he t. John us, Luke
24. 32.
TALKERS—Many vain t., Tit. 1. 10.
TALKERS—Tongue t. of judgment,
Pa. 87. 30.
it is he that t. with thee, John 9. 27.
TALKING—Foolish t., Eph. 5. 4.
TARES—Enemy sowed t., Matt. 13. 28.
TAREY—If we t. till morning, 2 Kin. 7. 9.
glory of this, and t. at home, 3 Kings
14. 10.
tareth lies not t. in my sight, Pa. 101. 7.
that t. long as the wine, Prov. 23. 30.
my salvation shall not t., 1 Im. 44. 18.
that turneth t. for night, Jer. 14. 8.
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s. and watch, Mark 28. 38; Mark 14. 34.
t. ye in city of Jerusalem, Luke 24. 49.
if I will that he t. till I, John 21. 22, 23.
and need ye t. for night, Acts 22. 16.
one for another, Cor. 11. 33.
will come, and not t., Heb. 10. 37.
TARRYING—Make no t., Pa. 40. 17, 17.
TASTE—t. of manna, Eccl. 16. 31; Num.
t. in white of en? Job 6. 6. [11].
t. discern persons, Job 12. 16.
sweet thy words to t., Pa. 119. 103.
TASTE—Doth not mouth t. meat, Job
12. 11.
O t. and see Lord is good, Pa. 34. 8.
touch not, t. not, Col. 2. 21.
t. death for every man, Heb. 2. 9.
TASTED—When he had t. thereof,
Matt. 27. 34.
t. of heavenly gift, Heb. 6. 4.
t. the word of God, Heb. 6. 5.
that the Lord is good, 1 Pet. 2. 2.
TATTLE—t. Tim. 5. 13; 1 Tim. 5. 17.
TAUGHT—t. them good way, 2 Chron.
t. me from youth, Pa. 71. 17.
he t. people knowledge, Eccl. 12. 6.
who hath t. him? Isa. 40. 13, 14.
t. my people to swear by, Jer. 12. 16.
thou hast t. in our streets, Luke 13. 26.
they shall be all t. of God, John 6. 45.
as my Father hath t. me, I, John 8. 28.
I ever t. in the synagogue, John 18. 20.
nor t. but by revelation, Gal. 1. 12.
t. ye have been t. by him, Eph. 4. 20.
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TAXED—All went to be t., Luke 2. 2.
TAXON—I will t. what ye do, Eccl. 4. 10.
t. them to thy children, De. 6. 7, 11. 19.
shall t. Jacob thy judgments, Deut. 32.
t. us what we shall do, Judg. 13. 4. [18].
I will t. you good way, 1 Sam. 12. 23.
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t. me, I will hold congrue, Job 6. 24.
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I will t. by hand of God, Job 27. 11.
hold peace, I shall t. thee, Job 33. 8.
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I will t. you fear of the Lord, Pa. 34. 11.
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so t. us to number our sins, Ps. 143. 2.
and t. his sons wisdom, Pa. 105. 22.
t. us of his ways, Isa. 2. 3; Micah 4. 2.
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t. me more his neighbour, Jer. 31. 34;
Heb. 8. 11.
priests thereof t. for hire, Micah 3. 11.
go t. all nations, Matt. 28. 19.
Cost thou t. us? John 9. 34.
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they ceased not t. Jesus Christ, Acts
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men able to t. others, 2 Tim. 2. 2.
have need that see t. you, Heb. 4. 13.

good not that any f. you, 1 John 2. 27.
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TEACHER.—A f. of lies, Heb. 2. 18.
thou art a, come from God, John 8. 2.
confident thou art a f., Rom. 2. 20.
f. of Gentiles, 1 Tim. 2. 7; 2 Tim. 1. 11.
TEACHERS.—More understanding
than f., Pa. 119. 99.
thine eyes shall see thy f., Isa. 30. 20.
evangelists, pastors, f., Eph. 4. 11.
desiring to be f. of law, 1 Tim. 1. 7.
heep to themselves f., 2 Tim. 2. 2.
women be f. of good things, Titus 2. 3.
for time ye ought to be f., Heb. 5. 12.
shall be false f. among you, 2 Pet. 2. 1.
TEACHERS.—Blessed thou, f., Pa. 94. 12.
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TEACHERS.—God who f. like him?
Job 38. 32.
that f. man knowledge, Pa. 94. 10.
which f. my hands to war, Pa. 144. 1.
TEACHING.—f. them to observe all
things, Matt. 23. 20.
he that teacheth on f., Rom. 12. 7.
warning and f. every man, Col. 1. 28.
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TEAR.—He f. me in his wrath, Job 16. 9.
he f. himself in his anger, Job 16. 4.
lest be f. my soul like lion, Pa. 7. 2.
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I will f. and go away, Hec. 14. 5.
as young lion f. in place, Micah 5. 8.
TEARS.—I have seen thy f., 2 Kings 20.
6; Isa. 38. 5.
mine eye poureth out f., Job 16. 20.
I water my couch with f., Ps. 6. 6.
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bread of f., give it to drink, Pa. 80. 5.
hast delivered eyes from f., Pa. 116. 8.
I will water thee with f., Isa. 16. 9.
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run down with f., Jer. 9. 18; 13. 17; 14. 17.
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neither shall thy f. run, Ezek. 24. 16.
wash feet with f., Luke 7. 38.
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I wrote to you with f., 2 Cor. 2. 4.
mindful of the f. of my brethren, 1 Cor. 13. 3.
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G. shall wipe away f., Rev. 7. 17; 21. 4.
TEETH.—f. white with milk, Gen. 49. 12.
I escaped with skin of my f., Job 19. 30.
hast broken f. of ungodly, Pa. 3. 7.
f. are spears and arrows, Ps. 57. 4.
as vinegar to f., so sluggard, Prov. 10. 26.
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may f. the generation, Pa. 48. 13.
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who can f. what shall be, Eccl. 6. 12.
who can f. if God will turn, Jonah 3. 9.
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neglect to hear f. church, Matt. 18. 17.
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TEMPERANCE.—Resisting of f., Acts
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TEMPERATURE.—Very f., Pa. 80. 3.
TEMPLE.—Inquire in his f., Pa. 27. 4.
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thy f. at Jerusalem, Ps. 88. 29.
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Lord come suddenly in his f., Mal. 3. 1.
one greater than f., Matt. 12. 4.
slew between f. and altar, Matt. 23. 35.
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ye are the f. of God, 1 Cor. 5. 16, 17.
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TEMPLES.—Most High dwelleth not in
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TEMPORAL.—Things seen are f., 3
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shall not f. Lord, Matt. 4. 7; Luke 4. 12.
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Satan f. you not for your, 1 Cor. 7. 5.
neither let us f. Christ, 1 Cor. 10. 9.
TEMP.—As in f. in wilderness,
Pa. 95. 8; Heb. 3. 8.
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40, 46.
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TEMP.—With me in f., Luke
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1; Mark 1. 13; Luke 4. 2.
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we are bound to f. God, 2 Thess. 1. 3.

if, Christ Jesus who enabled, 1 Tim. 1. this is f. worthy, 1 Pet. 2. 19. [12] **THANKFUL**.—Be f., Pa. 100. 4; Col. 3. pore were f., Rom. 1. 21. [14] **THANKFULNESS**.—All f., Acts 24. 27. **THANKS**.—And gave f., Matt. 26. 27. when he had given f., John 8. 11. for he giveth God f., Rom. 14. 6. f. to G. for unspeakable gift, 3 Cor. 2. 15. giving f. always for all, Eph. 5. 20. what f. can we render, 1 Thes. 3. 9. **THANKS**.—With voice of f., Pa. 24. 7. offer unto God f., Pa. 50. 14. come before his face with f., Ps. 95. 2. enter into his gates with f., Pa. 100. 4. sacrifices of f., Pa. 107. 33. 116. 17; Am. 4. 5. f. and melody found therein, Isa. 51. 3. with f., let your requests, Phil. 4. 6. watch in the same with f., Col. 4. 2. received with f., 1 Tim. 4. 3. 4. f. and honour be to our God, Rev. 7. 12. **THAT**.—Acts 19. 29. 31. **THAT**.—Where I am f., Ja. 12. 25. 14. 8. **THAT**.—Gen. 22. 15; Isa. 9. 18. **THAT**.—When thou saw f., Pa. 50. 18. not despise f. if he steal, Prov. 6. 30. who is partner with f., Prov. 28. 24. companion of f., Isa. 1. 23. as a f. as ashamed, when, Jer. 2. 28. enter at windows like a f., Joel 2. 4. where f. break through, Matt. 6. 19. f. would come, Matt. 24. 43; Lu. 12. 36. where no f. approacheth, Luke 12. 33. the same is f. and robber, John 10. 1. the same before me, John 10. 8. f. cometh not but to steal, John 10. 10. because he was a f. and had, John 12. 6. for f. inherit kingdom of God, 1 Cor. 4. 10. [2 Pet. 3. 10. day of Lord cometh as a f., 1 Thes. 5. 2; let none suffer as f., 1 Pet. 4. 15. I will come as a f., Rev. 3. 16. 15. [25] **THAT**.—Hollow of Jacob's f., Gen. 32. Samson smote hip and f., Judg. 16. 8. he hath on his f., name, Rev. 19. 16. **THAT**.—O king, I am f., 1 Kings 20. 4. I am f., Ps. 119. 54. we are f., Isa. 63. 12. take that f., Isa. 63. 20. f. they were, John 17. 6. they are f., John 17. 8. as mine are f. and mine, John 17. 10. **THAT**.—On me when weal, Gen. 40. 2. on me, for good, Neh. 5. 19. [14] though a wise man f., to Eccl. 8. 17. nor doth his heart f., so, Isa. 10. 7. thoughts 1 f. toward you, Jer. 23. 11. if so be God will f., upon us, Jonah 1. 6. not to say within yourselves, Matt. 3. 2. [Matt. 6. 7. f. shall be heard for much speaking, why f. ye evil in your hearts? Matt. 6. 4. what f. ye of Christ? Matt. 22. 42. 66. as ye f. not, Matt. 34. 4; Luke 12. 40. ye f. ye have eternal life, John 5. 39. not f. of himself more highly than he ought to f., Rom. 12. 8. [8. 2. if any man f. he knoweth any, 1 Cor. 10. 1. anything as of ourselves, 2 Cor. 5. f. himself to be something, Gal. 6. 15. above all that we ask or f., Eph. 3. 20. f. on these things, Phil. 4. 8. let not man f. he shall receive, Jas. 1. 7. f. it not strange concerning, 1 Pet. 4. 12. **THAT**.—Let f. on me, Pa. 40. 17. for as he f. in his heart, Prov. 23. 7. let him that f. be steadfast, 1 Cor. 10. charity f. no evil, 1 Cor. 13. 5. [12] **THAT**.—Kill us with f., Ex. 17. 2. wine-presses and suffer f., Job 24. 11. when tongues fall from f., Isa. 41. 17. not f. for water, but of hearing, Amos in hunger and f., 3 Cor. 11. 27. [8. 11] **THAT**.—After righteous, Matt. 5. 6. shall never f., John 4. 14. 6. 35. if any f. let him come to me, John 7. 37. Jesus saith, f., John 19. 26. if enemy f., give drink, Rom. 12. 20. to present; how we f., 1 Cor. 4. 11. they shall not f. any more, Rev. 7. 16. **THAT**.—My soul f. for God, Pa. 42. 2. 63. 1. 143. 6. [65. 1. every one that f. come to waters, Isa. 55. 1. Honour and f., Pa. 307. 6. if enemy be f., Prov. 25. 31. as cold waters to a f. soul, Prov. 25. 25. water to him that was f., Isa. 21. 14. be ye when f. man dreameth, Isa. 29. 8.

cause drink of the f. to fall, Isa. 52. 6. f. land becomes springs of water, Isa. 53. 7. pour water on him that is f., Isa. 44. 4. servant drink, but ye be f., Isa. 55. 13. I was f., ye gave drink, Matt. 25. 35. **THAT**.—Let f. grow instead wheat, Job 31. 40. thorn and f. on altars, Hos. 10. 8. **THAT**.—I cannot come, John 7. 34. 36. [50. 5] **THAT**.—With faces f., Jer. 32. 4. **THAT**.—As f. go into hand, Jer. 23. 2. instead of f. the fir-tree, Isa. 63. 13. given to me a f. in flesh, 2 Cor. 12. 7. **THAT**.—And thistles, Gen. 3. 18. f. in your sides, Num. 33. 55; Judg. 2. 3. they shall be f. in eyes, Josh. 23. 13. f. are in way of the forward, Jer. 22. 5. grown over with f., Prov. 24. 31. as crackling of f. under a, Eccl. 7. 6. and sow not among f., Jer. 4. 3. sown wheat, shall reap f., Jer. 12. 13. do men gather grapes of f., Matt. 7. 14. full among f., Matt. 13. 7. 22. **THAT**.—Ye f. evil against me, Gen. 50. 20. they f. to do me mischief, Neh. 4. 2. we f. of thy loving-kindness, Pa. 48. 9. thou f. I was as thyself, Pa. 50. 21. when I f. to know wilt thou, Ps. 73. 18. I f. on my ways, and turned, Ps. 119. 59. as I f. so shall it come to pass, Isa. 14. when he f. he wept, Mark 14. 72. [24] he f. within himself, what, Luke 12. 17. I f. as a child, 1 Cor. 13. 11. **THAT**.—God f. can be withhold from thee, Job 42. 2. their f. is, that their bones, Pa. 49. 11. the inward f. of every one, Pa. 136. 4. thou understandest my f., Pa. 64. 2. declare to man his f., Amos 4. 13. take no f., Matt. 6. 25. 31. 54. 10. 19; Mark 13. 11; Luke 12. 11. 22. which of you by taking f., Matt. 6. 27. if the f. of thy heart may, Acts 8. 22. **THAT**.—Lord understandeth the f. of our hearts, 1 Cor. 14. 4. God is not in all his f., Pa. 10. 4. the f. of his heart to all, Ps. 33. 11. thy f. cannot be reckoned up, Pa. 40. 5. thy f. are very deep, Pa. 92. 8. Lord knoweth the f. of man, Pa. 91. 11. in multitude of f. and mine, Jer. 9. 18. I hate vain f., but thy law, Pa. 118. 113. how precious are thy f. to, Pa. 139. 17. try me, and know my f., Pa. 139. 23. in that very day his f. perish, Pa. 144. 4. thy f. shall be established, Prov. 16. 3. thy unrighteousness, Pa. 145. 7. my f. are not your f., Isa. 55. 8. my f. higher than your f., Isa. 55. 9. their f. are f. of iniquity, Isa. 56. 7. how long shall vain f. lodge? Jer. 4. 14. f. towards you f. of peace, Jer. 28. 11. they know not f. of the Lord, Mic. 4. 12. Jesus, knowing their f., Matt. 9. 4; Luke 4. 22. 6. 8. 9. 47. [Mark 7. 21. out of heart proceed evil f., Matt. 14. 19; the f. of many hearts, Luke 2. 35. why do f. arise in hearts? Luke 24. 28. the Lord knoweth the f., 1 Cor. 3. 20. **THAT**.—Not take from f., Gen. 14. 23. bind scarlet f. in window, Josh. 2. 18. like f. of scarlet, Cant. 4. 3. **THAT**.—Lord behold their f. and, Acts 2. 22. Saul ye breathing out f. and, Acts 9. 1. forbearing f., Eph. 4. 9. when he suffered he f. not, 1 Pet. 2. 23. **THAT**.—Now abideth these f., 1 Cor. 13. 13. [15] **THAT**.—Shaft f. mountains, Isa. 11. floor, it is time to f. her, Jer. 51. 33. and f., O daughters of Zion, Micah 4. 3. didst f. heathen in anger, Hab. 3. 12. f. in hope, be partaker, 1 Cor. 9. 10. **THAT**.—Your f. reach to victory, Lev. 25. 5. likest by f., 3 Kings 17. 9. O my f., Isa. 21. 10. he will not ever be f., Isa. 28. 28. [24] **THAT**.—Shalt deny me f., Matt. 26. **THAT**.—O, open sepulchre, Pa. 6. 9. neither speak through their f., Pa. 115. 7. put a knife to f. if given, Prov. 23. 2. withhold thy f. from Christ, Jer. 2. 26. **THAT**.—Lord sitting on f. of f., 1 Kings 22. 19; 3 Chron. 18. 18. prepared his f. for judgment, Pa. 7. 7.

Lord's f. is in heaven, Pa. 11. 4. thy f., O God, is far over, Pa. 45. 6; Heb his f. shall endure, Pa. 58. 29. 34. [18] f. of iniquity have fellowship? Pa. 54. 29 judgment habitation of his f., Pa. 97. 2. is prepared his f. in heaven, Pa. 108. 19 his f. is upholden by mercy, Jer. 50. 28. I saw Lord sitting upon a f., Isa. 6. 1. the heaven is my f., Isa. 63. 1; Acts 7. 49 call Jerusalem the f. of Lord, Jer. 3. 17. do not disgrace f. of glory, Jer. 14. 21. a glorious high f. from begin, Jer. 17. his f. like the dory flame, Dan. 7. 8. [13] he shall rule upon his f., Zech. 6. 13. heaven, it is God's f., Matt. 5. 34. 33. 23. Lord shall give him f. of David, Lu. 1. 33. come boldly to f. of grace, Heb. 4. 16. on right hand of f. of God, Heb. 3. 1. 12. 2. him will I grant to sit in f., Rev. 4. 11. a f. was set, one sat on the f., Rev. 4. 1. I saw a great white f. and, Rev. 20. 11. the f. of God and of the Lamb, Rev. 22. 4. **THAT**.—f. of judgment, Pa. 122. 5. sit on twelve f., Matt. 18. 20; Lu. 22. 28. him, whether they be f., Col. 1. 14. I saw f. and they sat, Rev. 20. 4. **THAT**.—I will f. down, Micah 5. 11. **THAT**.—God f. him down, not man, Job 32. 15. **THAT**.—It me, Pa. 118. 12. neither shall I f. another, Joel 2. 9. they rose and f. him out, Luke 4. 30. shall be f. down to hell, Luke 10. 15. and you yourselves f. out, Luke 13. 28. f. my hand into his, John 20. 35. 27. alone—No man to God, Rev. 20. 28. **THAT**.—f. of power who understand? Job 26. 14. clothed neck with f., Job 39. 19. he smelleth f. of captains, Job 39. 25. voice of thy f. in heaven, Pa. 77. 18. I answered thee in place of f., Pa. 51. 7. at voice of thy f. they hated, Pa. 104. 7. Boanerges, sons of f., Mark 3. 17. the voice of a great f., Rev. 14. 2. **THAT**.—The Lord f., 3 Sam. 23. 1. Pa. 18. 18. God f. marvellously, Job 37. 5. canst f. like him? Job 40. 9. God of glory f., Pa. 29. 3. **THAT**.—Ex. 20. 18; Rev. 4. 8. 5. 11. 18. 19. **THAT**.—Evil f., Ex. 32. 4. not be afraid of evil f., Pa. 112. 7. cursed that brought f., Jer. 30. 15. f. out of east trouble, Dan. 11. 44. glad f., Luke 1. 19. 2. 10. 8. 1; Acts 18. glad f. of good things, Rom. 10. 15. [32] **THAT**.—No man to God, Rev. 20. 28. that f. shall be satisfied, Prov. 12. 11. that f. land shall have plenty, Jer. 26. 10. **THAT**.—A f. of ground, Gen. 4. 2. **THAT**.—Ex. 15. 20; Job 21. 12; Pa. 63. 25. 81. 2. 148. 3. 150. 4. **THAT**.—when may be found, Pa. 32 in the evil f., Pa. 37. 19. [6] in f. of trouble, Pa. 41. 1. what f. I am afraid, I trust, Pa. 56. 2. remember how short my f., Pa. 68. 47. f. to every purpose, Eccl. 3. 1. 17. [11] f. and chance happeneth to all, Eccl. 4. thy f. was the f. of love, Ezek. 16. 4. until f. and dividing of f., Dan. 7. 25. 12. it is f. to seek the Lord, Hos. 10. 12. [17] my f. is at hand, Matt. 26. 18. knowest not f. of visitation, Luke 19. 44. my f. is not come, your f., John 7. 6. it is high f. to awake, Rom. 13. 11. the f. is short, 1 Cor. 7. 29. pass f. of sojourning in fear, 1 Pet. 1. 17. for f. is at hand, Rev. 1. 3. 32. 10. there should be f. no longer, Rev. 19. 6. **THAT**.—Sh. not observe f., Lev. 19. 28. had understanding of f., 1 Chron. 12. 32. f. are not hidden from Almighty, Job my f. are in thy hand, Pa. 31. 15. [24] I. not discern signs of f., Matt. 16. 4. not for you to know the f., Acts 1. 7. hath determined the f. before, Acts 17. in latter f. some shall, 1 Tim. 4. 1. [38] in last days perilous f., 2 Tim. 3. 1. God, who at sundry f. spake, Heb. 1. 1. **THAT**.—Num. 31. 22; Reek. 22. 14. I will take away all thy f., Isa. 28. **THAT**.—All the f. is Lord's, Lev. 27. 30. ye pay f. of mint, Matt. 23. **THAT**.—Abram gave Melchisedek f., Gen. 14. 20. bring your f., Amos 4. 4; Mal. 3. 28.

ye have robbed me of it, Mal. 2. 8.
 I give f. of all I possess, Luke 14. 12.
TYLE—Plate wrote a f., John 15. 19.
TYLER—Nor give flattering f., Job 32. 21.
TITLE—One f., Matt. 6. 18; Luke 16. 15.
TOLL—They f. not, Matt. 6. 25.
 We have f. all night, Luke 6. 5.
TOKEN—Shew me f. for good, Ps. 86.
 at of righteous judgment, 2 Thes. 1. 5.
TOKENS—Not know their f. f. Job 31. 23.
TOLD—Behold, I f. you before, Matt. 10. f. you, Matt. 28. 7.
 wondered at things f., by, Luke 2. 18.
 which I saw all things, John 4. 29, 39.
 a man that hath f. you truth, Jn. 8. 40.
 not so, I would have f. you, John 14. 2.
 I have f. you before it come, Jn. 14. 29.
TOLERABLE—More f., Matt. 10. 15.
 11, 22.
TOMBS—Built f. of prophets, Matt. 23. 29.
TONGUE—Hid from scourge of f., Job 5. 21.
 hide wickedness under his f., Job 30. f., cleaved to roof of mouth, Job 29. 10.
 keep f. from evil, Ps. 34. 13; 1 Pet. 3. 10.
 my f. shall speak righteousness, Ps. 35.
 that I sin not with my f., Ps. 36. 1.
 their f. walketh through earth, Ps. 73.
 thou false f., Ps. 120. 3.
 our f. filled with sinning, Ps. 128. 2.
 let my f. cleave to mouth, Ps. 137. 6.
 not a word in my f. but, Ps. 139. 4.
 the reward f. shall be cut out, Prov. 10.
 the f. of the wise is health, Prov. 12. 18.
 a lying f. is but for a moment, Prov. 12. 19.
 a wholesome f. is a tree of life, Prov. 15. 4.
 whose keepeth f. keep soul, Prov. 21. 23.
 a soft f. breaketh the bone, Prov. 25. 15.
 his f. is as a devouring fire, Isa. 30. 27.
 then shall f. of dumb sing, Isa. 35. 6.
 unto me every f. shall swear, Isa. 45. 22.
 Lord hath given me f. of learned, Isa. every f. confess Jesus is Lord, Phil. 2. not dobut f., 1 Tim. 3. 8.
 and brideth not his f., Isa. 1. 26.
 the f. is a little member, Jas. 3. 5.
 is a fire, Jas. 3. 6.
 f. can no man tame, Jas. 3. 8.
 nor love f., 1 John 3. 18.
TONGUE—From strife of f., Ps. 31. shall speak with f. low f., Mark 16. 17.
 there appeared cloven f., Acts 2. 15.
 they spoke with f., Acts 2. 6.
 the I speak with f. of men, 1 Cor. 13. 1.
TOOTH—f. for f., Ex. 21. 24; Matt. 5. a broken f., Prov. 25. 19.
TOWERS—f. is cornered of old, Isa. 30. 33.
 build the high places of f., Jer. 7. 31.
 no more be called f., Jer. 7. 32, 19. 6.
 even make this city as f., Jer. 19. 12.
 Jerusalem shall be defiled as f., Jer. 19. 13.
TOWER—Governors like a f., Zach. 12.
TOWERS—Charles with f., Nah. 2. 3.
TOWERY—Being in f., Luke 16. 23.
 lest they come into place of f., Luke 16.
 because fear hath f., 1 John 4. 18.
 smoke of their f., Rev. 14. 11.
TORMENT—Art thou come to f. us? Matt. 8. 29.
 for I am f. in this flame, Luke 16. 24.
 destitute, afflicted, f., Heb. 11. 37.
 shall be f. day and night, Rev. 20. 10.
TORMENTORS—Delivered to f., Matt. 18. 34.
TORN—Hath f. and will heal, Mos. 6. 1.
 brought that which was f., Mal. 1. 13.
TORTURED—Otherswore f., Heb. 11. 35.
TORSED—f. up and down, Ps. 100. 23.
 a vanity, f. to and fro, Prov. 21. 6.
 f. with tempest, Isa. 54. 11.
 children f. to and fro, Eze. 4. 14.
TOSSING—Full of f., Job 7. 4.
TOUCH—Shall no evil f. thee, Job 5. 19.
 f. no unclean, Isa. 52. 11; 2 Cor. 6. 17.
 if I but f. his, Matt. 9. 31; Mark 5. 28.
 might f. hem of garment, Matt. 14. 36.
 f. me not, John 20. 17.
 f. not, taste not, handle not, Col. 2. 21.
TOUCHED—Whose hearts God f., 1 Sam. 10. 26.
 hand of God hath f. me, Job 19. 21.
 to, this hath f. thy lips, Isa. 6. 7.
 the Lord f. my mouth, Jer. 1. 9.
 so meant that might be f., Heb. 13. 16.

TOUCHETH—He f. hills, they, Ps. 104.
 wicked one f. him not, 1 John 4. 18.
TOW—Isa. 1. 31, 48. 17.
TOWER—Let us build a f., Gen. 11. 4.
 God is my high f., 2 Sam. 22. 3; Ps. 18. 2, 144. 2.
 a strong f. from enemy, Ps. 61. 3.
 is he that counted f., Isa. 53. 18.
 he built f., Isa. 5. 2; Mic. 2. 33.
 on whom f. in Sion, Isa. 13. 4.
TRADITION—Matt. 15. 2, 3, 6; Mark 7. 5, 9, 13.
 zealous of f. of my father, Gal. 1. 14.
 after f. of men, Col. 2. 8.
 hold f. ye have been taught, 2 Thes. 2. f. which he received of us, 2 Thes. 3. 6.
 receive f. by from fathers, 1 Pet. 1. 18.
TRAFFICERS—Isa. 23. 8.
TRAIL—His f. filled temple, Isa. 6. 1.
TRAIN—f. child in way, Prov. 22. 6.
TRAITOR—Luke 6. 18; 2 Tim. 3. 4.
TRAMPLE—f. under foot, Ps. 91. 13.
 I will f. them in my fury, Isa. 63. 3.
 lest they f. them under foot, Matt. 7. 6.
TRANCH—Falling into f., Num. 34. 4.
 1 Pet. 19. 10, 11. 5, 22. 17.
TRANQUILITY—Dan. 4. 27.
TRANSFIGURED—f. before them, Matt. 17. 2; Mark 9. 2.
TRANSFORMED—Be yes, Rom. 12. 2.
 f. them, into apostles, 2 Cor. 11. 13.
TRANSGRESSIONS—Wherefore f. commandments of Lord? Num. 14. 41; 2 Chron. 24. 20.
 ye make Lord's people to f., 1 Sam. 2. 24.
 purposed mouth shall not f., Ps. 17. 3.
 ashamed who f. without cause, Ps. 25. 5.
 are piece of bread made f., Prov. 24. 21.
 do disciples f. tradition? Matt. 15. 2.
TRANSGRESSED—f. my covenant, Josh. 7. 11.
 teachers have f. against me, Isa. 43. 27.
 the pastors f. against me, Jer. 2. 4. [5].
 they said fathers f. against me, Ezek. 22.
 all Israel have f. thy law, Dan. 9. 11.
 nor f. I thy commandment, Luke 15. 29.
TRANSGRESSED—f. not in judge, Prov. 16. 10.
 because he f. by wine, Hab. 2. 5.
 committeth sin f. law, 1 John 3. 4.
TRANSGRESSION—Forgiving f., Ex. 31. 7; Num. 14. 18.
 mourned because of their f., Ezra 10. 6.
 make me to know my f., and Job 13. 23.
 my f. is sealed up in a bag, Job 14. 17.
 innocent from great f., Ps. 19. 13.
 fools because of f. are afflicted, Ps. 107.
 that covereth f. seeketh love, Prov. 17. 9.
 he loveth f. that loveth strife, Prov. 17. 19.
 f. of, of peo. was he stricken, Isa. 53. 8.
 he said of my poor mother, Isa. 58. 1.
 in Galgal multiply f., Amos 4. 9.
 first-born for my f. and sin? Micah 6. 7.
 that passeth by f. of remnant, Mic. 7. 18.
 where no law is, is no f., Rom. 4. 15.
 after multitude of Adam's f., Rom. 6. 14.
 being deceived was in f., 1 Tim. 2. 14.
 every f. received recompense, Heb. 2. 2.
TRANSGRESSIONS—I covered my f., Job 31. 33.
 sins of my youth, nor my f., Ps. 25. 7.
 I will confess my f. unto Lord, Ps. 32. 5.
 deliver me from all my f., Ps. 36. 8.
 blot out all my f., Ps. 51. 1.
 for I acknowledge my f., Ps. 51. 3.
 as for our f. purge them away, Ps. 65. 3.
 so far hath he removed f., Ps. 103. 12.
 he that bloteth out f., Isa. 43. 25.
 [22] he blotted as a thick cloud thy f., Isa. 44.
 he was wounded for our f., Isa. 53. 5.
 cast away all your f., Ezek. 18. 31.
 f. in thee, Micah 1. 13.
 law was added because of f., Gal. 3. 19.
 for redemption of the f., Heb. 9. 15.
TRANSGRESSOR—Teach f. thy ways, Ps. 51. 13.
 be not merciful to wicked f., Ps. 59. 5.
 f. shall be rooted out, Prov. 2. 22.
 but way of f. is hard, Prov. 13. 15.
 called a f. from the womb, Isa. 48. 8.
 he was numbered with the f., Isa. 53. 11.
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 but f. shall fall therein, Rom. 14. 9.
 build, I make myself a f., Gal. 2. 18.
 ye are convinced of law as f., Jas. 2. 9.
TRANSLATED—Col. 1. 13; Heb. 11. 5.
TRAVAIL—Wicked f. with pain, Job 30. 29.
 behold, he f. with iniquity, Ps. 7. 14.

sore f. God given to men, Eccl. 1. 13.
 in pain as a woman that f., Isa. 13. 8.
 the f. of his soul, Isa. 53. 11.
 [7] before she f. she brought forth, Isa. 66.
 whole creation f. in pain, Rom. 8. 22.
 my children, of whom I f., Gal. 4. 19.
 wrought with f. night, 2 Thes. 3. 8.
 f. in birth, and delivered, Rev. 13. 2.
TRAVELLING—f. in his strength? Isa. 63. 1.
TREACHEROUS—f. deceitful treacher, Isa. 21. 2, 24. 18.
 dearest f. they dealt not f., Isa. 33. 1.
 as a wife f. departing, Jer. 3. 20.
 they be an assembly of f. men, Jer. 9. 2.
 why happy that deal very f., Jer. 12. 1.
 they have dealt f. with thee, Jer. 12. 6.
 dealt f. against Lord, Hos. 5. 7. & 7.
 prophets are light and f., Zeph. 3. 4.
 why do we deal f. every, Mal. 2. 10.
 [16] take heed, that ye deal not f., Mal. 2.
TREAD—f. down wicked in their place, Job 40. 12.
 through thy name we f. them, Ps. 44. 5.
 f. down our enemies, Ps. 68. 12, 104. 13.
 thou shalt f. upon the lion, Ps. 91. 13.
 required, to f. my courts? Isa. 1. 12.
 I will f. them in anger, Isa. 63. 3. 6.
 as they that f. grapes, Jer. 25. 30.
 Ephraim liveth to f. corn, Hos. 10. 11.
 Lord will f. on high places, Micah 1. 3.
 ye will tread down the wicked, Mal. 4. 4.
 power to f. on scorpions, Luke 10. 19.
 city shall they f. under foot, Rev. 11. 2.
TREADETH—f. upon waves, Job 9. 8.
 like him that f. wine-press, Isa. 63. 2.
 he that f. on high places, Amos 4. 13.
 with wildness of wrath, Rev. 19. 15.
TREASURE—Lord shall open his good f., Deut. 28. 12.
 his peculiar f., Ps. 135. 4.
 in house of righteous is f., Prov. 15. 6.
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 there is a f. to be desired, Prov. 21. 26.
 the fear of the Lord is his f., Isa. 33. 6.
 where f. is, Matt. 6. 21; Luke 12. 34.
 a good man out of good f., Matt. 12. 35.
 bringeth out of f. new and old, Matt. 13. 52.
 [21] thou shalt have f. in heaven, Matt. 18.
 so is he that layeth up f., Luke 12. 31.
 have f. in earthen vessels, 2 Cor. 4. 7.
 heaped f. for the last days, Jas. 5. 3.
TREASURED—f. up wrath, Rom. 2. 5.
TREASURES—Sealed among f., Deut. 32. 34.
 more than for hid f., Job 3. 21.
 searchest as for hid f., Prov. 2. 4.
 [19] f. of wickedness profit nothing, Prov. 10.
 getting of f. by lying tongue, Ps. 21. 6.
 neither my eyes nor my heart, Isa. 2. 7.
 I will give thee f. of darkness, Isa. 45. 3.
 are yet f. of wickedness, Micah 6. 10.
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 lay up for yourselves f. in heaven, Matt. 6. 20.
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TREATISE—Acts 1. 1.
TREE—Hope of a f. if cut down, Job 14. 7.
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 nor enurich any, I am a dry f., Isa. 55. 3.
 as days of f. are days of, Isa. 66. 22.
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 f. that bring not good fruit, Matt. 3. 10.
 good fruit, bringeth good fruit, Matt. 7. 17.
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 bare sin in body on f., 1 Pet. 2. 24.
 I will give to eat of the f., Rev. 7. 7.
 in the midst was the f. of life, Rev. 22. 2.
 may have right to the f. of life, Rev. 22. 14.
TREES—f. went to anoint a king, Ps. 138. 1.
 he spoke of f., 1 Kings 4. 33.
 shall f. of wood rejoice, Ps. 96. 13.
 f. of the Lord are full of sap, Ps. 104. 18.
 fruitful f. and cedars praise, Ps. 148. 2.
 I planted f. of all kinds, Eccl. 2. 5.
 the f. of the fields shall clap, Isa. 55. 12.
 be called f. of righteousness, Isa. 61. 3.
 my fury shall be poured on f., Jer. 7. 29.
 f. of Eden envied him, Ezek. 31. 9.
 I see men as f. walking, Mark 8. 24.
 behold fig-tree and all f., Luke 21. 29.
 f. whose fruit withereth, Jude 13.
 hurt not the f., Rev. 7. 2.

TREMBLE—As commandment of God, Ezra 10. 3.
thou hast made earth to f., Ps. 40. 2.
Lord reigneth, let the people f., Ps. 98.
looketh on earth is f., Ps. 144. 3.
[1] the man that made earth f., Isa. 14. 16.
f. ye women that are careless, Isa. 32. 11.
nations may f. at thy presence, Isa. 64. 2.
will ye not f. at my presence, Jer. 52. 22.
at his wrath earth shall f., Jer. 10. 10.
they shall f. for the goodness, Jer. 33. 9.
men f. before God of Daniel, Dan. 6. 26.
the devil believe and f., Jas. 2. 19.
TREMBLED—Earth f., Judg. 5. 4; 2 Sam. 22. 8; Ps. 18. 7, 77. 18, 97. 4.
Ell's heart f. for ark of f., 1 Sam. 4. 13.
assembled every one that f., Ezra 9. 4.
mountains f., Jer. 4. 24; Hab. 3. 10.
Felix f., Acts 24. 25.
TREMBLING—A great f., 1 Sam. 14. 15.
drink thy water with f., Ezek. 12. 18.
Ephraim spake f. he exalted, Hos. 13. 1.
I was with you in much f., 1 Cor. 2. 3.
with fear and f. ye received, 2 Cor. 7. 15.
servants, be obedient with f., Eph. 6. 5.
work out salvation with f., Phil. 2. 12.
TRENCH—Cast a f. about, Luke 17. 43.
TREPASS—f. grown unto heaven, Ezra 9. 6.
been in great f. to this day, Ezra 9. 7, 13.
I will plead for his f., Ezek. 10. 2.
TREPPASSES—As goeth on in f., Ps. 68. 21.
If ye forgive men their f., Matt. 6. 14.
if forgive not f., Matt. 6. 15, 18. 35.
not imputing their f., 2 Cor. 5. 19.
who were dead in f., Eph. 2. 1.
having forgiven you all f., Col. 2. 13.
TREPPASS—If brother f., Matt. 18. 15; Luke 17. 3.
TRIAL—Laugh at f. of innocent, Job 2. 23.
f. of your faith might, 1 Pet. 1. 7.
TRIBE—Another f., Heb. 7. 13, 14. 4.
TRIBES—Thither the f. go up, Ps. 122.
to raise up the f. of Jacob, Isa. 49. 6.
the f. of thine inheritance, Isa. 63. 17.
according to oaths of f., Hab. 3. 9.
thou shalt f. of earth mourn, Matt. 24. 12.
twelve f. hope to come, Acts 26. 7.
to the twelve f. scattered, Jas. 1. 1. [30].
TRIBUTION—When in f., Deut. 4.
let them deliver you in f., Judg. 10. 14.
deliver me out of all f., 1 Sam. 20. 24.
when f. ariseth, Matt. 18. 21.
then shall be great f. such, Matt. 24. 21.
immediately after f., Matt. 24. 29; Mark 13. 24.
In world ye shall have f., John 16. 33.
must I though much f. enter, Acts 20. 23.
f. and anguish on every soul, Rom. 2. 9.
but we glory in f., Rom. 5. 3.
shall f. separate us from Christ? Rom. 8. 35.
patient in f., Rom. 12. 12.
joyful in f., 2 Cor. 7. 4.
faint not at my f., Eph. 3. 13.
that we should suffer f., 1 Thess. 3. 4.
for your faith in all f., 2 Thess. 1. 6.
recompense to f., 2 Thess. 1. 6.
I knew thy works, and f. and, Rev. 2. 9.
ye shall have f. ten days, Rev. 2. 10.
I will cast them into great f., Rev. 2. 22.
which came out of great f., Rev. 7. 14.
TRIBUTE—Servant unto f., Gen. 49. 13.
doth not master pay f.? Matt. 17. 24.
Is it lawful to give f. to Cesar? Matt. 22. 17.
forbidding f. to Cesar, Luke 23. 2.
f. to whom f. is due, Rom. 13. 7.
TRIM—And f. their lamps, Matt. 25. 7.
TRIUMPH—f. gloriously, Ex. 15. 1, 21.
let uncircumcised f., 2 Sam. 1. 20.
that f. of wicked is short, Job 20. 5.
let not enemies f. over, Ps. 25. 2.
I will f. in works of thy hands, Ps. 92. 4.
Lord, how long shall wicked f.? Ps. 94. 3.
causest us to f. in Christ, 2 Cor. 2. 14.
show of them, f. over them, Col. 2. 15.
TRIDDEN—Hast f. down strong, Judg. 5. 21.
thou hast f. all that err, Ps. 119. 113.
go to nation f. down, Isa. 18. 2.
I have f. wine-press alone, Isa. 63. 3.
now shall be f. as mine, Micah 7. 10.
Jerusalem shall be f. of Gentiles, Luke 21. 24.
f. under foot Son of God, Heb. 10. 26.
wine-press f. without city, Rev. 14. 20.

TROOP—A f. cometh, Gen. 30. 11.
I run through f., 2 Sam. 22. 30; Ps. 18.
the f. of Tema looked, Job 6. 19. [33].
as f. of robbers wait for, Hos. 6. 9.
gather in f., O daughter of f., Micah 5. 1.
TROUBLE—In f. sought Lord, 2 Chron. 15. 4; N. 3. 27.
neither quiet, yet f. came, Job 3. 26.
neither doth f. spring out of, Job 5. 6.
of few days, full of f., Job 14. 1.
f. shall make him afraid, Job 15. 24.
reserved against time of f., Job 38. 23.
be not far from me, f. is near, Ps. 22. 11.
in time of f. he shall hide me, Ps. 27. 5.
have mercy, O Lord, for I am in f., Ps. 31. 9.
they are not in f. as other, Ps. 73. 5.
I will be with him in f., Ps. 91. 15.
f. and anguish have taken, Ps. 119. 143.
though I walk in midst of f., Ps. 138. 7.
rightly delivered out f., Pr. 11. 8, 12. 13.
in revenues of wicked is f., Prov. 15. 4.
behold at evening-tide f., Isa. 17. 14.
Lord, in f. they visited thee, Isa. 26. 16.
be our salvation in time of f., Isa. 33. 2.
looked for health, behold f., Jer. 15. 15.
Saviour of Israel in time of f., Jer. 14. 8.
looked for healing, behold f., Jer. 14. 19.
such shall have f. in flesh, 1 Cor. 7. 28.
TROUBLE—In f. that f. me, Ps. 5. 1.
those that f. me, rejoice when, Ps. 13. 4.
there be some that f. you, Gal. 1. 7.
henceforth let no man f. me, Gal. 6. 17.
TROUBLES—Shall deliver in six f., Job 5. 19.
f. of heart are enlarged, Ps. 25. 17.
redeem Israel, O God, out of f., Ps. 25.
my soul is full of f., Ps. 68. 3.
former f. are forgotten, Isa. 65. 16.
shall be famine and f., Mark 13. 8.
TROUBLED—Lord f. host of Egypt, Ex. 14. 25.
hide thy face, I was f., Ps. 30. 7.
I remembered God and was f., Ps. 77. 3.
hidest thy face, they are f., Ps. 104. 23.
wicked are like the f. sea, Isa. 57. 20.
Martha f. about many things, Lu. 10. 41.
were f. on every side, 2 Cor. 4. 8, 7. 3.
to you that are f., 2 Thess. 1. 7.
that ye be not f. neither by spirit, 2 Thess. 2. 2. [7].
TROUBLE—The f. of Israel, 1 Chron. 21.
TROUBLETH—An evil spirit f., 1 Sam. 16. 15.
thou he that f. Israel? 1 Kings 18. 17.
Almighty f. me, Job 23. 16.
this widow f. me, Luke 18. 5.
ho that f. you shall bear, Gal. 5. 10.
TROUBLING—Joses f. Job, Job 3. 17.
TRUCE BREAKERS—2 Tim. 3. 5.
TRUE—We are f. men, Gen. 42. 11.
thy words be f., 2 Sam. 7. 28; Ps. 119.
Lord is the f. God, Jer. 10. 10. [160].
the Lord be a f. witness, Jer. 42. 5.
know thou art, Matt. 22. 16; Mk. 12. 14.
he that sent me is f., John 7. 28, 8. 26.
all things John spake were f., Ju. 10. 41.
as God is f., our word, 2 Cor. 1. 13.
whatsoever things are f., Phil. 4. 8.
which thing is f. in him, 1 John 2. 8.
him that is f., 1 John 5. 20; 4. 8, 19.
this is the f. God, 1 John 4. 28.
he that is f., Rev. 3. 7.
f. are thy judgments, Rev. 16. 7, 19. 2.
f. sayings of God, Rev. 19. 9, 22. 6.
for these words are f., Rev. 21. 5.
TRUEP—At the last f., 1 Cor. 15. 52.
Lord shall descend with f., 1 Thess. 4. 16.
TRUMPET—f. exceeding loud, Ez. 19.
blow f. in the new moon, Ps. 81. 3. [16].
with f. make joyful noise, Ps. 98. 6.
lift up thy voice like a f., Isa. 58. 1.
blow ye the f. in the land, Jer. 4. 4.
do not sound a f. before you, Matt. 6. 2.
f. give an uncertain sound, 1 Cor. 14. 8.
I heard voice as of f., Rev. 1. 10, 4. 1.
TRUST—Whose f. shall be a spider's, Job 8. 14.
put not in f. in saints, Job 15. 15.
that maketh Lord his f., Ps. 40. 4.
O Lord God, thou art my f., Ps. 71. 5.
In thee is my f., Ps. 141. 8. [20].
that committed to thy f., 1 Tim. 6.
TRUST—f. in the Lord, Ps. 57. 5, 40. 4.
22. 8, 115. 9, 10. 11; Pr. 3. 5; Isa. 26. 4.
It is better to f. in the Lord, Ps. 118. 9.
that f. in the Lord shall be, Ps. 125. 1.
be in whom I f., Ps. 144. 2.
I will f. and not be afraid, Isa. 12. 2.

let him f. in name of the Lord, Isa. 60.
f. ye not in lying words, Jer. 7. 4. [38].
f. ye not in any brother, Jer. 9. 2.
f. ye not in a friend, Micah 7. 5.
thats f. in riches, Mark 10. 24.
should not f. in ourselves, 2 Cor. 1. 9.
we f. in the living God, 1 Tim. 10.
TRUSTED—Our faith f. in thee, Ps. 22. 4.
he f. in God, let him, Matt. 27. 43.
certain which f. in themselves, Luke 16.
who first f. in Christ, Eph. 1. 12. 13.
TRUSTETH—That f. in Lord, mercy, Ps. 32. 10.
bleased is the man that f. in him, Ps. 34. 8; Prov. 16. 20.
he that f. his heart is a fool, Pr. 28. 26.
TRUSTING—Heart fixed, f. in Lord, Ps. 112. 7.
TRUTH—Men of f., Ex. 18. 21. [6].
I abundant in goodness and f., Ex. 34.
a God of f., Deut. 32. 4; Ps. 31. 5.
that speaketh f. in heart, Ps. 15. 2.
let thy f. preserve me, Ps. 40. 11.
thou desirest f. in the inward, Ps. 51. 6.
f. shall spring out of earth, Ps. 85. 11.
his f. shall be thy shield, Ps. 91. 4.
his f. endureth to all, Ps. 100. 5, 117. 2.
thy f. reacheth to the clouds, Ps. 108. 4.
word of f., Ps. 119. 43; 2 Cor. 6. 7; Eph. 1. 13; Col. 1. 5; Jas. 1. 18.
and thy law to the f., Ps. 119. 142.
for f. is fallen in the street, Isa. 59. 14.
they are not valiant for the f., Jer. 9. 3.
all those works are f., Dan. 4. 37.
no f. nor mercy in land, Hos. 4. 1.
Jerusalem be called a city of f., Zech. 8. 8.
speak every man f., Zech. 16. 19; Eph. 4.
law of f. was in his mouth, Mal. 2. 6. [25].
know f. and f. make you free, Ju. 8. 32.
abode not in f. because me f. in him, John 8. 44.
I am f. and life, John 14. 6. [13].
Spirit of f. guide you into all f., Jn. 16.
every one that is of the f., John 18. 37.
Platane saith to him, what is f. Jn. 18. 38.
words of f. and soberness, Acts 26. 25.
hold f. in unrighteousness, Rom. 1. 18.
the heavenly brow of f., 1 Cor. 13. 14.
we can do nothing against f., 2 Cor. 13.
speaking the f. in love, Eph. 4. 15. [8].
as f. is in Jesus, Eph. 4. 21.
fruit of the spirit is in all f., Eph. 5. 9.
Johns girl with f., Eph. 4. 16.
received not love of f., 2 Thess. 2. 10.
to acknowledging of f., 2 Tim. 2. 26;
Titus 1. 1.
to come to knowledge of f., 2 Tim. 3. 7.
ye be established in the f., 2 Pet. 1. 12.
way of f. evil spoken of, 2 Pet. 2. 2.
f. not in us, 1 John 1. 8.
we know that we are of f., 1 John 3. 19.
Spirit is f., 1 John 5. 6.
as thou walkest in the f., 3 John 3. [31].
TRY—God left him to f. him, 2 Chr. 32.
God f. hearts, Ps. 7. 9; Prov. 17. 3.
eye-ids f. children of men, Ps. 11. 4.
f. my reins and heart, Ps. 26. 2.
me and know, Ps. 139. 23.
meit and f. them, Jer. 9. 7; Zech. 13. 9.
search heart, f. reins, Jer. 17. 10.
are f. every man's work, 1 Cor. 3. 13.
God who f. hearts, 1 Thess. 2. 4.
trial which is to f. you, 1 Pet. 4. 12.
f. spirits, whether of God, 1 John 4. 1.
TRIED—By Levi every stroke be f., Deut. 21. 5. [39].
word of Lord is f., 2 Sam. 22. 31; Ps. 138.
thou hast f. me, Ps. 17. 3.
thou hast f. us as silver is f., Ps. 66. 10.
will try them as gold f., Zech. 13. 9.
Abraham when he was f., Heb. 11. 17.
when f. receive crown, Jas. 1. 12.
though it be f. with fire, 1 Pet. 1. 7.
hast f. them which say, Rev. 2. 2.
TRYING—f. of faith worketh, Jas. 1. 3.
TUMULT—Stilleth f. of people, Ps. 65.
thine enemies make a f., Ps. 83. 2. [7].
TUMULTS—Be whisperings, 1 Cor. 14. 20.
TUMULTUOUS—A f. city, Isa. 22. 9.
TURN—Of one mind, who can f. him? Job 23. 13.
respecteth not such as f. aside, Ps. 40. 4.
f. us again, O God, Ps. 80. 3.
f. us, O God of our salvation, Ps. 85. 4.
let them not f. again to folly, Ps. 85. 6.
f. you at my reproof, Prov. 1. 23.
f. ye from your evil ways, Jer. 18. 6, 26.
f.; Zech. 1. 3, 4.

f, thou ma, I shall be turned, Jer. 51. 12.
 f, thou my idols, Ezek. 14. 6. 12. 22, 23.
 f, 9. 11; fies, 13. 6; fies, 13. 12.
 f, thou to thy God, Hos. 13. 6.
 f, every one from evil way, Josh. 8. 3.
 f, you to stronghold ye, Zech. 9. 12.
 cheek, f, to him the other, Mark. 3. 29.
 f, of hearts of fathers to, Luke 1. 17.
 f, should f, from these vanities, Acts 14. 15.
 f, them from darkness to, Acts 26. 18.
 traitors, from such f away, 2 Tim. 3. 5.
TURKED—Wicked f, into hell, Pa. 9. 17.
 f, my feet unto testimonies, Pa. 119. 69.
 f, every one to his own way, Isa. 58. 6.
 heart f, within me, Lam. 1. 50; Hos. 11. 8.
 great number f to the Lord, Acts 11. 21.
 have f, world upside down, Acts 17. 6.
TURKED—Wicked he f, upside down,
 Pa. 144. 9.
 the Lord f, earth upside down, Isa. 24. 1.
 that f, solace to carry, Jer. 14. 8.
TURKED—No shadow of f, Jas. 1. 17.
TURKED—Deliver not soul of f, Ps.
 74. 19.
 voice of f, is heard in, Cant. 2. 12.
 f, and crane observe time, Jer. 8. 7.
 pair of f, doves, Luke 2. 24.
TURKED—Under f and gov, Gal. 4. 2.
TURKED—With f, he covered, Isa. 6. 2.
 they f, shall be one flesh, Matt. 19. 5.
 to make in him f, Eph. 2. 15.
TURKED—In f, of all eyes, 1 Cor.
 15. 52.
TWO-FOLD—f, more child, Matt. 23.
UNADVISEDLY—Spoke u, Pa. 104. 33.
UNAWARES—Killeth u, Deut. 4. 42.
 destruction come on him u, Ps. 35. 6.
 that day come on you u, Luke 21. 34.
 false brethren u, brought in, Gal. 2. 4.
UNBELIEVERS—1 Cor. 6. 14, 23; 2.
 Cor. 6. 14; Tit. 1. 15.
UNBELIEVING—To u, nothing pure
 u, have their part in lake, Rev. 21. 8.
UNBELIEF—Because of u, Matt. 13.
 58, 57, 20; Mark 6. 6.
 Bulp thou mine u, Mark 9. 24.
UNBELIEVING—Heard u, MR. 16. 14.
 I did it ignorantly in u, 1 Tim. 1. 13.
 an evil heart of u, Heb. 8. 12.
 could not enter because of u, Heb. 8. 19.
UNBELIEVABLE—Present you u, Col.
 how u, wretched, 1 Thes. 2. 10, 11, 12.
 may establish your hearts u, 1 Thes. 13.
UNBELIEVING—Who is this u? 1
 Sam. 17. 26.
 no more come to thee u, Isa. 52. 1.
 u, in heart, Jer. 7. 51.
UNBELIEVING—Rom. 2. 25, 26, 27.
 shall justify u, through faith, Rom. 8. 30.
 blessed, on circumlocution, or Rom. 4. 9.
 gospel of u, committed to, Gal. 2. 7.
 you are called u, by, Eph. 2. 11.
UNBELIEF—The u, shall not pass over
 it, Isa. 55. 3.
 no more come into thee u, Isa. 52. 1.
 not call any man u, Acts 10. 23, 21. &
 nothing is u, of itself, Rom. 14. 14.
 touch not u, thing, 2 Cor. 6. 17.
 no u, person hath inheritance, Eph. 5. 5.
UNBELIEF—Heave you from u,
 full all u, Matt. 23. 27. [Rzek. 31. 28.
 members servants to u, Rom. 6. 18.
 works of the flesh are u, Gal. 6. 12.
 to work u, with greediness, Eph. 4. 19.
 u, let it not once be named, Eph. 5. 3.
 Th. hath not called us to u, Acts 4. 7.
 that walk in lust of u, 2 Pet. 2. 10.
UNCLOTHED—Not that we be u, 3
 Cor. 6. 4.
UNCOMELY—1 Cor. 7. 36, 12. 23. [2. 7.
UNCOMFORTABLE—Shewing u, 2 Tim.
UNCOMFORT—Head u, 1 Cor. 11. 5, 13.
UNCTION—u, fr. Holy One, 1 Jn. 2. 20.
UNDEFILED—Blessed are u, Phil. 1. 9.
 my dove, my u, Cant. 5. 2, 6. 8.
 holy, harmless, u, Heb. 7. 26.
 inheritance incorruptible, u, 1 Pet. 1. 4.
UNDEFILED—If any did u, Rom. 14.
 neither will they u, Pa. 82. 5. [2.
 shall u, loving-kindness of Lord, Ps.
 107. 43.
 I u, more than the ancients, Pa. 119. 100.
 wisdom of prudent to u, way? Fr. 14. 8.
 how can man u, his way, Prov. 20. 24.
 they seek le, u, all things, Prov. 28. 5.
 though he u, will not answer, Fr. 29. 19.
 hear ye indeed, but u, not, Isa. 6. 9.
 best they u, with, Isa. 6. 10; Jn. 12. 46.

short hearts, they cannot u, Isa. 44. 18.
 didst set thy heart to u, Dan. 10. 12.
 they that u, shall instruct, Dan. 11. 33.
 wicked not u, wise shall u, Dan. 12. 10.
 people doth not u, shall fall, Hos. 4. 14.
 and shall u, these things? Hos. 14. 9.
 neither do they u, Mark. 13. 13.
 might u, the scriptures, Luke 24. 45.
 why not u, my speech? John 8. 45.
 u, thou what thou readest? Acts 8. 30.
 though I u, all mysteries, 1 Cor. 13. 2.
UNDERSTAND—Man that u, not, Pa.
 48. 24.
 all plain to him that u, Prov. 8. 9.
 knowledge easy to him that u, Fr. 14.
 glory that he u, me, Jer. 9. 24. [6.
 heareth word, u, it not, Matt. 13. 19.
 there is none that u, Rom. 8. 11.
UNDERSTAND—Hast asked u, 1
 Kings 3. 11.
 God gave Solomon u, 1 Kings 4. 29.
 Hiram was filled with u, 1 Kings 7. 12.
 that had u, of the times, 1 Chron. 12. 32.
 hath counsel and u, Job 12. 18.
 he teach away u, of aged, Job 12. 30.
 hast hid thy heart from u, Job 17. 4.
 where is the place of u, Job 28. 12.
 to depart from evil is u, Job 28. 23.
 Almighty giveth them u, Job 32. 8.
 who hath given u, to heart? Job 38. 36.
 them u, imparted to her u, Job 39. 17.
 meditation of heart shall be u, Pa. 49. 3.
 give me u, Pa. 118. 34, 73, 125, 144, 169.
 through thy precepts I get u, Pa. 119.
 his u, is infinite, Pa. 147. 5.
 apply this heart to u, Prov. 2. 2.
 and lean not to thine own u, Prov. 3. 5.
 happy is man that getteth u, Pr. 3. 13.
 by u, he established the heavens, Prov.
 get u, Prov. 4. 5, 7. [3. 19.
 doth not u, put forth voice? Prov. 5. 1.
 I am u, Prov. 8. 14.
 go in way of u, Prov. 9. 6. [10.
 the knowledge of the holy is u, Pr. 9.
 a man of u, Prov. 10. 23, 11. 12, 15, 21,
 17, 27, 38.
 wisdom in him that hath u, Fr. 14. 33.
 u, he teach away u, of aged, Job 12. 30.
 wisdom before him that hath u, Prov.
 17. 24.
 he that keepeth u, shall find, Pr. 19. 8.
 no u, nor counsel against Lord, Prov.
 21. 30.
 buy also instruction and u, Pr. 23. 23.
 buy u, as house is established, Pr. 24. 3.
 poor that hath u, searcheth, Pr. 28. 11.
 and have not the u, of a man, Pr. 30. 2.
 spirit of u, shall rest upon, Isa. 11. 2.
 that turned it, he had no u, Isa. 28. 18.
 who shewed him way of u, Isa. 40. 14.
 no searching of his u, Isa. 40. 28.
 pastors shall feed you with u, Jer. 3. 15.
 he stretched out heaven by u, Jer. 51.
 are ye also without u? Matt. 16. 18. [15.
 to love him with the u, Mark 12. 33.
 them opened he their u, Luke 24. 45.
 without u, Rom. 1. 51.
 pray to nothing the u, 1 Cor. 1. 19.
 pray w, the u, sing with u, 1 Cor. 14. 15.
 rather speak five words with u, 1 Cor.
 14. 19.
 not children in u, in u, be men, 1 Cor.
 having the u, darkened, Eph. 4. 18.
 filled with all spiritual u, Col. 1. 9.
 the Lord give thee u, 2 Tim. 2. 7.
 God hath given us an u, 1 John 5. 20.
UNDERSTOOD—Thes. 4. 13; 2 Tim. 32.
 then u, their end, Pa. 73. 17. [29.
 our fathers u, nothy words, Pa. 106. 7.
 have ye not u, from founda, Isa. 40. 21.
 have ye u, these things? Matt. 13. 61.
 I u, as a child, 1 Cor. 13. 11.
UNDERSTOOD—Thes. 4. 13; 2 Tim. 32.
UNDETECT—u, for me, Isa. 38. 14.
UNDONE—For I am u, Isa. 6. 5.
 leave other u, Matt. 23. 23; Luke 11. 42.
UNEQUAL—Not your ways u, Ezek.
 18. 25, 29.
UNEQUALLED—2 Cor. 6. 8; 1 Tim. 1. 5;
 2 Tim. 1. 5.
UNFAITHFUL—Pa. 78. 57; Fr. 25. 19.
UNFAITHFUL—Becometh u, Matt. 13.
 my un-der-faith, is u, 1 Cor. 14. 14. [22.
 works that they be not u, Titus 3. 14.
UNFOLD—Shouldst thou help u, 3
 Chron. 19. 2.
 God delivered me to the u, Job 16. 11.
 fit to say to princes, ye are u, Job 34.
 not stand in judgment, Pa. 1. 5. [18.

the way of the u, shall perish, Ps. 1. 6.
 u, men made me afraid, Pa. 13. 4. [43.
 I plead my cause against u, nation, Pa.
 these are u, who prosper, Pa. 73. 12.
 u, man digress up evil, Prov. 16. 27.
 him that justifieth the u, Rom. 4. 5.
 Christ did for the u, Rom. 5. 6.
 the law is for the u, 1 Tim. 1. 9.
 where shall u, appear? 1 Pet. 4. 18.
 and perdition of u, men, 2 Pet. 3. 7.
 u, men turning grace of God, Jude 4.
 convince u, of their u, deeds, Jude 15.
UNGRATEFUL—Wrath of G, against u,
 Rom. 1. 18. [11. 26.
 he shall turn away u, from Jacob, Rom.
 will increase unto u, 2 Tim. 2. 16.
 denying u, and worldly, Titus 2. 12.
UNGRATEFUL—Law for the u, 1 Tim. 1. 9.
 men shall be unthankful, u, 2 Tim. 3. 2.
UNGRATEFUL—Num. 23. 23; Job 39. 8, 10;
 Pa. 29. 6, 92. 10.
UNITE—Gen. 49. 6; Pa. 96. 11.
UNITE—To dwell in u, Pa. 153. 1.
 endeavoring to keep u, Eph. 4. 2.
 will we come in the u, of Eph. 4. 13. [1.
UNJUST—Deliver from u, man, Pa. 43.
 how long will ye judge u, Pa. 82. 2.
 hope of u, men perisheth, Pr. 11. 7. [27.
 who by u, gain inc, Jer. 23. 8. 29.
 in land u, up-right, u, Isa. 26. 10.
 the u, knoweth no shame, Prov. 3. 5.
 that is u, in least, is u, in much, Isa. 16.
 the u, judge shall, Luke 18. 6. [19.
 not as other men are u, Luke 18. 11.
 reserve u, to day of judg, 2 Pet. 2. 9.
 that is u, u, be u, well, Jer. 17. 1.
UNKNOWN—To the u, God, Acts 17. 23.
 spakech in u, tongue, 1 Cor. 14. 2.
 as u, and yet well known, 2 Cor. 6. 2.
 I was u, by face unto the Gal. 1. 22.
UNLAWFUL—Acts 18. 28; 2 Pet. 2. 3.
UNLAWFUL—Acts 18. 13; 1 Cor. 14. 16.
 they that are u, wrest, 2 Pet. 3. 16. [23.
UNLAWFUL—As ye are u, 1 Cor. 5.
UNLAWFUL—Rom. 1. 31. [7.
UNLAWFUL—Deut. 32. 18. [15. 64.
UNMOVABLE—Steadfast, u, 1 Cor.
UNPERFECT—Yet being u, Pa. 180. 16.
UNPREPARED—And find you u, 3
 Cor. 9. 4.
UNPROFITABLE—u, talk, Job 15. 3.
 cast u, servant into darkness, Matt. 25.
 we are u, servants, Luke 7. 10. [30.
 are altogether become u, Rom. 3. 12.
 which in time past was u, Philom. 11.
 that is u, for you, Heb. 13. 17.
UNPROFITABLENESS—Heb. 7. 18.
UNPROFITABLE—Not u, Prov. 11. 21, 18.
 the u, is as a 1 John 5. 17.
UNQUESTIONABLE—u, fr. Matt. 3. 12.
UNQUESTIONABLE—From u, men, 3
 Thes. 3. 2.
UNREBUKEABLE—1 Tim. 6. 14.
UNREBUKEABLE—Present you u,
 Col. 1. 22.
UNRIGHTeous—That decree u, de-
 crees, Isa. 10. 1.
 let u, man forsake thoughts, Isa. 55. 7.
 is G. u, who take vengeance? Rom. 2.
 the u, shall not inherit, 1 Cor. 6. 9. [5.
 God is not u, to forget, Heb. 6. 10.
UNRIGHTeousness—No u, in him,
 Pa. 92. 15.
 that buildeth house by u, Jer. 22. 12.
 friends of mammon of u, Luke 16. 9.
 true, and no u, in him, John 7. 18.
 men who hold truth in u, Rom. 1. 18.
 filled with all u, Rom. 1. 29.
 them that obey u, indignation, Ro. 2. 8.
 if our u, commend righteous, Ro. 3. 5.
 is there u, with God? Rom. 9. 14.
 with deceitfulness of u, 2 Thes. 2. 10.
 all u, is as a 1 John 5. 17.
UNRULY—Warn the u, 1 Thes. 5. 14.
 not accused of riot, or u, Titus 1. 6.
 there are many u, and vain, Titus 1. 10.
 the tongue is an u, evil, Jas. 3. 8.
UNSAVOURY—Job 4. 6.
UNSEARCHABLE—Great things and
 u, Job 5. 9. [7.
UNSEEMLY—That which is u, Rom. 1.
UNSKILLFUL—u, in the word, Heb. 4. 13.
UNSPRINKABLE—Heard u, words, 2
 Cor. 12. 4. [1. 27.
UNSTOPPED—u, from the world, Jas. 1.
UNSTABLE—u, as water, Gen. 49. 4.
 bequelling u, spirit, 2 Pet. 2. 14.
 untrained and u, 2 Pet. 2. 18. [37. 7.
UNSTOPPED—Bars of door be u, Isa.

UNTHANKFUL.—a. unholly, 2 Tim. 2. 2.
UNTIMELY.—a. birth, Job 3. 16; Pa. 58. 8; Eccl. 6. 3. [40].
UNTOWARD.—a. generation, Acts 2.
UNWASHEN.—With u. hands, Matt. 23. 26; Mark 7. 2. 5.
UNWISE.—a. son, Heb. 13. 13.
 be not u. but understanding, Eph. 5. 17.
UNWORTHY.—Judge yourselves u. of, Acts 13. 46.
 are ye u. to judge the, 1 Cor. 6. 2.
 drink this cup of the u., 1 Cor. 11. 27.
UPBEARD.—Began to u. cities, Matt. 11. 5.
 u. them with unbelief, Mk. 16. 14. [30].
 giveth liberally, and u. not, Jas. 1. 6.
UPBOLD.—a. me w. thy Spirit, Pa. 51. u. me according to word, Pa. 119. 116. [12].
 I will u. thee with right, Isa. 41. 10.
 my servant whom I u., Isa. 42. 1.
 I wondered was none to u., Isa. 53. 5.
 u. all things by word of, Heb. 1. 3. [63. 8].
UPHOLD.—Thy right hand u., Pa. the Lord u. all that fall, Pa. 145. 14.
UPHOLD.—With u. show thyself u., 2 Sam. 22. 26; Pa. 18. 25.
 an u. man, Job 1. 1. 8. 2. 1.
 u. man is laughed to scorn, Job 12. 4. 1.
 I was u. before him, Pa. 18. 23.
 thou shalt u. be u., Pa. 19. 13.
 good and u. I Lord, Pa. 25. 9, 92. 15.
 and behold the u., Pa. 37. 37.
 u. have dominion over, Pa. 49. 14.
 generation of u. blessed, Pa. 112. 2.
 to u. ariseth light in darkness, Pa. 112. 4.
 do good to the u. in heart, Pa. 125. 4.
 u. shall dwell in peace, Prov. 14. 160.
 u. shall dwell in land, Prov. 2. 21. [13].
 way of Lord is strength to u., Pa. 10. 20.
 integrity of u. sh. guide them, Pr. 11. 3.
 righteous u. of u. deliver them, Pr. 11. 6.
 u. in their way are his delight, Pr. 11. 20.
 mouth of u. sh. deliver them, Pr. 15. 6.
 righteousness keepeth the u., Pr. 13. 6.
 tabernacle of u. shall flourish, Pr. 14. 11.
 prayer of the u. is his delight, Pr. 15. 6.
 way of u. to depart from evil, Pr. 16. 17.
 u. have good as possession, Pr. 22. 10.
 u. is an abomination to wicked, Pr. 25. 27.
 God made man u., Eccl. 7. 29.
 u. love thee, Cant. 1. 4.
 is none u. among men, Micah 7. 2.
 soul not u. in him, Hab. 2. 4.
UPHOLD.—Thou speakst u., Isa. 33. 15; Amos 6. 10. [Job 33. 23].
UPRIGHTNESS.—Shew to man his u., and u. preserve me, Pa. 25. 21.
 lead me into land of u., Pa. 143. 10.
 walketh in u. feareth Lord, Prov. 14. 2.
 the way of the just is u., Ps. 25. 7. [10].
 in land of u. he deal unjustly, Isa. 29.
URIM.—U. and Thummim, Eccl. 28. 30; Lev. 8. 8; Num. 27. 21; Deut. 33. 8; 1 Sam. 28. 6; Ezra 2. 63; Neh. 7. 65.
 U.—God with us, Mat. 1. 23.
 he that is not against us, Mark 9. 40.
 (God for us, who against us? Rom. 8. 31).
 they went out for us, 1 John 2. 18.
 they were not of us, 1 John 2. 19.
USE.—a. to do, Pa. 119. 152. [31].
 u. this world as not abusing it, 1 Cor. 7. u. not liberty for occasion, Gal. 5. 13.
 if a man u. it lawfully, 1 Tim. 5. 18.
USE.—For necessary u., Titus 3. 14.
USED.—Not u. this power, 1 Cor. 9. 12.
 I have u. none of these things, 1 Cor. 9. 15.
USING.—To put on, Eccl. 5. 20.
 u. u. liberty for cloak, 1 Pet. 2. 22.
USURP.—To u. authority, 1 Tim. 2. 12.
USURY.—Nor lay on him u., Eccl. 22. 25.
 take no u. of him, Lev. 25. 35, 37.
 not lend on u. to brother, Deut. 23. 19.
 ye exact u., Neh. 5. 7.
 love of this u., Neh. 5. 10.
 putteth not money to u., Pa. 15. 5.
 taker of u. so with giver, u. is, Pa. 24. 2.
 neither lent on u. nor, Jer. 16. 10.
 own with u., Matt. 23. 57; Luke 19. 28.
USURPER.—My lips shall u. knowledge, Job 38. 3.
 I will u. dark sayings, Pa. 78. 2.
 how long u. hard things, Pa. 94. 4.
 labour, man cannot u. it, Eccl. 1. 2.
 not hasty to u. before God, Eccl. 6. 2.
 I will u. things not according, Mat. 18. 35.
 u. words easy to be understood, 1 Cor. 14. not lawful for man to u., 3 Cor. 13. 4. [9].
UTTERANCE.—As Sp. gave u., Acts 2. 4. ye are enriched in all u., 1 Cor. 1. 6.
 as ye abound in u., 3 Cor. 4. 7.

praying, that u. be given, Eph. 6. 19.
 God would open a door of u., Col. 4. 3.
UTTERED.—Deep u. his voice, Hab. 3. which cannot be u., Rom. 8. 26. [10].
 many things hard to be u., Heb. 5. 11.
UTTERETH.—Day unto day u. speech, Pa. 19. 2.
 wisdom u. her voice, Pr. 1. 20. [Pa. 2. 8].
UTTERMOST.—u. parts for possession, wrath is come to u., 1 Thes. 2. 16.
 save them to u. that come, Heb. 7. 25.
VAGABOND.—A fugitive and v., Gen. let his children be v., Pa. 109. 10. [42].
 then certain v. Jews, Acts 19. 13.
VAIL.—Moses put a v. on face, Ex. 34. 33; 3 Cor. 3. 15.
 v. of temple was rent, Mat. 27. 51.
 v. is done away in C., 2 Cor. 8. 14. [3. 15].
 to this day the v. is upon heart, 2 Cor. the v. shall be taken away, 2 Cor. 3. 16.
 which entereth within v., Heb. 6. 19.
 through the v. that is to say, Heb. 10. 20.
VAIN.—Not a v. thing for you, Deut. 32. 47.
 v. things which cannot profit, 1 Sam. v. words, 2 Kings 18. 20; Isa. 58. 5.
 v. man would be wise, though, Job 11. 12.
 shall v. words have an end, Job 15. 3.
 imagine v. thing, Pa. 2. 1; Acts 4. 25.
 every man walketh in v. above, Pa. 59. 6.
 v. is the help of man, Pa. 60. 11, 108. 12.
 hast thou made men in v.? Pa. 80. 47.
 I hate v. thoughts, Pa. 119. 113.
 labour in v., walketh in v., Pa. 157. 1.
 it is for you to rise early, Pa. 137. 2.
 that follow v. persons, Prov. 12. 11. [28].
 all days of his life, Eccl. 6. 12. [11].
 I have laboured in v., Isa. 49. 4.
 how long shall v. thoughts? Jer. 4. 14.
 customs of the people are v., Jer. 10. 3.
 said, it is v. to serve God, Mal. 3. 14.
 thoughts of wise are v., 1 Cor. 8. 30. 15.
 unless ye believed in v., 1 Cor. 15. 2. [14].
 not be destitute of v. glory, Gal. 5. 26.
 nothing done through v. glory, Phil. 2. 3.
 and of labour be in v., 1 Thes. 3. 5.
 they are unprofitable and v., Titus 3. 9.
 this man's religion is v., Jas. 1. 28.
VALIANT.—A mighty v. man, 1 Sam. 16. 18. [18. 17].
 be v. for me, and fight Lord's, 1 Sam. 17. 32.
 v. of Israel, Cant. 5. 7.
 are not v. for the truth, Jer. 9. 3.
 why thy v. men swept away? Jer. 48. 15.
 waxed v. in fight, Heb. 11. 34.
VALIANTLY.—And Israel shall do v., Num. 24. 18.
 we shall v., Pa. 60. 12, 108. 12.
 hand of the Lord doeth v., Pa. 118. 15. 16.
VALLEY.—Through v. of Baca, Pa. 84. every v. shall be exalted, Isa. 40. 4. [4].
 v. of Achor, Isa. 65. 10; Hos. 2. 15.
 the v. full of bones, Ezek. 37. 1.
 the v. of decision, Job 3. 18.
 every v. be filled, every, Luke 3. 5. [19].
VALUE.—Wisdom cannot be v., Job 28. neither shall it be v. with gold, Job 28. v. are of more v. than, Mat. 10. 31.
 price of him that was v., Mat. 37. 9.
VANITY.—Wax warm, they v., Job 8. heavens shall v., Isa. 51. 8. [17].
 he v. out of their sight, Luke 24. 31.
 knowledge, it shall v., 1 Cor. 13. 8.
 ready to v., Heb. 8. 13.
VANITY.—They followed v., 9 Kin. 17. made posess months of v., Job 7. 3.
 let not deceived trust in v., Job 15. 31.
 surely God will not hear v., Job 35. 15.
 how long will ye love v.? Pa. 4. 2.
 speak v. every one to neighbour, Pa. 12. 2.
 man at best estate altogether v., Pa. 49. every man is v., Pa. 30. 11. [6].
 thoughts of men v., Pa. 94. 11.
 turn eyes from beholding v., Pa. 119. 37.
 man is like to v., Pa. 144. 4.
 remove from me v. and lies, Prov. 30. 6.
 v. of vanity, all is v., Eccl. 1. 2, 14. 5. 19. 11. 6. 12. 8.
 less than nothing and v., Isa. 40. 17.
 behold, they are all v., Isa. 41. 29. 44. 2.
 weary themselves for v., Hab. 2. 13.
 great swelling words of v., 2 Pet. 2. 18.
VANITY.—Lying v., Pa. 51. 6; Jonah 2. 8.
 ye should turn from these v., Acts 15. 15.
VAPOUR.—v. fulfilling his word, Pa. 148. 4.
 what is your heat? v., Jas. 4. 24.

VARIANESS.—No v., Jas. 1. 17.
VARIANOR.—Set man's v., Mat. 23. 38. works of flesh, hatred, a., Gal. 5. 20.
VAUNT.—Lest Israel c. against me, Judg. 7. 2.
 charity v. not itself, 1 Cor. 13. 4.
VENEMUS.—Cant. 8. 4; 3 Cor. 7. 11.
VENI.—A v. for the silver, Jer. 23. 1.
VENGEANCE.—To me belong v. and, Deut. 32. 35; Pa. 94. 1; Heb. 10. 30.
 render v., Deut. 32. 41. 43.
 not spare in day of v., Prov. 6. 34.
 day of v., Isa. 54. 8. 61. 9; Jer. 51. 4.
 your God will come with v., Isa. 35. 4.
 put on garments of v., Isa. 59. 17.
 for day of v. is in mine heart, Isa. 63. 4.
 let me see thy v., Jer. 11. 20. 20. 12.
 execute v., Ezek. 25. 17; Micah 5. 15.
 these be days of v., Luke 21. 22.
 v. suffereth not to live, Acts 28. 4.
 v. is mine, saith the Lord, Rom. 12. 19.
 taking v., 2 Thes. 1. 8.
 suffering v. of eternal fire, Jude 7.
VENUS.—Works of hands v., Pa. 111. 7.
 a teacher in v., 1 Tim. 3. 7.
VESSEL.—Like a potter's v., Pa. 2. 2.
 I am like a broken v., Pa. 31. 12.
 v. married in hand of, Jer. 18. 4.
 v. wherein no pleasure? Jer. 22. 28; [34].
 you shall fall like a pleasant v., Jer. 25. not emptied from v. to v., Jer. 48. 11.
 he is a chosen v. unto me, Acts 9. 21.
 make one v. to honour, Rom. 9. 21.
 his v. in sanctification, 1 Thes. 4. 4.
 shall be to honour, 2 Thes. 2. 12.
 to wife as to weaker v., 1 Pet. 3. 7.
VESSELS.—v. of wrath, Rom. 9. 22. v. of mercy, Rom. 9. 23.
 as v. of potter be broken, Rev. 2. 27.
VESTURE.—They cast robe upon my v., Pa. 22. 18; Mat. 27. 28; John 19. 24.
 as a v. shalt thou change them, Pa. 107. 26.
 as a v. shalt thou fold them, Heb. 1. 12.
VEX.—How long v. my soul, Job 19. 2.
 v. them in his disquiet, Job 2. 5.
 Judah shall not v. Ephraim, Jer. 11. 13.
 Herod did v. the church, Acts 12. 1.
VEEXATION.—v. of spirit, Eccl. 1. 14. 2. 11. 23. 4. 4. 16. 6. 9; Isa. 65. 14.
VEEXED.—And v. his Holy Spirit, Isa. 63. 10.
 v. with conversation, 2 Pet. 2. 7.
VIAL.—Samuel took a v. of oil, 1 Sam. 10. 1.
 first angel poured his v., Rev. 16. 2.
 second v. on sea, Rev. 16. 3.
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 fourth v., Rev. 16. 5.
 fifth v. on beast, Rev. 16. 10.
 sixth v., Rev. 16. 12.
VIALS.—Rev. 5. 8. 16. 1. 21. 9. [32. 11].
VICTORY.—Thine is the v., 1 Chron. who giveth us the v., Job 38. 57.
 this is the v., even faith, 1 John 5. 4.
VIGILANT.—1 Tim. 5. 3; 1 Pet. 5. 8.
VILE.—Made themselves v., 1 Sam. 5. I will yet be more v., 2 Sam. 6. 22. [18].
 why are we reputed v. Job 18. 4.
 I am v., what shall I answer? Job 40. 4.
 when v. men are exalted, Pa. 12. 8.
 see, for I am become v., Lam. 1. 11.
 thou art v., Nah. 1. 14.
 I will make thee v., Nah. 3. 6.
 who shall change v., Phil. 3. 21.
 a poor man in v. raiment, Jas. 2. 2.
VILANT.—Isa. 32. 6; Jer. 23. 32. [11].
VINE.—Blinding fool to the v., Gen. 49. their v. is the v. of Rodom, Deut. 32. 32.
 every man under his v., 1 Kings 4. 25.
 cast his own v., 2 Kings 18. 31; Isa. 35. 16.
 hast brought v. out of Egypt, Pa. 80. 8.
 wife shall be as a fruitful v., Pa. 128. 3.
 the v. languisheth, Isa. 34. 7.
 I planted thee a noble v., Jer. 2. 7.
 no grapes on the v. nor fig, Jer. 4. 13.
 Israel is an empty v., he, Hos. 10. 1.
 shall grow as the v., Hos. 14. 7.
 sit every man under his v., Micah 4. 4.
 neither v. cast her fruit, Mat. 3. 11.
 not drink of fruit of v., Mat. 23. 29; Mark 14. 25; Luke 22. 18.
 I am the true v., John 15. 1. 5.
 can a v. bear figs? Jas. 3. 12.
VINE.—A land of v., Deut. 8. 7.
 our v. have tender grapes, Cant. 2. 13.
 neither fruit be in the v., Jer. 40. 12.

VINEGAR—Gave me *v.*, Pa. 69. 21; Matt. 27. 34.
v. to the teeth, so is he, Prov. 10. 26.
v. upon niter, so is he, Prov. 26. 20.
VINEYARD—Give me thy *v.*, 1 Kings 5. thy hand planted, Pa. 80. 15. [21. 2.]
 I went by *v.* of the man, Prov. 24. 30.
 own *v.* have I not kept, Cant. 1. 6.
v. of red wine, Jer. 27. 2.
 hire labourers into his *v.*, Matt. 20. 1.
 certain householder planted *v.*, Matt. 21. 33.
 who planteth *v.* saith not? 1 Cor. 9. 7.
VIOLE—Isa. 5. 12, 14, 11; Amos 4. 28. 8. 5.
VIOLENCE—Rath filled with *v.*, Gen. thou savest me from *v.*, 2 Sam. 22. 3. that loveth *v.* he hateth, Pa. 11. 5. [14. shall redeem their soul from *v.*, Pa. 72. *v.* covereth them as a garment, Pa. 73. 6. *v.* covereth the mouth, Prov. 10. 6, 11. he had done no *v.* nor was, Isa. 53. 9. *v.* shall no more be heard, Isa. 60. 18. thine eyes, thy heart are for *v.*, Jer. 22. 17.
v. in the land, ruler against ruler, Jer. who store *v.* in palaces, Amos 3. 10. turn every one from *v.*, Jonah 3. 8. the rich men are full of *v.*, Micah 6. 12. *v.* is before me, Hab. 1. 3.
v. covereth *v.* with garb, Mal. 2. 18. kingdom of heaven suffer *v.*, Matt. 11. do *v.* to no man, nor, Luke 3. 14. [12. **VIOLENT**—Delivered me from *v.* man, Pa. 18. 48.
 preserve me from *v.* man, Pa. 140. 1. 4. evil shall hunt the *v.* man, Pa. 140. 11. if thou seest the *v.* perverting, Eccl. 5. 8. the *v.* take it by force, Matt. 11. 12.
VIPERS—Matt. 3. 7, 12, 34, 28, 33; Luke 3. 7.
VIRGIN—*v.* shall conceive, Pa. 1. 23. O thou oppressed *v.*, Isa. 23. 12.
 O *v.* daughter of Babylon, Isa. 47. 1. the *v.* daughter is broken, Jer. 14. 17. comfort thee, O *v.* of Zion, Lam. 2. 13. the *v.* of Israel is fallen, Amos 5. 2. present you as chaste *v.*, 3 Cor. 11. 2.
VIRGINS—*v.* her companions, Pa. 45. 14. therefore do *v.* love thee, Cant. 1. 3. ten *v.*, Matt. 25. 1.
 not defiled, they are *v.*, Rev. 14. 4.
VIRTUE—*v.* had gone out of him, Mark 5. 30; Luke 4. 19. 8. 46.
 If there be any *v.*, Phil. 4. 8.
 called us to glory and *v.*, 2 Pet. 1. 5. add to *v.* knowledge, 2 Pet. 1. 5. [20. **VIRTUOUSLY**—Have done *v.*, Pr. 31. **VIRAGE**—His *v.* married me, Isa. 62. 18. is blacker than a coal, Lam. 4. 8. [14. form of *v.* was changed, Dan. 3. 1.
VISIBLE—Things *v.* and, Col. 1. 16.
VISION—Was no open *v.*, Pa. 38. 3. 1. as a *v.* of the night, Job 24. 8. spakest in *v.* to holy One, Pa. 89. 19. where no *v.*, people perish, Prov. 29. 18. burden of the valley of *v.*, Isa. 22. 1. 6. they err in *v.*, Isa. 28. 7.
 as a dream of a night *v.*, Isa. 29. 7. *v.* is become as a book sealed, Isa. 29. 11. prophets find *v.* from Lord, Lam. 2. 9. *v.* shall not have a *v.*, Micah 3. 6.
 the *v.* is for an appointed time, Hab. 2. tell the *v.* to no man, Matt. 17. 9. [3. had seen a *v.* of angels, Luke 24. 23.
 I saw a *v.* a vessel descend, Cant. 1. 8. true, but thought he saw a *v.*, Acts 12. 9. *v.* appeared to Paul, Acts 16. 9, 18. 9. I was not disobedient to *v.*, Acts 26. 19.
VISIONS—God spake to Israel in *v.*, Gen. 48. 2.
 thoughts from *v.* of night, Job 4. 13. thou ferriest me through *v.*, Job 7. 14. which see *v.* of peace, Ezek. 13. 18. 17. young men sh. see *v.*, Joel 2. 28; Acts 2. come to *v.* and revelations, 2 Cor. 12. 1. **VISIT**—God will *v.*, Gen. 50. 24, 25; Ex. 13. 19.
 when I *v.* thee, sin, Ex. 32. 34.
 shut *v.* thy habitation and, Job 5. 24. that thou shouldst *v.* him, Job 17. 19. look down and *v.* this vine, Pa. 80. 14. O *v.* me with thy salvation, Pa. 106. 4. shall I not *v.* you? Jer. 5. 9, 9. 9.
 I will *v.* on you evil of doing, Jer. 23. 2. he will *v.* thine iniquity, Lam. 4. 22. how God did *v.* Gentiles, Acts 15. 14.
VISITATION—*v.* preserved my spirit, Job 12. 12.

in day of *v.* Isa. 10. 3; 1 Pet. 2. 12. in day of *v.*, Jer. 5. 2. 10. 15. 13. in day of *v.*, Jer. 11. 23, 23. 12. 48. 44. the years of *v.* are come, Hos. 9. 7. knewest not time of *v.*, 1. 18. 19. 44.
VISITED—I have surely *v.* you, Ex. 31. 6. iniquity of fathers, Ex. 20. 5, 34. 7; Num. 14. 18; Deut. 3. 28.
 he hath *v.* in his anger, Job 35. 15. that thou *v.* him, Pa. 8. 4; Heb. 2. 6. thou hast *v.* me in night, Pa. 17. 3. thou *v.* earth, and wastest it, Pa. 65. 9. shall not *v.* me with evil, Prov. 19. 23. *v.* and redeemed people, Luke 1. 68.
 God hath *v.* his people, Luke 7. 16. [1. **VOCATION**—Worthy of the *v.*, Eph. 4. **VOICE**—*v.* is *v.* of Jacob, Gen. 27. 22. who Lord that I obey *v.* 1. Ex. 6. 2. Most High uttered his *v.*, 2 Sam. 22. 14. after fire a still small *v.*, 1 Kings 19. 12. against whom exalt *v.* 2 Kings 19. 22; Isa. 37. 23.
 into *v.* of them that weep, Job 30. 51. thunder with *v.* like him? Job 40. 8. the Highest gave his *v.*, Pa. 18. 15. to house of God with *v.* of joy, Pa. 42. 4. he uttered his *v.*, earth melted, Pa. 46. 6. sendeth out *v.* that a mighty *v.*, Pa. 68. 33.
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 hearkening to *v.* of word, Pa. 103. 20. *v.* of rejoicing in tabernacles, Pa. 118. 15. she uttereth *v.* in streets, Prov. 1. 20. my *v.* is to sons of men, Prov. 8. 4. a fool's *v.* is known by *v.*, Eccl. 5. 3. [4. he shall rise at *v.* of the bird, Eccl. 12. 9. of turtle is heard in land, Cant. 2. 12. let me hear thy *v.*, sweet *v.*, Cant. 2. 14. *v.* that crieth in wilderness, Isa. 40. 3; Mark 3. 3; Luke 3. 3; Luke 3. 4; John 1. 23.
v. said, cry, Isa. 40. 6. with *v.* together shall they sing, Isa. 52. the *v.* of weeping, Isa. 65. 19. [8. a *v.* of noise, *v.* from temple, Isa. 66. 6. *v.* of mirth, *v.* of gladness, Jer. 7. 34. a *v.* was heard in Ramah, Jer. 31. 15. 16. one that hath a pleasant *v.*, Ezek. 33. 32. *v.* like noise of waters, Ezek. 43. 2; Rev. 4. 6. from heaven, Mark 5. 17. [1. 15. neither any hear his *v.*, Matt. 12. 19. a *v.* out of the cloud is, Matt. 17. 6. for they know his *v.*, John 10. 4. [5. they know not *v.* of strangers, John 10. then came a *v.* saying, I John 12. 28. this *v.* came not because of me, John 12. 30.
 that *v.* of truth heareth my *v.*, John 18. hearing *v.*, seeing no man, Acts 9. 7. I desire to change my *v.*, Gal. 4. 20. whose *v.* shook the earth, Heb. 12. 26. *v.* from excellent glory, 2 Pet. 1. 17. ass speaking with man's *v.*, 2 Pet. 2. 16. if any man hear my *v.*, Rev. 20. 12.
VOICED—So many *v.* in world, 1 Cor. 14. 10.
 from throne proceeded *v.*, Rev. 4. 5. there were *v.* in heaven, Rev. 11. 15, 19. *v.* of counsel, Deut. 32. 28.
 made *v.* the covenant, Pa. 89. 39.
 they have made *v.* thy law, Pa. 119. 128. *v.* of wisdom, Prov. 11. 12.
 word not return to me *v.*, Isa. 65. 11. do we then make *v.* law? Rom. 3. 31. be heirs, faith is made *v.*, Rom. 4. 14. make my glorying *v.*, 1 Cor. 9. 15. **VOLUME**—Isa. 40. 7; Heb. 10. 7. [28. 8. **VOMIT**—Prov. 23. 25, 16; Isa. 19. 14. **VOW**—Jacob vowed a *v.*, Gen. 28. 20. Israel vowed a *v.* to the Lord, Num. 21. Jephthah vowed a *v.*, Judg. 11. 30. [2. did according to his *v.*, Eccl. 11. 39. to thee *v.* be performed, Pa. 65. 1. they shall vow a *v.* to Lord, Isa. 19. 22. for he had a *v.*, Acts 18. 18. which have a *v.* on them, Acts 21. 23. **VOW**—*v.* and pay to Lord, Pa. 76. 11. when thou *v.* a *v.* now defer, Eccl. 5. 4. better thou shouldst not *v.*, Eccl. 5. 5. **VOWS**—Thou shalt pay thy *v.*, Job 22. I will pay my *v.*, Pa. 32. 25, 66. 13. [27. pay thy *v.* to Lord, Pa. 50. 14. thy *v.* are on me, Pa. 56. 12. when I paid my *v.*, Prov. 7. 14. [25. anans after *v.* to make inquiry, Prov. 28. what the son of my *v.*? Prov. 31. 2. man feared Lord, made *v.*, Jonah 1. 16.

WAB—Pass shall *v.* head, Jer. 18. 19. Lam. 2. 15; Zeph. 12. 5. [31. 2. **WAGES**—Changed *v.* ten times, Gen. nurse, I will give thee *v.*, Ex. 2. 9. *v.* of hired shall not abide, Lev. 19. 13. earnest *v.* to put into bag, Hag. 1. 4. that oppress a hireling in *v.*, Mal. 3. 5. be content with your *v.*, Luke 3. 14. loved *v.* of unrighteous, 1 Pet. 2. 15. **WAGGING**—*v.* heads, Matt. 27. 38.
WAIL—*v.* for multitude of Egypt, Ezek. 32. 14. [1. 4. I will *v.*, and howl, go stripped, Micah. kindreds of earth shall *v.*, Rev. 1. 7. **WAILING**—There was *v.*, Esther 4. 3. a voice of *v.* is heard out of Zion, Jer. 9. 19.
 they shall weep with *v.*, Ezek. 7. 31. *v.* shall be in all, Amos 5. 16, 17. *v.* and gnashing teeth, Matt. 13. 42. 50. **WAIT**—*v.* till my change, Job 14. 14. if I *v.* the grave is my *v.*, Job 17. 13. on thee do I *v.* all the day, Pa. 25. 5. on Lord, Pa. 27. 14, 37. 34; Ps. 22. 22. only on God, Pa. 82. 5.
 mine eyes fall while I *v.* for, Pa. 60. 3. these all *v.* upon thee, Pa. 104. 27. I *v.* for Lord, my soul doth *v.*, Pa. 130. I will *v.* on the Lord, Isa. 4. 17. [14. Lord *v.* to be gracious, blessed are they that *v.* for him, Isa. 30. 18. that *v.* on Lord shall renew, Isa. 40. 31. the Isles shall *v.*, Isa. 42. 4. 90. 9. not ashamed that *v.* for me, Isa. 49. 23. we *v.* for light, but behold, Isa. 58. 3. I. is good to them that *v.*, Lam. 3. 25. that a man hope and quietly *v.*, Lam. 3. 26. [Micah 7. 7. I will *v.* for God of my salvation, though it tarry, *v.* for it, Hab. 2. 3. like men that *v.* for Lord, Isa. 42. 25. *v.* for promises of Father, Acts 1. 4. then we with patience *v.*, Rom. 8. 25. *v.* for hope of righteousness, Gal. 5. 5. *v.* for his Son from heaven, 1 Thim. 1. 10. [Gen. 49. 18. **WAITED**—Have *v.* for thy salvation, I *v.* for light, darkness came, Job 34. 1. I *v.* patiently for the Lord, Pa. 40. 1. thy *v.* not for counsel, Pa. 106. 18. we have *v.* for him, Isa. 26. 9. [3. in way of judgment have we *v.*, Isa. 58. poor of the flock that *v.*, Zech. 11. 11. suffering of God *v.*, 1 Pet. 2. 20. **WAITING**—*v.* eye of the adulteress *v.*, Job 24. 14.
 our soul *v.* for Lord, Pa. 33. 20. my soul *v.* upon God, Pa. 62. 1. 138. 6. prepared for him that *v.*, Isa. 64. 4. **WAITING**—*v.* at gates, Jer. 31. 2. *v.* for coming of our Lord, 1 Cor. 1. 7. into patience *v.* for Christ, 2 Thes. 3. 5. **WAKE**—Thou holdest mine eyes *v.*, Pa. 77. 4.
 I sleep but my heart *v.*, Cant. 5. 2. whether we *v.* or sleep, 1 Thes. 5. 14. **WALK**—*v.* before me, and be perfect, Gen. 17. 1.
 Lord before whom I *v.*, Gen. 24. 40. way wherein they must *v.*, Ex. 18. 21. I will *v.* among you, be your God, Lev. 23. 12. [77. if ye *v.* contrary to me, Lev. 26. 21. 22. then I *v.* contrary to you, Lev. 26. 24. 25. shall *v.* in ways of the Lord, Deut. 5. 33. though I *v.* through the valley, Pa. 23. 4. I will *v.* in mine integrity, Pa. 28. 11. *v.* about Zion, Pa. 48. 12. [Pa. 64. 1. no good from them that *v.* uprightly, will *v.* in house with perfect, Pa. 101. 2. I will *v.* before the Lord, Pa. 116. 9. though I *v.* in midst of trouble, Pa. 138. 2. *v.* in ways of thy heart, Eccl. 11. 8. [12. *v.* in his path, Eccl. 2. 8; Micah 4. 2. let us *v.* in light of the Lord, Isa. 2. 5. this is the way, *v.* on it, Isa. 30. 21. shall *v.* and not faint, Isa. 40. 31. [26. they would not *v.* in his ways, Isa. 40. 31. *v.* in light of your fire, Isa. 60. 11. *v.* in lies, Jer. 23. 14.
 that *v.* in truth, Deut. 4. 37. the just shall *v.* in them, Hos. 14. 9. to *v.* humbly with thy God, Micah 6. 8. make me *v.* on high places, Jer. 2. 19. I must *v.* to-day and to-morrow, Isa. 12. 33. not *v.* in darkness but light, John 8. 12. if any *v.* in day stumble not, Pa. 12. 5. if man *v.* in night, stumbleth, Job 11. 6. *v.* while ye have light, Job 21. 28, 29.

nations to *us*. In their ways, Acts 14. 16.
 who *us*, in steps of faith, Rom. 4. 12.
 who *us*, not after the flesh, Rom. 8. 14.
 let *us* *us* honestly as in, Rom. 13. 17.
us *us*, by faith, not sight, 2 Cor. 5. 12.
us, in the Spirit, and, Gal. 5. 16, 25.
 as many as *us*, according, Gal. 6. 16.
 that we should *us*, in them, Eph. 2. 10.
us *us*, thereby of the occasion, Eph. 4. 1.
us, in love, Eph. 5. 2.
 see *us* *us*, circumspectly, Eph. 5. 15.
 let *us* *us*, by same rule, Phil. 3. 16.
 mark them which *us* *us*, Phil. 3. 17.
 many *us*, of whom I told you, Phil. 3. 18.
 that *us* *us*, worthy of Lord, Col. 1. 10; 1
 Thess. 2. 12.
 received Christ as *us*, in him, Col. 2. 6.
 how *us* ought to *us*, 1 Thess. 4. 1.
 ought to *us*, as he walked, 1 John 2. 6.
us, after his commandments, 2 John 6.
 they shall *us*, with me, Rev. 3. 4. [9]
WALKED.—*us*, with God, Gen. 5. 24. 6.
 by light *us*, through dark, Job 39. 3.
 I have *us*, in thy truth, Ps. 26. 3; Isa. 38.
us *us*, to house of God, Ps. 55. 14. [3]
us *us*, in their own counsel, Ps. 81. 12.
 O that *us*, had *us*, in my ways, Ps. 81. 13.
 people that *us*, in darkness, Isa. 9. 2. [6]
us, with me in peace and equity, Mal. 2.
 Jesus *us*, no more openly, John 11. 54.
us, whether thou wouldest, John 12. 18.
us *us*, according to flesh, 2 Cor. 10. 2.
us *us*, in same spirit? *us*, we not in
 the same steps? 2 Cor. 12. 18.
 they *us*, not uprightly, Gal. 2. 14.
 in time past *us* *us*, Eph. 2. 3; Col. 3. 7.
WALKED.—When *us*, by the way,
 Deut. 7. 17.
 when thou *us*, through fire, Isa. 43. 2.
 now *us*, thou not charitably, Rom. 14. 15.
 even as thou *us*, in truth, 3 John 3.
WALKED.—*us*, *us*, in camp, Deut. 23.
 Be that *us*, uprightly, Ps. 15. 2. [14]
 every man *us*, in a Michah shep, Ps. 39. 5.
 who *us*, upon wings of wind, Ps. 104. 3.
us, uprightly, *us*, surely, Pr. 10. 9, 23. 18.
 that *us*, with wise be wise, Prov. 13. 20.
 poor *us*, in integrity, Prov. 19. 1, 23. 6.
 whose *us*, wisely, Prov. 28. 26.
us, in darkness hath no light, Isa. 60. 10.
 which *us*, in way not good, Isa. 65. 2.
 is not in man that *us*, Jer. 10. 23.
 good to him that *us*, uprightly, Mic. 2. 7.
 he *us*, through dry places, Matt. 12. 43.
 he that *us*, in darkness, John 12. 35.
us, about seeking, 1 Pet. 5. 8. [11]
 hateth brother *us*, in darkness, 1 John 2.
WALKING.—*us*, in the garden, Gen. 3.
 from *us*, up and down, Job 1. 7. 2. 2. [8]
 each *us*, in his uprightness, Isa. 57. 2.
us, in the fire, Dan. 3. 25.
us, in all commandments, Luke 1. 6.
us, in the fear of the Lord, Acts 9. 31.
 not *us*, in craftiness, nor, 2 Cor. 4. 2.
us, after truth, 2 Pet. 3. 3; Jude 16.
us, in truth, 2 John 4. [Isa. 38. 2]
WALK.—Turned face to *us*, 2 Kin. 20. 2;
 so built *us* *us*, Neh. 4. 5.
 a bowing *us*, shall *us* be, Ps. 62. 3.
 as high *us*, in his conceit, Prov. 18. 11.
 beloved standeth behind *us*, Cant. 2. 9.
 if she be *us*, Cant. 8. 9. [10]
 we grope for the like blind, Isa. 59.
 will make thee a fenced *us*, Jer. 15. 20.
 leaned his hand on the *us*, Amos 5. 13.
 thou whited *us*, Acts 23. 3.
 broken down middle *us*, Eph. 2. 14.
us, of city had twelve foundations,
 Rev. 21. 14.
WALLS.—City without *us*, Prov. 25. 28.
 salvation will God appoint for *us*,
 Isa. 26. 1. [40]
 thy *us* are continually before me, Isa.
 thou shalt cut *us*, by *us*, Is. 60.
 of Jericho fell down, Heb. 11. 30. [18]
WANDER.—Thou children shall *us*,
 Num. 14. 33; Ps. 107. 40.
 he causeth them to *us*, in Job. 12. 24.
 he *us*, abroad for bread, Job 15. 23.
 ravens *us*, for lack of meat, Job 38. 41.
 then would *us*, far off, Ps. 55. 7. [10]
 let me not *us*, from command, Ps. 119.
us, out of way of under, Prov. 21. 16.
 as a bird that *us*, from nest, Prov. 27. 8.
 they shall *us*, every one, Isa. 47. 16.
 thus they loved to *us*, Jer. 14. 10.
WANDERERS.—*us*, among nations,
 Hos. 9. 17. [107. 4; Isa. 16. 8]
WANDERED.—*us*, in wilderness, Ps.

they have *us*, as blind men, Lam. 4. 14.
 my sheep *us*, through all, Ezek. 34. 6.
us, about in, Heb. 11. 37. 38. [58]
WANDERING.—Thou testest *us*, *us*,
 better sight of eyes than *us*, Eccl. 6. 9.
us, from house to house, 1 Tim. 5. 13.
us, stars to whom is reserved, Jude 13.
 WANE.—Serve enemies in *us*, Deut. 28.
 see any peril for *us*, Job 31. 19. [48]
 no *us*, to them that fear, Ps. 34. 9.
us, as armed man, Prov. 6. 11, 24. 34.
 giveth to rich shall come to *us*, Pr. 22.
 he began to be in *us*, Luke 16. 14. [16]
 ministered to my *us*, Phil. 2. 25.
 not that I speak of *us*, Phil. 4. 11.
WANT.—I shall not *us*, Ps. 23. 1.
 seek Lord shall not *us*, Ps. 34. 10.
 he *us*, nothing for his soul, Eccl. 6. 2.
 that they may *us*, bread, Ezek. 4. 17.
WANTING.—Found *us*, Dan. 6. 27.
 set in order the things *us*, Job 1. 5.
 and entire, *us*, nothing, Jas. 1. 4.
WANTON.—*us*, eyes, Isa. 3. 16.
 to wax *us*, against Christ, 1 Tim. 5. 11.
 ye have lived and been *us*, Jas. 5. 5. [18]
WANTONNESS.—Rom. 13. 13; 2 Pet. 2.
WAR.—Noise of *us*, in camp, Ex. 32. 1.
 go before the L. to *us*, Num. 32. 20, 34.
 then was *us*, in the gates, Judg. 6. 3.
 the *us*, was of God, 1 Chron. 5. 22. [17]
 changes *us*, are against me, Job 10.
 I reserved against day of *us*, Job 38. 23.
 though *us*, rise against me, Ps. 27. 8.
us, was in his heart, Ps. 55. 21.
 when I speak they are for *us*, Ps. 120. 7.
 with good advice make *us*, Prov. 20. 18.
 by counsel thou shalt make *us*, Pr. 24. 6.
 wearm before than weapons of *us*,
 Eccl. 9. 19. [48]
 nor learn *us*, any more, Isa. 2. 4; Micah
 the grievousness of *us*, Isa. 21. 15.
 where we shall see no *us*, Jer. 42. 14.
 made *us*, with saints, Dan. 7. 21.
 as men avert from *us*, Micah 2. 8.
 what king going to make *us*? In, 14. 31.
 there was *us*, in heaven, Rev. 12. 7.
 in righteousness make *us*, Rev. 19. 11.
WAR.—Teacheth my hands to *us*, 2
 Sam. 22. 35; Ps. 18. 34, 44. 1. [12]
 that *us*, against thee as nothing, Isa. 41.
 do not *us*, after flesh, 2 Cor. 10. 5.
 that *us*, entangleth himself, 2 Tim. 2. 4.
 lusts that *us*, in members, Jas. 4. 1.
 ye fight and *us*, yet ye havenot, Jas. 4. 2.
 lusts which *us*, against soul, 1 Pet. 2. 11.
WARM.—*us*, against law of mind,
 Rom. 7. 23. [21]
WARS.—In book of *us*, of Lord, Num.
 he maketh *us*, to cease, Ps. 40. 9.
 ye shall hear of *us*, and rumours of *us*,
 Matt. 24. 6; Mark 13. 7; Luke 21. 9.
 from whence come *us*? Jas. 4. 1. [40]
WARFARE.—*us*, is accomplished, Isa.
 goeth *us*, any time at his, 1 Cor. 9. 7.
 weapons of *us*, not carnal, 2 Cor. 10. 4.
 mightest war a good *us*, 1 Tim. 1. 18.
WARM.—That *us*, eggs in dust, Job 39.
 how can one be *us*, alone? Eccl. 4. 11. [14]
 he *us*, himself, and saith, Isa. 44. 16.
 but there is none *us*, Hag. 1. 6. [18]
 Peter *us*, himself, Mark 14. 64; John 18.
 he *us*, by ye clothed, Jas. 2. 16. [33]
WARN.—To *us*, the wicked, Ezek. 3. 18.
 yet if thou *us*, wicked, Ezek. 3. 19, 33. 9.
us, the people, Ezek. 33. 3.
 I ceased not to *us*, every, Acts 20. 15.
 beloved sons, I *us*, you, 1 Cor. 4. 14.
us, them that are truly, 1 Thess. 2. 14.
WARNED.—By them is servant *us*, Ps.
 being *us*, of God, Matt. 2. 12. [19]
 who hath *us*? you? Matt. 3. 7.
 Noah *us*, prepared ark, Heb. 11. 7.
WARNING.—*us*, every man, teaching,
 Col. 1. 28.
WARN.—*us*, in Jordan, 2 Kings 5. 10.
 I *us*, myself with snow water, Job 9. 30.
us, my hands in innocency, Ps. 26. 6.
us, me from mine iniquity, Ps. 51. 2. [7]
us, me and I shall be whiter than, Ps. 51.
us, his feet in blood, Ps. 58. 10.
us, *us*, make you clean, Isa. 1. 16.
 though thou *us*, with nitre, Jer. 2. 22.
us, thy heart from wicked, Jer. 4. 14.
 when thou fastest *us*, face, Matt. 6. 17.
 they *us*, not when they eat, Matt. 16. 2.
 except they *us*, eat, Mark 7. 3. 4.
 began to *us*, his feet, Luke 7. 38.
 In pool of Siloam, John 9. 7. 11.
 began to *us*, disciples feet, John 12. 5.

if *us*, thee not, John 13. 8. [14]
 ought to *us*, one another's feet, John 13.
 and *us*, away thy sins, Acts 22. 16.
WASHED.—*us*, hands in innocency,
 Ps. 73. 13.
 not *us*, from filthiness, Prov. 30. 12.
 his eyes are *us*, with milk, Cant. 5. 12.
us, away filth of daughters, Isa. 4. 4.
 nor want *us*, in water, Acts 16. 4.
 Platte *us*, his hands, Matt. 27. 24.
 she hath *us*, my feet, Luke 7. 44.
 is *us*, needed not save to, John 13. 10.
 stripes, Acts 16. 33.
 but ye are *us*, 1 Cor. 6. 11.
 if she *us*, saints feet, 1 Tim. 5. 10.
 that *us*, us from our sins, Rev. 7. 14.
 have *us*, their robes white, Rev. 7. 14.
WASHING.—*us*, of cups and, Mk. 7. 4.
 cleanse with *us*, of water, Eph. 5. 26.
 saved *us*, by *us*, of regeneration, Tit. 3. 5.
 which stood in meats and *us*, Heb. 9. 10.
WASTE.—*us*, I, maketh earth *us*, Isa. 24. 1.
 I will make *us*, mountains, Isa. 42. 15.
 to what purpose this *us*? Matt. 24. 3.
WASTED.—That *us*, *us*, Ps. 137. 3.
 all the cities *us*, be, Isa. 41. 23.
 nations shall be utterly *us*, Isa. 60. 12.
 field is *us*, corn is *us*, Joel 1. 10.
 prodigal *us*, substance, Luke 15. 13.
 accused that he *us*, his goods, Lu. 16. 1.
 persecuted church and *us*, it, Gal. 1. 13.
WASTED.—Prov. 18. 9; Isa. 54. 15.
WASTES.—Shall build the old *us*,
 Isa. 61. 4.
WASTETH.—Man *us*, away, Job 14. 10.
 he that *us*, father and, Prov. 19. 26.
WASTING.—Isa. 58. 7, 90. 4.
WATCH.—Prayed and set *us*, Neh. 4.
 as *us*, in the night, Ps. 60. 6. [2]
 set *us*, before my mouth, Ps. 141. 3.
 make the *us*, strong, Jer. 51. 12.
 I will stand upon my *us*, Hab. 2. 1.
 ye have *us*, *us*, Matt. 37. 35. 63.
 if *us*, come in second *us*, Luke 12. 38.
WATCH.—Dost not *us*, over my sins
 Job 14. 16.
 I *us*, and am as a sparrow, Ps. 102. 7.
 more than they that *us*, Ps. 130. 4.
 all that *us*, for iniquity, Ps. 139. 20.
 I will *us*, over them for evil, Jer. 44. 27.
us, therefore, Matt. 24. 42, 26. 13; Mk. 13.
 33; Luke 21. 36; Acts 20. 31. [37]
 could ye not *us*, Matt. 26. 40; Mk. 14. 34.
us, and pray, Matt. 26. 41; Mark 13. 33.
 4. 38; Col. 4. 2. [32]
 what I say to you I say to all *us*, Mk. 13.
us, ye, stand fast in faith, 1 Cor. 16. 13.
 let *us*, *us*, 1 Thess. 5. 6; 1 Pet. 4. 7.
us, thou in all things, 2 Tim. 4. 5.
 they *us*, for your souls, Heb. 13. 17.
WATCHED.—Familiar *us*, for halting,
 Jer. 20. 10.
 would have *us*, Matt. 24. 43. [13]
WATCHER.—*us*, and an holy one, Dan.
WATCHETH.—Wicked *us*, righteous,
 Ps. 37. 32.
 it *us*, for thee, it is come, Ezek. 7. 6.
 blessed is he that *us*, Rev. 16. 15.
WATCHFUL.—Be *us*, Rev. 3. 2.
WATCHING.—*us*, daily at gates, Prov.
 Lord shall find *us*, Luke 12. 37. [8]
 in labours, in *us*, in fasting, 2 Cor. 6. 6.
 in *us*, often, in hunger, 2 Cor. 11. 27.
us, with perseverance, Eph. 6. 18.
WATCHMAN.—*us*, waketh in vain, Ps.
us, what of the night? Isa. 21. 11. [127]
 I set up the *us*, prepare, Jer. 51. 12.
 have made thee a *us*, Ezek. 3. 17, 33. 7.
us, of Ephraim was with God, Hos. 9. 8.
WATCHMEN.—*us*, go about the city,
 Cant. 3. 3.
 thy *us*, shall lift the voice, Isa. 52. 8.
 his *us*, are blind, Isa. 55. 10.
 I have set *us*, on thy walls, Isa. 62. 6.
 I set *us*, over you, saying, Jer. 17. 19.
us, on mount Ephraim shall cry, Jer. 31.
 the day of thy *us*, cometh, Micah 7. 4.
WATCH-TOWER.—Isa. 21. 5. 8.
WATER.—Unstable *us*, *us*, Gen. 49. 4.
 Lord bless thy bread and thy *us*, Ex.
 23. 25.
 hearts melted and became *us*, Job 7. 5.
 as *us*, split on ground, 2 Sam. 14. 16.
 feed him *us*, of affliction, 1 Kings 22. 27.
 yet through the scent of *us*, Job 14. 9.
 who drinketh iniquity like *us*, Job 15. 16.
 hast not given *us*, to weary, Job 22. 7.
 I am poured out like *us*, Ps. 22. 14.
 where *us* *us*, Ps. 63. 1.

fall of w., Pa. 65. 8.
blood have they shed like w., Pa. 79. 5.
as in w. face answereth to, Prov. 27. 19.
Lord doth take away stay of w., Isa. 3. 1.
his w. shall be sure, Isa. 53. 16. [17].
when poor and needy seek w., Isa. 41.
I will pour w. on thirsty, Isa. 44. 3.
eyes run with w., Lam. 1. 16. 3. 48.
knees shall be weak as w., Ezek. 7. 17.
nor thirst of w., Amos 8. 11. [32]. 7.
thou gavest me no w., Luke 7. 44. 3.
except a man be sorry of w., John 3. 5.
b-cause there was much w., John 8. 23.
living w., John 4. 10. 11.
flow rivers of living w., John 7. 38.
came thereof blood and w., Jn. 19. 34.
can any forbid w., that times, Acts 10. 47.
yield salt w., and Cross. Jas. 3. 12.
were saved by w., 1 Pet. 2. 20.
came by w. and blood, 1 John 6. 15.
three witness. Spirit, w., blood, 1 Jn. 5. 8.
let him take w. of life freely, Rev. 22. 17.
WATER—It was well w., Gen. 13. 10. 1.
w. couch with my tears, Ps. 126. 6.
visit earth and w., Ps. 65. 9.
he w. hills from chambers, Ps. 104. 13.
that w. shall be watered, Prov. 11. 35.
I will w. it every moment, Isa. 43. 3.
returneth not w., Isa. 55. 10.
I will w. with my blood, Ezek. 32. 4.
I planted, Apollos w., 1 Cor. 3. 6.
WATER-SPOUTS—Pa. 42. 7.
WATER-SPRINGS—Pa. 107. 33. 35.
WATERS—Flow of many w., 2 Sam. 22. 31. Ps. 18. 16.
he withholdeth w., they dry, Job 13. 15.
as the w. fall from the sea, Job 14. 11.
w. wear the stones, Job 14. 19. [8].
he bindeth up w. in thick clouds, Job 26. 8.
w. are hid as with a secret, Job 38. 30.
leadeeth me beside still w., Ps. 22. 2.
though the w. thereof roar, Ps. 46. 3.
w. are come in unto my soul, Ps. 69. 1.
w. of a full cup are wrung, Ps. 73. 10.
w. saw thee, O God, w. saw, Ps. 77. 16.
mightier than noise of many w., Ps. 93.
rivers of w., run down, Ps. 119. 124. [4].
w. had overwhelmed us, Ps. 124. 4.
drink w. out of own cistern, Prov. 6. 15.
w. are sweet, bread, Prov. 9. 17.
who bound w. in garments, Prov. 30. 4.
w. well of w. and streams, Cant. 4. 15.
many w. cannot quench love, Cant. 8. 7.
w. cover seas, Isa. 11. 9; Hab. 2. 14.
w. shall fall from the sea, Isa. 18. 5.
in wilderness w. break forth, Isa. 35. 6.
I give w. in the wilderness, Isa. 48. 20.
as w. of Noah to me, Isa. 54. 9.
come ye to the w., Isa. 55. 1.
whose w. fall not, Isa. 58. 11.
fountain of living w., Jer. 2. 13.
God hath given us w. of gall, Jer. 9. 14.
forsaken Lord, fountain of w., Jer. 17.
w. flowed over head, Lam. 3. 54. [13].
like noise of many w., Ezek. 43. 3; Rev. 1. 15. 14. 2. 19. 4.
w. compassed me about, Jonah 2. 5.
living w. shall go from Jer. Ezek. 14. 6.
in perils of w., 2 Cor. 11. 28.
spad them to fountains of w., Rev. 7. 17.
w. became wormwood, Rev. 8. 11.
WATERLESS—He that w. is, Jas. 1. 6.
WATERING—Without w., Heb. 10. 23.
nothing w., Jas. 1. 6.
WATERS—All thy w., Ps. 42. 7; Jonah 2. 3.
"Sileth the w., Ps. 65. 7. 8. 107. 23.
Arise lift up thy w., Ps. 83. 1.
which lifteth up w., Ps. 107. 2.
though w. toss, Jer. 5. 22.
Babylon is covered with w., Jer. 51. 42.
covered with w., Matt. 3. 24; Mk. 4. 57.
sowed with w., Matt. 14. 24; Mk. 4. 57.
raging w. of sea, Jude 13.
WAX—My heart is like w., Ps. 22. 14.
as w. melteth, wicked perish, Ps. 68. 2.
WAX—Wax w. hot, Ex. 32. 10. 11. 52.
w. old as w. garment, Ps. 108. 26; Isa. 60. 9. 51. 8; Heb. 1. 11.
WAY—Lord was with me in the w., Gen. 35. 3. [19].
show them the w., Ex. 18. 20; Heb. 9. 10.
going w. of all earth, Josh. 24. 14; 1 Kings 2. 3. [25].
I will teach you the good w., 1 Sam. 12. 31.
as for God, his w. is perfect, 2 Sam. 22. 31; Ps. 18. 30.
seek of him a right w., Ps. 26. 21.
whose w. is hid, Job 23. 24. [66].
where there is no w., Job 23. 24; Ps. 107.

ge w. whence not return, Job 16. 22.
he knoweth w. that I take, Job 23. 10.
where is w. light dwelleth? Job 38. 19.
Lord knoweth w. of righteous, Ps. 1. 6.
lest ye perish from w., Ps. 2. 12. [11].
teach me thy w., O Lord, Ps. 27. 11. 86.
setteth himself in w. not good, Ps. 36. 4.
this thy w. is their folly, Ps. 49. 13.
that thy w. may be known upon, Ps. 57. 2.
thy w., O God, is in sanctuary, Ps. 77. 7.
thy w. is in sea, thy path in, Ps. 77. 19.
behave wisely in perfect w., Ps. 101. 2. 6.
I have chosen the w. of truth, Ps. 119. 30.
I hate every false w., Ps. 119. 104. 128.
lead me in the w. everlasting, Ps. 139. 24.
he preserveth w. of saints, Prov. 2. 8.
w. of wicked is as darkness, Prov. 4. 19.
w. of life, Prov. 6. 23. 15. 24; Jer. 31. 8.
w. of transgressors is hard, Prov. 13. 15.
that w. seemeth right, Prov. 14. 12. 13. 14. 25.
knowest not w. of Spirit, Eccl. 11. 5.
fear shall be in the w., Eccl. 12. 5.
w. of the just is uprightness, Isa. 26. 7.
this is the w. walk ye in it, Isa. 30. 21.
and w. called w. of holiness, Isa. 55. 8.
ye sayest my w. is hid, Isa. 57. 27.
Lord maketh a w. in sea, Isa. 43. 16. 51. 10.
I will make w. in wilderness, Isa. 43. 19.
turned every one to own w., Isa. 58. 6.
let the wicked forsake his w., Isa. 56. 7.
w. more excellent w., 1 Cor. 12. 31. 23.
the w. of man is not in himself, Jer. 10.
give them one heart, one w., Jer. 32. 39.
is not my w. equal? Ezek. 18. 25.
as for them their w. is not equal, Ezek. 33. 17.
turn aside w. of meek, Amos 2. 7.
Lord hath his w. in whirlwind, Nah. 1. 3.
shall prepare w. before me, Mal. 3. 1.
broad is w. to destruction, Matt. 7. 13.
narrow is w. to life, Matt. 7. 14.
prepare thy w. before thee, Matt. 11. 10; Mark 1. 2; Luke 7. 27.
teachest w. of God in truth, Matt. 22. 16; Mark 12. 14; Luke 20. 21.
when he was a great w. of, Luke 15. 21.
my w. ye shall seek, John 8. 20.
ye sayest, John 14. 4.
I am the w., John 14. 6.
show us w. of salvation, Acts 14. 17.
expounded to him w. of God, Acts 18. 26.
are all gone out of the w., Rom. 3. 12.
make a w. to escape, 1 Cor. 10. 13.
w. more excellent w., 1 Cor. 12. 31.
the w. into the holiest, Heb. 9. 8.
by a living w., Heb. 10. 20.
w. of truth evil spoken of, 2 Pet. 2. 2.
forsaken the right w., 2 Pet. 2. 2.
not known w. of righteousness, 2 Pet. 2. gone in the w. of Cain, Jude 11. [21].
that w. of kings be prepared, Rev. 16. 12.
WAYS—His w. are judgments, Deut. 32. 4; Dan. 4. 37.
every man according to his w., 1 Kings 8. 39; 2 Chron. 6. 30.
they know not w. of light, Job 24. 17.
these are parts of his w., Job 26. 14.
is chief of w. of God, Job 40. 19.
show me thy w., O Lord, Ps. 25. 4.
I will take heed to my w., Ps. 39. 1.
teach transgressors thy w., Ps. 61. 13.
O that Israel walked in my w., Ps. 81. 1.
in heart are w. of them, Ps. 84. 5. 13.
not know my w., Ps. 95. 10; Heb. 3. 13.
made known his w. to Moses, Ps. 103. 7.
O that my w. were directed, Ps. 119. 5.
I thought on my w. and turned, Ps. 119. 5.
my w. are before thee, Ps. 119. 168. [59].
blessed that walketh in his w., Ps. 123. 1.
Lord is righteous in all his w., Ps. 145. 17.
w. of man are before eyes of Lord, Prov. 5. 21.
when a man's w. please Lord, Ps. 16. 7.
let thine eye observe my w., Ps. 23. 26.
teach us of his w., Isa. 2. 3; Micah 4. 2.
would not walk in his w., Isa. 42. 24.
neither your ways my w., Isa. 65. 8.
and delight to know my w., Isa. 68. 2.
not doing thine own w., Isa. 68. 13.
they have chosen their own w., Isa. 66. 3.
steed in w. and see, Jer. 6. 14.
amend your w., Jer. 7. 3. 5. 28. 13.
make w. and doings good, Jer. 18. 11.
let us search and try our w., Lam. 3. 40.
are not my w. equal? Ezek. 18. 29.
in whose hand are thy w., Dan. 4. 22.

his w. are everlasting, Hab. 3. 6.
consider your w., Hag. 1. 6. 7.
misery are in their w., Rom. 8. 16.
his w. are past finding, Rom. 11. 33.
is unstable in all his w., Jas. 1. 8.
follow their pernicious w., 2 Pet. 2. 2.
just and true are t. y w., Rev. 15. 3.
WAYFARING—The w. man cometh, Isa. 33. 4.
w. men shall not err therein, Isa. 35. 8.
why shouldst be as w. man? Jer. 14. 6.
WAY-MARK—Set up w., Jer. 31. 21.
WEAK—w. as other men, Judg. 16. 7. 11. 17.
I and w. though anointed, 2 Sam. 3. 26.
let not your hands be w., 2 Chron. 15. 7.
I am w., Ps. 6. 2.
art become w. as w., Eccl. 40. 10.
w. as water, Ezek. 7. 17. 21. 7.
how w. is thy heart, saith the Lord, Ezek. 16. 30.
let w. say, I am strong, Joel 3. 10.
fish is w., Matt. 24. 41; Mark 14. 28.
being not in faith, Rom. 4. 19.
law was w. through the flesh, Rom. 8. 3.
that is w. in faith receive ye, Rom. 14. 1.
w. things to confound, 1 Cor. 1. 27.
we are all w., but ye strong, 1 Cor. 4. 48.
to the w. became I as w., 1 Cor. 9. 22.
for this cause many are w., 1 Cor. 11. 30.
who is w. and I am not w.? 2 Cor. 11. 28.
then strong, 2 Cor. 12. 10. 13. 9.
w. which to you are not w., 2 Cor. 13. 2.
WEAKEN—w. strength of might, Job 12. 21.
he w. my strength in way, Ps. 102. 28.
which didst w. nations? Isa. 14. 12.
to hands of men of war, Jer. 38. 4.
WEAKENED—2 Sam. 3. 1; 1 P. 3. 7.
WEAKNESS—w. of God is, 1 Cor. 1. 25.
I was with you in w. and fear, 1 Cor. 2. 3.
sown in w., raised in power, 1 Cor. 15. 42.
out of w. were made strong, Heb. 11. 34.
WEALTH—My hand got this w., Deut. 8. 18.
Lord giveth these power to get w., Dauid a man of w., Ruth 2. 1.
thou hast not asked w., 2 Chron. 1. 11.
seeking w. of people, Rather 10. 3.
spend their days in w., Job 21. 13.
that trust in w. are w., Ps. 48. 6.
and leave their w. to others, Ps. 49. 18.
rich man's w. is his strong city, Prov. 10. 15. 18. 11.
w. gotten by vanity shall be, Pr. 13. 11.
w. of sinners is laid up, Prov. 13. 24.
w. maketh many friends, Prov. 19. 4.
by this craft we have w., Acts 18. 25.
seek every man another's w., 1 Cor. 10. 24.
WEALTHY—into a w. place, Ps. 66. 12.
WEANED—w. child put his, Isa. 11. 8.
them that are w. from milk, Isa. 28. 9.
WEAPON—Other hand held w., Eccl. 4. 17.
no w. formed shall prosper, Isa. 54. 17.
with his destroying w., Ezek. 9. 1. 2.
WEAPONS—Better than w. of war, Eccl. 9. 18.
w. of his indignation, Isa. 13. 5.
w. of our warfare, 2 Cor. 10. 4.
WEAR—That w. soft clothing are, Matt. 11. 8.
WEARY—w. of my life, Gen. 27. 46.
the w. be at rest, Job 3. 17.
my soul is w. of my life, Job 10. 1.
be not w. of Lord's correction, Pr. 3. 11.
lest he be w. of thee, Prov. 25. 17.
none shall be w. nor stumble, Isa. 57. 1.
it is a small thing to w. men, Isa. 7. 13.
wherewith cause w. to rest, Isa. 28. 12.
neither is w., Isa. 40. 29.
that wait on Lord shall not be w., Isa. 40. 31. [43].
thou hast been w. of me, O Israel, I speak a word to him that is w., Isa. 50. 1.
I am w. with holding in, Jer. 6. 11. 4.
w. them, I will comfort, I will multiply, Jer. 9. 5.
I was w. with forbearing, Jer. 20. 18.
w. yourselves for vanity, Hab. 2. 13.
lest she w. me, Luke 15. 5.
not be w. in well-doing, Gal. 8. 9; 2 Thess. 3. 13. [43. 23].
WEARIED—Nor have I w. thee, Isa. 43. 24.
I was w. with thine iniquities, Isa. 43. 24.
art w. in greatness of way, Isa. 37. 14.
they w. thee, Jer. 12. 5.
wherein have I w. thee? Micah 6. 2.
wherein have we w. him? Mal. 2. 12.

Jesus being us, sat on well, John 4. 4.
 Jeat us to us and faint, Heb. 12. 3. 13.
WEARINESS—What a so, is it! Mat. 1.
 in us, and painfulness, 2 Cor. 11. 28.
WEARISOME—us, night, Job 7. 3.
WEATHER—Fear us, cometh out, Job
 37. 32.
 taketh a garment in cold w., Pr. 25. 36.
 fair us, foul w., Matt. 14. 2. 3.
WEEDING—Matt. 22. 3. 4. 10. 14. 4.
WEDGE—Josh. 7. 21. 14. 21.
WEEK—us, in midst of us, Dan. 9. 27.
 first day of the w., Matt. 23. 1; Mark
 16. 2. 9; Luke 24. 1, John 20. 1, 19.
 Acts 20. 7; 1 Cor. 14. 2.
WEEKS—Seventy w. are determined,
 Dan. 9. 24. [11. 34.]
WEEP—No more power to w. 1 Sam.
 did I not w. for him in trouble? Job 30. 26.
 a time to w., Eccl. 3. 4.
 I will w. bitterly, Isa. 22. 4.
 When shall us, no more, Isa. 30. 19.
 that I might w. day and, Jer. 9. 1.
 my soul, mine eyes shall w., Jer. 13. 17.
 us, not for the dead, Jer. 22. 10.
 let priests w. between porch, Joel 2. 17.
 why make this ado and w.? Mark 8. 26.
 blessed are ye that w., Luke 13. 21.
 woe that laugh, ye shall w., Luke 8. 26.
 us, not, Luke 7. 13. 8. 52; Rev. 6. 5.
 us, not for me, w. for yours, Isa. 23. 23.
 goeth unto grave to w., John 11. 31.
 ye shall w., world us, rejoice, Jn. 16. 20.
 what mean ye that w., Acts 21. 13.
 us, with them that w., Rom. 12. 15.
 that us, as though they, 1 Cor. 7. 30.
WEIPEST—Why w. thou? 1 Sam. 1. 8;
 John 20. 13.
WEIPEST—Grief and w., Ps. 126. 6.
 she w. sore in the night, Lam. 1. 2.
WEIRING—us, before door, Num. 25. 6.
 us, as they went up, 2 Sam. 15. 10.
 not discern joy from w., Ezra 3. 13.
 in every province was w., Esther 8. 3.
 my face is foul with w., Job 16. 16.
 I had heard voice of my w., Ps. 6. 6.
 us, may endure for a night, Ps. 30. 5.
 I mingled my drink with w., Ps. 102. 9.
 did Lord of hosts call to w., Isa. 22. 12.
 voice of w. be no more heard, Isa. 65. 19.
 they shall come with w., Jer. 31. 9.
 Judah going w., to seek Lord, Jer. 50. 4.
 women w. for Tammuz, Ezek. 8. 14.
 turn with fasting and w., Joel 2. 12.
 covering altar with w., Mal. 2. 13.
 there shall be w., Mat. 12. 22. 13. 24.
 51. 25. 30; Luke 13. 28.
 Mary stood without w., John 20. 11.
 now tell you even w., Phil. 3. 18.
WEIG—You w. violence, Ps. 58. 2.
 thou dost w. path of just, Isa. 28. 7.
WEIGHED—Nor silver w., Job 28. 15.
 who hath w. mountains? Isa. 40. 12.
 thou art w. in balances, Dan. 5. 27.
 they w. thirty pieces, Zech. 11. 12.
WEIGHED—He w. waters, Job 28. 25.
 but the Lord w. spirits, Prov. 16. 2.
WEIGHT—Just w., Deut. 25. 15.
 for make us, for winds, Job 28. 25.
 a just w. is his delight, Prov. 11. 1.
 a just w. and balance are L's, Pr. 16. 11.
 a far more exceeding w., 2 Cor. 4. 17.
 let us lay aside every w., Heb. 12. 1.
WEIGHED—Divers w., Deut. 25. 13.
 Divers w. are abouted, Job 30. 10. 23.
WEIGHTY—us, matters of law,
 Mat. 23. 23.
WELFARE—My w. passeth away, Job
 30. 15.
 should have been for us, Ps. 69. 22.
 seeketh not us, of peace, Jer. 33. 4.
WELL—Spring up, O w., Num. 21. 17.
 us, of Bethlehem, 2 Sam. 23. 15.
 passing Bala make it w., Ps. 84. 6.
 Now Jacob's w. was there, John 4. 6.
 shall be in him a w. of water, Jn. 4. 14.
WELLS—Out of us, of salva., Isa. 12. 3.
 us, without water, 2 Pet. 2. 17.
WELL-SPRING—Prov. 16. 22. 18. 4.
WELL—If thou doest not w., Gen. 4. 7.
 that it may go w. with thee, Deut. 4. 40.
 thou doest w. to thyself, Ps. 49. 13.
 us, with them that fear God, Eccl. 12. 1.
 it shall be w. with him, Isa. 3. 10.
 us, done, Matt. 25. 21. 23; Luke 19. 17.
WELL-BELOVED—Cant. 1. 13; Isa. 5.
 1; Mark 12. 6.
WENT—Before afflicted I w. astray,
 Ps. 119. 67.

I go, sir, but us, not, Matt. 21. 30.
 many disciples w. back, John 6. 66.
 us, about doing good, Acts 10. 38.
 they w. out from us, 1 John 2. 19.
WENT—The man of God us, 2 Kin. 8. 11.
 people us, very sore, Ezra 10. 1; Neh. 8. 9.
 when I heard words I w., Neh. 1. 4.
 when I w. and chastened, Ps. 69. 10.
 by rivers of Babylon we w., Ps. 137. 1.
 Peter w., Matt. 24. 75; Luke 8. 52.
 ye have not w., Luke 7. 32.
 he beld city and us, over it, Lu. 19. 41.
 Jesus w., John 11. 35.
 I w. because no man was, Rev. 5. 4.
WET—us, with showers, Job 24. 5.
 us, with dew of heaven, Dan. 4. 15.
WHAKE—Gen. 1. 21; Job 7. 13; Matt.
 12. 40. [14. 16.]
WHEAT—Finest of us, Ps. 61. 16. 167.
 they have sown us, Jer. 12. 13.
 that we may set forth us, Amos 8. 5.
 sell refuse of us, Amos 8. 5.
 gather the us, into my barn, Matt. 13. 30.
 except a corn of us, John 12. 24.
 it may chance of us, 1 Cor. 15. 37.
 measure of us, for a penny, Rev. 6. 6.
WHEEL—Make them like us, Ps. 63. 13.
 king's high us, Prov. 20. 26.
 us, broken at eastern, Eccl. 12. 9.
 nor break with us, of cart, Isa. 28. 22.
 us, in the midst of us, Ezek. 1. 16. 10. 10.
 cried to the wheels, O w., Ezek. 10. 13.
WHEELS—Off chariot w., Ex. 14. 25.
 why hasten, O w., say sword, Deut. 32. 41.
 their w. like a whirlwind, Isa. 8. 23.
 and at the rumbling of his w., Jer. 47. 3.
 the appearance of us, Ezek. 1. 16.
 us, were beside them, Ex. 10. 19. 11. 22.
 noise of rattling of us, Nah. 3. 2.
WHEN—If I w. my sword, Deut. 32. 41.
 he will w. his sword, Ps. 7. 12.
 who us, tongue like a sword, Ps. 61. 8.
 and he w. not the edge, Eccl. 10. 10.
WHIP—Chastised with us, 1 Kin. 12. 11.
 us, for horse, Prov. 26. 3.
 noise of us, the noise of, Nah. 3. 2.
WHIRLWIND—Lord answered out of
 us, Job 38. 1. 40. 8.
 take them away as in us, Ps. 54. 9;
 Prov. 10. 25; Hos. 13. 3.
 us, shall take them away, Isa. 48. 24.
 the us, shall scatter them, Isa. 41. 15.
 a w. of Lord is gone forth, Jer. 23. 19.
 a w., great w., shall be raised, Jer. 25. 32.
 Lord hath his way in us, Nah. 1. 3.
 Lord go forth with us, Zech. 9. 14.
WHISPERINGS—Pr. 16. 28; Rom. 16. 28.
 Let there be us, w., 2
 Cor. 12. 20.
WHIT—Man every w. whole, Jn. 7. 28.
 not a w. behind apostles, 2 Cor. 11. 5.
WHITE—My beloved is w., Cant. 5. 10.
 some fall to make them w., Dan. 11. 35.
 many purified and made w., Dan. 12. 10.
 us, to harvest, John 4. 35.
 made them w. in blood, Rev. 7. 14. [8.
 17.]
WHITEN—Not knowing us, [Heb. 11.
 38.]
WHOLE—My life is yet w., 2 Sam. 1. 1.
 and his hands made us, Job 5. 18.
 they that be w. need not a physician,
 Matt. 9. 12; Mark 2. 17; Luke 5. 31.
 faith hath made the us, Mark 5. 34.
 if us, body were an eye, 1 Cor. 12. 17.
WHOLE—A w. is a deep ditch, Ps. 1. 34.
 leave the us, unpunished, Jer. 46. 28.
 God sanctify you us, 1 Thess. 5. 23.
 give thyself w. to them, 1 Tim. 4. 15.
WHOLESONE—A w. tongue, Pr. 15. 4.
 consent not to w. words, 1 Tim. 6. 3.
WHOLE—A w. is a deep ditch, Ps. 1. 34.
 thou hast played w., Ezek. 16. 28.
 judgment of great w., Rev. 17. 1. 19. 2.
WHOREDOM—Hast polluted land
 with us, Jer. 2. 2.
 through lightness of her w., Jer. 3. 9.
 seen the whoredoms of us, Jer. 13. 27.
 is a small matter? Eccl. 16. 20.
 put their us, from me, Ezek. 43. 9.
 let her put away her w., Hos. 2. 2.
 for they be children of us, Hos. 2. 4.
 us, and wine take away heart, Hos. 4. 11.
 us, caused them to err, Hos. 4. 15. 5.
 O Eph., thou committest w., Hos. 6. 3.
WHOREMONGER—No w. hath inheri-
 tance, Eph. 5. 5.
 law made for us, Hare, 1 Tim. 1. 10.
 us, and adulterers God, Heb. 13. 4.
 us, have their part in err, Hare, 21. 8.
 without us, Rev. 22. 15.

WICKED—us, be silent in darkness, 1
 Sam. 2. 8.
 us, cease from troubling, Job 3. 17.
 wherefore do the us, live? Job 31. 7.
 us, reserved to day of death, Job 31. 29.
 fit say to king, Thou art w., Job 34. 18.
 God is angry with us, Ps. 7. 11.
 us, is snared in work of hands, Ps. 3. 16.
 us, shall be turned into hell, Ps. 9. 17.
 us, seek God, Ps. 10. 4. [18.
 wherefore doth he, condemn God? Ps. 18.
 us, bend their bow, Ps. 11. 2.
 upon us, he shall rain snare, Ps. 11. 6.
 evil shall slay us, Ps. 34. 21.
 us, shall not be, Ps. 37. 10; Prov. 10. 25.
 us, watcheth the righteous, Ps. 57. 32.
 I have seen us, in power, Ps. 57. 35.
 us, are estranged from womb, Ps. 58. 3.
 let us, perish at presence of, Ps. 68. 2.
 how long shall us, triumph? Ps. 94. 3.
 let the us, be no more, Ps. 104. 35.
 salvation far from the us, Ps. 119. 153.
 If there be any us, way in me, Ps. 138. 24.
 the us, shall be cut off, Prov. 2. 22.
 us, shall fall by his wickedness, Pr. 11. 51.
 us, shall not be unpunished, Pr. 11. 21. 31.
 us, is driven away in wicked, Pr. 14. 32.
 the Lord is far from the us, Pr. 15. 29.
 us, flee when no man pursueth, Pr. 29. 1.
 us, be not overmuch us, neither, Eccl. 7. 17.
 it shall not be well with us, Eccl. 8. 13.
 let the us, forsake his way, Isa. 55. 7.
 the us, are like troubled sea, Isa. 57. 30.
 heart is desperately us, Jer. 17. 9.
 us, shall do wickedly, Dan. 12. 10.
 the Lord shall not acquit us, Nah. 1. 3.
 then shall us, be revealed, 2 Thess. 2. 6.
WICKEDLY—Speak us, for J. Job 13.
 surely God will not do, Job 34. 12. 17.
 such as do us, against, Dan. 11. 32.
 that do us, be as stubble, Mal. 4. 1.
WICKEDNESSES—God saw us, was great,
 Gen. 6. 5.
 how can I do this great us, Gen. 39. 9.
 us, proceeded from wicked, 1 Sam. 24. 13.
 children of us, 2 Sam. 10; Ps. 58. 22.
 is not thy w. great? Job 22. 5.
 their inward part is very w., Ps. 6. 9.
 let us, of wicked come to end, Ps. 6. 9.
 he strengthened himself in us, Ps. 62. 7.
 us, in their drovings, Ps. 65. 10.
 than to dwell in tents of us, Ps. 84. 18.
 eat bread of us, Prov. 4. 17.
 us, is abomination to my lips, Pr. 8. 7.
 us, overthrow the sinner, Prov. 13. 6.
 nor us, deliver those given to, Eccl. 8. 8.
 us, burneth us, Isa. 4. 18.
 hast trusted in thy w., Isa. 47. 16.
 own us, shall correct thee, Jer. 2. 19.
 casteth out us, continually, Jer. 4. 7.
 no man repented of his us, Jer. 8. 6.
 if he turn not from us, Job 34. 18.
 plowed us, reaped iniquity, Job 10. 13.
 treasures of us, in house, Micah 4. 16.
 they that work us, are set up, Job 34. 15.
 out heart proceeded us, Mark 7. 22.
 inward part is full of us, Luke 11. 39.
 being filled with all us, Rom. 1. 28.
 against us, in high places, Eph. 6. 12.
 whole world lieth in us, 1 John 5. 19.
WIDE—Open hand us, Deut. 15. 8.
 opened mouth us, Job 29. 23. Ps. 35. 21.
 open thy mouth w. I fill it, Ps. 51. 10.
 us, openeth his mouth, Ps. 51. 10.
 I will build a w. house, Jer. 22. 14.
 us, gate to destruction, Mal. 7. 13.
WIDOW—us, ox, Job 24. 3.
 and doeth not good to the us, Job 34. 21.
 I caused us, heart to sing, Job 33. 13.
 they say us, and, Ps. 24. 4.
 wife a w., Ps. 109. 9.
 relievesth us, Ps. 146. 9.
 plead for us, Isa. 1. 17.
 how is she become as a w., Lam. 1. 1.
 us, throw in two miles, Mark 12. 41.
 there was a w., in that city, Luke 12. 4.
 if any us, have children, 1 Tim. 5. 4.
 I am no w., Rev. 18. 7.
WIDOWS—Hast sent us away empty,
 Job 22. 9.
 judge of us, Ps. 68. 5.
 let us, trust in me, Jer. 49. 11.
 us, were neglected, Acts 6. 1.
 honour us, that are us, 1 Tim. 5. 3.
WIDOWHOOD—Approach of thy us,
 Isa. 54. 4.
WIFE—Find a w. and, a good, Pr. 12.
 prudent us, is from the Lord, Pr. 18. 14.
 joyfully with us, of youth, Eccl. 8. 3.

called thee as a w. of youth, Isa. 54. 8.
surely as a w. departed, Jer. 3. 20.
take a w. of whoredoms, Hos. 1. 2.
for a w. and for a kept, Hos. 12. 12.
noise dead treasurer, against w., Mal. 2.
bath forsaken w. or, Matt. 18. 29. [16]
I have married w., Luke 14. 20.
remember Lot's w., Luke 17. 32.
let every one love his w., Eph. 5. 33.
the w. of one man, 1 Tim. 4. 9.
giving honour to w. as, 1 Pet. 3. 7.
the Lamb's w., Rev. 21. 9.
WILD.—w. man, Gen. 16. 12.
w. by nature, Rom. 11. 24.
WILDERNESS.—Waste howling w.,
Deut. 32. 10.
w. yieldeth food for them, Job 24. 5.
burneth w. into sand, water, Ps. 107. 35.
cometh out of the w. ? Cant. 3. 6.
that made world for w. ? Isa. 14. 17.
w. shall be glad as them, Isa. 35. 1.
I will make the w. a pool, Isa. 41. 18.
w. and cities lift their voice, Isa. 42. 11.
cities are a w., Zion, Luke 13. 34, 40.
have I been a w. unto Israel? Jer. 2. 31.
WILES.—Stand against w., Eph. 6. 11.
WILL.—God w. of him, Deut. 33. 16.
thy w. be done, Matt. 6. 10; Luke 11. 2.
dough w. of Father, Matt. 7. 21, 12. 50.
It is not w. of your Father, Matt. 18. 14.
whether did w. of father? Matt. 21. 31.
thy w. be done, Matt. 26. 42.
good w. toward men, Luke 2. 14.
not my w. but thine, Luke 22. 42.
pot of the w. of the flesh, John 1. 13.
I seek not mine own w., John 5. 30.
I seek the w. of my Father, John 5. 30.
not to do mine own w., John 8. 38.
this is the Father's w., John 8. 39, 40.
any do his w., shall know, John 7. 17.
shall fulfil all my w., Acts 22. 22.
w. of the Lord be done, Acts 21. 14.
what the w. of Lord is, Eph. 5. 11.
with good w. doing service, Eph. 6. 7.
with knowledge of his w., Col. 1. 9.
according to his own w., Heb. 2. 4.
I come to do thy w., Heb. 10. 7, 9.
perfect to do his w., Heb. 13. 21.
in hearts to fulfil his w., Rev. 17. 17.
WILL OF GOD.—Whoso shall do w. of
G., Mark 3. 35.
not of w. of man, but of G., John 1. 13.
acceptable and perfect w. of G., Rom.
doing the w. of G., Eph. 6. 6. [12. 2]
this is the w. of G., 1 Thess. 4. 3, 5. 18.
after have done w. of G., Heb. 10. 36.
so is the w. of G., 1 Pet. 2. 12.
he that doeth w. of G., John 1. 17.
WILL.—I w., so thou cleave, Matt. 8. 3.
do what I w. with my own Matt. 20. 15.
not as I w., Matt. 26. 39; Mark 14. 36.
what w. I, if it be kindled, Luke 12. 49.
ye w. n-4 come to me, John 6. 40.
ask what ye w., if he done, John 15. 7.
I w. that they be with me, John 17. 24.
to w. is present with me, Rom. 7. 18.
both to w. and do, Phil. 2. 13.
If Lord w., he shall do that, Jas. 4. 15.
WILLIST.—Net of him that w., Rom.
9. 16.
WILFULLY.—If we sin w., Heb. 10. 26.
WILLING.—I w. of w. heart, Ec. 33. 5.
thy people shall be w., Ps. 110. 3.
if w. and obedient, Isa. 1. 19. [41]
spirit is w., but flesh is weak, Matt. 23.
If thou be w. to remove cup, Luke 22. 42.
ye were w. to rejoice, 2 Cor. 5. 33.
w. rather to be absent, 2 Cor. 5. 8.
If there be first a w. mind, 2 Cor. 8. 12.
not to w. any should perish, 2 Pet. 3. 9.
WILLINGLY.—People to offer, Judg. 5.
subject to vanity not w., Rom. 8. 20. [2]
not of necessity, but w., 1 Pet. 3. 2.
they are w. ignorant of, 2 Pet. 3. 5.
WILLOWS.—Spring up w., Isa. 44. 4.
WILL-WORSHIP.—Col. 2. 23.
WIM.—That w. souls is wise, Pr. 11. 30.
that I may w. Christ, Phil. 3. 8.
WIND.—Strong w. rent mountains, 1
Kings 19. 11.
speeches which are as w., Job 6. 26.
remember my life is w., Job 7. 7.
but w. passeth, Job 37. 21; Ps. 103. 16.
which w. drives away, Ps. 1. 4.
he causeth his w. to blow, Ps. 147. 18.
he shall inherit w., Prov. 11. 29.
whoso hideth her, hideth w., Pr. 27. 16.
who gathered w. in his barn, Prov. 30. 4.
he that observeth w. not w., Eccl. 11. 4.

awake, O north w., come, Cant. 4. 16.
as it were brought forth w., Isa. 34. 18.
he stayeth his rough w. in, Isa. 27. 6.
w. carry them away, Isa. 41. 16, 57. 13.
prophecy shall become w., Jer. 6. 13.
out of his treasures, Jer. 61. 16.
Ephraim feedeth on w., Hos. 12. 1.
he that crusheth the w., Amos 4. 13.
w. bloweth where it listeth, John 3. 8.
sound as of a mighty w., Acts 2. 2.
rattled about with every w., Eph. 4. 14.
WINDS.—Come from four w., Ezek. 37.
w. blew, beat house, Matt. 7. 25, 27. [9]
rebuked the w., Matt. 8. 26; Luke 8. 24.
even w. and sea obey him? Matt. 8. 27.
WINDY.—From w. storm, Ps. 55. 8. [2]
WINDOWS.—w. of heaven, Gen. 7. 11. 8.
that look out of w. darkened, Eccl. 12. 3.
beloved looked forth at w., Cant. 2. 9.
death is come into our w., Jer. 9. 21.
his w. being open, Dan. 6. 10.
if I will not open w. of, Mat. 3. 10.
WINE.—w. which cheereth, Job. 9. 13.
is red, full of mixture, Ps. 75. 8.
w. that maketh glad heart, Ps. 104. 15.
is a mocker, Prov. 20. 1. [31]
look not on w. when it is red, Prov. 23.
give w. to those of heavy heart, Prov.
1. 9.
love better than w., Cant. 1. 2, 4. 10.
thy w. mixed with water, Isa. 1. 22.
till w. inflame them, Isa. 65. 11.
buy w. and ink, Isa. 65. 1.
and love flagons of w., Hos. 3. 1.
scent be as w., Lebanon, Isa. 44. 7.
be not drunk with w., Eph. 5. 18.
and not given to w., 1 Tim. 3. 3.
use w. for thy stomach's sake, 1 Tim. 5.
walked in excess of w., 1 Pet. 4. 3. [23]
give up w. of wrath, Rev. 18. 10.
WINE-SIBBER.—Prov. 23. 20; Matt.
11. 19; Luke 7. 34.
WINE-PAT.—Isa. 63. 2; Mark 12. 1.
WINE-PRESS.—Trodden w.-p. alone,
Isa. 63. 3.
cast into a great w.-p., Rev. 14. 19.
w.-p. trodden without city, Rev. 14. 20.
he treadeth w.-p. of wrath, Rev. 19. 15.
WINGS.—Fly on w. of wind, Ps. 18. 10,
104. 3.
under shadow of thy w., Ps. 36. 7, 87. 1,
81. 4, 91. 4.
If I take w. of the morning, Ps. 139. 2.
each one had six w., Isa. 6. 2.
bound her up in her w., Hos. 4. 19.
with healing in his w., Mal. 4. 2.
WINK.—What eyes w. at? Job 15. 12.
neither let them w., Ps. 19. 19.
WINTER.—Hast made w., Ps. 74. 17.
for so, the w. is past, Cant. 2. 11.
in summer and w. shall be, Zech. 14. 8.
your flight be not in w., Matt. 24. 20.
WIPES.—Jerusalem as a dish, 2
Kings 21. 13.
w. not out good deeds, Neh. 13. 14.
Lord will w. away tears from all faces,
Isa. 25. 8; Rev. 7. 17, 21. 4.
did w. them with hairs, Luke 7. 38.
began to w. them with, John 13. 5.
WISDOM.—This is your w., Deut. 4. 6.
people w. shall die with you, Job 12. 2.
doest thou restrain w. to thy? Job 15. 8.
where shall w. be found? Job 28. 12.
God mighty in w., Job 35. 5.
shall make me to know w., Ps. 51. 6.
in w. hast thou made works, Ps. 104. 24.
happy man that findeth w., Prov. 3. 13.
got w., Prov. 4. 5.
w. is the principal thing, Prov. 4. 7.
w. reacheth in heart of him, Prov. 14. 33.
better to get w. than gold, Prov. 16. 16.
that getteth w. loveth soul, Prov. 19. 8.
there is no w. against Lord, Prov. 21. 30.
cease from thy own w., Prov. 23. 4.
in w. is too high for a fool, Prov. 24. 7.
is much w. is much grief, Eccl. 1. 18.
man's w. maketh face to shine, Eccl. 8. 1.
there is no w. in the grave, Eccl. 9. 10.
w. is better than strength, Eccl. 9. 18.
w. is justified of her children, Matt. 11.
19; Luke 7. 35.
depth of the w. of God? Rom. 11. 33.
not with w. of words, 1 Cor. 1. 17.
and Greeks seek after w., 1 Cor. 1. 22.
Christ w. of God, 1 Cor. 1. 24.
made to us w. and, 1 Cor. 1. 30.
for the w. of this world is, 1 Cor. 3. 19.
not with fleshly w., 2 Cor. 1. 12.
the manifold w. of God, Eph. 4. 10.

might be filled with all w., Col. 1. 9.
are hid all the treasures of w., Col. 2. 8.
walk in w. toward them, Col. 4. 6.
if any lack w., let him ask, Jas. 1. 5.
w. from above is pure, Jas. 3. 17.
worthy Lamb to receive w., Rev. 5. 12.
glory, and w. be to our God, Rev. 7. 12.
here is w., Rev. 13. 18.
WISB.—shalt in any w., rebuke neigh-
bour, Lev. 19. 17.
a w. people, Deut. 4. 6.
they were w. that they, Dent. 32. 29.
takest w. in own craftiness, Job 4. 13.
he is w. in heart and strength, Job 9. 4.
vain man would be so, though, Job 11. 13.
great men are not always w., Job 32. 8.
be w. now, O ye kings, Ps. 2. 10.
making w. the simple, Ps. 19. 7.
ye fools, when will ye be w. ? Ps. 94. 8.
whoso is w. and will observe, Ps. 107. 43.
be w. in thine own eyes, Prov. 3. 7.
he w. shall inherit glory, Prov. 8. 35.
be w., Prov. 4. 6, 8, 35, 25. 19, 27. 11.
be w. thou shalt be w. for self, Prov.
9. 12. [30]
he that winneth souls is w., Prov. 11.
law of w. is a fountain of life, Prov.
13. 14. [31]
the w. in heart called prudent, Prov. 15.
answer a fool, lest he be w. in his own
conceit, Prov. 26. 5. [12]
a man w. in his own conceit, Prov. 26.
he four things that are w., Prov. 30. 24.
words of w. are as goods, Eccl. 12. 11.
they are w. to do evil, Jer. 4. 22.
they that be w. shall shine, Dan. 12. 3.
he ye w. as serpents, Matt. 10. 16.
hid from w., Matt. 11. 25; Luke 10. 21.
I am debtor to the w., Rom. 1. 14.
be not w. in your conceits, Rom. 12. 16.
to God only w. to be glory, Rom. 14. 27.
where is the w. ? 1 Cor. 1. 20.
Lord knoweth thoughts of the w., 1
Cor. 2. 20.
but ye w. in Christ, 1 Cor. 4. 19.
walk not as fools, but w., Eph. 5. 15.
to make w. unto salvation, 2 Tim. 3. 15.
WISELY.—Will behave myself w.,
101. 2.
handleth a matter w., Prov. 15. 20.
thou dost not inquire w., Eccl. 7. 10.
became he had done w., Job 15. 4.
WISER.—w. than all men, 1 Kin. 4. 31.
maketh us w. than fools, Job 36. 51.
made me w. than enemies, Ps. 119. 36.
in their generation w., Luke 16. 8.
WISH.—That w. evil, Ps. 40. 14.
more than heart could w., Ps. 73. 7.
and w. himself to die, Jonah 4. 8.
I w. thou mayest prosper, 3 John 2.
WITCH.—Ec. 22. 18; Deut. 18. 10.
WITCHRAFT.—As sin of w., 1 Sam.
15. 23.
works of flesh are w., Gal. 5. 20. [9. 13]
WITDRAW.—Not w. his anger, Job
w. thine hand far from me, Job 13. 21.
w. not from the righteous, Job 38. 7.
w. from brother that walketh dis-
orderly, 2 Thess. 5. 6.
from corrupt minds w., 1 Tim. 6. 5.
WITNESS.—shall w. as green herb, Ps.
37. 2.
in evening cut down and w. As 90. 6.
my heart is w., Ps. 102. 4. [19. 7]
thing said by the brook shall w., Isa.
grass w., Isa. 40. 7, 8; 1 Pet. 1. 12.
the fig-tree w., Matt. 21. 19, 30; Mark
11. 21.
the sun w. the grass, Jas. 1. 11.
trees w. without fruit, Jude 12.
WITNESSED.—I w. thee from sin, Gen.
20. 8.
seeing thou hast not w. son, Gen. 22. 13.
WITTHOLD.—w. not thy mercies, Ps.
40. 11.
no good thing will be to, from, Ps. 84. 11.
w. not good to whom due, Prov. 3. 27.
that w. more than meet, Prov. 11. 34.
in evening w. not thy hand, Eccl. 11. 4.
WITTHOLDEN.—No thought w. thee,
Job 42. 2.
sins have w. good things, Jer. 5. 25.
WITWIN.—Written w. and witnesses
Ezek. 2. 10.
cleanse first that w., Matt. 23. 28.
w. fear, 2 Cor. 7. 8.
WITHOUT.—w. God, Eph. 2. 12.
that are w., Col. 4. 6.

WITNESSED.—Two shall w., Eccl. 4. 12. that I could w. God? Acts 11. 17.
able to w. in the evil day, Eph. 6. 13.

WITNESSED.—I w. Peter to be the face, Gal. 2. 11.

Witness and Jambrus w. Moses, 2 Tim. 3. 6.

he hath greatly w. our words, 2 Tim. 4. 6.

WITNESS.—God is w., Gen. 31. 50; 1 Thess. 2. 6.

one w. shall not testify. Num. 35. 30.

Lord w. to us, Judg. 11. 10; Jer. 17. 5.

my w. is in heaven, Job 16. 19. [42. 5.]

a faithful w. in heaven, Ps. 89. 37.

a faithful w. will not lie, Prov. 14. 25.

a true w. delivereth souls, Prov. 14. 25.

ungodly w. scorneth judgment, Prov. 19. 28. [24. 28.]

be not w. against thy neighbour, Prov. 17. 6.

Lord be faithful. between us, Jer. 42. 5.

swift w. against the scorner, Mal. 2. 5.

Lord w. to all nations. Matt. 24. 14.

came for a w. to bear w. John 1. 7.

ye receive not our w. John 3. 11.

if I bear w. of myself, John 5. 31. [32. 5.]

he witnesseth of me is true, John 5. 31.

I have greater w. than John, John 5. 37.

he left not himself without w. Acts 14. 19.

thou shalt be w. to all. Acts 22. 15.

the Holy Ghost is w. to us, Heb. 10. 15.

if we receive w. of men, 1 John 5. 9.

he that believeth hath w. in himself, 1 John 5. 10.

Jesus Christ the faithful w. Rev. 1. 5.

WITNESSES.—At the mouth of two or three w., Deut. 17. 6; Matt. 18. 16; 2 Cor. 13. 1.

I took faithful w. to record, Isa. 8. 2.

ye are my w., said the Lord, Isa. 43. 10. [44. 8.]

ye are w. of these things, Luke 24. 48.

ye are w. to God also, 1 Thess. 2. 10.

before many w., 1 Tim. 6. 12.

I will give power to my w., Rev. 11. 3.

WITNESS.—Holy Ghost w. in every city, Acts 20. 23. [21. 2.]

being w. by law and prophets, Rom. 3. 2.

before Pilate w. good con. 1 Tim. 6. 13.

WIT.—At their w., end, Ps. 107. 27.

WIVES.—Have w. as had none, 1 Cor. 7. 29.

love your w., Eph. 5. 25; Col. 3. 19.

love their w. as their bodies, Eph. 5. 29.

so must their w. be grave, 1 Tim. 3. 11.

WIZARDS.—Lev. 19. 31, 20. 27.

to w. that peep and mutter, Isa. 8. 19.

WOE.—w. w. to inhabitants of earth, Rev. 13. 12, 12.

one w. past, Rev. 9. 12.

two w. more hereafter, Rev. 9. 12.

WORFUL.—The w. day, Jer. 17. 16.

WOLF.—w. shall dwell with Lamb, Isa. 11. 6.

w. and Lamb feed together, Isa. 65. 25.

hiring seeth w. coming, John 10. 12.

WOLVES.—Her judges evening w., Zeph. 3. 8.

inwardly they are w., Matt. 7. 15.

I send you forth among w., Luke 10. 3.

w. shall enter among you, Luke 20. 29.

WOMAN.—Made he a w., Gen. 2. 22.

she shall be called w., Gen. 2. 23.

a foolish w. is clamorous, Prov. 9. 13.

virtuous w. is a crown, Pr. 12. 4. 31. 10.

every wise w. buildeth house, Pr. 14. 1.

who can find a virtuous w.? Pr. 31. 10.

that fears Lord shall be praised, Prov. 31. 30. [28. 28.]

o w. among those I have not found, Eccl. 1. 8.

can w. forget sucking child? Isa. 49. 15.

Lord called thee as w. forsaken, Isa. 54. 6.

a w. compass a man, Jer. 31. 22.

whose loquacity is w., Matt. 6. 28.

O w. greatest is thy faith, be it, Matt. 15. 28. [28. 13.]

that w. hath done shall be told, Luke 12. 19.

Simon, seest thou this w.? Matt. 7. 44.

o w. what have I to do with thee? John 8. 12.

w. of Samaria, John 4. 4.

w. brought w. taken in adultery, John 8. 12.

w. behold thy son, John 19. 25. [3. 4.]

this w. was full of works, Acts 3. 36.

man leaving use of w., Rom. 1. 27.

good not to touch a w., 1 Cor. 7. 1. [9. 5.]

w. is the glory of the men, 1 Cor. 11. 7. 8.

he w. is of men, so man by w., 1 Cor. 11. 12.

seest his son made of a w., Gal. 4. 4.

I suffer not w. to teach, 1 Tim. 2. 12.

w. deceiver-d, was in transgression, 1 Tim. 2. 14. [1. 1.]

appeared w. clothed with sun, Rev. 12. 1.

earth helped the w., Rev. 12. 16.

WOMEN.—Two nations in thy w., Gen. 28. 10.

blessings of w., Gen. 49. 25. [25. 23.]

Lord had shut up her w., 1 Sam. 1. 6. 6.

he who took me out of w., Ps. 28. 4.

from w. of morning, Ps. 110. 3.

Lord formed thee from the w., Isa. 44. 2.

Lord called me from the w., Isa. 49. 1.

bring forth and shut the w.?

before thou camest out of w., Jer. 1. 5.

why came I forth out of w., Jer. 20. 18.

give them a miscarrying w., Hos. 9. 14.

blessed is the w. that bare thee, Luke 11. 27.

blessed w. never hars, Luke 23. 29.

WOMEN.—Blessed above w., Judg. 5. 24.

among thy honourable w., Ps. 46. 9.

of not a few beloved w., Prov. 31. 3.

fairest among w., Cant. 1. 8. 5. 9. 6. 1.

w. rule over them, Isa. 3. 12.

seven w. take hold of one man, Isa. 4. 1.

ye w. that are it also, Isa. 32. 9.

careless w., Isa. 32. 10.

w. have sown their children, La. 4. 4.

that are born of w., Matt. 11. 11; Luke 7. 28. [36. 2.]

two w. grinding, Matt. 24. 41; Luke 17. 34.

w. were beholding afar off, Matt. 27. 65.

lapsed among w., Luke 1. 23. 42.

of not a few beloved w., Prov. 31. 3.

w. received dead raised, Heb. 11. 35.

that are not defiled with w., Rev. 14. 4.

WONDER.—Am as a w. to many, Ps. 71. 7.

of marvellous work and w., Isa. 29. 14.

appeared w. in heaven, Rev. 12. 1. 3.

WONDERFUL.—Thy love to me was w., 2 Sam. 1. 26.

things told w. for me, Job 42. 3.

thy testimonies are w. for me, Ps. 118. 129.

w. things are too w. for me, Prov. 30. 18.

his name shall be called w., Isa. 9. 6.

thou hast done w. things, Isa. 25. 1.

Lord, who is w. in counsel, Isa. 23. 29.

a w. thing is committed, Jer. 6. 30.

when they saw w. things, Matt. 21. 15.

WONDERFULLY.—w. under, Ps. 135. 4.

Jerusalem came down w., Lam. 1. 9.

WONDERS.—Ex. 8. 20. 7. 3. 11. 9.

fulfill in praises, doing w., Ex. 15. 11.

God doeth w. without number, Job 9. 10.

thou art the God that doest w., Ps. 77. 14.

wilt thou show w. to dead? Ps. 88. 10.

shall thy w. be known in dark? Ps. 88. 12.

declare his w. among people, Ps. 98. 3.

who alone doeth great w., Ps. 136. 4.

how mighty his w. 1 Dan. 4. 8.

he worketh w. in heaven, Dan. 6. 27.

how long to end of these w.?

I will shew w., Joel 2. 30; Acts 2. 19.

signs and w. were done, Acts 2. 43.

WONDERED.—I w. there was house to uphold, Isa. 63. 6.

of the sea, Jer. 3. 8. 30. 18.

all they that heard it w., Luke 2. 18.

they all w. at gracious words, La. 4. 28.

w. w. after the beast, Rev. 18. 3.

I w. with great admiration, Rev. 17. 6.

WONDERED.—w. works, 1 Chron. 16. 9.

Job 37. 14; Ps. 24. 7. 105. 2. 119. 37. 145. 5; Jer. 21. 2.

God doeth w. things, Ps. 72. 18. 86. 10.

near, thy w. works declare, Ps. 75. 1.

who had done w. works, Ps. 104. 22.

behold w. things out of law, Ps. 118. 18.

WONDERFULLY.—Judg. 15. 19; Joel 2. 28. [36. 2.]

WOOD.—When one cleaveth w., Ps. 141. 10.

no w. fire goeth out, Prov. 26. 20.

w. hay, 1 Cor. 3. 12.

renewed w., 2 Tim. 2. 20.

WOOL.—She seeketh w. and flax, Prov. 31. 13.

sins like crimson, be as w., Isa. 1. 18.

hair like w., Dan. 7. 9; Rev. 1. 14.

my w., Rev. 2. 5. 9.

WOOL.—Let w. be w. in Balaam's mouth, Num. 23. 6.

hy every w. of God, Deut. 8. 3; Matt. 4. 1.

w. is high thee, Deut. 30. 14; Rom. 10. 8.

failed not one w. of promise, 1 Kings 8. 56. [106. 8.]

w. he commanded, 1 Chron. 15. 15. 1; Ps. 134. 2.

thy w. have I hid in mine heart, Ps. 112. 2.

remember w. to thy servant, Ps. 119. 49.

for thy w. quickened me, Ps. 119. 60.

there is not a w. in tongue, Ps. 138. 4.

his w. runneth very swiftly, Ps. 147. 15.

he sheweth his w. unto Jacob, Ps. 147. 18.

a good w. maketh glad, Prov. 13. 17.

w. spoken in season, Prov. 15. 23.

w. fully spoken, Prov. 25. 11. [20. 2.]

if speak not according to his w., Isa. 8. 4.

the Lord sent a w. to Jacob, Isa. 9. 3.

shall hear w. behind thee, Isa. 30. 31.

the w. is gone out of mouth, Isa. 45. 23.

how to speak a w. in season, Isa. 50. 4.

o shall my w. be that goeth, Isa. 55. 11.

the w. is not in them, Jer. 6. 13.

his w. was in my heart, Jer. 20. 9.

every man's w. is his burden, Jer. 23. 38.

I have spoken shall be done, Ezek. 12. 28. [36. 2.]

speak the w. only, Matt. 8. 8.

every idle w. men shall speak, Matt. 12. 34.

my w. shall not pass away, Matt. 24. 35.

for his w. was with power, Luke 4. 8.

what a w. is this? Luke 4. 38. [19. 13.]

Jesus mighty in w. and deed, Luke 24. 48.

in beginning was the W., John 1. 1.

the W. was made flesh, John 1. 14.

my w. hath no place in you, John 8. 37.

I have spoken shall judge him, John 12. 48.

the w. ye hear is not mine, John 14. 24.

thy w. is truth, John 17. 17. [28. 2.]

to you is w. of salvation sent, Acts 13. 41.

not in w. but in power, 1 Cor. 4. 20.

w. of wisdom, w. of know., 1 Cor. 12. 8.

our w. to you was not yet, 3 Cor. 1. 18.

cleanse with water by w., Eph. 5. 28.

holding forth the w. of life, Phil. 2. 16.

w. of Christ dwell in you richly, Col. 3. 12.

gospel came not in w., 1 Thess. 1. 5.

received it not as w. of men, 1 Thess. 2. 13.

God establish you in every good w., 3 Thess. 2. 15.

hath manifested his w., Titus 1. 3.

holding fast w. as taught, Titus 1. 9.

all things by w. of power, Heb. 1. 3.

w. preached did not profit them, Heb. 4. 2. [15. 13.]

unfaithful in w. of righteousness, Heb. 12. 19.

receive the ingrafted w., Jas. 1. 21.

if any man offered not in w., Jas. 3. 2.

whose keepeth his w., 1 John 2. 6.

not love in w. but in deed, 1 John 3. 18.

Father, W., and Holy Ghost one, 1 John 5. 7.

to remember to w. of J. Jesus, Acts 20. 25.
not wisdom of w. 1 Cor. 1. 17, 2. 4, 13.
e. easy to be understood, 1 Cor. 14. 9.
hear w. of prophecy, Rev. 1. 3, 22. 18.
their w. are true and, Rev. 21. 5.
WORE—six days do all thy w., Ex.
20. 9. [115. 4, 155. 15]
the w. of men's hands, Deut. 4. 28; Pa.
his w. is perfect, Deut. 32. 4.
accept w. of his hands, Deut. 33. 11.
the w. is great, 1 Chr. 23. 1; Neh. 4. 1.
every w. he began he did, 2 Chr. 3. 19.
they perceived this w. was of God,
Neh. 6. 16.
And blessed w. of his hands, Job 1. 10.
despite the w. of thine hands, Job 10. 8.
have desire to w. of thy hands, Job 14. 15.
the w. of a man shall be render him,
Job 34. 11; 1 Pet. 1. 17.
they are all the w. of his hands, Job 34.
w. of thy fingers, Pa. 8. 3. [19]
firmament sheweth handy w., Job 19. 1.
I heard what w. thou didst, Pa. 41. 1.
I hate the w. of them that, Pa. 101. 3.
heavens are w. of thy hands, Pa. 102. 25.
man goeth to w. and labour, Pa. 104.
his w. is honourable, Pa. 111. 3. [23]
there is no w. in grave, Eccl. 9. 10.
God will bring w. into judgment, Eccl. 12. 14.
his w., his strange w., Isa. 26. 21. [14]
shall w. as him that made it, Isa. 29.
his w. is before him, Isa. 40. 10. 62. 11.
surely my w. is with my God, Isa. 48. 4.
we are the w. of thy hands, Job 4. 6.
that giveth not for his w., Jer. 22. 13.
mighty in w., Jer. 32. 19. [13. 41]
w. a w. in your days, Hab. 1. 5; Acts
there do no mighty w., Mark 6. 5.
done one w. and ye marvel, John 7. 21.
finished the w. of thy gates, John 14. 4.
If this w. be of men, Acts 5. 32. [15]
which shew w. of law written, Rom. 2.
a short w. Lord made upon earth,
Rom. 9. 28.
otherwise w. is no more w., Rom. 11. 4.
my w. fellow salute you, Rom. 16. 21.
every man's w. be manifest, 1 Cor. 3. 13.
are not ye my w. in the Lord? 1 Cor. 9. 1.
your w. of faith, 1 Thess. 1. 3; Heb. 6. 10.
w. of faith with power, 2 Thess. 1. 11.
stablish you in every good w., 2 Thess.
2. 17. [6. 64. 9]
WORK OF GOD—All declare the w. of
come and see the w. of G., Pa. 64. 5.
I beheld all the w. of G., Eccl. 8. 17.
this is the w. of G. that ye, John 6. 29.
for most desired not w. of G., Ro. 8. 30.
WORK—L. will w. for w. 1 Sam. 14. 4.
people had a mind to w., Neh. 4. 6.
it is time for Lord to w., Pa. 119. 128.
I will w. and who shall let it, Isa. 43. 18.
go w. in my vineyard, Matt. 21. 28.
which men ought to w., Luke 13. 14.
might w. the works of God, John 4. 28.
I must w. the works of him, John 9. 4.
all things w. together for good, Rom. 8.
w. out your salvation, Phil. 2. 13. [28]
study to w. with hands, 1 Thess. 4. 11.
not w. neither shall be eat, 2 Thess.
3. 10. [6. 1]
WORKERS—As w. with him, 2 Cor.
deceitful w., 2 Cor. 11. 13.
bears of evil w., Phil. 3. 2. [33. 4]
WORKS—His w. are done in truth, Pa.
wonderful w., Pa. 40. 5, 107. 3.
nor any w. like unto thy w., Pa. 98. 8.
triumph in w. of thy hands, Pa. 92. 4.
O Lord, how great are thy w., Pa. 92. 5.
bless the Lord, all his w., Pa. 103. 22.
how manifold are thy w., Pa. 104. 24.
w. of the Lord are great, Pa. 111. 2.
w. of hands, verily and, Pa. 111. 7.
thy w. shall praise thee, Pa. 145. 10.
let her w. praise her, Prov. 31. 31.
their w. are in darkness, Job 29. 15.
hast wrought our w. in darkness, Job 26. 12.
I know their w. and thoughts, Isa. 64.
whose w. are truth, Dan. 4. 37. [18]
done wonderful w., Matt. 7. 22.
do not ye after their w., Matt. 23. 3.
shew him greater w. than, John 8. 30.
I do in Father's name, John 10. 25.
for which of these w. do ye stone me,
John 10. 32. [14. 12]
w. that I do, shall he do, greater, John
known to God are his w., Acts 14. 18.
not of w. but of him that, Rom. 9. 11.
let us cast off w. of darkness, Ro. 13. 12.

man is not justified by w., Gal. 2. 16.
w. of the flesh are manifest, Gal. 5. 19.
not of w., Eph. 2. 9. [11]
with unfruitful w. of darkness, Eph. 5.
but in w. they deny God, Titus 1. 16.
from dead w., Heb. 6. 1. 3. 14.
have not w. can faith save? Jas. 2. 24.
was not Rahab justified by w. 1 Jas. 2. 25.
the w. therein burnt up, 2 Pet. 3. 10.
might destroy w. of devil, 1 John 3. 8.
I know thy w., Rev. 2. 2, 3, 15. 19. [3. 2]
I have not found thy w. perfect, Rev.
their w. do follow them, Rev. 14. 13.
judged according to their w., Rev. 20.
13. 13. [11. 13]
WORETH—Wicked w. deceit, Prov.
she w. with her hands, Prov. 31. 13.
meekest him that w. righteousness,
Isa. 64. 5.
my Father w. hitherto, John 5. 17.
ho that w. righteousness, Acts 10. 35.
to him that w. is the reward, Rom. 4. 4.
love w. no ill to neighbour, Rom. 13. 10.
same God that w., 1 Cor. 12. 6.
who w. all things after, Eph. 1. 11.
for it is God w. in you, Phil. 2. 13.
effectually w. in you, 1 Thess. 2. 13.
WORKING—Excellent in w., Isa. 28.
Lord w. with them, Mark 16. 7. [29]
w. with our hands, 1 Cor. 4. 12.
power to forbear w., 1 Cor. 9. 9.
according to w. of power, Eph. 1. 19.
w. thing that is good, Eph. 4. 23.
working w. in the heart, Col. 3. 11.
is after the w. of Satan, 2 Thess. 2. 9.
w. not at all, 2 Thess. 3. 11.
that which is pleasing, Heb. 13. 21.
WORKMAN—w. is worthy of meat,
Matt. 10. 10.
a w. not to be ashamed, 2 Tim. 2. 15.
WORKMANSHIP—We are his w.,
Eph. 2. 10. [8]
WORLD—Set w. upon them, 1 Sam. 2.
w. shall not be moved, 1 Chron. 16. 30.
who hath disposed the w., Job 34. 13.
deliver from men of the w., Ps. 17. 14.
w. is the L's, Pa. 24. 1. 98. 7; Nah. 1. 5.
w. is mine and the fulness, Pa. 50. 12.
formed the earth and the w., Pa. 90. 2.
the w. also is established, Pa. 93. 1.
I have set the world in heart, Eccl. 3. 11.
the w. languisheth away, Isa. 24. 4.
let the w. hear, and all that, Isa. 34. 1.
field is w., Matt. 13. 38.
in the w. to come, Mark 10. 30.
children of this w., Luke 16. 8. 22. 24.
worthy to obtain this w., Luke 20. 35.
he was in the w., the w. was made by
him, John 1. 10; Acts 17. 24.
God so loved the w., John 3. 16.
w. through him might be saved, John
3. 17. [John 4. 14]
Christ Saviour of the w., John 4. 42; 1
w. cannot hate you, John 7. 7.
ye are of this w., John 8. 23.
the w. is gone after him, John 12. 19.
whom w. cannot receive, John 14. 17.
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ye, I hate you, John 15. 18; 1 Jn. 3. 13.
were of w., the w. love his own, Jn. 15. 19.
I leave w. and go to Father, Jn. 16. 28.
I have overcome the w., John 16. 33. [9]
I pray not for w., but for them, Jn. 17.
not of w. even as I am not of w.,
John 17. 14.
the w. hath not known me, John 17. 25.
w. may become guilty before God,
Rom. 8. 19. [21]
w. by wisdom knew not God, 1 Cor. 1.
w. of life, or death, all yours, 1 Cor.
8. 22. [7. 31]
that use this w. as not abusing it, 1 Cor.
without God in the w., Eph. 2. 12.
by whom w. is crucified, Gal. 4. 14. [7]
brought nothing into this w., 1 Tim. 4.
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w. to come, Heb. 2. 5. 6. 5. [30]
friendship of w. amity with God, Jn. 1.
love not w., 1 John 2. 15. [4. 4]
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the w. passeth away, 1 John 2. 17.
the w. knoweth us not, 1 John 5. 1.
they are of the w., 1 John 5. 19.
as he is, so are we in this w., 1 Jn. 4. 19.
whole w. lieth in wickedness, 1 Jn. 5. 19.
w. wondered after the beast, Rev. 13. 3.
WORLDS—By whom he made w., Heb.
1. 2. [11. 3]
w. were framed by word of God, Heb.

WORM—w. shall feed sweetly on him,
Job 24. 20.
man that is a w., Job 25. 6.
I am a w. and no man, Pa. 22. 6.
w. is spread under thee, Isa. 14. 1.
fear not thou w. Jacob, and, Isa. 41. 16.
their w. shall not die, Isa. 66. 24.
WORMS—Clothed with w., Job 1. 4.
and w. shall cover them, Job 21. 28.
eaten of w., Acts 12. 23.
WORMWOOD—Bitter as w., Prov. 5. 4.
will feed them with w., Jer. 15. 23. 16.
the w. and gall, Lam. 3. 19.
who turn judgment to w., Amos 6. 7.
name of star is called w., Rev. 8. 11.
WORMS—w. than thy father, Jer. 2.
lest a w. thing come, John 5. 14. [13]
nor if we eat not are we w., 1 Cor. 8. 4.
not for better but for w., 1 Cor. 11. 17.
WORMSHIP—Thy Lord w. thou him,
Pa. 45. 11.
let us w. and bow down, Pa. 95. 4.
w. him all ye gods, Pa. 97. 7.
w. at his footstool, Pa. 90. 5, 132. 7.
w. Lord in holy mount at Jerusalem,
Isa. 47. 13.
that w. host of heaven, Zeph. 1. 5.
if thou wilt w. me, Matt. 4. 9. 14. 2.
but in vain they do w. me, Matt. 15. 4.
ye w. ye know not what, John 4. 22.
shall w. the Father in spirit, John 4.
23. 24. [12]
whom ye ignorantly w. him, Acts 17.
w. w. I the God of my fathers, Acts 14.
which w. God in spirit, Phil. 3. 3. [14]
let angels of God w. him, Heb. 1. 6.
come and w. before thy feet, Rev. 3. 9.
w. him that liveth for ever, Rev. 4. 10.
w. him that made heaven, Rev. 14. 7.
WORMSHIP—w. fathers w. in this
mountain, John 4. 20.
w. creature more than, Rom. 1. 25.
elders w., Rev. 5. 14, 24. 11. 16. 19. 4.
WORMSHIPPE—w. worship in spirit,
John 4. 23.
If any man be a w. of God, John 9. 31,
because the w. once purged, Heb. 10. 2.
WORMSHIPPING—in w. of angels,
Col. 2. 18. [15]
WORTH—Speech nothing w., Job 24.
heart of wicked w. little w., Ps. 10. 16.
WORTHY—Not w. of merces, Gen. 32.
to be praised, 2 Sam. 22. 4; Pa. 118. 3.
I am not w. to bear, Matt. 3. 11.
I am not w., Matt. 8. 3; Luke 7. 4.
inquire who in it is w., Matt. 10. 11. 12.
which were bidden not w., Matt. 22. 8.
I am not w. to unloose, Mark 1. 7.
w. for whom he should do this, Lu. 7. 4.
am no more w. to be son, Lu. 15. 19. 21.
not w. to be compared, Rom. 8. 18.
walk w. of vocation, Eph. 4. 1.
ye might walk w. of Lord, Col. 1. 10.
that ye would walk w., 1 Thess. 2. 12.
of whom world was not w., 1 Tim. 11. 38.
blaspheme that w. name? Jas. 2. 7.
walk in white, they are w., Rev. 3. 4.
art w. to receive glory, Rev. 4. 11. 5. 12.
w. to open the book, Rev. 5. 2.
WOULD—And Israel w. none of me,
Pa. 81. 11.
the good I w. I do not, Rom. 7. 18.
WOUND—w. for w., Ps. 21. 22.
my w. is incurable, Job 34. 6.
a w. and dishonour, Prov. 6. 33.
my w. is grievous, Jer. 10. 19.
why is my w. incurable? Jer. 36. 18.
thy w. is grievous, Jer. 30. 13; Nah. 3.
her w. is incurable, Micah 1. 8. [18]
his w. was healed, Rev. 13. 3, 12. 14.
WOUNDED—And bindeth up their w.,
Pa. 147. 3.
faithful are the w. of a friend, Prov. 27.
w. and bruises, Isa. 1. 6. [6]
I will heal thee of thy w., Jer. 38. 17.
are these w. in thy hands? Zech. 13. 6.
bound up w., Luke 10. 34. [13]
WOUND—Glean a man be my w., Gen. 4.
I w. and I heal, Deut. 32. 39. [18]
he w. and his hands make whole, Job 4.
God shall w. his enemies, Pa. 68. 21.
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thou w. head of wicked, Job 14. 13. [13]
thou w. their weak conscience, 1 Cor. 7.
WOUNDED—Suddenly be w., Pa. 64. 7.
my heart is w. within me, Pa. 109. 22.
a w. spirit who can bear? Prov. 18. 14.
art thou not it that w. dragons? Isa. 64. 8.
he was w. for our transgressions, Isa. 53. 5.

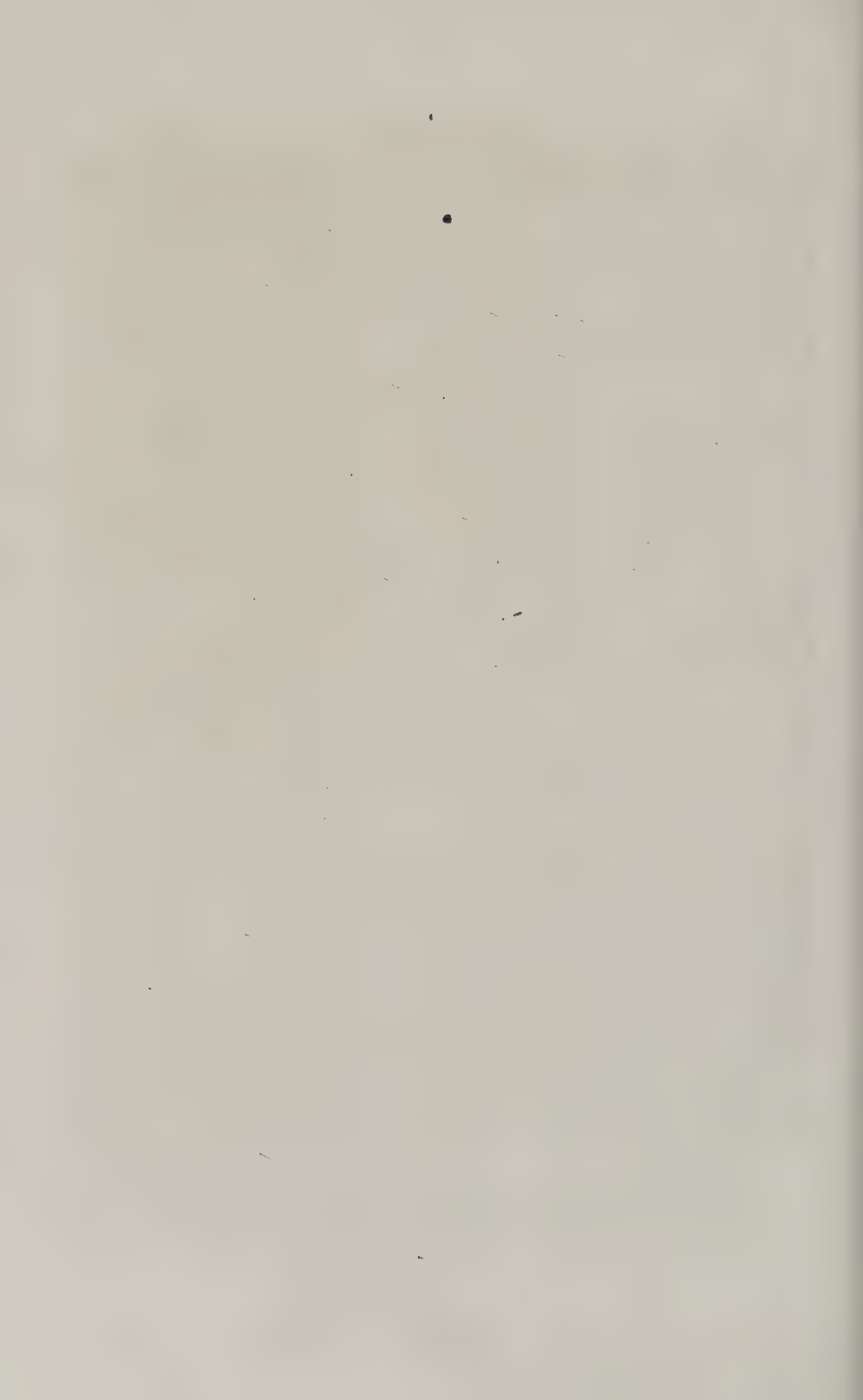
there remained but *we*, men, Jer. 37. 10.
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WELAP—*as himself*, in Isa. 23. 20.
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we, gone out from Lord, Num. 15. 44, 17.
 provoked Lord to *we*, Deut. 9. 27.
 were it not I feared *we*, of enemy,
 Deut. 32. 37.
we, killeth foolish man, Job 5. 2.
we, drink of *we*, of the Almighty, Job 21. 20.
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 speak to them in his *we*, Ps. 2. 5.
we, take them away in his *we*, Ps. 58. 9.
we, of man shall praise thee, Ps. 73. 10.
 thy *we*, Ieth hath on me, Ps. 83. 7.
 thy fierce *we*, goeth over me, Ps. 83. 16.
 how long thy *we*, burn like fire? Ps. 89. 46.
 by thy *we*, are we troubled, Ps. 90. 7.
 to whom I swear in my *we*, Ps. 95. 11.
 day of *we*, Ps. 110. 5; Prov. 11. 4; Zeph.
 1. 16; Rev. 6. 17.
 fool's *we*, presently known, Prov. 12. 16.
we, of king as messengers of, Ps. 135. 14.
 king's *we*, as roaring of lion, Prov. 19. 12.
 man of *we*, suffer punishment, Pr. 19. 13.
 fool's *we*, heavier than both, Prov. 27. 19.
we, is cruel, anger is outrageous, Pr. 27. 4.
 against people of my *we*, Isa. 10. 6.
 day of Lord cometh with *we*, Isa. 13. 9.
 in a little *we*, I hid my face, Isa. 54. 8.
 for in my *we*, I smote thee, Isa. 60. 10.
 at his *we*, earth shall tremble, Jer. 10. 10.
 I will pour my *we*, on them, Hos. 4. 10.
 in *we*, remember mercy, Hab. 3. 2.
 flee from *we*, to come, Matt. 3. 7.
we, of God abideth on him, John 3. 36.
we, of God is revealed from, Rom. 1. 18.
 treasure up *we*, against, Rom. 2. 5.
 the law worketh *we*, Rom. 4. 15. [9. 22]
 vessels of *we*, fitted to sin, Rom. 9. 22.
 God willing to shew his *we*, Rom. 9. 22.
 rather give place to *we*, Rom. 12. 19.
 ye be subject, not only for *we*, Rom. 13.
 works of the flesh are *we*, Gal. 5. 20. [5]
 by nature children of *we*, Eph. 2. 3. 14.
 let not sin go down upon *we*, Eph. 4. 26.
 let all *we*, anger, and clamour, Eph. 4. 21.
we, of God cometh, Eph. 5. 6; Col. 3. 5.
 put off these *we*, malice, Col. 3. 8.
 delivered us from *we*, 1 Thess. 1. 10.
 for *we*, is come on them, 1 Thess. 2. 16.
 lifting hands without *we*, 1 Tim. 2. 8.
 not fearing *we*, of king, Heb. 11. 37.
 I swear in my *we*, Heb. 3. 11.
we, of man worketh not right, Jas. 1. 20.
 hide us from *we*, of Lamb, Rev. 6. 16.
 thy *we*, is come, Rev. 11. 18.
 having great *we*, Rev. 12. 12. [3]
 made nations drink of *we*, Rev. 14. 8. 18.
 wine-press of *we*, of God, Rev. 14. 19. 15.
 for them is filled up *we*, of God, Rev. 15. 1.
 cup of wine of his *we*, Rev. 15. 19.
WRATHFUL—*As a man*, Prov. 15. 1.
WRATH—*As a strife*, 2 Cor. 12. 20.
WREST—*Shall not *we*, judgment*, Deut.
 16. 19.
 every day they *we*, my words, Ps. 63. 5.
 that are unstable *we*, 2 Pet. 3. 16.
WRESTLE—*We *we*, not against flesh*,
 Eph. 6. 12.
WRESTLED—*Gen. 30. 9. 32. 24. 25.*
WRESTLED—*O *we*, man that I am*,
 Rom. 7. 24.
 knowest not thou art *we*, Rev. 3. 17.
WRESTLED—*Not see my *we**,
 Num. 11. 15.
WRING—*Judg. 6. 38; Ps. 75. 8.*
WRINGING—*of nose*, Prov. 30. 33.
WRINKLE—*Job 15. 8; Eph. 5. 27.*
WRITE—*Lord said to Moses, *we*, these*
we, them on stone, Deut. 5. 9.
we, on table of heart, Prov. 2. 3. 7. 2.
we, these this man childless, Jer. 22. 28.
we, the words I have spoken, Jer. 30. 2.
we, in their hearts, Jer. 31. 33; Heb. 8. 10.
 main with *we*, them, Heb. 10. 16.
 not with ink and pen *we*, 3 John 18.

WRITEST—*Thou *we*, bitter things*
 against me, Job 13. 30. [16]
WRITING—*we*, was *we*, of God, Ex. 32.
 blotting hand-*we*, of ordinances, Col. 2. 14.
WRITINGS—*if ye believe not his *we**,
 John 5. 47.
WRITTEN—*we*, with the finger of God,
 Ex. 31. 18; Deut. 9. 19.
we, for generation to come, Ps. 102. 18.
 have not *we*, to thee, Prov. 22. 20.
 roll *we*, within and without, Ezek. 2. 10.
 your names are *we*, in heaven, Luke 10.
 20; Heb. 12. 23.
 what I have *we*, I have *we*, John 18. 22.
we, not with ink, but Spirit of God, 2
 Cor. 3. 3.
 a new name *we*, Rev. 2. 17.
WRONG—*He suffered no man to do*
 them *we*, 1 Chron. 16. 21; Ps. 105. 14.
 cry out of *we*, I am not heard, Job 18. 7.
 do no *we*, do, Jer. 22. 3.
 friend, I do thee no *we*, Matt. 20. 13.
 seeing one suffer *we*, Acts 7. 24. [10]
 Paul said, have I done no *we*, Acts 25.
 why do ye not take *we*,? 1 Cor. 4. 7.
 forgive me this *we*, 2 Cor. 12. 13.
 doeth *we*, shall receive for *we*, Col. 3. 25.
WRONG—*we*, his own soul, Prov. 8. 34.
 I have *we*, no man, 3 Cor. 1. 2.
 if he hath *we*, thee, Philom. 18. [19]
WRONGFULLY—*Job 21. 27; 1 Pet. 2.*
WROTE—*we*, on the wall, Dan. 5. 5.
 Moses *we*, of me, John 6. 46.
 with his finger *we*, on ground, Jn. 8. 6. 8.
WROTE—*Been *we*, with thine an-*
 nointed, Ps. 80. 38.
 I was *we*, with my people, Isa. 47. 6.
 I would not be *we*, with thee, Isa. 54. 9.
 nor will I be always *we*, Isa. 57. 15. [17]
 for thy coveynances was I *we*, Isa. 57.
 be not *we*, very sore, O Lord, Isa. 64. 4.
 thou art very *we*, against us, Lam. 5. 22.
 his Lord was *we*, and, Matt. 18. 34.
WROUGHT—*What hath God *we**,
 Num. 23. 23.
 Lord had *we*, wonderfully, 1 Sam. 6. 9.
 hath *we*, salvation in Israel, 1 Sam. 11.
 13. 19. 5. [45]
 Jonathan hath *we*, with God, 1 Sam. 14.
 every one with hands *we*, Neh. 4. 17.
 this work was *we*, of God, Neh. 6. 16.
 hand of Lord hath *we*, this, Job 12. 9.
 who say, thou hast *we*, iniquity? Job
 36. 22.
 strengthen that thou hast *we*,? Ps. 68. 23.
 curiously *we*, Ps. 139. 15.
 thou hast *we*, works in us, Isa. 26. 12.
 and I *we*, for my name's sake, Ezek. 30.
 9. 14. 22. 44.
 hath *we*, a good work on me, Matt. 26.
 10; Mark 14. 6.
 that are *we*, of God, John 3. 21.
 wonders God *we*, Acts 15. 12. 21. 19.
 Christ hath not *we*, by me, Rom. 15. 18.
 us for same thing, God, 2 Cor. 5. 5.
 which he *we*, in Christ, Eph. 1. 20.
 to have *we*, will of Gentiles, 1 Pet. 4. 3.

YEA—*Communication be *ye*, *ye*, Matt.*
 5. 37; Jas. 5. 12.
 should be *ye*, and say, 2 Cor. 1. 17.
 our word toward you was not *ye*, 2
 Cor. 1. 18.
 in him was *ye*, 2 Cor. 1. 19.
 in him *ye*, and amen, 2 Cor. 1. 20.
YEAH—*A *ye*, of rest*, Lev. 25. 5.
 acceptable *ye*, of Isa. 61. 2; Luke 4. 19.
 of my redeemed is come, Isa. 63. 4.
 of visitation, Jer. 11. 23. 23. 44. 44.
 of liberty, Ezek. 45. 17.
YEARS—*For days and *ye*, Gen. 1. 14.*
ye, of many generations, Deut. 32. 7.
 are thy *ye*, as man's days, Job 10. 5.
 number of *ye*, hidden to oppressor, Job
 15. 20.
 multitude of *ye*, teach wisdom, Job 32. 7.
 can his *ye*, be searched out, Job 39. 26.

the *ye*, of the right hand, Ps. 77. 10.
 a thousand *ye*, in thy sight are as *ye*
 today, Ps. 90. 4; 2 Pet. 3. 8.
 threescore *ye*, and ten, Ps. 90. 10.
ye, wherein we have seen evil, Ps. 90. 11.
 throughout all generations, Ps. 103.
 thy *ye*, shall have no end, Ps. 102. 27. [34]
ye observe months and *ye*, Gal. 4. 10.
 thy *ye*, shall not fail, Heb. 1. 12.
 bound a thousand *ye*, Rev. 20. 2.
YESTERDAY—*But of *ye*, and know,*
 Job 8. 9.
 the same *ye*, and for ever, Heb. 13. 8.
YIELD—*ye*, yourselves to the Lord, 2
 Chron. 30. 8.
ye, fruits of increase, Ps. 107. 37.
ye, pacified great offences, Eccl. 10. 4.
 ye have *ye*, your members, Rom. 6. 19.
YOEK—*Break this *ye*, Gen. 37. 40;*
 Jer. 30. 8.
 shall put a *ye*, of iron on neck, Deut. 28.
 48; Jer. 28. 14.
 made our *ye*, grievous, 1 Kings 12. 4.
 broken *ye*, of his burden, Isa. 9. 4.
 and that ye break every *ye*, Isa. 58. 6.
 old time broken thy *ye*, Jer. 2. 20.
 good for a man to bear *ye*, Lam. 3. 27.
 take my *ye*, upon you, Matt. 11. 28.
 for my *ye*, is easy, Matt. 11. 30.
 I bought five *ye*, of oxen, Luke 14. 18.
 put *ye*, on disciples' neck, Acts 15. 10.
 as many as are under *ye*, 1 Tim. 6. 1.
YOEKES—*Bonds and *ye*, Jer. 27. 2. [14]
YOEKED—*Be not unequally *ye*, 2 Cor. 6.
YOEK-FELLOW—*True *ye*, Phil. 4. 3.*
YOEKES—*Not *ye*, but God's, 2 Chron.*
 30. 15.
ye, is the kingdom of God, Luke 4. 30.
 all are *ye*, 1 Cor. 3. 22.
 ye, but you, 2 Cor. 12. 14.
YOUNG—*Whan his *ye*, ones cry to God,*
 Job 88. 41.
 their *ye*, ones are in good liking, Job 38.
 I have been *ye*, Ps. 37. 25. [4]
 owes great with *ye*, Ps. 78. 71.
 where also may lay her *ye*, Ps. 84. 3.
ye, ones lie down together, Isa. 11. 7.
 those that are with *ye*, Isa. 40. 11.
 when wast *ye*, thou girdest, John 21. 12.
YOUNGER—*That are *ye*, than I, Job 30.*
 greatest, let him be as *ye*, 1m. 22. 26. [2]
 interest *ye*, as brethren, 1 Tim. 5. 1.
 ye *ye*, submit to the elder, 1 Pet. 5. 5.
YOUNGEST—*In *ye*, set up gates, Josh.*
 6. 26; 1 Kings 16. 34.
YOUTH—*A *ye*, of fair countenance, 1*
 Sam. 17. 43.
 I fear Lord from *ye*, 1 Kings 18. 12.
 full of sins of his *ye*, Job 20. 11.
 remember not sins of *ye*, Ps. 25. 7.
 thy *ye*, renewed like eagle's, Ps. 103. 5.
 forsaken guide of *ye*, Prov. 2. 17.
 rejoices, O man, in thy *ye*, Eccl. 11. 9.
 childhood and *ye*, are vanity, Ec. 11. 10.
 shalt forget shame of thy *ye*, Isa. 54. 4.
 I remember kindness of *ye*, Jer. 2. 2.
YOUTH—*Prov. 7. 7; Isa. 40. 30.***

YEAL—*See my *ye*, for the Lord, 2 Kings*
 10. 16.
ye, of the Lord shall do this, 2 Kings 19.
 31; Isa. 37. 33.
 the *ye*, of thy house hath eaten me up,
 Ps. 69. 9; John 2. 17.
 my *ye*, hath consumed me, Ps. 119. 158.
ye, of Lord will perform this, Isa. 9. 7.
 where is thy *ye*, and strength? Isa. 63. 15.
 they have a *ye*, of God, Rom. 10. 2.
 what a *ye*, 2 Cor. 7. 11.
 your *ye*, provoked many, 2 Cor. 9. 62.
 with a great *ye*, for you, Col. 4. 13.
YEALOUS—*s. for his God, Num. 25. 18.*
 they are all *ye*, of the law, Acts 21. 20.
 and Paul was *ye*, towards God, Acts 22.
 3; Gal. 1. 14.
ye, are *ye*, of spiritual gifts, 1 Cor. 14. 12.
ye, of good works, Titus 2. 14.
 be *ye*, chattering and repeating, Rev. 3. 18.





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